

CgiKawartha-2025-HoraneSmith-ThatDay

All
right,
good to be here again.

I know after today probably won't see me until November, but time goes by so quickly. The year is almost done already. The days are just going by, by, and by. And I'm talking, I'm going to talk about days today. The title is "That Day." That day.

You know, we have many days on the human calendar, for sure. Each one. It is 6,400 seconds. Can you imagine that? In one day, it is 6,400 seconds. or one thousand four hundred and forty minutes that's in a day and when we have all of these days Labor Day and Christmas Day and New Year's Day, Valentine's Day, Labor Day, Independence Day, I often wonder why we have all these days right But we don't have a day of death realize that we are birthday But we don't have that day, right? I wonder why I think people shy away from death You can imagine today is such and such death day, you know, they have memorial But they have memorial day, but that's more have to do with wars But not somebody's death day Yeah, such is life. We don't like to talk about death. But on a day like this, death becomes significant, though, because of the one hundred and roughly five billion people who have ever lived. That's the estimate. One hundred and five billion, two hundred and ten somewhere around here. Some other estimates put it between 60 billion and 110 billion. So nobody knows for sure. It's Just an estimate of those people who have lived

They're gonna come back to life at some point
Whether for sentencing or to be told the truth that we just discussed as in Job
Because unlike the other churches, we don't condemn those people and I'm warning all of us Be careful. We don't condemn people and our criticisms of them, especially the Sunday keeping world. Let's be careful. When I speak of them is not in any ill way. I try not to condemn them because we are not their judges. God has not appointed us to judge anyone.

We will judge angels, we are told, but
We'll be judging angels not in the flesh is when we are transition to a new body
When we are perfect So we cannot go around. I'm not one of those and I'll tell you I'll go on record I'm not one of those going around pointing out who has God's Holy Spirit from who doesn't have it because I don't know

It's not my prerogative Because I believe, honestly, again it's just my personal belief, that most human beings will ultimately, in the plan of God, come to His truth. Just that there are stages, how they happen.

And that's what we understand from keeping God's festivals. The trumpets and the tabernacles and so on. That God is calling people in stages. This is our call. So we have to make use of our call. This is our day of salvation. We have to do it. But the person, whether they are Muslim or Buddhist or even in the sun they keep in the world who does not understand God's truth, who God hasn't called yet,

they are going to have their opportunity. So let's just keep that in mind. So feasts of trumpets pictures then The first fruits of the harvest the church now as we know it The first fruits of the harvest we've been told about the first foods at Pentecost one of his appointed times and so here comes a time now when this trumpet shall sound and

The dead in Christ shall rise first." And Jesus already told us through the Apostle Paul in Teres Corinthians 15:20 that Christ is the first fruits and those that are at Christ, those that are for Christ at His coming when He comes.

And so the trumpet when we hear the term trumpet or feast of trumpet we imagine the sound of the seventh trumpet as Thessalonians tell us and Corinthians tell us in the in the twinkling of an eye at the last trump the dead in Christ shall rise first and those who are alive after after

But from the day Jesus Christ walked this earth, there has been warnings about a special day that is coming.

And the Bible has different terminologies for this. We'll get into that later on.

And if we can say it began, well, we know the first Adam failed and there was a need for a second Adam. We know the scriptures prophesy coming of a prophet in Deuteronomy 6 but even before that in Genesis 49:10 it talks about this Shiloh the peaceful one who would come and to him shall be the obedience of all people of all people. And in a day's coming when all nations will have to bow before him, that day has not come. So all nations basically, all nations and tongues have been warned, are being warned about this day. Of course, some will understand, but many, the vast majority, will not understand. Think for a moment.

8.5 billion people on this earth, 8.5 billion people,

a little over 2 billion say they're Christians, they say they're Christians, we'll leave that to God again, just for argument's sake. So, a quarter,

roughly, of the earth's population believe in the only name under the whole heaven by which we can be saved and what name is that Jesus Christ or Jesus the Christ that's how it should really be Jesus the Christ not Jesus Christ Jesus doesn't have a certain name so the Christ we are 91 that's the only name but six over over nearly six billion people. Don't believe in him or I haven't heard of him.

So how are we going to reconcile that? We have to go back to God's master plan.

But that's worth different. Sermon, this special day is going to bring in a new civilization, newness.

Because Jesus, the Christ, is coming to establish an everlasting kingdom.

So what is going to happen, we're going to see the pain or the gain before the pain. We're going through a lot of agony and pain now, sorrow and death and destruction, but this is the pain that we're going through. But the gain is coming.

And before the gain comes, we're going to go through a series of harsh, disastrous, destructive, and unbelievable events that will culminate in this day.

