

Stephan Willshaw - April 13, 2024 - The Way, The Life, and The Passover

Well good afternoon everybody I'm loud Good afternoon everybody nice to be here back at our old hot The days are not the days in but the the boardroom as we call it well,

we've had I think Seven or eight weeks now I want you to contemplate the coming Passover that was the first message I think I brought was about seven weeks ago, which was quite a ways out from the Passover,

but we've had a few weeks in which we've heard a few messages and we've had time to carefully consider this coming Passover. We're about seven days away now and you know something,

this song that we just had on the screen here, "The Empty Road Caught My Attention." It's thought, you know, as we walk down our streets in front of our houses, there's very few people on those streets. I would say if any none on those streets other than yourself at the time that have this miraculous understanding that we have, right? Because if we think about it, you have been given, I have been given this amazing understanding while the majority of this world, brothers and sisters in Christ, run off in all of these other alien directions. Does that make any sense? They don't make any sense.

But what we're doing sure does. It's the plan of God in action. And I remember about nine years ago, months ago And I'm going to mention this isn't in my notes But I'm going to mention Larry come down with with a couple new guys and they wanted to hear about the holy days I said well,

that's a poor time to show up here. We just finished the holy days. It was around tabernacles We just got back home. There's going to be no more holy days For a long time for I think it was about six months Here we are See September October November December January February March eight months Counting on my fingers eight months ago that happened here.

We are already and this understanding that we have is miraculous thing that's put into our heart but it put into our hard drives our our minds By none other than God the Father through what?

How did we get that? It was the inception of a Holy Spirit. You won't get the information any other way. So what I want to discuss this afternoon is this life that we've been given in Jesus Christ,

this precious life, and you know it's the only real way to eternal life. I can't relate to eternal life. by the way.

The best I can do is 69 years of physical life. That's as good as it gets. For all of this here, we're all pretty much in the same canoe, right? Paddling in the same direction.

Which begins with what? Our understanding of the Passover. Let's go to our very first scripture this afternoon.

That we've been here many times. Let's go to Exodus the 12th chapter. If you thought maybe I was going to go to Leviticus 23. Exodus 12 this time.

Let's consider ancient Israel's beginning. It's formation because something had to happen first before they could be removed from their bondage in Egypt.

Something had to happen. happen They had to go to first base they had to hit set the plate and swing the bat hit the ball if you want to use a terminology for this time of year But the most important thing had to take place with the Israelites there.

They had to Take in this appointed time with God Let's call it a religious occasion. It had to take place first and that was what? The Passover. It had to happen before they could be taken out of Egypt. 430 years they were there in bondage and they'd forgot anything they'd learned prior to that.

God had to take him out into the wilderness to keep these days. And I quote Exodus 12 verses 1 to 5. 5 you'll see all you'll see 13 verses are dedicated to the apostle we're going to read the first five and I quote and the Lord spoke to Moses and Aaron in the land of Egypt they weren't out yet they were still in the land of Egypt this month shall be a beginning of months it shall be the first year of the year

to you happy new year by the way it's not in January it's right now The new year, she started. It's just about the start. Verse 3,

"Speak to all the congregational of Israel, saying, 'In the tenth month of this month, in the tenth day of this month, my apologies, they shall take each of them a lamb from a father's house,

a lamb for a house, one lamb for each house. And if the household is too little, for the lamb." lamb, let him and his neighbor next to his house take according to the number of the souls,

each one according to the eating of the smoke, you shall count concerning the lamb. Your lamb shall be without blemish, a perfect lamb.

Maybe it might have been the family pet for all. I've heard that before in messages. Your lamb shall be without blemish. a male of the first year, just a yearling.

You shall take it from the sheep and from the goats." Now the entire nation of people of Israel, and they were perhaps two to three million people, I've heard as high as three million people,

acted out the prophecy. They weren't really realizing what was going on, but they were acting out the prophecy of the Lamb of God. coming down from heaven to be sacrificed for all of mankind.

They were acting that out back then. Each household were to take a sacrifice, take a lamb or a goat, and there must have been multiple hundreds of these lambs or goats sacrificed at the time.

It was a a very bloody night in Egypt. Now the focus was on the lamb, which really pointed to the Lamb of God. And no other nation brethren in history, up to that point in time, had ever done anything like it was going to happen that night.

