

## Pentecost-2024

Make your way for Eric. Come on here. Thank you, sir. Well, here we are. Yeah. Here we are. Day, how many? What day is it, Brett? 50. 50? The count is over. Wow. That means what? we don't the count anymore I was getting to war out count the 50 anyway this is the day in the count through seven complete sadists yesterday we're talking about yesterday day 49 was yesterday and today is day 50 this day of Pentecost this day of first fruits so today the 50th day a commanded annual holy day unto who unto the eternal. It's his day. He's crazy so these tempests of life Constantly swirl around us and this is This doesn't seem to stop It is constantly the of the, oh let's see, the weather, the weather of our lives would affect us. The weather of our lives is always going on. We have been commissioned to build our lives upon something else other than the swirling that goes on around us. That's on the solid rock. We know that's Christ. Even though these tents around continue, they don't laugh up. So it's so true because we've been called out. Not taken out, but called out. And they're calling to come out. La, it's mine. That is your part of the equation. God is not going to do that for you. We have to come out. We have to choose to come out. What I said yesterday, that's the hard part, is actually being able to Completely stay out because we know that we're always heading out of the darkness into the light We don't want to go back in the darkness. We want to stay in the light So holding fast until a picture or the foreshadowing of this 50th day has taken Has taken place in its fullness now Let's start off today where we normally start off and if you're guessing Leviticus 23 That's where it is. Let's have a look there, Leviticus 23. You always start there, it seems. What I want to bring today is some of the picture, what Scripture shows us concerning the Feast of Pentecost, also referring as well to the Feast of First Fruits, referred as well as the Feast of Weeks. So much has taking place over the last 2 ,000 years plus the fullness of the Feast of Pentecost is still yet future, the fullness of it, still future. Things happen on the Day of Pentecost, we know that in the past, but we're still heading forward. It's not too far away, but still it's yet to come. The events leading up to the final fulfilling of the Day of Pentecost, all things taking place. It will be filled, no doubt, brothers and sisters, with a whole lot of drama mixed into that. There's going to be working of miracles, which will be a part of it. There's going to be, we know, massive deception. That's going to take part on the scene at the very end and God is preparing us for that. Now on the other side of the scene, the adversary, think about the shunit. If God is preparing from his side the coin, what do you think the adversary is doing? He's preparing too. For this same point in time, he knows the plan of God, he's trying to fort it 100%. Think about that. So we need to be carefully watching and evaluating what is actually taking place. When I say that, yes, I'm making a reference to current events. Yeah, we was not wrong to watch current events. But also, we are to watch and find ourselves in regards to how we are maintaining our position.

God wants us to maintain our spiritual position. That's what's really most important in this whole watching situation. Watching what?

Our callings that God has given us into His truth. Now, the serious part of that is to constantly be involved with this,

as we As we learn through the days of 11th bread, this putting off of the old man and this putting on of the new man, which is Christ, and maintaining our focus on our growth and becoming more and more like Christ.

That's the deal. That's the word of the watch. That's the most important part. Current events is there too, but not as much as that part. Now, as an aside concerning world events.

I talked about this last year but it's worth bringing up again because I heard this a few times out there and I still hear it. Over the last few years there's been a hearing quite a lot concerning what we hear about is called artificial intelligence.

People call People call that AI, artificial intelligence. Now apparently there's been a lot of talk about aliens. All this alien stuff.

Remember me saying that last year? And about aliens coming on the scene just prior to the return of Jesus Christ. Yeah,

I'm not making that up. This will be one of the, well, that could be one of the strong deceiving factors that will possibly move the world's religion or the new world order if we Understand that part of it into the unity that they want of deception Because there's going to be a lot of deception at the end we talked about false Teachers and all this sort of thing they're going to be surfacing at the end big time

So, considering aliens, if they show up, they say, "Yeah, hey, I'm speculating. This is my bear bell,

Sandy's bear bell, and when you're talking about revelation and stuff like that hasn't happened yet, you're not completely 110 % sure. So if you hear me going like this, there's a couple of guys that use different things. Jamie's got this chicken. This chicken, Jamie McAthke, this chicken, Frank Coulter, this series of bells, I only got one here. Sandy didn't need to borrow it from you.

