

That's not my notes, but let me start over again. Welcome, brethren, to the Day of Atonement. That's in my notes. The tenth day of the seventh month.

That's on the calculated Hebrew calendar. And each of these annual holy days, as we know, are packed with meaning. Now, do I know all the meaning of it?

No, I'm learning all the time. So I don't know all the meaning of it. I know I was really pleased.

with this morning's message by our man in Milton Keynes.

I was really pleased with his message. And I listened to that, and I said, oh, mine's not like that. But, you know, we're all different, right? So it was very good. They're packed with meaning,

and we're constantly on the curve of learning all the time. And we know that today is one of the

days of the year that it's a commanded fast day. And that doesn't mean we're running down the track

fast. That means we're afflicting our souls, right? That's what... It doesn't make sense.

Fast?

It sounds like a speed car or something. Something's fast, you know. But fast is...

English language is difficult. In other words, fast. To go without food or drink.

Water. That's the big thing, isn't it? Water. It's a drink. It's a drink that we really, really want. For how long? 24 hours.

And your body lets you know about that, right? About 20, maybe in the 20th hour, it's like the marathon racing. And you hit that wall. Anyway, from sundown last evening, we've been fasting. And if you don't think about it,

it's not a problem. Who was I talking about that? Wilma. I was talking to Wilma about that. If you

don't think about it, it doesn't become a problem. It's when you think about it. So don't think

about it. I'll try not to mention anything about food today when I'm up here.

Food, yeah. All these appointed times, brethren, they're all connected.

They're all hooked together. Almost like a rope pulling each one along. And we're going to go,

Reg, or not Reg, Larry already went there. So let's go there to Larry's scripture.

Leviticus, the 23rd chapter. For the record, we always start there. And I want to speak about today, this Day of Atonement and what it pictures. I'm not going to talk about everything because

it would take me too long, but we're going to talk about it and how mankind has its place in it

here on the planet. Well, if you want a title for my message today,

it's really simple. Day of Atonement.

2026.

So here in Leviticus 23, all of the appointed times of God are listed for us, one after another in order. However, and I've said this many times before, and you'll remember it, we have to get the more detailed information in other areas.

Remember that's Isaiah, what is that? Isaiah 28. Is it 28?

Yeah.

I don't have it written down. I'm just trying to remember it. It's not, it's Isaiah. Isaiah something that, the 10th verse, 26, I think. Anyway, don't worry about it.

We have to get more information from other areas, right? That's kind of how it works. So concerning

the Day of Atom, we see it written here in this 23rd chapter. I need to get it right this time.

Leviticus, beginning in 26. And the Lord spoke to Moses. He was speaking to Moses.

He didn't have it written like you have it written. It says here in verse 27,

also on the tenth day of the seventh month, Tishri is the day of atonement.

It's going to be something. It's going to be a holy convocation to you. I want you to meet. And you

shall afflict your souls. It says afflict your souls there. And offer an offering made by fire to the Lord. Now, we're not going to have a fire here in the center today. That's not going to take

place. We already offered our offering today. And you shall, here it comes again, you shall do no work in that same day, for it is a day of atonement in order to make an atonement

for you before the Lord your God. Verse 29, for whoever, this is serious, this part, for whoever is not afflicted in that same day, he shall be cut off from among you.

His people. Can you think of people that were, let's stop there for a second, just imagine. Can you think of people you know in the church that never kept the day of atonement

and now they're not in the church? I've known that. I've known that.

Verse 30, and whoever does any work on that same day, in that same day, the same one I will destroy

from among his people. There's another one. 31, you should do no matter of work.

It shall be a statute forever throughout your generations in all your dwellings.

I think that forever means olam. It doesn't always mean forever,

but it means a long period of time.

It shall be a Sabbath. It shall be to you a Sabbath of rest. You shall affix yourselves in the ninth month, in the ninth month. In the ninth day of the month,

sorry, at sunset, that's when it starts, that's what it's meaning here. From sunset to sunset, you

shall keep your Sabbath. Today is the tenth. The last night at sundown before the sundown was the

ninth. That's when it started. That's what it's telling you there in verse 32. Now, I can remember

when I very first had it pointed out during a sermon, the word atonement.

I've never heard this rendition before. You've probably heard it lots of times. It's composed to

bring out the meaning. of this day, at one with God,

at one with God, to atone, to make restitution, a restoring of something that is lost.