That is clear in the scriptures. It's nothing about being raptured away, secreted to something, to heaven, to avoid what's going to happen here. The scriptures are clear on what's going to happen. And the Bible uses different terminologies in describing this day. So the song that we just sang a while ago

that we have a story to tell to the nations. It is so appropriate because this is a story we have to tell to the nations. What do they want to believe it or not? It's up to them. But the end is only going to come when you tell it to the nations. And when you study the Bible, you realize

So we can see the connections with that. Salvation is an individual thing, and I've said it before, I hope I said it here before, that the Christ is not coming back to save CGI people, or UCG people, or living church people. Jesus is coming to save individuals. Individuals, that's why salvation is a personal thing.

Yes, He puts you in a body to nurture you, to help you to grow, to understand who He is. Like the baby in the womb. The baby is in the womb growing and nurturing and being fed until they're ready to give birth. So the analogy is you're in the church, in the body of Christ, being nurtured and being prepared and ready to give birth when that trumpet sound and you're born again into the kingdom of God. So that's the scenario. So this day is important because it's birthday.

It's born again day.

It's birthday. birthday, a very significant day. So in Joel 2 .1 there is an alarm. Joel 2 .1 it says blow the trumpet in Zion. The trumpet signals an alarm, a warning, a warning to individuals, a warning to the nations.

It says sound the alarm on my holy hill when you see the terms holy mountain or holy hill in the bible it means the administrative aspect of god's kingdom the government of god because that's what governments do they administrate let all who live in the land tremble. Yes, it's a frightening time for those who do not have their walk intact, their walk with God. Let all who live in the land tremble for the day of the Lord is coming.

Verse 31 of Joel 2 it says the sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the Lord.

It's not a matter of if it's coming, it's when.

Zephaniah, another prophet, Zephaniah 1 .7. Zephaniah one sense as the day of the Lord is near what this was written maybe 3 ,000 years ago 4 ,000 years ago but at that time he said it was near but it hasn't happened yet so how how near what this near is about so we have to understand like in Joel and Japan Naya and Micah and Malachi some of those prophets when you see in the Bible when it talks about the day of the Lord is near, the context in which it's been spoken or written means go back into Israel's relationship with God.

Whenever Israel disobeyed God, there was punishment and it was often called, that day of punishment, was often called Day of the Lord. So for them at that time it was near. But when you look at Joel closer, you see a gradual shift and those Day of the Lord warnings had a futuristic application. So what was happening is that what we are seeing back then was a warning, a warm -up to this utter, to this ultimate fulfillment of the day of the Lord which will mean the day when Jesus comes. So day of the Lord is near. It was near for them because their punishment for disobedience was upon them. But everything points to a futuristic day of the Lord when human history will end. So when you see it near it doesn't mean

it was just around the corner at that time. But future points to the future. And he says the great day of the Lord is near, near and coming quickly.

The cry on the day of the Lord is bitter. The mighty warrior shouts his battle cry.

So when we see all of these languages now, we notice too that they take on greater, The perspective is greater and the effects are greater.

Isaiah 39 says, "See, the day of the Lord is coming.

It's a cool day with wrath and fierce anger to make the land desolate." What it's going to do is it's going to destroy within it. So we see a general application here now. It is not pointing just to one area but other areas of the planet.

Sinners, right? Sinners. Talking about sinners being destroyed.

So the phrase "the day of the Lord" can be found 18 times in the Old Testament and it appears in in the New Testament a number of times as well. But there are also other ways which the Bible describes this special tumultuous day.

For example, Isaiah 4 -2, Micah 2 -4, and Zachariah 9 -16, as well as others, they call it that day. When we refer to the day of the Lord, they say that day.

In Joel as well, Matthew, Mark, it says those days. And by this way,

by the way, this day of the Lord is not 86 ,400 seconds. It's not 24 hours.

It's a period of time. It's different from our regular day.

Jeremiah calls it, and Zephaniah calls it that time. All right?

Jake, Jeremiah 30 verse 7 talks how awful that day will be. No other will be like it. It will be a time of trouble for Jacob, Jacob, and he'll be saved out of it.

So we have all of these other references that shows you that this day has not come as yet. It said no other day will be like it. No other day.

So In 2nd Thessalonians 2 -1, concerning the coming of our Lord Jesus and /or being gathered to him. So Paul is writing to the brethren in Thessalonica. "We ask you brothers and sisters not to become easily unsettled or alarmed by the teaching allegedly from So we just read the book of Job. It talks about contending for the faith once delivered. And this, again, we see a parallel here of what was happening in Thessalonica because false teachings were coming into the church and Godly men with different motives and they were teaching things contrary to what was told to the brethren earlier by the apostles because some of them were telling people or telling members that the resurrection is long gone and that they're still around. So what's going on? Didn't Christ promise to resurrect us and resurrection gone and we're still here? So they were getting this illusion, this courage and say, "Whoa, what's going on here?" And today these things are going on.

