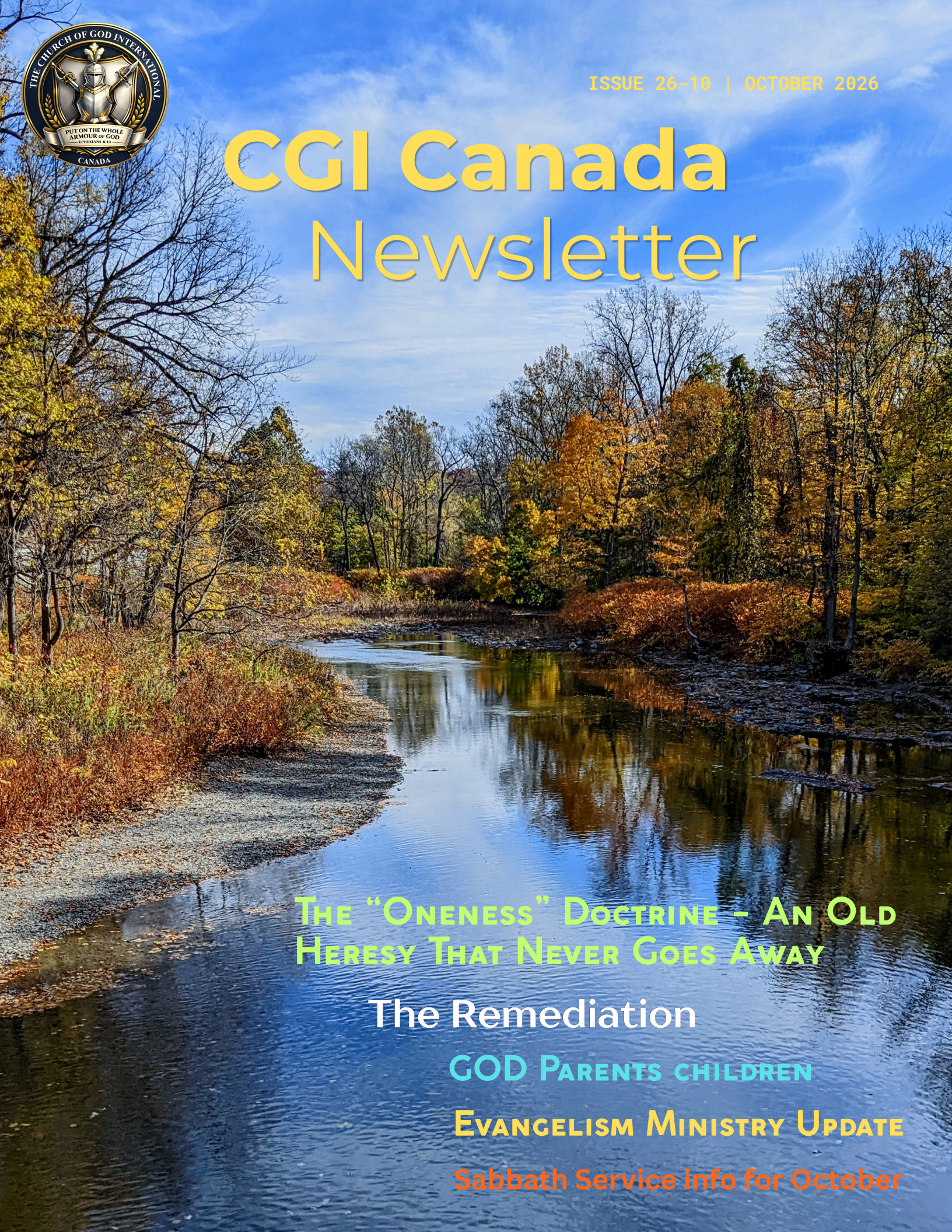
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CGI Canada Newsletter



The "Oneness" Doctrine – An Old Heresy That Never Goes Away

The Remediation

GOD Parents children

Evangelism Ministry Update

Sabbath Service info for October



Table Of Contents

4 **The "Oneness" Doctrine - *An Old Heresy That Never Goes Away* -** William Blank debunks this misleading doctrine.

7 **The Remediation** - W. Adam Boyd helps us understand how to seek sound remedies for our many issues.

10 **GOD Parents Children** - Infuse article by Loren Chamberlain instructs us to pass on the word of God to our children.

11 **Evangelism 2026 Update -** Q2 2026 Report / Online Ministry Education Initiative.

17 **Brunner Hill Blessings** by Janet & Herb Jacobs**.**

18 **Member Spotlight**

19 Pictures of **CGI Kitchener's Feast of Trumpets Service.**

20 **Sabbath Service Schedule / Outreach Tools & Resource info.**

EDITOR'S NOTE

Welcome to the October edition.