So if you at one time never had a relationship with God, you've got it now during this Day of Atonement. That's what that's getting at. One of the worst positions that we can find ourselves in

is to be cut off from God. And the majority of the planet is.

Okay? People who do not keep the Sabbath day and his holy days,

they don't realize that they're actually caught off of God. They don't realize it.

They are just out there doing what we refer to as their own thing,

right? So this day carries important meaning with it,

doesn't it? The word atonement itself is interesting. Its basic meaning is to,

as I just mentioned, is to repair something. that is wrong to make amends to make restitution to

store something that is lost and

you know it's no secret We want to be at one with God.

Why wouldn't we want to be at one with God? That's why the Day of Atonement is so important.

To be at one with the one that created us in the first place. Wow,

that is something. The word broken down, at one meant,

gives the clear meaning that we're trying to be on the exact same page as God the Father.

And the other one that the Godhead, our Messiah, Jesus. And we can't be at one with them unless we

do what the day says.

What we just read here in these six verses is

not classified as difficult to understand scripture.

Pretty simple.

Where it becomes difficult is when people say, oh, that's been done away with, or that's in the Old

Testament. You don't need to do that anymore.

What does it say in Matthew 4.4? It tells exactly the opposite.

Man shall not live by bread alone, but by every word that proceeds in the life of God.

So, it began last night at the going down of the sun.

This is when, as we know, The new day starts according to what God says in his word.

And this day is a complete rest day where no work is to be done.

We are called to have a holy convocation by coming together,

as the saying goes, be afflicted of soul.

Verse 32.

On the night day at sunset, Until the tenth day at sunset.

You shall keep. Says here your Sabbath. I'm going to change the word. It should be my Sabbath.

When the sun dips down behind the horizon. On the ninth day. The day of atonement began.

Then we complete the day. After 24 hours later. When that sun dips down once again.

And you're going to be watching it probably. And it ends the tenth day of Tishri.

This. Day of Atonement. And there's lots of information given just in these three or these seven or

six short verses of this Day of Atonement here in Leviticus 23.

So here we are into a few hours. Now what are we into? More than halfway through it.

We slept eight or nine or ten hours of it away so you don't notice it then. But we're into many hours of fasting on this day and we realize that we

We're made of flesh, and we don't live too long without food and water. What is it,

three days for water, four days, something like that? You're pretty much toast at the end of that

time. So we can't really go on very long without food and water. We really can't put a whole lot of

trust in the flesh on its own without these things coming at us from God.

When we think about it in comparison between flesh and spirit,

what good is it going to do? to go physically against our adversary,

the devil, who is spirit, in a weak state.

Well, Jesus did, didn't he? Remember that? What sort of power can we exercise really out of ourself

to go against a spiritual being who doesn't need anything physical to support him?

We can't save ourselves. We even can't make ourselves right.

We really can't. Christ makes us right. We have to claim Him. We have to walk in His footsteps.

We can't make ourselves right. The statement really is only God can.

Only God can make us right. So this Day of Atonement is really teaching us that we need total

reliance on God because everything we have really comes from Him.

We have to work for it. We have to do something for it. But yet, it still comes from Him.

It's his planet. It's his creation. That's what I'm getting at.

Think of the word atonement. We can't overcome the devil with any sort of physical strength,

with any physical means. We can't do it. If we try to overcome the devil with his physical part of

us, well, we're stepping right into his camp. That's what he wants us to do.

We've got no power against that.

Brethren, we can only... overcome our adversary, the devil,

by spiritual means. Prayer, fasting, supplication,

Bible study. You can't handle that.

But by the Spirit, by the power of God, we overcome the devil. Let's see something else about this

spiritual being. I'm talking about Satan here. Let's see something else about him.

We're going to go to Ezekiel 23, or Ezekiel 28 rather, sorry.

So we have Isaiah, Jeremiah, Lamentations. And then Ezekiel. And there's 48 chapters in Ezekiel.

We're going to 28. Chapter 28 in the book of Ezekiel. We also have to realize that sin can never be

totally removed while our adversary, Satan,

is around. And this day is also showing us that God has to remove Satan.

He has to get rid of that being. This Day of Atonement pictures the day in which this will actually

take place. and how that fits into the plan of salvation.