There are many people people for denying that a resurrection. Just go on YouTube and type in resurrection. A whole string of people. Christ did not rise from the dead.

It's all going on. Muslims, I just mention it. They're teaching that. Christ did not rise from the dead. So all of that was going on. So we see the parallels coming

back, like history repeating itself. So he said those things were not of us,

from us. Whether by prophecy or by word of mouth or by letter, asserting that the day of the Lord has already come. So that's what he was addressing. Of course, he went on to tell them that no, when the day of the Lord comes in the twinkling of

an eye, the last jump, you will be resurrected. You will be resurrected. So when the Bible, In both testaments, mentioned so many times about that day, or this day, or day of the Lord, or the Lord's day, it has to be significance. And we are in that season now, today being the last day of summer, and the fall begins at midnight or something, somewhere along there. And the fall festivals begin on Monday, even at sunset. So we are in that season now of the return of Jesus the Christ.

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darkness. I've seen it in my visualization of things already. I started here before, if you remember, because if the book of Revelation says the heavens will roll back as a scroll,

you roll it back as a scroll, the heavens. That's where we get all our lights from, right? The heavens, the sun, the moon, the stars. And if heaven is rolled back as a What what is left there? darkness So you can see already how this is shaping up to be It's gonna be a day. Yes, that's right. It's gonna be a day of darkness and of course you go to all the trumpets and the plagues and Seals that's what's gonna happen And he says walk on to you that desire the day of the Lord. Some of us want it to come like me. But there's a warning, a woe.

Let me see woe in the Bible. It's a warning. Do you know what you really desire? I would say yes. But it says woe unto you that desire the day of the Lord.

To what end is it for you? Because the day of the Lord is darkness and not light and all of these prophets coming up with the same thing. Joel he says it would be a day of clouds and thick darkness chapter 2 verse 2 a day of darkness and of gloominess. A day of clouds and thick darkness. I tell you brethren when I wake up on a day and it's all cloudy and gloomy and just dark and damp my spirit just goes down. I have no energy.

Some of you can relate to that, you know, those bleaky days and it's like you don't see the sun coming out. You know, sometimes I'm not saying this is true and this shit is right, but I'm not justifying it either.

I'm only sympathizing. I can see why in the past, when I say I can see, It's not difficult for me to see why people usually worship the sun.

Because in those days of darkness, in early December, when the sun shines for just a few hours, and those gloomy, dark days, and some people like me, I need the sun to energize me. Anytime my sun is out, I have energy. When it's not out, I'm just down. I can't find myself. So when it's for the whole winter they can't see any sun and then all of a sudden this great big ball comes up and starts shine and people would back then would have said yes this must be some kind of god because things are nice again because remember the message of the gospel was not increased to them and when they saw something like that Some, of course, would turn to tree and stone to worship, but some worship the sun because the sun was their life. It gives them energy. The plants get energy and the crops grow and so on. The water gets warm and no heating in the house and all of that. So the pagan nations, the sun was central to their teaching. So there's no wonder today we have a day of called sun day. We started in history it all goes back to that but

nevertheless the point I'm making is that this day is going to be then it says thick darkness you know dark how thick can darkness be I mean at night we see darkness but it's not really thick because we have light around still dark but we have light penetrating this says thick darkness. Nothing shines. Even like a candle, it can probably just a little surrounding. It's going to be terrible, gloominess. As the morning spread upon mountains, a great people and a strong people there has not ever been like, neither shall be any more after it, even to the years of many generations. So these are people who are going to see this. Zephaniah says it's a day of dis -

blackness and then out of that it says a day of trumpet and back to cry.

So the trumpet is going to make a difference.

Wasteness and desolation, gloominess, day of clouds, thick darkness. So all of these things are coming up from these men of God they saw it and they see well this is what is it's coming. A deaf trumpeter alarm against the fence cities. So even though cities that were fortified, the fortification meant nothing. The high towers, they're gonna come down. You see all those skyscrapers you see here?

And in New York City and all of those little string going up, little tower going up in the sky, all of them coming right down.

I think 9 /11 was just a one. Just give us the idea what's going to crumble.

Yeah.

Isaiah says judgment will come suddenly, but as in the purification of silver, he says it will ultimately lead to restoration of righteousness among who?

The nations. So where do we find billions of people who scoff?

defends the poor. Coming back. Oh and this is getting worse in our brethren.

In your own families this is going to be a thorn in their side when you tell them something about Jesus returning. People have become so vain and it's getting worse.

