

Well, thank you, Reg, for that call to the podium.

Appreciate that a lot. Appreciate the serving you do here. And I appreciate the serving everybody does here. Larry, thank you for that opening prayer, by the way. I know that everybody here does not take prayer for granted or lightly. It's super special. Well, Passover, as you know.

Picture the first major step in God's plan of salvation. For who?

Not for the people on Mars, for mankind. Yes.

Justifications through forgiveness of sin by faith and the sacrifice of Jesus Christ.

We know that. So the days of Unleavened Bread explain to us and memorialize this second step and

major step by the way of the plan of salvation what's the first step Passover starts off with the Passover always that's the beginning step amazing we think about he sets us apart

and considers us, right now, Johnny on the spot, to be holy unto him.

The problem is though, oops, here's Sabat, and there is Sabat,

let's face it, took place back in the Garden of Eden, didn't it? And we always

say, if I hadn't been there, I wouldn't have done that. It's so easy,

it's so easy to say. The problem is, though, this is the bud coming up here,

our human nature remains intact and it resists what Larry said in his prayer,

resists holiness.

And I think that Sister Pat brought that up to the owner of comment, it resists

God's holiness. I'm not laughing at that. That's the serious deal. That's what these

days are for.

Now when the Israelites passed through the Red Sea, we know what that was.

It was a type of baptism, correct? Yes. They were symbolically washed and sanctified as a holy people to God. We cannot deny that.

That's what took place.

However,

human nature, this is another but, showed up and they began to murmur and rebel

almost immediately, didn't they? Almost immediately,

because they still had what we refer to as slave mentality.

400 years of slave mentality.

And they weren't what? They were not yet accustomed to providing for themselves.

That had to be taken on. Think about it. Many generations out there in Egypt. It's

all kind of given to them. Now they had to work for Pharaoh and all this stuff

and take the lashes on their back and all the things that took place there. That

was real.

But they didn't know how to really provide for themselves. And they were frightened

and intimidated. And they voiced their desire, brethren, as we well know,

to return back to their bondage in Egypt. They voice that, constantly.

It's the reason why, only, never do,

number two, of those men, of those people, crossed over, the ones who were above 20 years old. We know that story very, very clearly. So bottom line is this, we also find it very easy to return to old sinful habits and worldly ways of thinking. It comes naturally.

God commands us to keep these days of unleavened bread yearly to remind us to continue to fight free From what? From all scratches bondage, from Satan's bondage and the world's bondage and our own human nature so that we can truly escape the slavery of this world and we can also come out as the Israelites did, we try to come out with a high hand.

When they first left, they left with a high hand, but we first came out of the world and we got the knowledge of the truth. Think about when you first came out and got the knowledge of the truth. We were super excited. I know I was. I remember a story last night by Patsy. She told us at the table, she was super excited. That's why she's sitting here. 73 ,000 in core of the lakes. I'm telling you, handful. How many in Ashwada? A couple hundred It's a handful of people. A handful of people, you can fit them into one building. Sad scenario. But guess what? Christ died for every one of them. And they don't see it. They don't see it. So what I want to speak about today, and this message is the meaning of this first day of Unleavened Bread. And it's not going to be a complete exhaustive meaning. You're going to hear other messages maybe when you've listened to them before. So Stephane never brought this up. It takes too much.

were a nation in bondage. As I already mentioned, 430 years of slavery rather, and when Moses showed up and God was working with Moses, they caught this glimpse of the reality and possibility of freedom through this Moses, didn't they? You can read that in Exodus 12 chapter right around verse 41. Don't turn there but you can get it there. It's in Exodus 12. They got this glimpse of freedom and we have this freedom too.

Their anticipation rollercoastered from this high anticipation to dread after each of those plagues. Remember there there's 10 plagues and how their emotion must have soared when they were taken out eventually. They were living in these brickyards of slavery, right? Probably worked 16 -hour a day. It saw up to sundown.

That's what they were taken out of. And we've been called out of the world as well, Just like they were our spiritual Egypt

And what and great hope and great zeal and we begin our track where?

Across the Jordan No We begin our track to something we can't see either.