So here we read one of God's created angels. He was an anointed cherub who conspired to actually

sit and take over the seat of the universe where God sits.

He was going to overcome God in his own mind. Let's see something about this king of Tyre, as he's referred to here. Ezekiel 28, verses 11 to 16, and I quote,

And the word of God came to me, came to Ezekiel, saying, Son of man,

lift up a lamentation over the king of Tyre, and say to him, Thus says the Lord,

You seal up the measure of perfection, full

wisdom, and perfect in beauty. You have been in Eden,

the garden of God. Every precious stone was your covering. the ruby,

the topaz and the diamond, the beryl, the onyx and the jasper,

the sapphire, the turquoise and the emerald, and gold.

The workmanship of your... and of your sockets was prepared in you in the day that you were created

in verse 14 you were the anointed care of the covers and I set you so you were upon the holy mountain of God you have walked up and down in the midst of the stones of fire you were perfect in

your ways from the day that you were created until iniquity or in other words, sinfulness, was found in you. Verse 16, By the multitude of your merchandise, they have filled your midst with violence, and you have sinned.

Therefore, I will cast you as profane from the mountain of God, and I will destroy you, O covering

carob, from among these stones of fire. End of quote.

Can you imagine actually being in a position that this anointed cherub originally had and then

putting yourself in the position to go against the one who actually created you as perfect none

of us can relate to that this anointed cherub perfect in beauty full of wisdom became something

quite different at that point because in the beginning he was perfect in his ways before sinfulness

was found in him.

Well, whatever Satan did had something to do with merchandising.

Probably had to do with lust, covetousness, greed,

and because evil extends into even greater and greater depths,

probably violence would show up on the scene as well. We can read about that. We just read about it

there in verse 16.

It starts off, doesn't it, always. with a little leaven, which eventually leavens the whole lump.

This is why we always have to be repenting and seeking forgiveness for our sins, looking to Christ,

claiming Christ, claiming Him, claiming His righteousness.

So that's that situation. As always, let's go to another portion of Scripture, Leviticus 23, or pardon me, 16 this time, sorry. Let's turn there now. This is about the two goats.

And what took place with them? Leviticus 16 tells us the most important things that took place on

this Day of Atonement. The ceremony pictures the removal of Satan, the devil. It begins with the

preparation there of Aaron the high priest, giving the details of what took place back in that day.

The fulfillment of this day, we're going to Leviticus 16. The fulfillment of this day is when God

is going to be dealing with the sinfulness

of the whole world, because the world... is around us, doesn't seem to be able to distinguish

between the God of this world and the true Jesus Christ.

So let's see what was done on this Day of Atonement. A very important ceremony took place.

First of all, the High Priest was allowed to go into the Holy of Holies. We know that happened once

a year on this particular day. This Day of Atonement was the day. Not any other day.

The priesthood, as we know, could only come in to the

outside temple part. They couldn't go in. They could go in to the first part of the temple to take

care of the altar, the incense, and the showbread. Not the altar, sorry, the lamps that were in

there. They had to light the lamps on and off, these oil lamps. So prior to returning into the Holy

of Holies, the high priest had to have this special service over himself and an atonement for his

family. And only these things were taken care of with outside specific offerings.

He was then to come back out and take of these two goats.

So this is the ceremony here of Leviticus 16. And I'll read it from verse 1 to 4.

We read that careful preparation for Aaron was taking place first. And then this day of atonement

carried forward from that. So let's pick it up and we'll just pick it up here in verse 5.

Leviticus 16.

So Aaron, he shall take from the congregation of the children of Israel the two goats, the two kid goats for a sin offering and one ram for a burnt offering.

And Aaron shall offer his

young bull. of the sin offering which is for himself and to make an atonement for himself for his

house. He shall take the two goats. Here it is now. He shall take the two goats and present them

before the Lord at the door of the tabernacle of the congregation. And Aaron shall cast lots on the

two goats.

One lot or a portion for the Lord and the other lot for Azazel.

There's another name for that. They give it the name of the scapegoat. Verse 9,

And Aaron shall bring the goat on which the Lord's lot fell and offer it for a sin offering.

But the goat on which the lot fell for Azazel shall be presented alive before the Lord to make an

atonement upon it and sent away into the wilderness for Azazel. And another word for that Azazel,

that scapegoat, was a goat of departure. So here we see two goats. One presented to the Lord,

the other represents Azazel, scapegoat in other words.