This Jesus business people not buying into it. But you know the warning is on this trumpet approaching us brethren We don't have to defend it You will have to defend the name of your sure Hamashiyok You'll have to defend it at some point

At some point Just coming up here again. I was just listening Tony Buchert from Medina or the sermon and he was saying that this week he went to pay his motor vehicle license or something he went to the office and the lady he was the clerk had a a new testament just new testament alone bible beside her and he said to her oh i like that book and she whispered and said you know all my co -workers want me to get rid of it

That is what is going on

So a lot of people don't want to hear this Don't want to hear this But it's not going to get any better

But when we read the graphic descriptions of what will certainly happen in the near future

If you're not Being led by God's Holy Spirit You're gonna dismiss it

You're gonna dismiss it and say no no such thing is going to happen Because we've seen a turnaround from even as this prophet Isaiah said that evil becomes good And good is now evil. That's another prophecy we see again the four eyes going on.

Yeah.

So we have to imagine when you're done, when you when you're done or whether you're sick or have any other challenge in your life, you just think about this time coming when that big butterfly is not gonna shine because the Bible says it won't shine. It will be up there but it's not shining. And the moon at night, it's going to turn red. Blood. Blood moon. It was one last week Sunday. I'm sorry I missed it. But yeah, that is coming. And it's not figurative.

It's not figurative because it cannot be figurative when the Bible is telling about these darkness that is coming up in this day of the Lord. Yeah, yeah. When we look

about, When we look at the fact

that this day is not going to be 24 hours, it's a period of time going over minutes and hours and days itself and maybe months, I don't know.

But the way the Bible describes, and we can go to Matthew 24 /21, it says,

describing the day of the Lord, it says, "For then shall be great tribulation such as was not, such as was not since the beginning of the world to this time, nor ever shall be." Which means nothing like that has ever happened. Although, although some of you may be aware that in New England in the 18th century the stars were falling from the skies, the moon changed its color.

So people got up on the top of their wombs and start reaching out and say, "Yeah, Jesus is coming." Yeah, that's happened in history and it's for a period of time it happened. They couldn't understand it was a rare phenomenon and some people lost faith because they all know he didn't come really not coming again really just movements they were quick to say yeah this is someone say the rapture or something but it says in verse 29 and I don't think we can comprehend in our limited self what the imagery will be like. It says immediately after the tribulation of those days, meaning tribulation, mean rough times, when those seals are open, when those horsemen are riding for first force seals and the fifth seal is a time of great tribulation. When all of that is going on, it says immediately after the tribulation of those days shall the sun be darkened and the moon shall not give her light so we go up to a period fifth seal time of gratulation martyrdom sixth seal the heavenly signs that's what it is the signs in the heaven with the moon and so on but you think everything finish at that sixth seal no The scenario is being set up after the sixth seal when the heavenly signs That more destruction is coming because the seventh seal now When the seventh seal is open, it breaks down to seven trumpets

and Each one of those trumpets come with disaster upon disaster So even after this This is not shining. This is what we are going through, right? This and nothing it's not finished here yet either. So after the seventh seal when it reaches the seventh trumpet, sorry Seven seals the sets of seven Seven seals seven trumpets then seven trumpet plagues

Plagues, yeah, that's a whole different scenario But at the certain trumpet, that is when the angel announces in Revelation 1115 that the kingdoms of this world are now

becomes the kingdom of our God. So that announcement is made first. But guess what happened? You read further down in that chapter, I won't read it today. It says the nations were angry. They were angry. Because remember now the announcement says the angel blows the trumpet and he says the kingdoms of this world have now become the kingdom of our God and our Savior Jesus Christ so when that announcement is made it says further down the nations were angry because they lose power it's divine rule now but then after that announcement you know what they did the nations they came they will come against Christ to attack because they want back their power. Beyond that, can you see the three walls and all of those plagues coming and then that's they want to be their final destruction because Christ is just going to eliminate them because his kingdom will rule forever. So it's a whole scenario about this day. So it's a period of time, it's not just one day that we're going to see that.

In Daniel 12 -1, if we go back into the Old Testament, Daniel 12 -1 it says, at that time, so Daniel calls it that time, that day, that period, it says, at that time shall Michael stand up, the great prince which stands for the children of thy people, and there shall be a time of trouble such as never was since there was a nation even to that same time and at that time thy people shall be delivered everyone that shall be found written in the book of life so this is important because guess what our names Eddie they're not in the book of life When you surrender to Jesus Christ, when you repent, you baptize, and your God gives you his Holy Spirit, your name enters the book of life. Revelation tells us that.

At the same time, we see scenarios in Revelation where that name can be struck out of the book of Because if you come the time when you give up your faith, no longer believes in God,

or their return to the vomit, as the scripture would say, then that name can be struck out. So that name or name is now in the book of life.

