

Atonement 2024

The Day of Atonement

Lev 23:26 And the LORD spoke to Moses, saying:

Lev 23:27 "Also the tenth day of this seventh month shall be the Day of Atonement. It shall be a holy convocation for you; you shall afflict your souls, and offer an offering made by fire to the LORD.

Lev 23:28 And you shall do no work on that same day, for it is the Day of Atonement, to make atonement for you before the LORD your God.

Lev 23:29 For any person who is not afflicted in soul on that same day shall be cut off from his people.

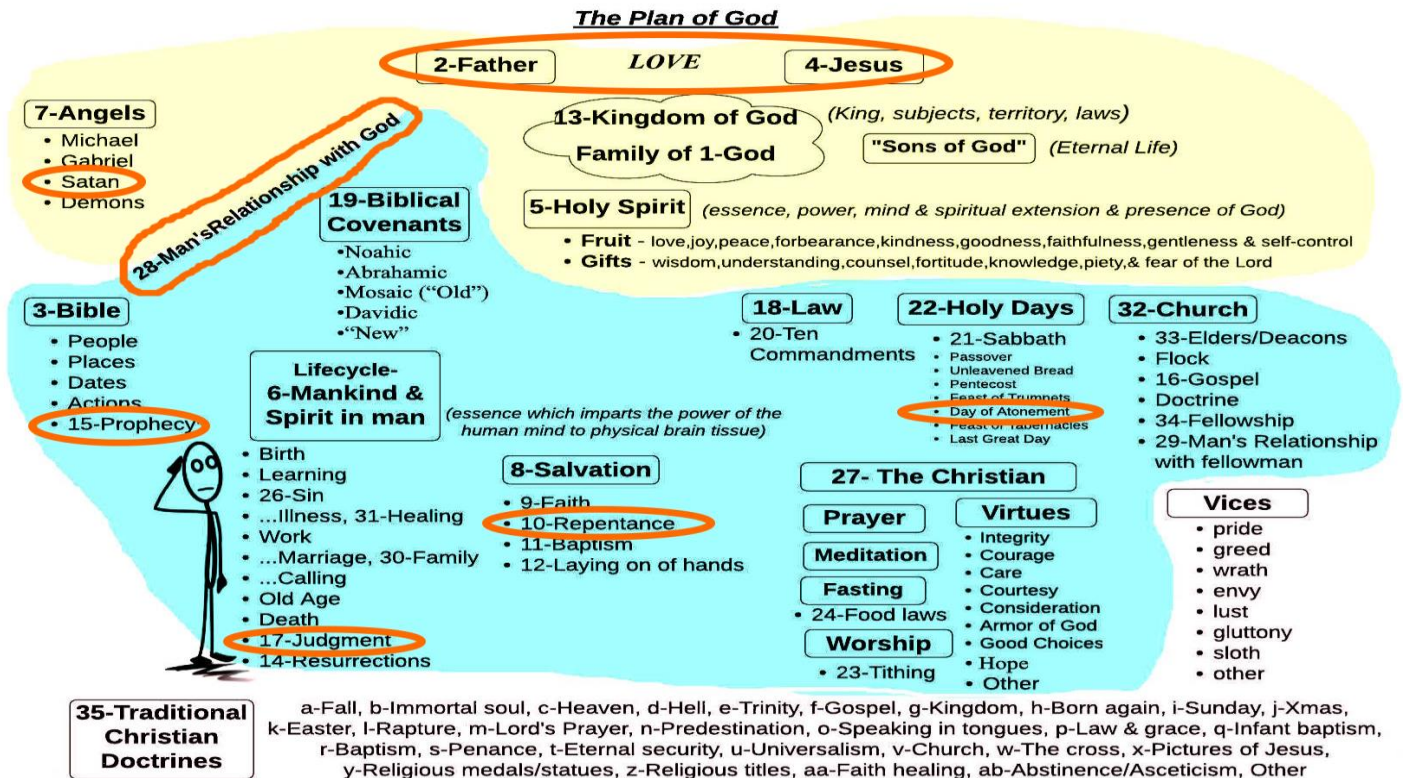
Lev 23:30 And any person who does any work on that same day, that person I will destroy from among his people.