Now the lot for the Lord was offered as a sin offering. We see that in verse 9. And the lot for

Azazel was presented there before the Lord as an atonement and then sent away into the wilderness.

This goat that was sent into the wilderness was alive and released.

instead of being slain. And the other goat was slain and offered on the altar.

And that was picturing the blood of Christ. So all the people's sins are laid on this Azazel goat

and led out in the wilderness and then just let go and abandoned, wandering around out there.

Then Aaron did the necessary things for the temple in that day.

Verse 20.

And when he had made an end of reconciling the sanctuary and the tabernacle of the congregation and

the altar, he shall bring the live goat. And Aaron shall lay both his hands on the head of the live

goat and confess over him all the sins of the children of Israel and all their transgressions and

all their sins, putting them on the head of the goat and shall send it away by the hand of a chosen

man into the wilderness. And the goat shall bear him. all their iniquities the land in which no one

lives, and he shall let the goat go in the wilderness.

Everything here in Leviticus 16, we can read, was done very carefully according to the statutes of

God that Moses had received because Aaron's two sons, remember what happened to them,

they were not doing things properly in the temple. And because of that,

their lives ended. So here from verse 23 to 28, we read again,

the ordinance is carried out after the Azazel goat was released into the wilderness.

So 29, and it shall be a statute for you forever in the seventh month.

On the tenth day of the month, you shall afflict your souls and do no work at all, whether it be one of your own country or a stranger living among you. For on that day, an atonement shall be made for you. to cleanse you so that you may be clean from all your sins

before the Lord. It shall be a Sabbath of rest to you. You shall afflict your souls by a statute forever. 32. And the priest whom he shall anoint and whom he shall consecrate to minister in the

priest's office in his Father's stead shall make the atonement and put on the linen clothes the

holy garments. And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation and for the altar, and shall make an atonement

for the priests and for all the people of the congregation. And this shall be an everlasting statute to you, to make an atonement for the children of Israel for their sins once a year, as he

did as the Lord commanded Moses." So in those last verses there, we see statute.

And that is an important thing. It's something that's kind of hacked out or engraved in a hard substance of some kind. It could be metal or stone. And it's being given as a rule that's really

unchangeable. So there's one goat giving as an atoning sacrifice for the people of Israel.

And the other one released into the wilderness alive. Now that seems like an odd thing to do,

doesn't it?

If you have all your sins already forgiven, then why this confession of sins again over another

goat? Let's go to Revelation 20 this time. We'll pick it up in verses 1 to 3 there.

Revelation 20. There is a very profound reason for it, which is this. As long as Satan,

the devil, is around, who, as we know, is the author of sin, he's always going to inspire people or

be there to... inspire people to sin. He's the one behind it,

really. God is making allowance for it and showing here what He's going to do.

It's pictured by this day. He's going to remove the one who inspires sin, pictured by,

possibly this is as they'll go released into the wilderness. Let's read Revelation 20,

those three verses there. I'll read the first two first. Then I saw an angel descending from

heaven. having the key of the abyss and a great chain in his hand. And he took hold of the dragon,

the ancient serpent, who was Satan the devil, and bound him for a thousand years.

So Satan is not going to be around during the millennium. It's going to be what we would refer to

as a very different world at that time. A completely different administration,

as we know.

The circumstances are going to change. We will be there. Christ will be there. He will be what?

King of kings, Lord of lords to serve his people. He's going to rule them. Not just rule them,

but he's going to rule them in God's way. Right? He's going to train them, again, in God's way.

We're going to teach them. We're going to work with Christ. Teach them in God's way to qualify them

to come into the kingdom of God. What an amazing time that is going to be.

in the Day of Atonement factors into that, doesn't it? Verse 3, Revelation 20.

Then he, the angel, cast him, Satan, into the abyss,

into the bottomless pit, and locked him up and set a seal on him so that he should deceive the

nations no more till the thousand years were finished. But after these things,

he must be released for a little while. Well... Today we're still confronted with Satan,

the devil, aren't we? We're still confronted with what we need to do. Satan is always busy at work.

He has the tools, the powers, and the people in his hands,
using them, manipulating them, continually preparing the way of deception.

Towards what? Towards the broad gate. Remember the two gates,
the broad gate that leads where most people find their way to. And of course,
this narrow gate, this is much more difficult to find.