I have no doubt about that. What that book looks like, I don't know.

But I know my name is there. Now you should believe it too that your name is there. No It says and many of them that sleep in the dust of the earth mean those who have died They shall awake When that's seven trumpet,

I just described in Revelation

It they shall awaken some to everlasting life and some to shame and everlasting contempt. So this is talking about two different, one resurrection to life, another resurrection to the sentence to the lake of fire.

It calls it everlasting contempt and shame. And then it says, "And they that be wise shall shine rather as the brightness of the firmament, and they that turn many to righteousness as the stars forever and ever.

So that's the reward for those people who have worked hard and encouraged people, encouraged one another, bring the gospel to people. That's separate thing here, but that's another reward. But then he says in verse four, "But thou, O Daniel, shut up the words." Shut up this prophecy. Why? He said Daniel sealed the book that the angel Michael is our angel is saying that to Daniel even to the time of the end. So a lot of prophecies were shut up, were shut up until now because we

believe that we're somehow at some point in the time of the end. So knowledge will increase. It says it here. Many shall run to and fro and knowledge shall be increased. Now I'm struck by this part here that many shall run to and fro because I look between the lines and I see a lot of things happening too. The whole refugee thing, people running from one country, some taking twenty people, twenty, two hundred people going on a boat that can hold 50 people and they're drowning that's a lot of that's going on. If you recall even last year before the Trump administration came that buses loaded with people coming up from all south america coming to central america to come to the united states come to the mexican but buses upon buses people seeking a better way of life they turn to europe a lot of things happening like people from Africa going to Europe. So it's all around. People are running to and fro. The refugee system, you see that going on? Just this week I was looking at this lady in Chicago was crying. Oh look, the bringing refugees, they're getting frequent in car, they're getting somewhere to live, getting three meals a day. I live here and I can't get it. It's happening in Canada too. It's no difference here. So you see all of those scenarios people going to and fro and I look at this purpose and so what else can we expect with this? Knowledge increasing People running to and fro so we know that's the key about the time of the end that Daniel talks about here But you tell a non -christian about this and they just won't comprehend It goes over their heads. I said, "No, I don't know. These things have been going on." How can you know? People's minds are not open. If God doesn't open that mind, they just take it as the norm.

As the norm. If I see stories about scientists trying to get men pregnant, pregnant, you don't think that is And people say, "No, it's just science, advancing, technology." I see that as abnormal, abnormal.

Isaiah's prophecy to some people and the other prophets, it doesn't make sense. But we know it tells us the Lord is going to make the earth empty 24 chapter 1, Isaiah. And and you're gonna make it waste.

You're gonna turn it upside down and scatter abroad in the inhabitants' era. So all of those things are definitely going to happen.

But I do not expect Jesus Christ to return tonight.

He won't. And some people say, "Huh?" Some people take me to task with that.

I don't expect Jesus Christ to return tonight, or tomorrow, or next week, or next month. I won't go further than that. But certain things have to be in place before Christ returns. And some people People say all the prophecies have been fulfilled. I would say no, if you understand the way things have been going to be realized. Of course, the people believe in the rapture that, oh man, that is one YouTube now, some people predicting next Tuesday, and to show you the hypocrisy and Christianity. They say, oh, next Tuesday is rapture day, because one of the Old Testament festivals of Israel, talk about the trumpet. They don't keep trumpets in there, they don't keep a piece of trumpet, but they're ready to jump on it and say, "Oh, it could mean crisis return." So I just chuckled them myself. Lots of

them, oh, rapture day, next week, it's there already. The 23rd is the day of the rapture.

There's no such doctrine as rapture. I mean, no such truth as rapture.

And secondary, the Bible says when you make a prophecy and it fail, you're a false prophet. So they have two disqualifiers there. So we have to understand, brethren, the significance of this day that certain things have to be in place.

And you may ask, "What things?" Well you see a lot of things going on.

Let's let's let's let's let's go to 2nd Thessalonians 2 for a moment.

2nd Thessalonians 2 1 it says, "Now we will be see to burden by the coming of our Lord Jesus and by our gathering together unto him that you may not soon shaken in mind or be troubled. So I was telling you about this earlier all. The brethren in Tessaniica, they were discouraged because they thought the resurrection already happened. But Paul is assuring them, don't be troubled by your spirit and so on, in your spirit, nor by word, nor by letter from us as that the day of Christ is at hand. Here's a warning, Let no man deceive you by any means, for that day shall not come, except there come a falling away first. So some people are gonna lose their faith. It's prophesied to happen.