We really can't stop over just over there somewhere It's a track to the kingdom of God That's what it is We can talk about it. We can think about it But we really can't nail it down as to what it's kind of feeling is going to be super fantastic

It's coming down here by the way, and it's going to start off in ruins

So let's begin for our first Scripture

As we picture this Week we're going to spend here the days of unleavened bread.

This is the first day of it Let's begin our first scripture in Exodus the 12th chapter. Let's turn there now in the book of Exodus God in his trucks the

Israelites to eat what I'm leavened bread Not only that but to put the leaven out

of all their dwelling places

So I was probably I'm just thinking tense because they were wandering, right? But put it out of their dwelling places.

God speaking to Moses here shortly after that tenth plague and final plague, that's when this took place. Exodus 12, let's read it from verse 14 to 20.

I'll read it. It's going to be a little different wording here. Regis got one there. I see he's got the faithful version. I'm going to take it from the faithful version Just check. I think you're using the king James or a new king. They'll see a little bit of difference But it will be very similar. Okay, and I quote chapter 4 verse 14 x is 12 and this day Shall be a memorial to you and you shall keep the feast of the Lord throughout your generations You shall keep it a feast as a Does it say ordinance in your Bible? Okay. As a law forever. You shall eat unleavened bread for nine days. No, it says seven days.

Just checking. Just checking. Even the first day you shall put away 11 from your houses for whoever eats unleavened bread from the first day until the seventh day, that soul shall be cut off from Israel. That's important.

Verse 16, "And in the first day there shall be a holy complication, and in the seventh day there shall be a holy complication for you. No manner of work shall be done in them except that which every man must eat. That only may be done by you. Carrying on, and you shall keep the feast one 11 bread, for in this same day I abroad your armies out of the land of Egypt. Therefore you shall keep this day in your generation as an everlasting ordinance.

In the first month and the 14th day of the month at sunset, you shall eat on 11 bread until when? The 21st day of month When the day ends at sunset seven days There shall be no leaven found in your houses for whoever eats that which is leaven that soul shall be cut off From a congregation or visual whether he be a stranger or born in the land. You shall eat Nothing in your dwelling places You Yeah, you should eat nothing. Sorry Nothing leavened. I don't think you're dwelling places, but you shall eat unleavened bread And this was different from that wasn't it? They weren't used to unleavened bread. The exodus involves a great deal of virginity and haste With Egypt virtually destroyed The Egyptians urged the Israelites to

leave because they didn't want any further destruction to take place. I can relate to that kind of thing. That makes sense to me. Get those people out of here.

Enough is enough. Well, God knew it would not take long for them to realize they'd lost their slaves. They lost their workers, and God knew that they would be seeking revenge in short order.

So the window of opportunity for escape would quickly come to a close.

Now God brought that last and final tenth plague upon Egypt, and the Israelites We're now under protection and freedom because of the Passover blood of the lambs.

The blood that was placed on the lentils and doorposts, that was the protection from losing the firstborn, from Israel losing their firstborn. So That process took them on their way out of bondage in Egypt.

Got them out of there. Exodus 12 verse 39, "And they baked on eleven cakes of

dough, which they had brought out of Egypt, for it was not leavened, because they were driven out of Egypt and could not wait, nor had they prepared any provisions for themselves. And that tells us right there that they were driven out. They wanted to be rid of them. And you know something? They didn't leave in four-wheel drive vehicles. They didn't call up Ubers. That didn't take place either. It was either on foot or at best in wagons, maybe on the back of a donkey, something like that, something simple. As you remember that these were slaves now. They left with a high hand because they spoiled Egypt. We know that but that would have been all in the wagons. They wouldn't be carrying that stuff. They would that would have been packed away. So that was the sort of thing that took place and they weren't rolling in any type of luxury that we'd have here today. They had bread to eat and that was a normal either. Either unleavened bread wasn't normal, the leavened stuff was, it was the unleavened bread of sincerity and truth they were to take.