And as we know, only a few are going to be able to stay on course to find this one.

Words of Christ here, where he gives that message regarding the Sermon on the Mount.

We talk about that in Matthew 7. Remember Ephesians. Ephesians 2, verses 1 to 3.

Let's have a look there.

Ephesians 2, verses 1 to 3. You know, the Apostle Paul could easily see himself on the
wrong side

of the tracks in his previous life, when he was Saul, before he became Paul.

That must have been very hard for Paul to live down in his life.

Ephesians 2, verse 1. And you he made alive who were dead.

in trespasses and sins, in which you once walked according,

Ephesians 2, verses 2, and once you once walked according to the course of this world,

according to the prince of the power of the air, the spirit who now works in the sons of

disobedience, among whom also we once conducted ourselves in the lust of our flesh,

fulfilling the desires of the flesh and of the mind, and were by nature children of wrath just
as

the others.

That's the end of verse 3.

So there was a time when we were living in our sins and transgressions.

Now that's not to say that we're not sinners now, but we're not practicing sin now.

That's what that is. So there was a time when we were practicing sin, but we've come out of that

now, right? And God in His mercy called to us. And we began to take notice and come to repentance

and raised us up out of that mess that we once lived in. Giving us what?

Giving us the gift of repentance. Granting us forgiveness. Giving us His Holy Spirit to guide us

through this maze of life.

And giving us an amazing gift of eternal life. And this we took on and we became alive in Christ.

And as we fully realize, on the other hand, the adversary, this satanic power, he has his spirit too that can go out and manipulate people to do what he wants them to do.

Oh yeah, people can resist. There's a way to resist, but we can only resist so much in the flesh.

You know I have to resist in the spirit and have the spiritual armament.

in order to do so. We know in John 2, 1 John 2,

rather the epistle of John, let's go there, 1 John 2,

Satan the devil wants your and my company. We're going to read from 15 to 17, 1 John 2.

Satan the devil wants your and my company. Entries through my gate is the call from the dark forest

side. And there, when you do that, there's usually going to be...

benefits attached to enter through that. Come through my gate. Let's not forget,

brethren, because there's always going to be benefits going the wrong way. It just seems to come

with the territory. 1 John 2, verse 15, we're going to cut into it here.

It says here, 1 John 2, 15, Do not love the world, nor the things that are in the world.

If anyone loves the world, the love of the Father is not in him. Now, what's that supposed to be

talking about? Don't love the world. We even call out of the world. Don't go back to the world all

the time. That's what it's saying. For all that is in the world is this.

The lust of the flesh, the lust of the eyes, and the pride of life.

It is not of the Father, but it's of the world. And the world is passing away in the lust of it.

But he who does the will of the Father Forever. Now,

I just say this right here. In my personal family, I don't have any family members that are in the

church. I don't have any cousins or uncles or aunts that I know of that are in the church of God.

I don't. None of my family, my mom, my dad, my brother or sister,

my son even right now, none of them are in the church. So it really separates me from them.

It just comes with the territory. If I keep running back to that all the time, being involved with them a whole lot, it drowns me away. That's kind of what this is. It doesn't say that in those words, but that's what happens. So this tells us that the adversary uses physical substances as his

tools to divide us from Christ, to divide us from himself. Satan is referred to as what?

The God of this world. Small g, by the way. the God of this world, there's a whole lot of deception

taking place around us. There always has been. Right from Eden.

Satan tried to get Jesus there, recorded in Matthew 4. Remember that? Tried to get Christ.

Offering him what? All the kingdoms of the world. Couldn't give it all to him.

But Christ knew that there would have been sin to do that. So we can make up a huge, lengthy list

in all this. 1 Peter 5.8 goes on like this. Satan goes about as a roaring lion seeking anyone whom

he may devour. He sends out his impulses. Ephesians 2.2 says he is a prince of the power of the

air, the spirit who now works in the sons of disobedience.

It's the spirit of darkness that inspires people to sin.

He even got to King David. in a very big way. And many others as recorded in the word.

Almost all the kings of Israel, remember, they're all evil. If you want to do a study on the issue

of deception, it's very substantial, believe me. A lot there on it.