The Feast of Tabernacles has ended, and the big question is - Was It Your best Feast Ever? If it wasn't, what was the reason? Was is due to a lack of proper planning and preparation? Well it's never too early to start saving, planning and preparing for next year's Feast. Start early and don't wait until the last minute. I'm happy to say that every Feast just gets better and better for me, it truly is the ***Most Wonderful Time of the Year*!** Please feel free to share your Feast pictures with me at the email address below, and I'll feature them in the next issue.

This month's featured article is "**The "Oneness" Doctrine - *An Old Heresy That Never Goes Away***" by William Blank. Then read "**The Remediation**" by W. Adam Boyd. Be sure to check out our Infuse article "**God Parent Child**" by Loren Chamberlain, and don't miss the **Evangelism Ministry Update - Q2 2026 Report**. Finally, enjoy **Brunner Hill Blessings,** and our **Member Spotlight**, and view some pictures of **CGI Kitchener's Feast of Trumpets Service.**

If you have an interest in providing Content for the monthly newsletter please contact me at the email below. I'd love to hear from you.

Nehemiah 8:10 NKJV "The he said to them, "Go your way, eat the fat, drink the sweet, and send portions to those for whom nothing is prepared; for this day is holy to our Lord. Do not sorrow, for the joy of the LORD is your strength."



Maria McLaughlin

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CgiC Newsletter
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The "Oneness" Doctrine – *An Old Heresy That Never Goes Away*

by William Blank

The "oneness" doctrine (also known as "modalism") has been around for a long time. It basically proposes that the Father and the Son are not two separate persons, but that the Father became the Messiah. It is one of the deceptions that John was warning against in his first letter. "*Who is the liar but he who denies that Jesus is the Christ. This is the antichrist, he who denies* ***the Father and the Son***" (1 John 2:22).

A number of Christian denominations hold to the oneness doctrine, and now it is creeping into the Messianic movement. This has happened because some people are ignorant of the fact that the word "one" has more than one meaning in Hebrew and Greek, as it does in English. Genesis 1:1 states, "*In the beginning God created the heavens and the earth.*" The word "God" is translated from the Hebrew word *Elohim*, which is the plural of *Eloah* and means a deity. Genesis 1:26 says, "*Then God said, 'Let Us make man in Our image, and after Our likeness.'*" That is why the author of the fourth Gospel starts out by saying, "*In the beginning was the Word, and the Word was with God and the Word was God. He was in the beginning with God.*" This is definitely indicating that there were two persons in the beginning.

First John says that "*God is love*" twice (1 John 4:8, 16). *Love cannot exist without at least two persons*. One of the "proof texts" that the oneness proponents use is John 10:30: "*I and my Father are one.*" This is a case where one means unity (or one) in purpose and character. If a person maintains that this means *one in number* then they should become a Sikh because Jesus in His beautiful prayer says "*The glory that You have given Me I have given to them, that they may be one even as We are one*" (John 17:22). The Sikhs believe that eventually everyone will be absorbed back into one being. Another "proof text" that is used is Deuteronomy 6:4: "*Hear, O Israel: The LORD is our God, the LORD is one.*" "One" in this verse is *echad*, which means united and is from *achad*, which is a primitive root that means to unify (see Strong's 259 and 258). Since *Elohim* is plural, it cannot be restricted to one in number.

A number of people do not realize that in the Old Testament "the LORD" can refer to both the Father and the Son. It says in Genesis 19:24, "*Then the LORD rained on Sodom and Gomorrah sulfur and fire from the LORD out of heaven.*" There are a number of times in the Old Testament where is says that the LORD appeared to humans: Abraham, Moses, Joshua, Gideon, etc., and yet Jesus said that *not any man has seen the Father* (John 6:46). Jesus said that He came in His Father's name (John 5:43). In His prayer, He said, "*And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.*" John 8:58–59 says, "*Jesus said to them, 'Truly, truly, I say to you, before Abraham was, I am.' So they picked up stones to throw at him.*" The reason they wanted to stone Him was because they realized that He was saying that He was the One who appeared to Moses at the burning bush (Exodus 3:1–15). These are some of the texts that show that "the LORD" that appeared to humans in the past was the same person that became the Messiah.

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John 10:17–19 is another "proof text" that is used by the oneness proponents because in the King James Version it says the Messiah has power to take up His life again, thus (according to them) eliminating the act of the Father in raising Him. The problem is that the KJV used an incorrect choice of words. In the Greek the word translated power is *exousia*, which means privilege or authority, the terms most translations use. Power would be from a different Greek word: *dunamis*, from which the English word "dynamite" comes.