It's a very amazing story here to consider in these entire 40 chapters of this book of Exodus. And we're not going to read all that because you'll be here till the sun down tomorrow now biblically 11 as we know what does that represent sin yeah let's look at the New Testament now let's go to 1 Corinthians the fifth chapter let's turn there 1 Corinthians 5 I'm going to read two verses there 7 to 8 because once we enter into the stage, 1 Corinthians 5, once we enter into the stage of conversion, we must diligently and never to constantly be ridding ourselves of sin and live God's pure way of life. That's the calling to live as God lives as best we possibly can. 1 Corinthians 5, starting in verse 7, and I quote, "Therefore purge. In other words, clean out the old you, or the old leaven,

that you may be what? An old love? No, a new love.

You truly are an leaven. For Christ, or indeed, pardon me, for indeed Christ, our Passover, was sacrificed for us therefore let us keep the feast Not with the old level nor with the level of malice and wickedness. I Don't see that here today by the way. I See 10 I see perfect here wonderful. I love that But continue on a verse 8 nor with a level of malice and wickedness, but with a bread of sincerity and truth.

Simple stuff. Let's take a look at Leviticus 23. We read it already in the arbitrary.

Let's go back there. Leviticus 20, let's turn there. So we get the calling to come out of sin. To be converting into and I use the word you catch that word.

I use the word converting not convert hood Because we're not perfect yet, but we're converting. It's a process and for me It's been over it's been 40 years and for you maybe it's people longer than that in the church here There's people that have been around 50 60 years So it's a process. We're not convert hood. We're converting So we get the calling to come out of sin and we're in this process of converting into something brand new That new beginning starts out at our baptism It's after we do that that we take the Passover when it comes around at the beginning of every new year according to what?

the calendar of Europe That I was talking about last night That has Sunday as the

seventh day of the week. No We are following God's Calculated Hebrew calendar and how that goes together meshes together with our calendar of the world By the way, Saturday is the seventh day of the week. In case anybody was wondering. I guess you guys all get that. Hey, don't laugh. The majority don't get it.

Anyway, it's not a laughing matter, but we can laugh about that.

And what comes directly after we take the Passover?

Leviticus 23 tells houses,
the days of unleavened bread.

Is that simple? It's right there.

Sabbath, Passover, days of unleavened bread, Pentecost,
then what? Truppets, then what? Atonement, Feast of tabernacles, last great day.

Those are the holy days

Whoa, but but but but but but but but but our church keeps Christmas an Easter

Show me a scripture that tells you that there's one Okay, well the next is 23

verse 1 I'm reading this again just to make the point Let's pick it up and they

say verse one. Let me see Let me see here, I want to say this, verse 1 begins

with the weekly keeping of the Sabbath Day, that's what I wanted to say, verse 4,

"These are the feasts of the Lord, holy convocations which you shall proclaim just

any old time you want," don't worry about it, no it doesn't say that, "at their

appointed times." On the 14th day of the first month at twilight, is the Lord's

Passover. We've already done that. And on the 15th day of the same month, is the

Feast of Unleavened Bread. Started last night when? At sundown. On this first day,

you shall have, we're doing that right now, a holy convocation. You shall do no

customary or occupational work on it. You shall offer an offering, mean by fire to

the Lord for seven days. Done that already got that in the bag like the Israelites.

We must flee from something It's not Reg's barking dog It's not red Eddie's barking

dog. It's sin We flee from sin Last at what?

Pursue us and destroy us and take us back to Egypt. I Don't want to go back

there.

I don't think anybody wants to once they've been taken out So we are to be sober

vigilant because our adversaries we well know as it says in 1st Peter 5 verse 8

The devil walks around

Like a roaring lion seeing who he can devour, and it's open season for you.

That's who you want. You want to take you out. So here we are.

Did I say 1 Corinthians yet? No. Let's go to 1 Corinthians.

Verse or chapter 5 and verse 6. 1 Corinthians 5 -6. Let's see something back there

in the New Testament this time. Verse Corinthians 5 and verse 6.

And I quote,

"Your glory is not good." Do you not know, and you know what I'm going to read

here, do you not know that at little eleven, it's a question by the way,

that a little eleven 11's the whole law.

Combine that with James 10. That was 1 Corinthians 5 verse 6. James 5 verse 10,

if you don't want to jump to that, I'll read it to you. It goes along with it.