It was brand -new. Remember Israel kept that first Passover while still in Egypt, still in bondage. Consider what had been taking place because this time,

this nation, these Egyptians, they were terrified by this power that this God had to deliver these people.

Remember, this is right around the time of the 10th play. They had already gone through 9 and they knew that there was this powerful God. Look at chapter, look at verse 33.

Let me quote that for you. Exodus 12 verse 33. Just to back up what I'm telling you here. Any Egyptians were urging the people that they might send them out of the world.

land quickly. For they said, "We are all dead men." So what was the enslaved Hebrews keeping Passover according to God's revealed instructions at the time that led them to their freedom from this horrible 400 -year -plus war?

and slavery to Pharaoh in this land of Egypt. Do we as members of God's Church today,

today's scattered nation of Israel, do we see that we also have this national and this international significance going on here as we we observe this year's coming Passover?

Do we see that? Do we see the importance in it? In this setting today, how many alien ideas are going on? How many of these ideas are taking place out there in the around?

Was it two weeks ago they kept something that was called Easter? Right? It's an alien idea. It's not in the word. It's outside the word.

That's alien. But people don't see it. They don't see it. And you know something? Not too far down the road, all nations of this world are going to be keeping the Passover for the very first time.

Do we ever consider that? It's got to happen when Christ returns All the things that are going on that our alien to God are going to be taken down and This event that we're going to be showing them will lay the bedrock foundation for the whole world culture you Brethren,

let's wrap our minds around that because it is going to fall upon the first fruits. It is going to be instituted by Christ that's going to fall upon the first fruits. God's future what?

Kings and priests are going to lay this thing out for these people. And it's going to be their first time to assist Christ. Thanks. We're going to do that in this very first service of the Passover Institute.

And I don't know if it's going to be originally or on a worldwide scale. We'll have to wait and see. Now it's vitally important that we see and grasp the personal and national significance for keeping this Passover.

properly today. Not halfway, all the way. Just as the keeping of the Passover distinguished ancient Israel from all other nations were around them,

they stock out, right? Our keeping of the Passover sets us apart. from all other practices that are going on around us as well.

It's different. We know that. That's not a stretch of the imagination. That is what it is. The way we're living right now is going to be the way of life for the future.

And you guys in here, I think your native is here today, we're doing that right now. now. This is for all very amazing good reason. If we stand back,

we can easily see this whole position. This time we're involved in here is very, very special because you know something, these spring holy days have been thoroughly stomped on and paganized over time.

that's why we get all these foreign ideas out there they're not of God it's really a miracle in our minds that we have these things that we understand it so it's vitally important that we fully understanding the meaning of this coming Passover as we know brethren only baptized members of God's true are really to participate in this service.

And it's a command and a privilege that not one of us here would want to ever take lightly. Understanding and keeping the Passover should influence how we live our lives throughout the entire year,

not just now. the entire year, it's bedrock, understanding. And the Passover should not be a ritualistic,

let's put it that way, one night affair. We carry that thing forward in our lives.

Passover is the very first appointed time.

of the Holy Day season. And you know something, we're all in training for this coming Kingdom, to live life now, the way of life that is inspired by this very first evening called the Passover.

It carries us forward. The essence of our pre -Berber. -Passover self -examination should focus on the quality and measure of our faith. How does that happen?

By the symbols of the unleavened bread and wine taken during this ceremony. And we've spent, what,

eight weeks taking the time to examine our faith. so that we can have complete confidence when we take these emblems of unlimited bread and wine so that we can do it in total and complete faith,

knowing that we've done our part, we've examined ourselves, we've done what God wants us to do, now we take those emblems in confidence and in faith. Being thankful to God.

should be a given for each and every one of us. We have the honor and the opportunity to understand the Passover.

Most don't. When we walk down that road, it's a lonely road. It's just you. All around us is the darkness. It's just amazing.

We need to be thankful to God. treasure this amazing opportunity as first fruits. The small piece of unleavened bread we eat pictures Christ's body.

We know it was beaten, bludgeoned, and bloodied so we can be healed in the breaking of God's laws of health.

health. The small cup of wine pictures Christ's shed blood, which washes away our past sins against God at our repentance and at our baptism.

Christ's shed blood also cleans us from the present and future sins upon repentance. We had to be in a repentant attitude, constantly. That's the mode we need to be found in.

Now upon these two symbols are the foundation of our belief system, the foundation of our lives right now in Jesus Christ.