Lev 23:31 You shall do no manner of work; it shall be a statute forever throughout your generations in all your dwellings.

Lev 23:32 It shall be to you a sabbath of solemn rest, and you shall afflict your souls; on the ninth day of the month at evening, from evening to evening, you shall celebrate your sabbath."

THE DAY OF ATONEMENT IN NINE STEPS

1. **Preparation** (16:1-5)
2. **Sin Offering for the High Priest** (16:6, 11-14) to atone for the Ark of the Covenant (Most Holy Place)
3. **Sin Offering for the People** (16:15-17) to atone for the Ark of the Covenant, i.e. Most Holy Place
4. **Atone for the Incense Altar** (16:16-17) i.e. for the Holy Place
5. **Atone for the Altar of Burnt Offering** (16:18-19) i.e. for the Courtyard
6. **Scapegoat Ritual** (16:7-10, 20-22)
7. **Washing** (16:23-24a)
8. **Burnt Offerings** (16:24b-25) for High Priest & people
9. **Clean Up** (16:26-28)

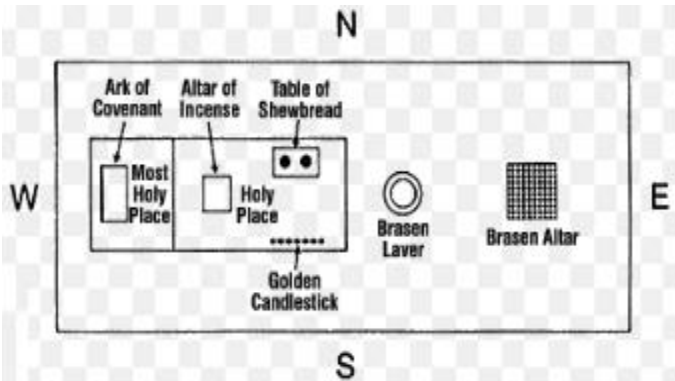


Time: (Past - History - Creation, 25-Hebrew Calendar ... Present -(World events) ... (Future - 15-Prophecy*) ... Eternity ...)



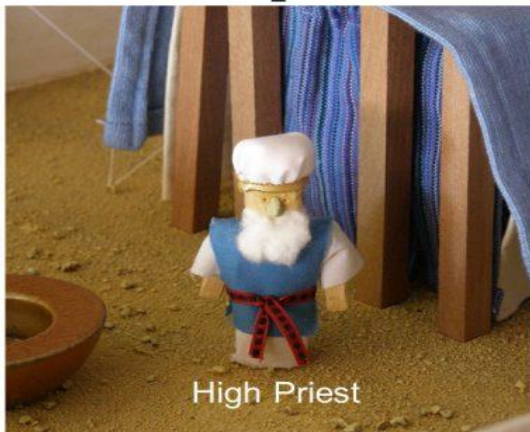
Exodus Tabernacle Plans (25-31)

	Ark of the Covenant	25:10-22
	Table of the Presence	25:23-30
	Lampstand	25:31-40
	Tabernacle	26:1-37
	Altar of Burnt Offering	27:1-8
	Courtyard	27:9-18
	High Priest garments	28:1-43
	Priestly consecration	29:1-46
	Incense Altar	30:1-10
	[Ransom from plague]	30:11-16
	Wash Basin	30:17-21
	Anointing Oil	30:22-33
	Incense	30:34-38



1. Preparation

Leviticus 16:1-5



Lev 16:1 Now the LORD spoke to Moses after the death of the two sons of Aaron, when they offered *profane fire* before the LORD, and died;

Lev 16:2 and the LORD said to Moses: "Tell Aaron your brother not to come at *just* any time into the Holy *Place* inside the veil, before the mercy seat which *is* on the ark, lest he die; for I will appear in the cloud above the mercy seat.