So I just read this. I'm going to read these in tandem here. I'll read that one

again. "Your glory is not good. Do you not know that a little leaven, leaven the whole law?" And it says in James 2 verse 10, and You're going to know this scripture, this is the memory scripture, "For whoever shall keep the whole law, yet stumble at one point, is guilty of all." I seen Don lip -syncing that one.

He knows it all by heart.

Just as the little leaven and bread quickly spreads completely through the dough, one little sin can affect the whole being. Just one little one, As James points out, and if we break one command, we're guilty of breaking the whole law. One sin begets another, unless the chain is broken through what? Repentance.

We read that leaven and sin, as represented by sin, puffs up. Verse Corinthians 5 verses Verses two

Yeah, you're there and you are puffed Verse two and you are puffed up and have not rather mourned But he who has done this deed

Might be taken from among you Your glory is not good.

I just read this. Did you not know that a little leaven levels a whole dump Therefore purge out the old leaven that you made

In the world next week next a week from today. They're going to be keeping Easter Right, that's not scriptural. We talked last night about Acts acts 12 you got a new King Jener if you go to King James, you'll see it there It's not in the new King James or in the faithful version or I don't know if it's the one Eddie's got but you'll see there that Pass over there, it's not rendered Passover, it's rendered Easter, and that is not with the unleavened bread of sincerity or truth, is it? No. Have you ever considered why there are seven days of unleavened bread? Let's think about that for a minute.

Leaven signifies what? Completeness or perfection. That's why we have the Passover before the first day of Unleavened Bread. The Passover ceremony, as Jesus taught the apostles, is intended to renew the new covenant, which is established on the sacrifice of Christ, His flesh and His blood. This is why Passover is a separate day of unleavened bread because Jesus is the Lamb of God that takes away the sin of the world. I'm going to quote

in verse 29 here of John 1. On the next day, John sees Jesus come into him and he says, "Behold, the Lamb of God who takes away the sins of the world." And we read that very same statement further on in verse 36.

He says, "Again, behold the Lamb of God. I Again a day one day later by John.

I was read that was that was stated by him now After taking the Passover on the 14th of Nissan

Which was two nights ago on the calculated Hebrew calendar we continue to eat leavened bread for an additional eight or pardon me seven days Because we are then at that point in life, walking in newness of life. Think about the Passover. When you take that Passover, all your sins have been forgiven. So it's brand new life right there.

And what does leaven represent?

The putting out of sin. So why would you bring something that represents sin back into your life for another day. Doesn't make sense. - Right.

- Seven days, you shall eat it, right? The great house is another seven days.

I don't think the worldwide taught that, but that's really what it is when you look at it, realistically.

Since we are learning to obey God, He shows us Something else that we are made to be perfect in Christ Through his word in his righteousness by his spirit remember it to be in Eve's ministry and That first written sermon he performed or he called people back then in his day to be what? perfect

Not as he was perfect, even though he was, but as the Father is perfect, Matthew 5 .48 tells us that that we have to be seriously and totally sold out to that point of preaching. It's important. We're called to perfect.

Not anything else.

Matthew 6 .33 tells us this, but as for you, seek the kingdom of God and His unrighteousness, no, and His righteousness, that word seek there brethren, in the Greek means keep on seeking, don't give up.

Hebrews 12 verse 1, I'll read that to you. "Since therefore we are surrounded by such a great throng of witnesses, let us lay aside every weight and the sin that so easily entraps us, and let us run the race before us with endurance." And to add to that, let's consider 1 Corinthians 9, 27, and I will read that to you as well, but I consider myself Pardon me. I just discipline myself and bring it into subjection less After preaching to others, I might myself be rejected.

So the preacher who's ever talking to you He's got to be even more careful to make sure he's bringing you the right stuff

So, even though all this,

as we know, comes slowly, we don't change real quick,

we tend to change slowly, we take things on slowly, we just aren't joining on the spot in the way we do things, in the way we put things out, it's a slow process.

He gives us seven days, not one. He gets us seven days each year to concentrate on our duty to do it ourselves a sin and if you actually want to look at it more realistically it's not seven it's eight. Eight pictures what? A new beginning.

Seven perfection? Eight new beginning. What are we gonna have? A new beginning in that kingdom. It's gonna be a brand new beginning. We won't be like this. This will be God. Brand new beginning.