Our upward calling is what? Is to live like Christ lived. This as the fully real realize, to live as Christ lived is not an option.

It's required. It's at this very appointed time, the time of unlimited bread and wine. This shows us the Lord's death until He comes.

Then we make sure we live as Christ lived. going to live that way in Christ more and more and more as we see the day approaching. We are to follow, not the example of any man. You're not going to follow me. You're not going to follow anybody else. You're going to follow Christ. We're going to live more and more like Christ each and every day.

each and every year that we get closer to His return. Because we follow only His perfect example as we go into these days or just ahead.

We need to like Christ is what I'm saying. We'll be living in us. So actually people will see you and say, "There's an example of Christ right there." there. Ancient Israel, they were set apart on their day, just as we are set apart today in our day. You know something else?

We are kind of in this embryonic stage right now. However, the example is being made that the whole world will soon be led in the same way.

We're leading the way. They're going to come after us at some point. Let's go to John 15 this time. John 15, let's turn there. We're going to use two scriptures, verses 4 and 5.

Now, there is a wonderful promise in these two verses. When we abide with Christ in Christ through daily prayer, through study, through meditation, through meditation. and occasional fasting, of course,

the promise by Christ is that He will abide in us, and we will be spiritually filled. This portion of Scripture is read always at the Passover.

John 15, meditate upon these words as you read them together, verses 4 and 5, and I quote, "Dwell in me." and I in you,

as a branch cannot bear fruit of itself, but only if it remains in the vine. Neither can you bear fruit unless you are dwelling in me." This is all red letter.

This is Christ himself speaking. Verse 5, "I am the vine and you are the branches. The one who is dwelling in me in me." and I in him, hardly bears any fruit at all.

No, bears much fruit, just like a farmer. When he goes out and sees his fruit trees in the fall, and they're bearing fruit,

he doesn't want to just see a couple apples here and there. He wants that tree laid into the ground. So verse 5, dwelling in me, and I I in him, the one who is dwelling in me and I in him bears much fruit,

because apart from me you can do nothing." So we are deceiving ourselves if we attempt to live spiritual life any other way.

way outside of that that we just read there. If Christ is not living in us, we will lack faith in the symbols of the Passover and his supreme sacrifice that came down through those symbols.

Now that was the apostle John there with two very pointed verses there in John 15. Let's consider Paul this time. Let's go to Galatians 2.

Let's turn there because Paul learned and applied this instruction that we're going to read here in his own life. The Apostle Paul, Galatians 2.20.

The Apostle Paul had a deep spiritual perspective. Let's consider Paul. is being said here in just this one verse by Paul.

Plug yourself into this. This has to be you. This has to be me. And I quote, Galatians 2 20. I have been crucified with Christ, yet I live. Indeed, it is no longer I, but Christ. Christ lives in me. For the life that I am now living, in the flesh, I live by faith. That very faith of the Son of God, who loved me and gave himself for me." End of quote.

Brother, we need to have this very same spiritual perspective. Let's come back to it. Let's come to another one by Paul. This time in the book of Romans, the sixth chapter, Romans 6, just one verse here. We're going to use verse 4. "How often do we come to the thought and fact that at our baptism we were co -crucified and buried with Christ?" How often do we think about that?

Romans 6 and verse 4, and I quote, "Therefore we were buried with Him through the baptism into the death so that just as Christ was raised from the dead by the glory of the Father,

in the same way we should also walk in newness of life." So we go down into that tank, we come back up out of that baptismal tank. We are different.

We need to operate different. That's what we're considering here. Because of Christ's sacrifice, we can also walk as He did in newness of life and fullness of faith.

Christ's death shows us the high price that the two, not just the one, but the two in the Godhead paid because of our sins. Do you think it was easy for the Father to watch his son being crucified because of the sins of others,

not his own? Amazing. We must never take sin lightly. Jesus never did. Let's be reminded. Luke 22,

44. Luke this time. Remember the agony he went through there in his last night in the Garden of Gethsemane.

Luke 22. Christ do well when he was facing. And let's not remember. For him, in the Garden at that point, it wasn't over yet.

Why? would I say that? Because he still had to make it to the end. He was still in the flesh. He still had to hold fast, just like we do, to the end.

And he knew at the time, it is disciples. They weren't the strongest people on the block either. He knew their weaknesses as well. Look what he says here.