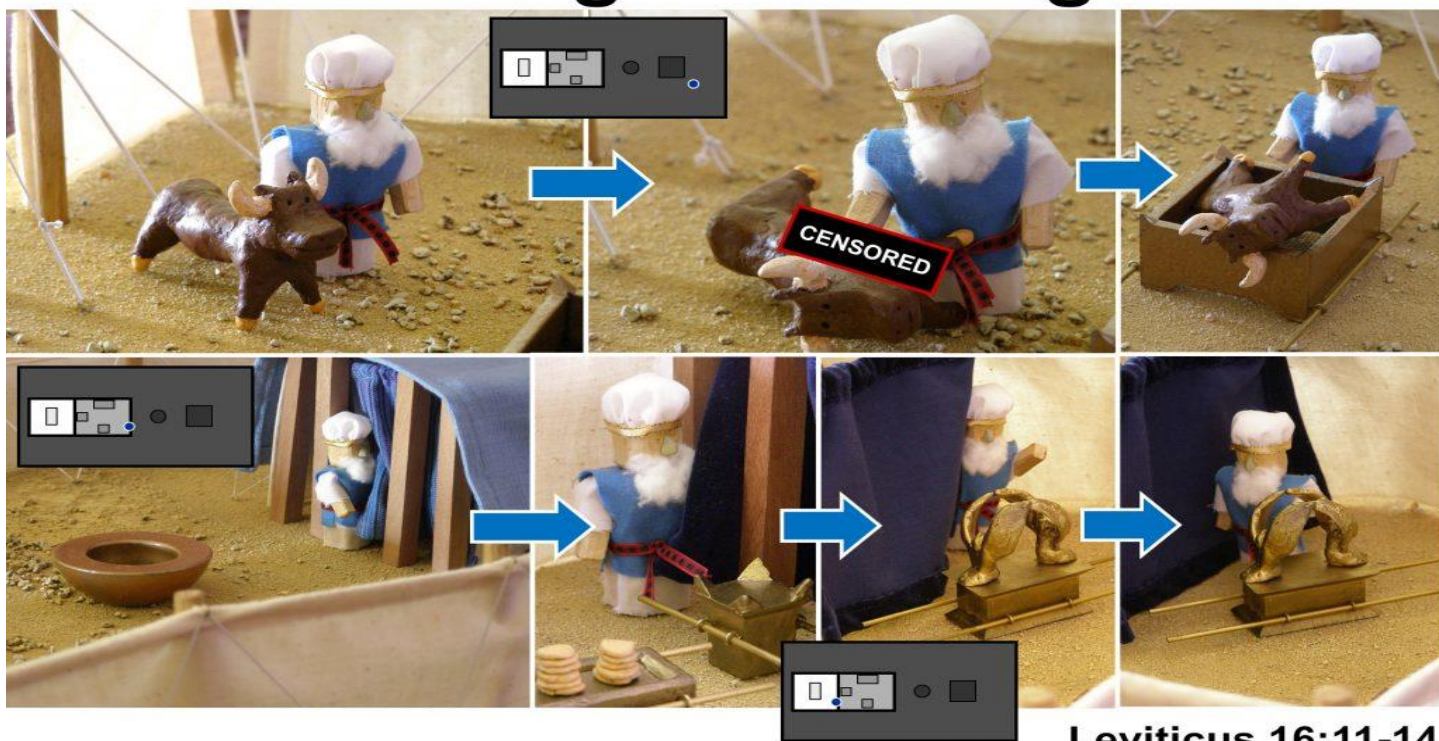
Lev 16:3 "Thus Aaron shall come into the Holy *Place*: with *the blood of* a young bull as a sin offering, and *of* a ram as a burnt offering.

Lev 16:4 He shall put the holy linen tunic and the linen trousers on his body; he shall be girded with a linen sash, and with the linen turban he shall be attired. These *are* holy garments.

Therefore he shall wash his body in water, and put them on.

Lev 16:5 And he shall take from the congregation of the children of Israel two kids of the goats as a sin offering, and one ram as a burnt offering.