There are a number of texts that say God (the Father) *raised Jesus*. Read Acts 2:24, 32; **3:15, 26**; 4:10; 5:30; 10:40; 13:30, 33, 34, 37; 17:30–31; Romans 4:21; 6:4; 10:9; 1 Corinthians 6:14; 15:15; 2 Corinthians 4:14; **Galatians 1:1**; Ephesians 1:17–20; **1 Thessalonians 1:9–10**; Hebrews 13:20; and 1 Peter 1:19–21. And there are many more. (The passages in bold are especially significant.) John 8:17–18 states, "*And in your law also, it has been written that the witness of two men is true. I am One who witnesses concerning Myself, and the Father who sent Me witnesses concerning Me*."

If Jesus and the Father are not two separate beings then the principle of two or more witnesses establishing something (which is proclaimed throughout the Scriptures) would be a sham. The amazing and wonderful example of the willingness of Abraham to offer up his beloved son — the event the Messiah alluded to when he said that Abraham saw His day (John 8:56) — loses much of its significance if the oneness doctrine is valid. It is incomprehensible to me how anyone who has read all the writings attributed to John could hold to the oneness doctrine.

The following is a list of the texts which indicate that there are two separate entities: John 1:1, 18; 2:16; 3:16–18, 34–35; 5:17, 19–27, 37, 43, 45; 6:29, 32, 37–40, 44–46, 57, 65; 7:16, 28– 29; 8:16–19, 27, 28, 29, 38, 42, 49, 54; 9:4; 10:15, 17– 18, 25, 29, 38; 11:4, 41–42; 12:26–28, 44–45, 49–50; 13:1, 3, 31–32; 14:1–2, 6–7, 10, 12–13, 16, 21, **23**–24, 26, 28, 31; 15:1, 8–10, 15–16, 21, 23–24, 26; 16:3, 5, 10, 15, 23, 25–28, 30, 32; 17:1–15, 17–18, 21–26; 18:11; 20:17, 21, 31; 1 John 1:2–3, 7; 2:1, **22**–24; 3:8, 23; 4:9–10, 14–15; 5:1, 5, 9–11, 13, 20; 2 John 1:3, 9; Revelation **1:1**; 2:27; **3:5, 12, 21**; 5:1 connected to 7, 9, 13; 12:10, 17; 14:1, 4, 12; 20:6; 21:22–23; 22:1, 3 (The scriptures in bold are especially significant.)

I probably missed some and there are many more in the rest of the New Testament. The following are just a few to consider: Matthew 3:**17**; 11:25–27; 27:46; Luke 9:35; 23:**46**; Acts 7:56: Philippians **2:6–11**; Hebrews 1:13. Ω

The Remediation

by W. Adam Boyd

Life is speckled with trials, tribulations, illness, and calamity, and many people go through their lives and ponder if hardships they are going through are “tests from God.” Many of these situations are likely a result of autonomous living and of consequences of our own decisions. For example, what we eat, our lifestyle, and physical activity contribute greatly to our overall health.

Let’s consider a few examples. If you smoke cigarettes and get COPD or lung cancer, is it God that is testing you, or did you afflict yourself? If your diet consists of McDonald’s and Taco Bell, then is God testing you by afflicting you with high cholesterol, hypertension, or obesity, or do you have the power to control these things? If you lie to a good friend of many years and they uncover your lie and end the friendship, is it just a test, or was this because you chose to lie? We can begin to understand that many hardships we go through are brought on by ourselves! Why is it, then, that some blame God for their trials and think that he constantly tests us? Do we test ourselves?

Testing vs. Temptation

We certainly know God can test us as evidenced by the story of Abraham: “*And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me*” (**Genesis 22:12**). You see, He wanted to see how Abraham would act according to the directions He was given. He passed this test, so God stopped him from proceeding. That was clearly a test. We also know that God will not tempt us with sin. **James 1:13–15** says, “*Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: But every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death*.”

Here we can see that we are tempted of our own desires which can lead to a choice — a choice to sin or to follow God and His law. This brings me back to our beginning examples. We have choices, and we take an action based on those choices that can lead to a certain consequence, sometimes a desirable consequence, and other times not so much.

There is some good news, however! The Bible tells us that if we are tempted in our fleshly desires, God provides us with tools to overcome them! **First Corinthians 10:13** says, “*There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it*.” This escape could be in many forms such as the Holy Spirit residing in us guiding us away, timing, brethren counsel, etc. The important piece is that we have the choice and have the power to resist! Unfortunately, our carnal nature often causes us to leave the toolbox at home sometimes or choose the wrong tool when another is needed. Now that we have reviewed and understand there is a difference between testing and temptation, let’s explore how we can improve our escape!