I don't know who, I don't know how many, but people are gonna lose their faith. They're gonna just say one day, I don't believe in God anymore. And I know that happened a few years ago just maybe three four maybe four or five years ago With a CGI elbow Yeah Watched him did this feast one year and then by unleavened ready said there's no God

Coupling the church So there's no God

Yeah, So that has happened and it will get worse people are gonna lose Their faith for one reason or not prophesied to happen It's a that day meaning the day of the Lord shall not come except there come a falling away first And guess what the man of sin be revealed the son of Perdition,

what is this man of sin? Who is he? So again we have to understand where we're coming from. That the Bible says, and Jesus said, when we see, again we go back to Matthew 24, that famous chapter, Olivet prophecy where he gives a letter sign, he says, when we see the abomination of desolation set up in the temple, look up, be aware, Redemption is coming.

These are the words of Jesus. Abomination of desolation. What is that? Temple?

What is that? So he's talking physical now. We know back in 164,

AD,
this tyrant called

Epiphanes, last thing if I can't forget his first name, anyway, he set up an abomination in Jerusalem. He went and raided Jerusalem, surrounded nations, and he went into the temple and he sacrificed a pig on the altar. A pig, an unclean animal. He laid on the altar and he made sacrifice sacrificed mockingly. Well, no, he did it to his God Zios. And that was an abomination that was set up.

What that tells us was a foreshadowing, a first fulfillment, because there's a duality about prophecy. Gone through some of it already, but things

that happen you see them coming back. So

When you see the abomination established in the temple and set up in the temple, look up and be aware. So what he was saying, when he asked about the signs of this coming, we see him mentioning that the temple will be in place.

Is there a temple in Jerusalem now? No. No?

So how could Christ return tonight If there's no temple in Jerusalem So you look at those things you look between the lines and you see that he couldn't come tonight because this man has to be in the temple So that's why I can't say he won't come tonight Our next week or next month now temple can be built The first temple took about 40 years to build So some people say oh, they take a little time. They're gonna be a long time to be no we're in a new age now Remember when COVID came in China? How could they build that big place there? We didn't want to get hold on, but it was really quick,

really quick. So a temple can be built. Listen, this is divine power.

If God wants a temple, it can be up in months, maybe weeks too.

But the Caution for us is that Jesus says when we see the abomination set up in the temple So he gave all of these signs before right and one of the pivotal signs too He says when the tribulation come there will be no other time like it. We haven't seen that yet either So we know that this is coming and in the bread to the brethren in Thessalonica Paul said what this man is going to be revealed.

Personally, I think the world is going to go through some economic troubles. I think that is how it's going to start economies of this world because money is the idol today. Money is the God. People do anything to get it. They do anything.

They sell their mothers, sell their father to get money. They're brothers killing brothers over money.

Families at war over money. They steal the rob-- listen, money is really not money.

The love of money actually qualifies. The love of money has become the idol. Because we need money to get around. Although maybe there comes a time when we probably won't need it. But this is what is going on. So I see it as economic where a lot of nations will be in trouble. See all these terrorist and trade wars going on, watch it. Because this man of sin is going to come on the scene and he's going to create miracles. He's going to do wonderful things. When I say wonderful things, he's going to restore economies. How he's going to do that? He'll be under the power of Satan the devil.

And why he's going to do that? You know why? The Bible again tells us,

I won't go to the scripture.

I think the same Thessalonians, that he's going to sit in the temple and he's going to call himself God.

And people are going to believe him because he's going to do these miraculous things with economies. And you know what the Bible said to, he's going to be able to call fire from heaven. Now in this gullible society where people just will grab at straws when they're desperate and hopeless and if somebody's gonna call fire from heaven and it's gonna restore economic miracles then you think people are gonna worship him? Of course they're gonna worship him. But the Bible warns us. I've said it on this

pulpit and every opportunity to get, I say it too, again, if you hear Jesus is... you as a child of God, if you want you do not go there.

You have to know what the Bible is telling us. It's the deception Jesus going back to that. It's the deception Christ talk about. Right? So Paul is warning us here before that day comes and they fall in a way and this Son of perdition is going to be revealed.

So watch out.

Verse 8 says, "And then shall that wicked be revealed, whom the Lord shall consume with the spirit of his mouth." So you may go down to Lindsay, and he's down there, and God's going to burn up everybody down there. Do not go there. We have to struggle. We have to know. We have to know these things.

Yes, the Lord shall consume him with the spirit of his mouth and shall destroy with the brightness of his coming. Because his brightness is going to destroy him wherever he is. Verse 9, even him who's coming is after the working of Satan.

Yes, after the working of Satan. With all power and signs and lying wonders.

Lying wonders. We have a world who just wants signing. Some people tell me I will not believe in Christ until I see a sign. Right? It isn't interesting.