I thought, I'm going to try this today for a little bit of theatrical work here. But anyways, yeah, think about it for a minute. We're talking about aliens. We're not sure if this is going to happen, but how about something like that? They were looking up here and they were seeing something. They said, Is that what they're gonna, is that what they're gonna say?

Oh, it's about time this showed up on the scene They may say that and how many people would actually believe that? Probably most. Don't you think? This section is what?

This is what it is How do you deceive people? It's called the boob tube. This has been going on since I was a little kid Star Trek and all that stuff. It seems real, doesn't it? So here we are, Leviticus 23. I think I told you to go there and I think you're there by now. And maybe this will be something that we'll have to keep our finger on the pulse and see what comes down the pike on that.

Verse 17, "You shall bring out of your home." How did I get the aliens to this? This is not alien. This is God's word here now okay you should bring out of your homes two wave loaves of two tenths part they shall be a fine flower and they should be baked with leaven and they are the first fruits of the Lord you can guarantee that the first fruits of the Lord the true ones won't be agreeing with this alien

situation I don't think they'll even be there at that point I'll tell you why later the two wave loaves are leavened at this point, and the finished product is permanent.

So what has taken place? I touched on this briefly yesterday at day 49. Our spiritual growth and your mind growth in the church was to have taken place as pictured by these two wave loads remember yesterday we talked about hey you know what we're at day 49 here day 49 day 50 will be too late the resurrection takes place then so on day 49 we better have our goods in order we better we better be sure of what we're

doing God's gonna want I'm gonna resurrect only a few many are called fewer chosen that's where that's coming into effect right So the way blows are already in place.

Let me just read this to you, brethren This is why we are admonished to be fully focused in our daily and personal Bible studies Why? Staying close to God to Father in prayer and this application each and every one of God's weekly Sabbath are vitally important for spiritual growth Keeping the Sabbath days from Friday sundown to Saturday sundown show the father that we are with him and Believe in his truth It's by

action the father want us to be physically and spiritually rested in this time And the annual holy days of which this day at Pentecost is one of them,

and it's hugely important that this is in the mix as well. These days show us what the two in the Godhead are doing with their creation here on planet Earth.

So we all need to be living as if the kingdom of God were really here right now. We're in embryo. This is embryo. This is our day of salvation. If you heard Jamie this morning, you heard him say that. This is our day. This is a day of salvation, not for everybody. There's more than one resurrection. So we all have to be living up to this high calling by God and come out and stay out and be separate.

We have all been given this high calling by the Father to do this. He wants us to be separate. Do we see how important all this?

Because this is the proper mixture of these two wave loads that I'm getting at here. This growth, each and every one of us have been called to is called what? Holy growth. Okay, with everything added into the mix,

all the necessary ingredients and those wave loads, measure of this, measure of that, the salt and the sweetening and all the health giving herbs,

all added correctly and mixed up and those two wave loads, so to speak, and also the leavening is added,

and it all takes time to rise up and take the proper shape. The baking,

and that takes place, the spiritual preparation takes place all through the time of our lives, all through our con, all how we're racking to it,

to what we're doing here spiritually. Think about this on a spiritual level. No baking is finished, it's a perfect finished product.

And then the harvest takes place with those two wave loaves. One being representative of the ones in the Old Testament period in time down to the beginning of the church and the other one would represent those from the New Testament period of time,

from the time of Christ forward to his return. So here in Leviticus 23, verse 9 through verse 22, we find God's instruction concerning the Ascension of Christ,

pictured by this premier sheaf, and the two wave loaves and offerings that lead up to this day that we're talking about here today, which is Pentecost. Now it's unique among the holy days because it's the only annual holy day that is determined by a counting process.

All the other annual holy days God commands us to keep on a certain date on the calculated Hebrew calendar. Now We must count for Pentecost, whether we count 50 days, 7 weeks, 7 Sabbaths, from that way she of offering day. We must go through the exercise of measuring time to keep this feast Why?