The sacrifice of one for all the same. The resurrection of the dead,

the sending of the spirit, and the binding of Satan are the Father's accomplishments.

And He sets aside His personal time to to bring all of that about it had nothing

to do with us this is a father's accomplishment that part involves on top of that

though mankind's participation in overcoming sin and it requires more time and more attention on our part the days of 11 bread represent that period of time when man

is really required to overcome. To us, overcoming is the,

you know, a deep -seated sin. We know this. Sometimes overcoming a deep -seated sin can seem like, "Oh, I'm never gonna get this." It seems to take like an eternity,

doesn't it? The obvious lesson that we draw is to just endure to the end and draw

closer to the source of Power to be able to do that overcoming to use the Holy

Spirit's indwelling presence within us whenever you prayed about that Let's come into

let's come to Matthew 6 this time. Let's bring that into the Into the here.

It's the model of prayer as we know. Matthew 6, you know something? This model 6, this model prayer, it begins and it ends with the kingdom of God as the goal.

Start off in verse 9 here. Matthew 6 verse 9, we'll read down to 13.

You've read this many times. It's a mild prayer. This is a price, of course, all red letters. Therefore, you are to pray after this matter, after this manner, sorry.

Our Father who is in heaven, how would be in thy name? Here it is. Your kingdom come. Your will be done.

Where on Mars? No on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors and Lead us not into temptation, but rescue us from the evil one Here it is again for yours is the kingdom The power and the glory forever Amen, and a quote Now staying close to God through prayer study

Meditation and Occasional fasting is a big key in our lives If we're not doing that We're gonna be miles away. We might as will be on Mars, right? So in our obedience to God, we are spiritually to come out of this world that we know it's referred to as Babylon the Great. Remember Revelation 18 and verse 4 all quoted,

"And I heard another voice from heaven saying, 'Come out of her, my people, so that you do not take part in her sins and that you do not receive of the curses or the plagues? Well, end of quote. How do we do that?

It's much like the Corinthians in the second book by Paul there in the sixth chapter. Let's see that.

Second Corinthians 6

Because they were living in a world much like ours Throuated in paganism and we're all coming to that aren't we? The paganism is going to show up next week And it shouldn't be happening but it is all kinds of idolatry Every sort of deceptive sin out there. It's everywhere

Men trying to be women women trying to be men people not knowing what they're just crazy I don't know if you heard Jamie this morning. He talked about it. That's amazing

Let's see what Paul wrote to them in his day in his second letter to these brethren second Corinthian 6

We're going to read from 14 Down to chapter 7 and verse 1 I quote 2 Corinthians 6 verse 14, "Do not be unequally yoked with unbelievers, for what do righteousness and lawlessness have in common?" 2 Corinthians 6 verse 14,

"And what fellowship does life have with darkness?" Now verse 15,

"And what union does Christ have with Belial, or what does a believer, I was a unbeliever. And what agreement is there between the temple of God and idols?

For you are a temple of the living God, exactly as God said, I will dwell in them and walk in them, and I will be their God, and they shall be my people for

seventeen. Therefore, come out of the midst to them and be separate," says the Lord, "and touch not the unclean, and I will receive you,

and I shall be a father to you, and you shall be my sons and daughters," says the