People say no, show me the sign. Rescue the children from starvation. And the elderly who are dying in the war in Gaza rescue them show me a sign and I would believe so we have a world who wants a sign but this you know what this is like signs and lying wonders this man is gonna have it that's why the world is gonna believe him and with all deceitfulness of unrighteousness in them that perish because they receive not the love of The truth, Jude, go back to the scripture we just read.

It ties in so much with this, what I'm saying here. The truth go, content for that faith that was once delivered. So, they receive not the love of the truth, that what? They might be saved.

And look at verse 11. Look what's going to happen. And for this cause...

And

I believe now. But it's a lie and they're getting a strong delusion.

God is going to allow that to happen because he has been warning. He has been warning from day one about this day that is coming but nobody. He's calling many people but they're not listening.

I can't see if a if a Buddhist decide to go down to Lindsey. Don't know any better. but somebody who's exposed to the gospel message have no excuse, they have no excuse because God has revealed that to them.

And he's going to send them strong delusion. Why? Verse 12, that they all might be damned who believe not the truth but had pleasure in unrighteousness.

righteousness a brethren who contend for the faith once delivered to the saints to the saints they have so much to go by with what's going on around us but they couldn't care less

they couldn't care less so warning warning warning warning warning if in your lifetime and the attempts are ongoing to build a temple in Jerusalem it won't it's not you know it boggles my mind sometimes I wonder how this is going to happen but

I think I have a better understanding now I usually want to always want to happen because every single time the Jews down there from the Temple Institute, because there's an organization trying to build a temple, they're Jews, they're not Christian. They just building, you know why they're building a temple? To direct for sacrifices to return. The Bible predicts that too. They want to resume sacrifices because they believe God of the Old Testament have abandoned them because they're not sacrificed. They're not doing sacrifices. So they want to return to the sacrificial system. So they don't have anything to do with what we're talking about here. Now, every time they attempt to start building, there's a riot breaks out. Because the Muslims do not want them there. Because to them it's a sacred site. To them, Abraham ascended, not Abraham, Muhammad ascended to heaven from there. Right? Although it's in Israel, the Jordanian government in agreement with the United Nations control that area.

Temple Mount. They're under their control. So there are a lot of skirmishes. So that is holding off now. So And who is this going to happen? Because every time they go, there's war. Well, let me tell you something, brethren. When the divine, when God wants something to be done, no one can stop it by whatever means. That's all I understand, you know? By whatever means. And then also recently, I was doing some readings when I found out, but I don't know how true it is, that the Temple Mount is not really this part where the first temple was, it was somewhere else, which is not sacred to Islam, but they don't seem to have found out that yet. So if that is true, then the temple could be of any time too. But let me tell you, all the furnishings, you did the study and I did it. All the furnishings for the temple are there. The latest setback is the red heffa. So I here know that they rejected all of the red heifers. The last one that was standing is another one with it. The here, I don't know, two copper strands are here, not. Yes, I heard a couple weeks ago now, they have rejected that one. But again, should not be a deterrent. When God wants something to done, it's going to happen. Someone in all of us, any time you see the temple is up, then things are going to catapult the domino effect. One domino falls, everything just starts. Because things are in place already. You could see that. The nations are at war against each other already. Nuclear weapons are in place. So it's going to move fast. That's how I see that happening.

So we see these things and we just look up because we should start looking up because we can see where all of this is going.

The day of the Lord's anger is upon the nations. He's not going to stay angry forever.

In one first in back in in 586 with the first temple, destruction of the temple, lamentation, the book of lamentations calls it the day of the Lord's anger.

So he's angry, still angry with the nations, not angry

It's not a matter of when as I said earlier, but it has to happen So on a day as we wind down here as we approach the face of trumpets. We are blowing this

trumpet To the nations we are sounding the alarm and we are hoping the nations will tremble Because the can't stop it. No one. All the big mouth people talking about don't in God, that's still not going to stop it.

Because the God that we worship, anything he promises, it's going to come true. It's going to come true. So rent not your heart, not your garments.

That's an investment to the nations. turn unto the Lord your God for his gracious and merciful gracious and merciful slow to anger of great kindness and repents him of the evil who knows if he will return and repent and leave a blessing behind them even meet offering and drink offering him to the Lord your God so this is Isaiah speaking at that time he knows what he was talking about he knows exactly the feeling because God doesn't turn a blind eye evil the book of first John tells us that the whole world is lying in wickedness And if you wrote that at that time, you can imagine now, the whole world, he says, lies in wickedness.

So we go into these fall festivals with that kind of mentality that the day is upon us. It's urgent. The Bible tells us to watch and

People some people I come across it, you know, I don't bother listening to the news because it's so Doom and gloom and you watch it, which is true You all feel the press turn on the news It's not pretty, but at the same time we have to know What's going on around us? We can't just be in a world where information is at all fingertips And we do not know what is happening.