God does not do anything without purpose. Now earlier today I heard Jamie say, there's more than one Pentecost taking place. One was kept a month ago. One is gonna be kept here yet a week from now by different sects that claim they understand and their way of looking at it. But we think we have it right. So we keep it today on that. Well, it's actually a group that keeps it on Monday which is the wrong day. The Church of God did that for 40 years, and it's changed.

Back in 1974, it got changed back to, it did not back, it got changed to Sunday the correct day. But God does nothing without purpose, and His purposes always include giving His people additional instruction for their ultimately eternal benefit, and Counting to Pentecost is no exception. First, God commands us to count. Counting is a means of calculating sequential events and measurements.

The Bible equates counting to numbering and measuring, and it becomes a metaphor for us judging and being able to evaluate properly. God is in the process of what?

Now, Building us, in molding us, we've heard this so many times in the vessels that he can use today and in the millennium as well.

He wants it useful in both periods of time. So when we build something, usually measuring comes into action of the particular vessel that we're building or So when we understand what the meaning of counting is or measuring, from this wade sheath offering to Pentecost, an extended meaning comes into play. So Passover symbolizes our redemption from the world and the forgiveness of our sins.

On leaven bread, it typifies our lifelong task of coming out of sin and putting on, as I mentioned already earlier, This new man, and that has to be done in sincerity and in truth.

So we begin to count on the wave -sheaf day, which occurs during this period, and there are 50 days extended out into Pentecost, a festival that prefigures or pictures the first fruits of God being resurrected.

50 days and then that represents a period of our conversion as well, right? How's that go? The time between his or her calling on to eternal life and we in God says that What a day equals a year day equals a thousand years So it's kind of interesting when we look at it that way So God wants us to count or Number or measure our time of our conversion to he wants us to be on our time Make our time his time.

This should bring several well -known scriptures to mind for instance Paul considers Us wise if we are redeeming the time because the days are evil.

That's some Ephesians 5 16 He cautions in Romans though. He says he says in Romans 13 1311 and do this. Knowing that the time, knowing the time rather, that now is a high time to wake up to sleep for now our salvation is nearer than when we first believed.

In both instances he was advising Christians to measure and take our time very, very, very carefully as we move forward. A few Old Testament verses may be even more on point than David writes in Psalm 39, verse 4. "Lord, make me to know my end, and what is the measure of my days that I may know how frail I am." If we understand just how short our time is, we also realize weak and is significant, we are next to God and eternity. It forces us to rely upon Him and strive constantly to improve.

This is the kind of attitude that God desires in us and He will enhance our growth in the character of Christ. So Moses as well makes his imagery.

He talks about that in Psalm 90 in verse 12 and I quote from that, "Moses says they teach us to number our days that we may gain a heart of wisdom." So properly evaluating our lifetimes builds wisdom in us and wisdom,

godly knowledge and the use of proper understanding. We make our behavior and that regard pleasing to God, wisdom will help us prioritize our time properly so we can devote ourselves to what really is truly important.

Now secondly, God has us count 50 days because that's what's seen as I just mentioned a few minutes ago, the average time of human years in the church, how we progress through those years. There's also a jubilee year that's in place. We know that this jubilee year, 50 years, everything is kind of erased. All debts are erased and restoration of all things take place when, you know, no cross was grown and all this sort of thing.

This is a foretaste of how God is going to run his government on the earth. So under this type of 50 -day count, Pentecost represents something to us that's very significant-- the harvest of Christians into the kingdom of God by a resurrection.

Overall, then, we count the Pentecost for two major reasons. The first one being God commands it, and it teaches us to realize and use carefully the ever shrinking time we have to get to the measure,

the stature, and the fullness of Christ, and we know that that's creeping up on us quicker and quicker. So with His wisdom, God has us annually take stock of our procession forward through time so that we will devote ourselves to making the most of it.

By doing so, We can gauge our progress towards God's Kingdom. It's about being ready for that time. One of the commissions of Christ was that he came preaching the coming Kingdom.

That's really what he was coming here for. Preaching the coming Kingdom. Even though the Feast of Tabernacles we keep in the fall foreshadows his coming Kingdom.