2. Sin Offering for the High Priest



Leviticus 16:11-14

Lev 16:6 "Aaron shall offer the bull as a sin offering, which *is* for himself, and make atonement for himself and for his house.

Lev 16:11 "And Aaron shall bring the bull of the sin offering, which is for himself, and make atonement for himself and for his house, and shall kill the bull as the sin offering which *is* for himself.

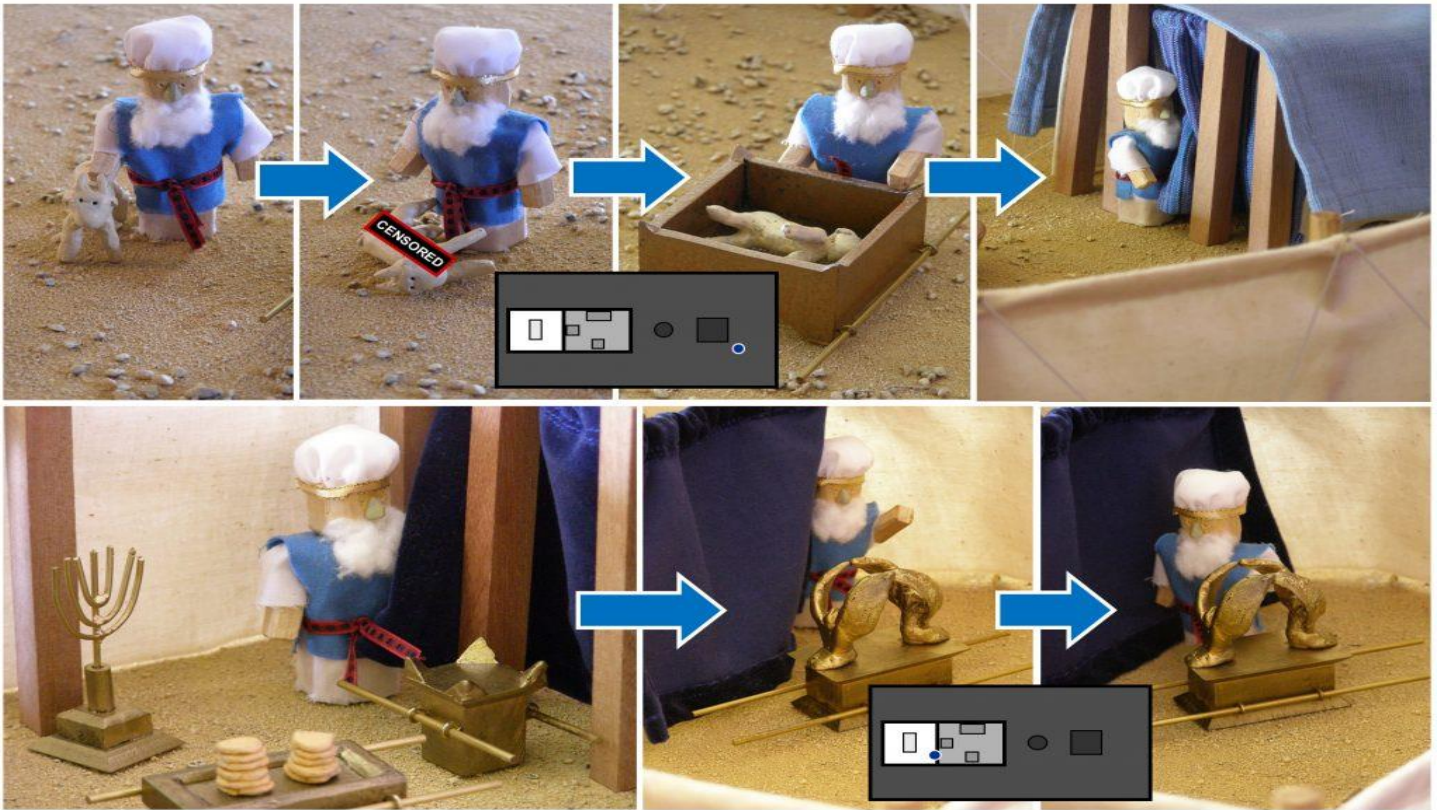
Lev 16:12 Then he shall take a censer full of burning coals of fire from the altar before the LORD, with his hands full of sweet incense beaten fine, and bring *it* inside the veil.