Lord Almighty. Now then, beloved, since we have these promises, we should purge ourselves from every defilement of the flesh and the Spirit perfecting holiness in the fear of God. That's out of the faithful version. So we have all the promises of Jesus Christ in the New Testament, and our instruction is on these days is to put out all of the leaven. Sin and carnal behavior, so we're able to grow and grace and knowledge daily, perfecting holiness in the fear of God the Father and His Son Jesus Christ. The overall exercise of the Days of Unleavened Bread taking place for seven days right on the heels of Passover when all sin has been repented of and We've been forgiven through the blood of Christ. Does it not all begin with the perfect sacrifice of the Passover Lamb of God? We claim, brethren, that sacrifice. Then the seven days of our leaven bread will be focused on keeping all the sin out, which makes eight days. In the total picturing, 8 days of perfection, and a brand new beginning. That's what it is. Also, let's not forget today, this. I have to bring this into the record. This is the wave sheaf day as well, for this year, And it is right after the Sabbath during it's a right. It's a day right after the Sabbath during the days Well, and I remember which we're in this year. It's kind of weird because it's today It's kind of a funny way. It fits. It doesn't usually fit this way But it is this year working out this way today's the wave sheaf day a whole lot of understanding the grass pure on these spring holy days Christ resurrected As the Sabbath was ending, not on Sunday, as the Sabbath was ending, Christ did not ascend to the Father until the morning of the first day of the week at the time they had the wave sheaf offering. Christ is the first of the first fruits, resurrected, and that is another message on and so on. And I just thought I'd better at least mention that today, today being the wave sheaf day. by this serious deception, by avoiding these days. Well, the ability to overcome, according to the righteousness, laid out by the Godhead. Remember what we read in Revelation in the 20th chapter so many times about being blessed and holy to be in the best resurrection, the first resurrection, doesn't say best there, What is the best which is the best one? Look at the book of Revelation turn there Because they have lost the ability to overcome. They're not overcoming the way they should Are we being critical? No, we try to point this out to them But they don't listen so often Revelation 3 verse 12 Revelation 3 and verse 12 The one who overcomes Will I make a pillar in the temple of my God and he shall not go out anymore and I will write upon him The name of my God and the name of the city of my God the new Jerusalem Which will come down out of heaven from my God. I will write upon him my new name." Revelation 22, close by, couple pages over. I'll read there, 14 and 15. And I quote, "Blessed are those who keep his commandments, that they may have the right to eat of the tree of life, and may enter by the gates into the city,

but excluded. Look at this. Our dogs, sorcerers, fornicators, murderers, and idolaters, not only that, and everyone who loves and devises a lie.

End of quote. So much of the world around us has lost a vital step in salvation. The process of sanctification. God had called us aside for a lifetime of overcoming sin so that we might enter into His kingdom.

But there once, think about this now, the once -saved, always -saved doctrine that worldly Christians use, deny the whole process of putting sin out of their lives. If they believe that once they accept Christ, they're secure in their salvation, they cannot lose it no matter what lifestyle they choose. This is what they believe. This falls short, doesn't it, of the plan of God, That he is revealed through his holy days think about the days of unleavened bread right now that we're in We see revealed in Hebrews 6 The chapter in Hebrews chapter 6 and chapter 12 about the need for Maturity to grow into that maturity as well as the example of Christ sets us That we need to endure the chastening not to refuse him, not to refuse the Godhead as they speak to us from heaven through their Holy Spirit's power. Well, God has chosen to reveal these festivals to us and we're listening.

When you keep these days you're listening. He's chosen to reveal these to us. So why? So that we can overcome and pursue this pureness that he's called us through, this holiness and secure eternal life in the coming Kingdom. It's the plan. It's amazing. Super amazing. It's a fantastic lifestyle we've been called to.

This whole week has been dedicated to what? To the removal of the sin within. It actually started off probably a few weeks earlier. We began to think all this de-leavening that was coming up, didn't we? We started to do that. We got to realize that, "Hmm, I've got spots and wrinkles in my character "and I need to put them out." And our prayers began to take on this sort of focus prior to the days of our life, prior to the Passover. And we asked God, Always asking God to help us to see ourselves the way that He sees us It's an amazing concept.

Let's go to Matthew 7 this time Let's turn there

We're gonna pick up two verses there 13 and 14. This brought about the aspect of Deleving the self. That's really what it is. I'm not delving into you.

You're delving in yourself.

The only way to really desleven ourselves is to be brutal, honest in the examination of ourselves. We have to do that thoroughly. That's how it

Matthew 7 and 1st or 18, I quote, "Enter in through the narrow gate, for wide is the gate, and broad is the way that leads somewhere else, leads to destruction. And many are those who enter through it." Think about it.

The many are out there. Remember I quote, "The 73 ,000 here and 4th of the lakes, and there's 10 of us here today?" I think it was Don said there's a couple hundred thousand in Oshawa, and there's only a handful in there.

So, most around the... Heading towards the big gate.