The process we go through after our initial calling into the church, for sure, is nothing to take

lightly. We learn about the plan of God through these holy days as we keep them.

at their appointed times. This Day of Atonement shows us how we can escape the snares of the devil,

why we need to do it, how we need to do it, and what we need to do to overcome it.

Those who are the children of Satan, the devil, come to think like the devil.

Those who are the children of God come to have the mind of Christ and think like Christ.

This is the whole goal of being at one with God.

To be as He, to think as Christ, to take on the mind of Christ. This is where the full and total conversion exists. We are told there in Ephesians 6,

chapters 10 to 18. Let's go there, Ephesians 6. We've been there many times. Let's turn to

Ephesians 6. We're going to have confrontations with the synagogue of Satan. And the wiles of the

devil are going to be there. We are battling and warring against great spiritual powers.

Ephesians 6, we're going to. This struggle we are in is a great struggle.

Right here at the end of this letter to the brethren in Ephesus, the apostle Paul writes, after the

whole book of Ephesians, he says this, right at the end, verse 10.

Finally, my brethren, be strong in the Lord. And in the power of his might,

put on the whole armor of God. This is something that each of us has to do.

So that you will be able to stand against the wiles of the devil. Verse 12.

For we do not wrestle against flesh and blood. Years ago,

I put an only in there. I don't have it now. But we think we wrestle against flesh and blood all the time. No. But against principalities, against powers, against the rulers of darkness of this

age, against the spiritual hosts of wickedness in the heavenly places,

here's what we're supposed to do, verse 13. Therefore, take up the whole armor of God that you may

be able to stand in this evil day and having done all to stand.

Therefore, stand therefore, having girded your waist with truth. having put on the breastplate of

righteousness, having shod your feet with the preparation of the gospel of peace, and above all,

taking the shield of faith with which you will be able to quench all the darts of the wicked one,

all the fiery darts of the wicked one. Take the helmet of salvation and the sword of the Spirit, which is the Word of God. Praying always with all prayer and supplication in the Spirit.

being watchful to this end with all perseverance and supplication for the saints.

Now we've read that so many times, but it's so important to do what it says there.

So, so important. This can't be understated. It's so important. We will overcome him, brethren. We just have to do this part right here.

We will overcome him through the very power of the Holy Spirit of God and through the protection

God has in place for us, especially this Ephesians 6 armor.

Through the blood of the Lamb that is having our own sins forgiven and washed thoroughly through

the word of their testimony and the testimony that comes from Christ. It's our position,

it really is, as firstfruits, as the firstfruits of God to consider God's way above everything else

that we do.

Let me quote a very important verse from Revelation, the 12th chapter.

And they, the firstfruits, overcame him,

the devil, by the blood of the Lamb and through their testimony,

and they love not their lives. unto death. This is what God wants us to do.

There is no secret. We are at war. And our confrontation is with Satan,

the devil. The forces of darkness are there. This Day of Atonement,

we fully realize, is so important for us. Let's end in Revelation,

the third chapter. Let's turn there.

All red letters here. Remember that there are a whole lot of deceiving spirits lurking around out

there. The one who has an ear, let him hear what the Spirit says to the churches.

There is only one Spirit of Truth, and we are the called and chosen,

and we want to be walking with, as we approach,

we only want to be walking with this. spirit as we approach this narrow gate. Now, Revelation 3,

I'm going to read that, and we'll end here on this.

Revelation 3, verses 7 to 13. And the angel of the church at Philadelphia write,

These things says the Holy One, the One who is true, the One who has the key of David,

the One who opens and no one shuts, the One who shuts and no one opens. I know your works.

Behold. I have set before you an open door, and no one has the power to shut it,

because you have a little strength, and have kept my word. You have not denied my name.

Indeed, I will make those of the synagogue of Satan who proclaim themselves to be Jews and are not,

but do lie. Indeed, I will make them come and worship before your feet,
and to know that I have loved you. Because you have kept the word of my patience,
I will also keep you from the time of temptation, which is about to come upon the whole
world to
try those who dwell on the earth. Behold, I am coming quickly. Hold fast that which you
have,
that no one may take your crown. The one who overcomes, I will make a pillar in the temple
of my
God, and he shall go out no more. I will write upon him the name of my God.
In the name of the city of my God, the new Jerusalem, which will come down out of heaven
from my
God, and I will write upon him my new name, because you are at one with God the Father
and his Son,
Jesus the Christ.