Remediation

Remediation is the act or process of remedying something that is undesirable or deficient.Many of us are probably familiar with this term from college or possibly high school. If you do not satisfactorily pass a test or graded activity, your teacher may choose to perform a remediation with you. That is, they will help you identify a weakness, a deficiency, or a misunderstanding and then allow you to retest.

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This can be a great tool to really solidify one's understanding of a particular concept. For example, if you are taking an American history course and fail a test on the Constitution, perhaps your teacher may ask you to complete a remediation assignment in which you write the Constitution out on paper ten times, then retake the examination later. Surely, there are other examples of what could be done, but this would likely enable you to memorize and understand much of what's within that document and hopefully lead to a better performance on the retest. You would also probably retain that information much longer, having become more intimately familiar with it, and may understand it better than others in some cases. Maybe then you could help others who struggle to understand it as well.

Now let's take our example of the history test and translate that into our Christian walk by supplanting some wording:

If you do not satisfactorily **resist sin or temptation, God could choose** to perform a remediation with you (**or you could remediate yourself**). That is, **He** will help you identify a weakness, a deficiency, or a misunderstanding and then allow you to **overcome that sin**. For example, **if you are wrestling with a particular sin that has plagued you for a while, perhaps God may allow certain situations to occur in your life, set aside a Sabbath day for you to come together with brethren and study His Word (He did that!), create Holy Days that are symbolic of principles and have meaning and value (He did that, too!), and then no doubt you will be faced with that sin in the future and have the choice to overcome or surrender to it**. Surely, **using these tools will help you overcome sin**. You may understand it better than others in some cases. Maybe then you could help others who struggle to understand it as well **and help them to overcome**. Can you get the gist, here?

We have constant remediation available to us every week! We can go to Sabbath services, reach out to brethren and ministers for help, study the Bible, review and discuss Scripture with others, etc. Our Bible teaches us that there is great value in what we gain from our trials as shown in **1 Peter 1:6–7**: "*Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ*." Why do you think that is? One way to look at it, is that it's training. Aren't we all training right now to be a part of God's Kingdom? During training, we should be building character, building stronger relationships with God, and increasing our faith. Essentially, we become stronger!

Whether or not God tests us, or we test ourselves, the important takeaway is what we learn from these trials we go through and how we apply those lessons in our lives moving forward. Try not to ask, "Why am I being tested?" or "Why am I going through this?" Sometimes the simplest answer is that "it's just a part of life" or "it's because I chose to ____." Instead, ask yourself what you can learn from it and how it is going to make you a better Christian. It's no doubt a constant job to study, work to make ourselves better, be accountable, pray, repent, and keep up the good work. These trials and tests shape and strengthen our character. We **can** overcome and pass the test; we just have to study, remediate, and realize that we have the power to do so because "*with God all things are possible*" (**Matthew 19:26**). Ω

GOD PARENTS CHILDREN

By Loren Chamberlain

***These commandments that I give today are to be upon your hearts. Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up.*" Deuteronomy 6:6-7**

Moses, after recalling for his audience the awesome meeting they had with God when they actually heard his voice, turned to the present, emphasizing the significance of these events for the present and the future. Responding to God's instruction was the way for them to possess and enjoy the riches of the land promised to them.

Moses was directly commissioned to teach the Israelites so, they would, "*walk in all the way the Lord God has commanded [them]*" (**Deuteronomy 5:33**) and that they and their children, "*may fear the Lord [their] God*" (**Deuteronomy 6:2**) and "*be careful to obey*" (**Deuteronomy 6:3)**.

TEACHING CHILDREN

Not only were the Israelites to "*walk, fear, and be careful to obey*" they were also to teach their children to do the same, thereby passing along all the commandments of God to the next generation. If parents fail to pass on the Word of God to their children the truth of God can be lost in that generation.

When my wife and I had young children we would encourage them to write out every verse the minister mentioned during the sermon. Not only did this keep them busy, they also learned God's Word in two ways, by hearing and by writing. At home we would have a contest to see who could recite the most Bible verses by using flash cards. It was great fun to beat Mom or Dad!

With God given authority, Moses proclaimed to all Israel, "*Hear, O Israel: The Lord our God, the Lord is one.*" These words express the unity of Israel's God in contrast to the belief in "*gods many and lords many*." This verse has been called the keynote of the Jewish faith, and should be understood by Christians as well (**Deuteronomy 6:4**).

HEART SOUL MIGHT

"*Love the Lord your God with all your heart and with all your soul and with all your strength*" (**Deuteronomy 6:5**). It is to be found that these words are central to the Book of Deuteronomy and are the core of God's entire revelation through Moses to the Israelites.