Lev 16:13 And he shall put the incense on the fire before the LORD, that the cloud of incense may cover the mercy seat that *is* on the Testimony, lest he die.

Lev 16:14 He shall take some of the blood of the bull and sprinkle *it* with his finger on the mercy seat on the east *side*; and before the mercy seat he shall sprinkle some of the blood with his finger seven times.



3. Sin Offering for the People

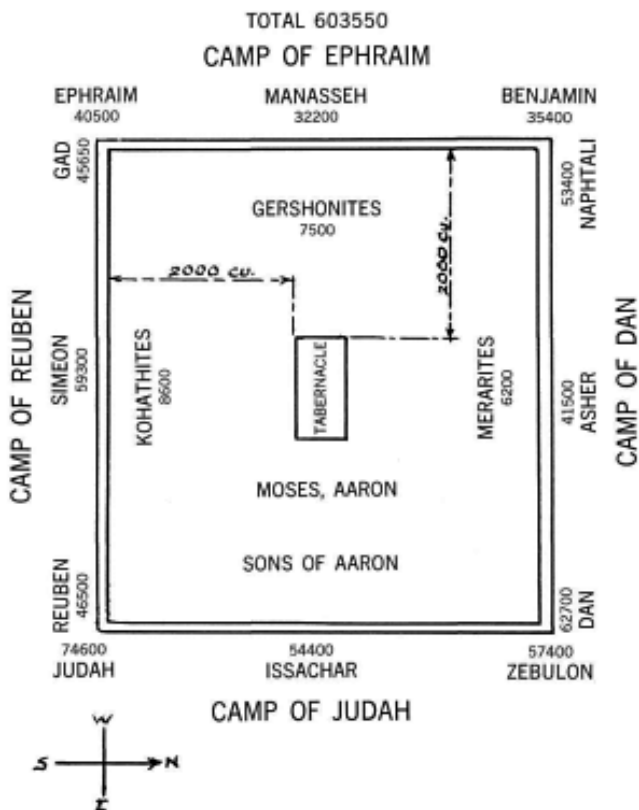


Leviticus 16:15-17

Lev 16:15 "Then he shall kill the goat of the sin offering, which *is* for the people, bring its blood inside the veil, do with that blood as he did with the blood of the bull, and sprinkle it on the mercy seat and before the mercy seat.

Lev 16:16 So he shall make atonement for the Holy *Place*, because of the uncleanness of the children of Israel, and because of their transgressions, for all their sins; and so he shall do for the tabernacle of meeting which remains among them in the midst of their uncleanness.

Lev 16:17 There shall be no man in the tabernacle of meeting when he goes in to make atonement in the Holy *Place*, until he comes out, that he may make atonement for himself, for his household, and for all the assembly of Israel.



4. Cleanse the Incense Altar



Leviticus 16:16-17

5. Cleanse the Burnt Offering Altar



Leviticus 16:18-19

Lev 16:16 So he shall make atonement for the Holy *Place*, because of the uncleanness of the children of Israel, and because of their transgressions, for all their sins; and so he shall do for the tabernacle of meeting which remains among them in the midst of their uncleanness.

Lev 16:17 There shall be no man in the tabernacle of meeting when he goes in to make atonement in the Holy *Place*, until he comes out, that he may make atonement for himself, for his household, and for all the assembly of Israel.

Lev 16:18 And he shall go out to the altar that *is* before the LORD, and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around.