We have to be aware. Jesus still us. The parable of the virgins.

Very popular parable. The wise and the foolish ones.

They were on the alert. They were preparing.

That's why he says watch and pray.

Paul in Romans 15:12 says in that day, again the day of the Lord, the root of Jesse will stand as a banner for the peoples.

The nations will rally to him and his resting place will be glorious.

That's Isaiah 11:10, sorry, Isaiah 11:10. But it mirrors the Genesis 49:10 prophecy about Shiloh, and also the Romans 15:12 prophecy as well.

So it's all coming to a close.

In 1 Corinthians 1:8, again Paul asks, "Who shall also confirm unto the end that you may be blameless in the day of our Lord Jesus?" Yes, blameless. And 2 Corinthians 1:14, as also you have acknowledged us in part that we are your rejoicing even as you also ours in the day of the Lord Jesus.

Philippians 1:6. Philippians 1:6 said, "Being confident of this very thing what I'm talking about, that he which has begun a good work in you will perform it until the day of the Lord." So he started something in us. When you repent, baptized, received the Holy Spirit, he has started something in us and it's not condemnation. People out there who have not come to Christ despite his call, they're playing with their lives because they're walking around and condemn people. Why condemn?

Not by me, but the punishment of the law is condemnation.

We have been freed from that punishment because we have now come to accept Jesus

Christ and once we accept him then that death penalty is not over him. That's the condemnation, the death penalty. When we walk without accepting Christ so our sins can be placed on him then we are walking around as condemn men. Not us, but the world out there.

And this is the theme I'm going to speak on Tuesday in post -linch, so I'm giving it away here. But there's a tip. 2 Peter 3 .10. 2 Peter 3 .10,

"But the day of the Lord will come as a thief in the night in which the heaven shall pass away with a great noise, and the elements shall melt with fervent heat.

The earth also and the works of them that they're in will be burned up.

Now listen, I've always thought that Jesus, yes,

he's going to come as a thief in the night. And I always deduce from that that

That it's always gonna come upon the world and everybody won't be knowing him that he's coming back So he's coming as a thief in the night because remember when a thief come in your house. You don't know You're snoring

the world is snoring today and Yes, he's gonna come like a thief in the night

for the world. But guess what? He can

come as a thief in the night for us.

Yes, for us, because we would have been snoring to what's going on around us.

Probably I'll do this sermon in the future that I'm going to do at Posse because

I'm going to show you from the Bible that the message here about thief in the

night is aimed at the church. It aimed at the world as well but more so to the

church because the message was given to the body of Christ so do not allow the

return of Christ to be like a thief in the night for you. For us.

So all the while I thought it was just for the world but I realized that no

there's so many scriptures here that shows you it's for us to be on guard,

to know the time and the hour, not the time and the hour but the season rather,

to contend for the faith that once once delivered to the saints, To be aware of

the false teachings and to be intolerant to that

So when someone comes around you with something that doesn't line up to the Bible

do not lend an itching ear But there are many people that they just want every

window of doctrine they get caught up into if it cannot line up with this And they

will tell you oh it line up in the scripture. Well satisfy yourself that this is

what the Bible says This is the time we are in when We cannot be tolerant to the

deception that is out there. Revelation 16 .40,

and I'm closing now, it says, call it-- yeah, they call it the great God Almighty,

Revelation 16 .40. It says, "For they are spirits of devils working miracles,

which go forth unto the kings of the earth, you know all the kings of the earth

are leaders and of the whole world.

Strong language, spirit of devils to the whole world because they're going to gather

them to battle that great day of God Almighty. So I go back to Revelation 11 when

I tell you that nations were angry that God made the announcement that the kingdoms

now belong to him. So spirit of devils overcome these leaders and that's what

they're going to do. They're going to go to battle against the great God,

the creator of the universe. Yes, it will be a day of weeping in Jerusalem.

Yes, Jerusalem will be as great as the weeping of Haddad Ramon in the plane of Megiddo, Revelation 12 -11. Yes.

And he's going to destroy them.

On that day, I will banish the names of the idols from the land and they will be remembered no more.

He banished the name of the idols. And Revelation 12:10 says, not Revelation, Zechariah 12:10 says, "They will look on me the one they have pierced, and they will mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn." And then Revelation 17 says, "Behold, he comes with clouds, and every eye shall see him and they also which pierced him and our kindreds of the earth will wail because of him even so. So he's coming breadwin on that day great and terrible gloomy day but a day a day of joy but

we're going to a season now of joy that's what it is that was a rejoice not christmas you see the falsity with that the christmas is the most joyous time of the year you see they hold a rub the festival period it says rejoice in your household during god's appointed times not christmas but That's for another story. I'll just close here. Thank you