Jesus Himself taught, "*Love the Lord your God with all your heart and with all your soul and with all your mind*" (**Matthew 22:37**).

Loving God is the greatest of human acts. God's laws are never burdensome and they can be reduced to two simple principles, love God and others. When you love God completely and care for others as you care for yourself, then you have fulfilled the intent of the Ten Commandments and the other Old Testament laws. According to Jesus, these two commandments summarize all of God's laws. "*Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength. The second is this: 'Love your neighbor as yourself.' There is no commandment greater than these*" (**Mark 12:30-31**).

GOD'S EXPECTATIONS FOR PARENTS

"*Listen, my son, to your father's instruction and do not forsake your mother's teaching*" (**Proverbs 1:8**). From the previous scriptures we have read it is clear that God expects us to be good role models for the children of the family and there is no better place to model good behaviour than in the home. Children learn values, morals, and priorities by observing how their parents act and react everyday to life experiences. By applying godly principles to everyday life we show children how to make life-oriented decisions using God's Word.

Deuteronomy 6 sets a pattern that helps us relate the Word of God to our daily lives. We are to love God, think constantly about His commandments, teach His commandments to our children, and live each day by the guidelines of His word.

As we go about our daily tasks, we must remember, God is working in our life in ways we may not even notice. While it may seem to us that our children are not absorbing much in the way of God's Word we must be patient and be aware God is our partner. We must never stop sowing the seed of God's Word in the lives of our children. We must not close the door on what God can do in the lives of our children. Events do not occur by luck or coincidence. We should have faith that God is directing our life and the lives of our children through His Word and for His purpose.

As parents, we must make a commitment to love each child in a warm, affectionate, and supportive way and establish clearly defined and understood rules in the home; limits the children know they cannot violate without some consequence. By doing these things we will have fulfilled God's instructions in Deuteronomy 6.


EVANGELISM
2026
UPDATE

CGIC Evangelism Report - Q2 2026

Executive Summary

The second quarter of 2026 marked significant expansion in CGI Canada's evangelism activities, with four major campaigns executed across Toronto, London, Kitchener, and Burlington. The team shifted from single-event testing to a multi-congregation campaign rhythm, refined its digital outreach infrastructure, and laid the groundwork for sustained nurturing programs. Key achievements include 300,000+ digital impressions, twenty-nine new visitors across the congregations, and the launch of a structured "Steps to Faith" nurturing framework.

I. Campaign Execution & Results

A. Toronto Campaign (May 2–May 23)

Format: Four-week series, "Is God Still Relevant?"

Speakers: Kenroy Allen, Horane Smith, Courtney Edwards and Courtney Scarlett.

In-Person Attendance:75 attendees at opening event; 6 new guests, 13 occasional attendees.

Digital Performance: Over 304,000 views via Facebook/Instagram; 2000 plus landing page views.

Outcomes: Security protocols implemented due to a threatening social media comment ("Sabbath, Bloody Sabbath"); private security deployed with no incidents. A baptism was conducted, and two additional baptismal counselling requests were received.

Key Learning: The multi-week series showed diminishing returns by week 3; the team agreed to return to quarterly single- or double-Sabbath events for future campaigns.

B. London Campaign (May 9–May 30)

Format: Four-week series, "Rediscovering Truth: Truth or Tradition"

Speakers: Rick Dubler, Heinrich Peters, Bernard Wilson and Horane Smith.

In-Person Results: 7 new individuals attended across the series; one visitor became increasingly engaged and attended consistently. One decision for baptism.

Digital Performance: Over 20,000 and 1400+ landing page views; email sign-ups (none attended in-person but captured for nurturing)

Operational Notes: Congregational friendliness identified as a critical factor; lower turnout on certain dates potentially discouraging to newcomers.

C. Kitchener Campaign (June 6 - June 20)

Format: Three-week series

Speakers: Rick Dubler, Bernard Wilson, Adam Dubler

In-Person Results: Strong congregational turnout; friends and family visits.

Digital Performance: Over 12,000 views; 450-plus landing page views

Coordination: John and Yania established as local coordinators; first-time evangelism effort for Kitchener congregation.

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D. Burlington Campaign (June 3–June 20)
Format: Two-week online series, "The Beast and the Middle East in Prophecy"
Presenter: Adrian Davis
Digital Performance: Over 50,000 views and over 2,800 page views at $0.17 cost-per-view.
Over 400 live viewers during the seminar portion
Format Innovation: Online-only campaign targeting a 25-mile radius from Hamilton; Streamed on Rumble.