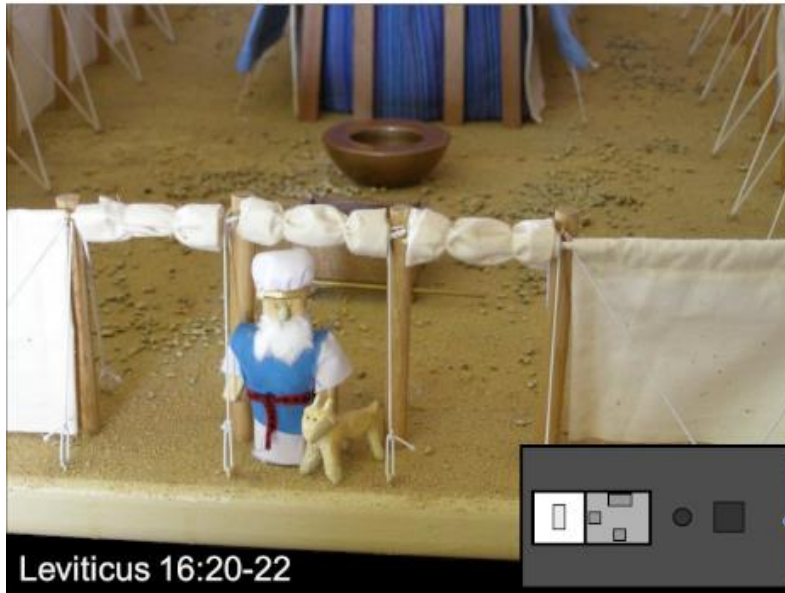
Lev 16:19 Then he shall sprinkle some of the blood on it with his finger seven times, cleanse it, and consecrate it from the uncleanness of the children of Israel.

So far...

Notice the big picture of what has occurred so far: the pollution of sin has been washed and swept from the deepest, most holy room of the Tabernacle outwards. All the pollution of Israel had been swept out the front door and now waited to be carried away entirely.



6. Scapegoat (Azazel) Ritual



Lev 16:20 "And when he has made an end of atoning for the Holy *Place*, the tabernacle of meeting, and the altar, he shall bring the live goat.

Lev 16:21 Aaron shall lay both his hands on the head of the live goat, confess over it all the iniquities of the children of Israel, and all their transgressions, concerning all their sins, putting them on the head of the goat, and shall send *it* away into the wilderness by the hand of a suitable man.

Lev 16:22 The goat shall bear on itself all their iniquities to an uninhabited land; and he shall release the goat in the wilderness.

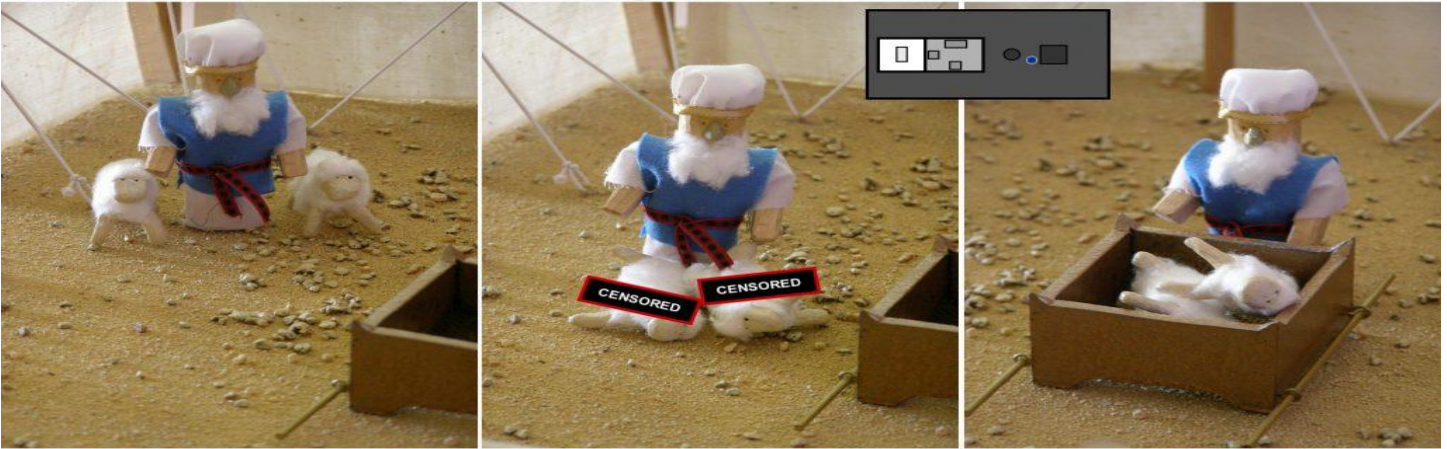
7. Washing



Lev 16:23 "Then Aaron shall come into the tabernacle of meeting, shall take off the linen garments which he put on when he went into the Holy *Place*, and shall leave them there.