Luke 22. -44. "We have never been in this agony," starts off and says, "and being in agony, he prayed more earnestly,

and his sweat became great drops of blood falling down to the ground." You and I can't relate to that in reality.

We've never had that kind of a prayer. That is just amazing. And you can imagine that. He knew what he was facing. Can you imagine someone praying with that intensity to be able to hold fast and avoid sin so he could be the savior of all mankind?

Crisis to be living in us. in the here and now so that we can also be working fervently and ferociously at also avoiding sin because all sin has to be repented of.

This is the example he wants us all to follow, his example. Now how serious are you? How serious am I about overcoming our sins and weaknesses?

We need to become super serious about this. If we don't take sin seriously enough, we likely will end up dead for eternity.

We won't be in the kingdom. We have to take this serious. This is a time of salvation. for us right now. Look at how Christ fought against sin and the temptation to do evil.

Do you and I fight like that? We need to pray and appeal to the Father for the strength and the power to resist sin.

Hebrews 12 verses 1 to 4. Let's turn there. and I'll just start reading it while you're turning. Hebrews 12, 1 to 4, this is how Christ fought against sin and the temptation to do evil.

Starting at verse 1, Hebrews 12, verse 1 to 4, "Therefore, since we are surrounded by such a throng of witnesses, let us lay aside every weight and the sin that so easily entraps us.

Let us run the race set before us with what? With endurance. Having our minds fixed on Jesus, not on some other man,

fix our minds on the perfection of Christ, the beginner and finisher of our faith, who for the joy that lay ahead of Him endured the cross.

although he despised the shame and he sat down at the right hand of the throne of God. Now meditate on him who endured such great hostility of sinners against himself so that you do not become weary and faint in your minds.

You have not yet resisted to the point of losing. blood in your struggle against sin. Now, if we grasp what the Passover teaches us about God the Father and Jesus Christ plan for mankind,

we fully recognize how diligent and vigilant God is. God wants to be to help us to overcome. overcome sin. He wants us there Jesus was keeping was teaching actually the people of his day and a lot of them were Jewish people in the 8th chapter of John.

Let's turn there to John the 8th chapter It's written here that sin enslave us us. John 8 verse 36 or 34 to 36.

Now if we don't see that fact clearly we're not going to be overcomers. We have to see it. Sin enslave us. Do we realize that the majority of Jews at the time of Christ in his day,

they didn't recognize Christ's teaching teaching on sin. These people weren't listening to Christ. Remember what happened back there just after Jerusalem and the temple was destroyed by the Romans.

That's what took place in 70 A.D. Look at John 8 verse 34 to 36 and I quote, "Jesus answered them truly truly I say to you everyone who practices sin sin is a servant of sin,

and the servant does not live in the house forever, but the sun lives forever. Therefore, if the sun shall set you free,

you shall be truly free. You shall truly be free. Do I? Do you believe Christ in this world? regard? Or are we like those hard-headed people who heard Him but never acted on what they were actually hearing?

They were hearing without doing. When we take the Passover in a righteous way, it should really inspire us.

to wage war against sin. Now, how encouraging it must have been, or it must be actually,

for Christ to see us, his bride, his callow ones, his chosen ones, striving against sin. How happy would he be about that?

How encouraging it must be for his bride. pride to be overcoming. Christ would see that and say, "Well, you know what? My death wasn't for any vain reason." He knows his death is not in vain.

When he sees all of us overcoming, Christ set the example of obedience to the Father in what is referred to as his royal power.

law. Being made perfect, Christ, the author of eternal salvation, he sends out the message to all that obey him.

Winning this war that we're up against here of sin. If we win this war against sin, brother, that will guarantee our salvation.

We have to be overcomers. over-comerced. We have to hold fast to the end. When we take and eat a piece of unleavened bread during the Passover ceremony, we are showing God that we have faith in His healing,

faith in His covenant with us as His people. We can read about that instituted back there in the book of Exodus, and this is a scripture we won't turn to others quoted for you.

We've read this scripture a couple different times here in our scripture reading. It's Exodus 15 verse 26. We're in God. We're God emphatically stated to the Israelites during their wilderness journey.