II. Digital Infrastructure & Marketing
Social Media Advertising
- Platform Strategy: Facebook/Instagram primary; TikTok and YouTube expansion planned for the future.
- Content Formula Established: 3 - 4 videos and 1 - 2 static posts per campaign; 30 - 40 second topic-specific videos with full date ranges mentioned.
- Performance Metrics: Some campaigns rated 80% better than comparable ads on the Facebook platform.

Landing Page & Email Systems
- Mailer Lite Integration: Double opt-in registration system operational; automated reminder sequences implemented (1 week out, then daily for final 3 days)
- Meta Pixel Tracking: Technical integration completed for improved conversion tracking.
  Challenge Identified: Email sign-up conversion rates remain low (approximately 1 per 1,000 views); incentive strategy under development

Newsletter Development
- “Prevailing Truth" External Newsletter: Mock-up completed with clickable links, CGI branding, and resource sections.
- Distribution Method: Testing embedded email format vs. PDF attachment for better engagement.
- Content Strategy: Monthly publication targeting the 15th of each month; first issue to feature "Steps to Faith" framework.

III. In-Reach & Training Programs
- *Hermeneutics* (Completed March): Led by Horaine Smith; strong turnout; repeat session planned for next year.
- *Homiletics* (Completed May 31): Led by Adam Doubler. Participation fell to 11.
- *Church Administration* (Completed June 28): Led by Jim French. Participation remained around 11.
- *Pastoral Counselling* (to be scheduled and led by Stephan Willshaw).

IV. Nurturing & Follow-Up Systems
"*Steps to Faith" Framework*
-Development of a 10-step framework mapping the journey from awareness to baptism.
-Implementation: Will be serialized in monthly newsletter
-Central Contact System: 1 800 number routing to Jim for inquiries. Jim to assign follow-ups to local congregations.

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Alpha Program

- *Volunteer facilitator recruitment ongoing; Eric will lead training, but we are awaiting CGI member participation.*
- *Viewed as an entry point leading to CGI's own discipleship programming.*

Discipleship Program (Post-Baptism)
Concept: 3.5-year syllabus covering Sabbath, Holy Days, Kingdom and other doctrines
Resources: Will leverage existing CGI website materials in structured progression.

V. Financial Update
Evangelism Budget: All expenditures, including the marriage seminar and campaign activities, are fully funded and within budget.

VI. Organizational Developments

- Name Change Proposal: "Evangelism and Church Growth" proposed to encompass in-reach activities.
- Security Protocols
  Incident: Threatening Facebook comment prompted police consultation and private security deployment
- Procedure: Formal reporting process established; risk assessment protocols implemented for future events

VII. Challenges & Lessons Learned
1. Campaign Format: Multi-Sabbath series showed no advantage over single/double Sabbath events; moving to quarterly single-day format for Q3
2. Visitor Retention: Low email conversion rates indicate need for incentive-based sign-up strategy

VIII. Recommendations
1. Implement Incentive Strategy:
2. Standardize Reporting: Quarterly statistics report to be distributed to all Canadian ministers and congregation coordinators
3. Expand Video Library: Host campaign recordings on website to build searchable content repository.

Respectfully submitted,

Bernard Wilson

Evangelism Ministry Coordinator

CGIC Online Ministry Education Initiative

CGIC has commenced the Online Ministry Education Initiative.

The Program consists of 4 Modules:

- Module 1: Biblical Hermeneutics (*completed in March*)
- Module 2: Homiletics (Preaching & Teaching) (*completed in May*)
- Module 3: Church Administration and Leadership (*completed in June*)
- Module 4: Pastoral Counselling and Care

Duration: 4–8 weeks total (depending on pacing.)

Delivery Mode: Online (Live or Hybrid)

Weekly Time Commitment per Module: 4 hours

- 2 hours Lecture
- 2 hours Tutorial / Practical Application

Target Audience: Emerging pastors, Speakers, emerging speakers, Deacons, church leaders, ministry interns.

Program Completion:

- Assessment based on participation, practical exercises, short assignments.

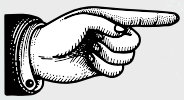
A Certificate of Completion will be issued upon successful participation in all modules.

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CGIC Online Ministry Education Initiative

THE FINAL MODULE WILL BE STARTING SOON!



DON'T WAIT - REGISTER TODAY!!

To REGISTER, click this link training@cgicanada.org and send your Name & Telephone # via email.
For more information Tel#: 226-289-2100

Module 4: Pastoral Counselling and Care

Objective: Prepare pastors to provide biblically informed, compassionate, and ethical pastoral care.