Lev 16:24a And he shall wash his body with water in a holy place, put on his garments...

8. Burnt Offerings



Leviticus 16:24b-25

Lev 16:24 And he shall wash his body with water in a holy place, put on his garments, come out and offer his burnt offering and the burnt offering of the people, and **make atonement for himself and for the people.**

Lev 16:25 The fat of the sin offering he shall burn on the altar.

9. Clean Up

Lev 16:26 And he who released the goat as the scapegoat shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

Lev 16:27 The bull *for* the sin offering and the goat *for* the sin offering, whose blood was brought in to make atonement in the Holy *Place*, shall be carried outside the camp. And they shall burn in the fire their skins, their flesh, and their offal.

Lev 16:28 Then he who burns them shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

Review ...

Lev 16:29 "*This* shall be a **statute forever** for you: In the seventh month, on the tenth *day* of the month, you shall afflict your souls, and do no work at all, *whether* a native of your own country or a stranger who dwells among you.

Col 2:17 (*festivals*) which are a shadow of **things to come** (*ie prophetic*)

Lev 16:30 For on that day *the priest* shall make atonement for you, to **cleanse** you, ***that you may be clean from all your sins before the LORD.***

Lev 16:31 *It is* a sabbath of solemn rest for you, & you shall afflict your souls. *It is* a **statute forever.**

Lev 16:32 And the priest, who is anointed and consecrated to minister as priest in his father's place, shall make atonement, and put on the linen clothes, the holy garments;

Lev 16:33 then he shall **make atonement** for the Holy Sanctuary, and he shall make atonement for the **tabernacle of meeting** and for the altar, and he shall make atonement for the **priests** and for **all the people** of the assembly.

Lev 16:34 This shall be an everlasting statute for you, to make **atonement for the children of Israel, for all their sins, once a year.**" And he did as the LORD commanded Moses.

New Covenant Understanding...

Clearly, the Day of Atonement annually symbolized for Israel the **substitutionary sacrifice** God provided for their sins, and the total removal of their guilt.



Obviously this ritual for the Israelites had to be repeated every year. Jesus Christ's death and resurrection replaced this system once and for all. At any time we can have our sins forgiven and receive the atonement by placing our faith and trust in Christ (**Hebrews 10:1–18; Ephesians 2:8; Romans 5:11**).

Christ's Sacrifice Once for All

Heb 10:1-18 For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.

Heb 10:2 For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins.

Heb 10:3 But in those sacrifices there is a reminder of sins every year.

Heb 10:4 For it is not possible that the blood of bulls and goats could take away sins.

Heb 10:5 Therefore, when He came into the world, He said: "SACRIFICE & OFFERING YOU DID NOT DESIRE, BUT A BODY YOU HAVE PREPARED FOR ME.

Heb 10:6 IN BURNT OFFERINGS AND SACRIFICES FOR SIN YOU HAD NO PLEASURE. *(from Psalm 40:6,8)*

Heb 10:7 THEN I SAID, 'BEHOLD, I HAVE COME— IN THE VOLUME OF THE BOOK IT IS WRITTEN OF ME— TO DO YOUR WILL, O GOD.' "

Heb 10:8 Previously saying, "SACRIFICE AND OFFERING, BURNT OFFERINGS, AND OFFERINGS FOR SIN YOU DID NOT DESIRE, NOR HAD PLEASURE IN THEM" (which are offered according to the law),

Heb 10:9 then He said, "BEHOLD, I HAVE COME TO DO YOUR WILL, O GOD." He takes away the first that He may establish the second.