And we've read this before so many times. Let me quote it for you. "If you will diligently hearken to the voice of the Lord your God, and do what is right in his sight," sight and will give ear to his commandments and keep all of his laws,

I will put none of these diseases upon you which I've brought upon the Egyptians. And also we know this,

that's back in Exodus and you know something, that's Exodus 15. You don't find the commandments given to all Exodus 20, right? Also the Bible states By his stripes,

we are healed We also know that Isaiah prophesied about it in Isaiah 53 and Peter's first epistle in chapter 2 verse 24 Let me quote that for you because it makes sense to quote the New Testament on this and I quote from Peter first Peter 2 verse 224 who himself bore our sins within his own body on the tree so that we being dead to sin might live under righteousness by whose stripes you were healed now

righteousness that means doing what's right now over the years. we have all likely come across various writings, various messages regarding the healing doctrine.

Okay, actually Jamie talked about it today. Sickness, disease, debility, pain, and suffering as being on the human scene for over 6,000 years,

since the Garden of Eden. It's a penalty for the violation of the physical laws of the human body. When a person goes against the physical laws of health, the reaction is usually some sort of physical problem within our physical bodies, right? right? It isn't easy to state this, but the way to keep from doing it isn't so easily, is it? Isn't so easy, because it is this human condition in which we live in. It's called what? The weakness of the flesh. It's real, because you know something, it's God. people, we too are always striving to stay well. How are you today? I'm well, thank you. Two weeks later, you can't say that. Something's taken you out. You're not feeling so well. Question. Think about this. Is it a natural experience to be here today? be sick? Is that a natural experience? Because none of us want it.

I don't want it. Another question. Was Jesus Christ ever sick? What would your answer be?

I'll leave that with you. You know, many faithful Christians have died trusting in God to heal them and whether or not they've availed themselves to some sort of medical help during their illness, sometimes does not seem to be all that much of an added factor, does it? Or whether they choose choose to follow some kind of natural cure or some new experimental treatment.

We've all heard that. I'm thinking, this isn't in my notes, this just wasn't a sign here, but I'm thinking of all the prayer requests I get in my email. Lots.

Lots. So, do we seriously consider something other than human remedies for disease? Is this the factor that decides life or death, or the ailing of the faithful, is this what it is? Now, let's go to James 5th chapter,

I'll turn there, you guys turn there and I'll, I better go there myself. James 5, because a missing dimension healing that happens so much in time is God.

Too many of us in our pain, in our grief, in our confusion look at divine healing probably too simplistically and carnally, which is understandable under some of these trying circumstances.

circumstances. We know that God doesn't want us sick.

He would desire to heal us, and He promised us to do so. Look what it says in James, the fifth chapter. I'm not even there yet.

Okay. Okay, James 5, 14 and 15. Look what it says here, "If anyone is anyone sick among you,

let him call for the elders of the church, and let him pray over him after anointing him with oil in the name of the Lord, and the prayer of faith shall save the sick one." Think about that,

the prayer of the faith shall save the sick one. and the Lord will raise him up and if he has committed sins they shall be forgiven him.

There's no magic potion there. That's healing by God the Father. We know we can claim that. The Father's application of the Father's application of the Father shall save the sick one and the Lord will raise him up and if he has committed sins they shall be forgiven him.

for our healing. 1 Peter 2 .24. That's what it says there.

You can see that. 1 Peter 2 .24. So I quoted it. Let's go there. That's what page is over. quote who himself bore our sins within his own body on the tree so that we being dead being dead being dead to what sin may live under righteousness by who stripes you were healed we got to get rid of sin how often you know know, we can't forget that these promises are not unconditional, the promises of healing. They're not unconditional. God has not bound like some sort of genie in a bottle to fulfill them automatically once they are claimed.

Let's go to Romans 8. Romans 8th chapter. Very well-known verse by Paul. As a loving and caring father, he could heal us every time. However, sometimes he does not, because because of maybe possibly three overriding factors, one being his sovereignty, next one being his love, and another one being his purpose. Perhaps these take precedence.

The question is, does he consider these when he contemplates our petitions for healing? healing. Romans, did I say Romans? Romans 8, 28. Okay. Does he consider these when he contemplates our petitions for healing? Now the real bottom line is that he will do for the sick child what is ultimately best for him or her.

Look what it says in Romans 8, 28 and we know that how many things, just a few, all things work together for good to those who love God and to those who are called according to His purpose.

Now, how many people are called according to His purpose? Not too many right now. If they are being called, many are called, but very few.

few are being chosen. Let's look again, Luke 22, verses 41 to 44, turn there. Sometimes God the Father decides that physical death is best as an outcome.