Date to be advised - Lecture (1 ½ Hours):

- Theology of pastoral care
- Role and limits of pastoral counselling
- Active listening and communication skills
- Common pastoral care situations (grief, crisis, marriage, conflict)
- Referral practices and confidentiality
- Self-care and burnout prevention

Date to be advised - Tutorial / Workshop (1 ½ Hours):

- Role-playing counselling scenarios
- Case study discussions
- Developing care plans
- Reflection on boundaries and ethical issues

Learning Outcome: Students will demonstrate basic pastoral counselling skills and appropriate referral judgment.





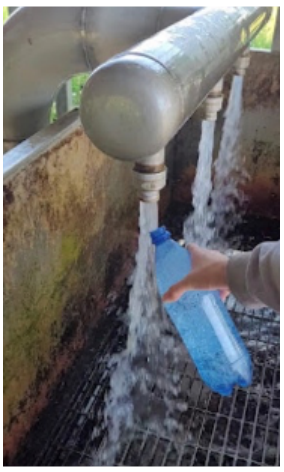
By Janet & Herb Jacobs

The Cleanest Water in the World!

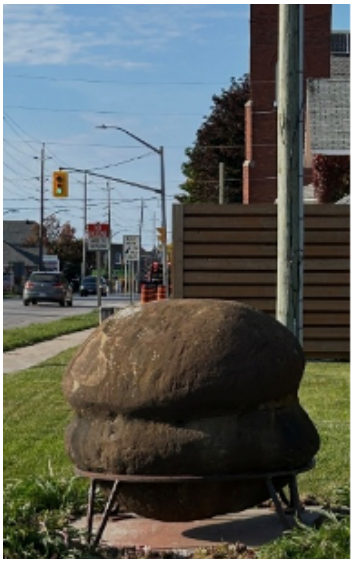
All Things are Ready, Come to the Feast. At the Collingwood, Ontario Feast Site 2026, you may have already seen the Avro Arrow at the Canadian Air & Space Conservancy, just **east** of Stayner (please see "Brunner Hill Blessings" article, September 2026)**.**

However, just a bit further north from the Avro Arrow there is a small town called Elmvale, and their artesian well has some of the cleanest and purest spring water in the world. The water gets filtered through the lower sand & gravel layers, then pushes its way up through the ground and runs all year long. You can collect your own drinking water; cars typically line up along the side of the road.





My beautiful wife Janet and I have stopped there a few times, filled our bottles, then travelled on through town to pass by the **Round Rock**! I learned about this rock from a friend back in the early 80's. Maybe one day we will get the full history of this rock. It is across from McDonald's.



Let's keep God's water and land clean, it is His! (read **Psalm 65:9**). If you are thirsty on the Last Great Day, fill you water bottle in Elmvale, fill you heart with Jesus, and His living Water may fill you with the Holy Spirit.

John 7:37-39," ***[37]In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.[38] He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.[39] But this spake he of the Spirit, which they that believe on him should receive..***"

Blessings until next time,
Janet& Herb

----------JACOBS 26:10----------

MEMBER SPOTLIGHT

Happy 70th Birthday to Judy Coish of CGI Kitchener!
Judy's family and friends wish her all the very best as she celebrates this special milestone. May God continue to richly bless her with good health, happiness, love, and many more beautiful years to come.



Submitted by Yanya Reiner

🕊️ A Joyful Feast of Trumpets Celebration in Kitchener 🎺

Our service began with the **offeratory given by Rick Dubler**, followed by a beautiful time of praise and worship with **Erica, Tome, Rachel, and Lori,** with a lovely rendition of *Goodness of God with piano, guitar and cajon!*

One of the sweetest moments was when our children came forward with the **makeshift shofars they had made in Sabbath School** and sounded them together, helping signify the beginning of this special Feast. 🎺 ❤️

Adam Dubler then gave the sermon, sharing some fascinating information about trumpets—their history, their biblical significance, and what the Feast of Trumpets represents for God's people.

Following services, everyone enjoyed a delicious **potluck meal and wonderful fellowship together.** What a beautiful way to celebrate one of God's appointed times — with worship, learning, family, food, and fellowship.



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October Sabbath Service

Toronto
Oct. 3 - *FOT - Last Great Day
Oct. 10 - Horane Smith
Oct. 17 - Courtney Edwards
Oct. 24 - Dwight Chin
Oct. 31 - Bernard Wilson

Burlington
Oct. 5 - *FOT - Last Great Day
Oct. 10 - Adrian Davis
Oct. 17 - Jan Kowalczyk
Oct. 24 - Adrian Davis
Oct. 31 - Jan Kowalczyk

Kitchener
Oct. 3 - *FOT - Last Great Day
Oct. 10 - Rick Dubler
Oct. 17 - Bernard Wilson
Oct. 24 - Adam Dubler
Oct. 31 - Ken Allen