Heb 10:10 By that will we have been sanctified through the offering of the body of Jesus Christ once for all.

Heb 10:11 And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins.

Heb 10:12 But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God,

Heb 10:13 from that time waiting till His enemies are made His footstool.

Heb 10:14 For by one offering He has perfected forever those who are being sanctified.

Heb 10:15 But the Holy Spirit also witnesses to us; for after He had said before,

Heb 10:16 "THIS IS THE COVENANT THAT I WILL MAKE WITH THEM AFTER THOSE DAYS, SAYS THE LORD: I WILL PUT MY LAWS INTO THEIR HEARTS, AND IN THEIR MINDS I WILL WRITE THEM," *(from Jeremiah 31:31)*

Heb 10:17 then He adds, "THEIR SINS AND THEIR LAWLESS DEEDS I WILL REMEMBER NO MORE."

Heb 10:18 Now where there is remission of these, there is no longer an offering for sin.

Eph 2:8 For by grace you have been saved through faith, and that not of yourselves; it is the gift of God

Rom 5:8-11 But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

Rom 5:9 Much more then, having now been **justified** by His blood, we shall be saved from wrath through Him.

Rom 5:10 For if when we were enemies we were **reconciled to God** through the death of His Son, much more, having been reconciled, we **shall be saved by His life**.

Rom 5:11 And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom **we have now received the reconciliation**.



What we must understand and never forget is that Jesus Christ is the ultimate sin offering! He “bore our sins in His own body on the tree” (1Peter 2:24).

“He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, for He shall bear their iniquities.... He poured out His soul unto death,

and He was numbered with the transgressors, and He bore the sins of many, and made intercession for the transgressors” (Isaiah 53:11–12).

Notice this glad release in David’s psalm of praise: “As far as the east is from the west, so far has He removed our transgressions from us” (Psalm 103:12).

Make no mistake! We have received the atonement—the reconciliation (Romans 5:11)

The fullness of this reconciliation takes place when God dwells with us.

Redemption Through the Blood of Christ

Heb 9:11-28 But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.

Heb 9:12 Not with the blood of goats and calves, but with His own blood **He entered the Most Holy Place once for all**, having obtained eternal redemption.

Heb 9:13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh,

Heb 9:14 **how much more** shall the blood of Christ, who through the eternal Spirit **offered Himself without spot to God**, cleanse your conscience from dead works to serve the living God?

Heb 9:15 And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

Heb 9:16 For where there is a testament, there must also of necessity be the death of the testator.

Heb 9:17 For a testament is in force after men are dead, since it has no power at all while the testator lives.

Heb 9:18 Therefore not even the first covenant was dedicated without blood.

Heb 9:19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people,

Heb 9:20 saying, "THIS IS THE BLOOD OF THE COVENANT WHICH GOD HAS COMMANDED YOU."

Heb 9:21 Then likewise he sprinkled with blood both the tabernacle and all the vessels of the ministry.

Heb 9:22 And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.

Heb 9:23 Therefore it was necessary that the copies of the things in the heavens should be purified with these, but the heavenly things themselves with better sacrifices than these.

Heb 9:24 For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us;

Heb 9:25 **not** that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of another—

Heb 9:26 He then would have had to suffer often since the foundation of the world; but now, **once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself.**

Heb 9:27 And as it is appointed for men to die once, but after this the judgment,

Heb 9:28 so Christ was offered once to bear the sins of many. To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.

Azazel

Strong's Exhaustive Concordance of the Bible defines azazel as "goat of departure; the scapegoat"—that is, a goat that "goes away."

Timing in Revelation (Return of Jesus, Binding of Satan, 1000 year Reign)

Rev 20:1 Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand.

Rev 20:2 He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years;

Rev 20:3 and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released

for a little while.

...

Rev 20:7 Now when the thousand years have expired, Satan will be released from his prison

Rev 20:8 and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea.

Rev 20:9 They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them.

Rev 20:10 The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet *were cast*. And they will be tormented day and night forever and ever.