The narrowest gate, difficult as the way that leads to life. And few. Few are those

who find it. These words are serious. These words are very sobering for us when we read them. Remember what the Apostle Paul wrote about himself in Romans 7? You won't turn there. You'll know this when I tell it to you. Romans 7 .15, "For what I will do that I do not practice, but what I hate it's that what I do." Paul says, "That's the best of the best talking there." Outside of Christ, Paul was pretty fantastic.

Consequent, he says, verse 21, "I find this law in my members." What was that law? The law of sin and death.

"That when I desire to do good, evil is present with me." Let's see Psalm 139 this time. Psalm 139, we're halfway in through the Bible you'll find Psalms. Psalm 188 -39 we'll pick it up in verse 23 and read to 24.

David this time as you're turning there to Psalm 139 remember Psalm 51 Nathan the prophet came to David after he had the situation with Bathsheba right.

David caught what was going on there he says hide your faith in the system God hide not your faith we're going to Psalm 139 Psalm 51 verse 10 says hide your face from my sins and blot out all my iniquities creating me a clean heart oh God and and renew a steadfast spirit within me remember that Psalm 51 here we are Psalm 139 then he says here little further on in Psalms Verse 23 and 4 search me he says search me oh God and know my heart try me and know my thoughts and See if any wicked way is in me and lead me in the way of ever lasting He knew it was taking place He knew the eternal life was on the line David's confession and forgiveness of sin we can go we can go to God with this very same Psalm, couldn't we? Yes, it's very same Psalm and we can ask God for understanding as well. My wife, a lot of times, she prays out of the Psalm, she tells me, and it's a good practice, really, really good practice. Now, what's our calling? Our calling is to nothing short of perfection. However, that does not exist with us human beings. But that's what the aim is. It's the center of the center of the target perfection Romans 3 23 says this for all of sin and have come short of the glory of God And as we fully realize we are all involved in this process of transfer formation pictured by and Lived out during these days of unleavened bread. This is our responsibility to put the sin out to become perfect, or as perfect as we possibly can.

Romans 12 verse 1 and 2 says this, "And I exhort you, brethren, by the mercies of God, to present your bodies a living sacrifice, holy and pleasing to God, which is your spiritual service. Do not conform yourself to this world, but be transformed by the renewing of your mind in order that you may prove what is well -pleasing and good and the perfect will of God.

End of quote.

Brethren, as we progress through these days of unleavened bread, which explained and memorialized the second step in God's plan. When God sanctifies, He separates us for His holy purpose.

You don't keep those days, you don't keep these days. You're not doing it.

It's a big deal. All these holy days are a big deal. Revelation 18 verse 4 we're going to end here.

Revelation 18 and verse 4 we're going to go to 22 after that you'll have no time,

no problem getting to that one. Revelation 18 verse 4 we're at the end of the Bible. The task is as we continue to move forward is a no way brethren an easy one. It's not easy. I'm not telling you it's easy.

We know that because Christ's own very own words tell us that only the few are going to enter in. That tells us it's not easy.

From this very point of view we all need to continue to stay the course by growing in grace and knowledge and living an eleven life as much as humanly possible.

Becoming more and more like who? Like Reg? No. Like Christ, exactly.

Reg is a great guy. I'd say one of my best friends is all you are my all these are my best friend my wife's my best friend I suppose I guess I could say that first off.

Revelation 18 .4

And I heard another voice from heaven saying what does it say here? Look at this

Come out of her my people

Why So that you do not take part in 11,

or in her sins, it says,

that you do not receive of her place. Revelation 22, couple page,

one page over, 12 to 14, and behold, says there,

I am coming quickly and my reward is also with me to render to each one according as his work shall be. Do we need works? You bet.

There it is right there. Christ says, I am the Alpha and Omega,

the beginning and the end, the first and the last. Blessed are those verse 14 who

keep His commandments that they may have the right to eat of the Tree of Life and may enter by the gates into the city.

I know I didn't touch on everything.

It's not an exhaustive message, but I hope you can apply this into these next days

we have. It's an amazing plan of God. The the holy days have just started off and

we've got seven of them in the course of the year this being number one so have a

fulfilling seven days of the feasts of unleavened bread this being the first day

brother and it's been a pleasure to share it to you this on this day so thank you

very much and let's I'll I'll pass it now back to reg.