London
Oct. 3 - *FOT - Last Great Day
Oct. 10 - Bernard Wilson
Oct. 17 - Rick Dubler
Oct. 24 - Mel Rahel
Oct. 31 - Horane Smith

Kawartha Lakes
Oct. 3 - *FOT - Last Great Day
Oct. 10 - Taped Sermon
Oct. 17 - Horane Smith
Oct. 24 - Stephan Willshaw
Oct. 31 - Jim French

Ottawa
Oct. 3 - *FOT - Last Great Day
Oct. 10 - Jim French
Oct. 17 - David Townson
Oct. 24 - Jim French
Oct. 31 - Taped Sermon

FALL HOLY DAY:
*Last Great Day - Oct. 3/26
Georgian Bay Hotel, Collingwood, ON

For more info - see the Congregation websites @ Cgicanada.org

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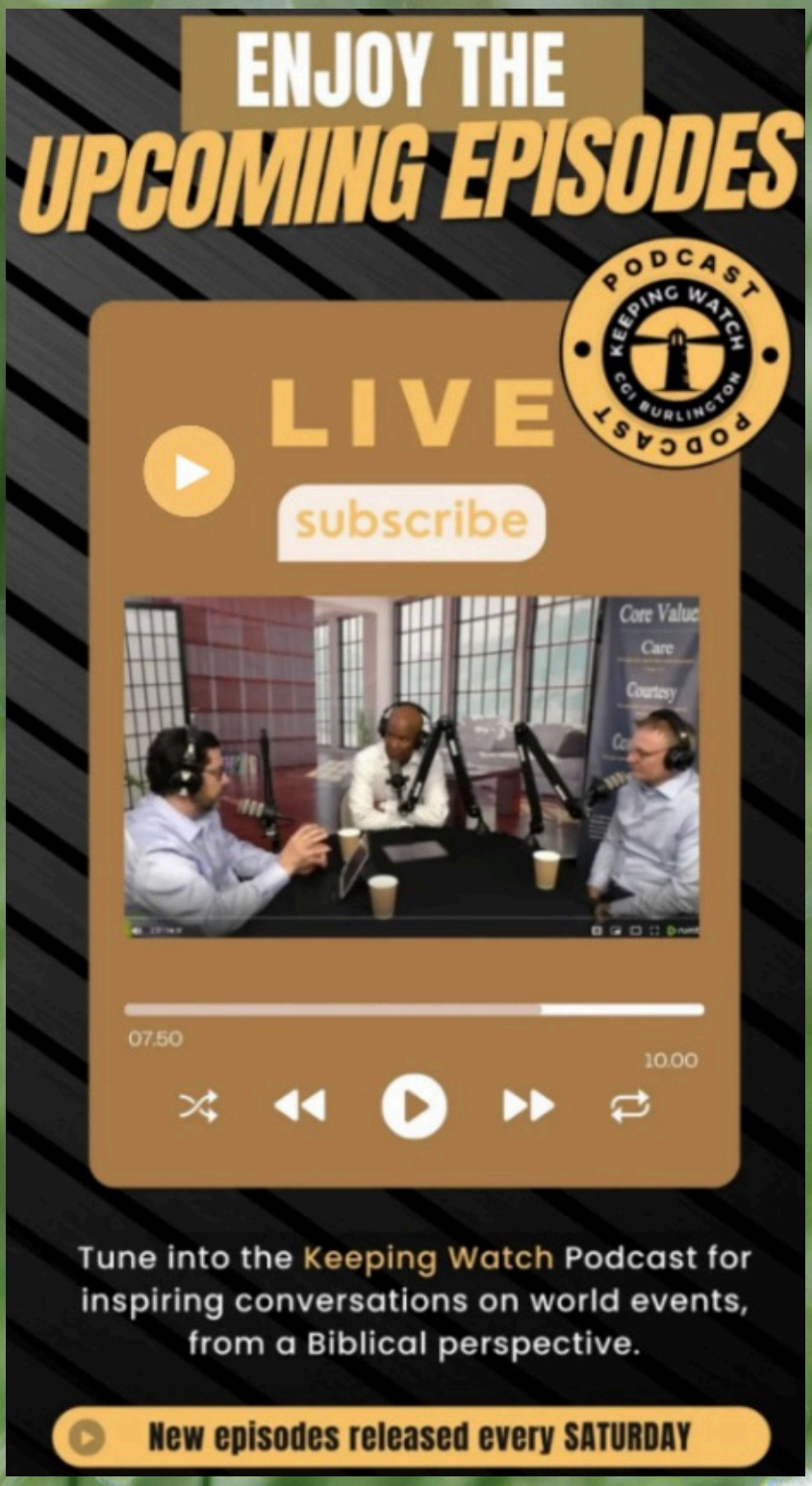
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