God the Father made such a decision, didn't he? For his own only son he made that decision for his only son he could he could have taken that away He could have just bandaged Satan and demons and Changed his plan.

No, he didn't We can be thankful that God is not constrained by death Jesus Christ put down that very enemy didn't he? So even our emotions and our human points of view Frequently do not agree with death But sometimes that's what takes place.

Everybody can relate to that. Yeah, you know, we feel our loss is deeply. And faith must do its work here too. We must believe that God's care of His children is absolutely loving and that His promise of eternal life is sure that death, brethren, is only only temporary. It's a temporary rest where there's no time during that rest. The next waking moment,

boom, there it is, before the vibrant and abundant life of the kingdom takes place. Now, as maturing Christians,

we must come understand. that this healing doctrine, we need to catch that a little more perfectly. We need to come to the same conclusion, we're going to John or Luke 22 still. We need to come to the same conclusion we heard a few weeks ago in a message, just like John,

what conclusion did he come to, I'll call it for you. you and the Lord gave and the Lord took away Job said that after he lost everything Then what happened?

What did Joe Joe Joe say? Blessed be the name of the Lord So we have to indeed accept the good from God Well on the other hand also accept the adversity, right? record Recorded for us by Job in chapters one and two. Jesus Christ himself echoes this exact same attitude.

Luke 22, verses 41 to 44.

44. And he withdrew from them about a stone throwaway and falling on his knees, he prayed, saying, Father, here's a human part of Christ, saying, Father, if you're willing to take this cup away from me, nevertheless,

not I'm going to take this cup away from me, and I'm going to take this cup away from me. will, but your will be done. That an angel from heaven appeared to him, strengthening him. So there was the answer to the prayer right there.

You're going to, he didn't say it to him, but you're going to have to go through it. But I'm going to strengthen you, so you'll be able to go through it. And being in agony, he prayed more earnestly, and we read this one already,

and his sweat became his great drops of blood falling down the ground. So he knew at that point he was going to have to go through it. Wow. Amazing. God gives us hope,

reminding us that death and sorrow are not the end of the matter. Remember what you won't remember this all quarter for year, Lamentation 332 says this,

for through, for though he causes grief, yet. he will show compassion according to the multitude of his mercies." Well,

the bottom line of all this is that we may not know when God is going to end. We won't know that, but surely the Father would never, ever,

ever allow His Son to go through all of what He went through, if. we couldn't apply those stripes to our life. And I'm 69 years old and I'm a little,

I've been healed hundreds of times, maybe thousands of times without me even knowing it. I'm still here and I know you can all relate to that.

What a loving father, what a loving God we serve. Let's not abuse God's willingness to forgive us of our physical sins and our spiritual sins as well.

I want to end here. There's a few other points I was going to make, but I decided I better not because I'm here at the end of this time. I want to talk about this last part here.

Let's go to John 17. this last portion here for a message this afternoon. John 17, let's turn there. Eating of the unleavened bread at the Passover service and throughout the days of unleavened bread means that we will strive to keep the laws of health as best we understand,

being constantly prayerful and relying on God for healing. healing. Our position today, as we continue forward,

is to always be looking to who? To Christ. He's the perfection. We look to Him constantly. Now, after His last Passover on earth,

it's recorded for us here in John 17, Christ prays to who? His Father. And I quote, verses 1 to 4, John 17,

"Jesus spoke these words and lifted up his eyes to heaven and said, 'Father, the hour has come. Glorify your own Son,

so that your own Son may glorify you, since you have given him authority over all flesh in order that he may give eternal life to all whom you have given him.

For this is eternal life, that they may know you, the only true God and Jesus Christ whom you did send.

send. I have glorified you on the earth. I have finished the work that you gave me to do. And now, Father, glorify me with your own self,

with the glory that I had before the world existed." End of quote. Powerful position of scripture right there. Brethren,

let's consider what is going on. here, these are very serious emotional words. Christ came as we just read, to reveal the Father and to give up His life for sinful mankind.

The Creator came to save His creation. Here's a quote, listen carefully, one simple sentence. The Son of God. became a man to enable man to become sons of God."

With that being said,

I will end here. I hope that this added a little more flavor to this coming Passover. Passover. We have one more Sabbath to keep,

and then we'll take the Passover next Sunday night. So thank you for allowing me to speak to you, and I'll pass it back to you, Larry.