The Kingdom really does start start for us as firstfruits at the first resurrection of God's firstfruits. That's when it starts. The real born -again,

you've heard that terminology, the real born -again experience will take place at that point for those for those of us who are in this first fruit category. This is very exciting when we consider it all.

So today to focus on this day at Pentecost let's turn to acts the first chapter. Let's turn there. Can we imagine being one of those in attendance back there in the large room was possibly Solomon's porch?

On that day of Pentecost when the power of God, God's Holy Spirit, came upon those that were gathered there. It must have been quite an experience. Acts the first chapter.

I'll pick it up in verse Verse four down to eight And while they were assembled with him Verse four he commanded them not to depart from Jerusalem, but to await the promise of the Father which he said You have heard in me for John indeed Baptized with water, but you shall be baptized with the Holy Spirit, not after many days. So then, when they were assembled together, they asked Him, saying, "Lord, will you restore the kingdom of Israel this time?" And He said to them, "It is not for you to know the times or seasons, which the Father has placed in his own authority, but you yourselves shall receive power when the Holy Spirit has come upon you, And you should be my witnesses both in Jerusalem and in all Judea and Samaria and under the ends of the earth.

Now, here we have the then resurrected Christ in His final words just before going back to heaven for His final time.

Just the excitement of having their amazing friend with Him during those 40 days would have been excitement enough, but we can consider that the faith was completely on a different level because of everything that had taken place.

Their faith would have changed after he was resurrected. Obviously, the disciples understood by Christ's words that they were to remain in Jerusalem and to wait for the promise of this empowerment of God's Holy Spirit.

Now, Christ could have sat on the Spirit on any day, but He chose to do it on this particular day, on this day of Pentecost.

Seven Sabbath shall be complete. Even unto the Moral after the seven Sabbaths, you shall number fifty days. Seven full weeks,

each ending with the Sabbath equaling 49 days. The moral, the very next day was the 50th day. How important would obedience have been back then?

Well, very important. Well, nothing really has changed. This is exactly the same obedience we need today, to stay close to the Father. And we think of Hebrews 13 verse 8.

That might come to mind where it says there God is the same yesterday today and forever That word That very important word first fruit comes up in our fellowship with each other quite a lot and Jesus Christ leaves away because he was the first one raised Never before had any human Walked on earth earth with the spirit of the father dwelling within him fully Christ was the first one So Jesus Christ was not only

begotten of God by a great divine miracle He was imbued with the Holy Spirit right from his birth time God's Holy Spirit was within Christ's mind and nature from the beginning He was the first to be begotten of God from the flesh and the first to be gotten by the Holy Spirit, by God's Spirit, by the Spirit of God. When we look back at this very day of Pentecost, the ones that were listening and acting come on what Christ had instructed, were the ones read there about and acts in the first chapter.

We just read it verses four and five. They received special God -given baptism on that day of Pentecost of the Holy Spirit. So when we stand back and look at the whole plan depicted by the Sabbath and the Holy Days,

and we progress through the putting off and the putting on process, the whole plan becomes more ingrained into our thought process. Christ came in the flesh to show us the way forward. Let's remember that Christ never trusted trusted in any physical man. All his trust was with a father in heaven, and we remember his words that he had to be about his father's business.

The business was of salvation. God's plan of salvation revealed by the progression of seasonal harvests by the harvests that provide the spiritual nourishing food for us.

Now, there were two harvests in Palestine, the spring barley harvest, a smaller harvest, and then a larger harvest that took place, or that was going to take place in the autumn season.

And we have a book on that in the library called "The Miracle of Pentecost." That's a good book to review on and off every once in a while. Now, the New Testament Church was built by Christ,

and only a few back in the late spring, early summer of 31 A.D., only a few were aware of that. He was the head of the church back then, and still today, he's the head of the church right now. And it's a small, as we know, a church of Caldwell once who were joined to Christ through the indwelling of the Holy Spirit.

Jesus instructed his disciples that they would receive power when this Holy Spirit came upon them. Acts 2, when we see that, we read these scriptures many times before.

Acts 2nd chapter, and I'll quote from verse 1 to 4. "And when The day of Pentecost had fully come, the 50th day, when it was being fulfilled,

they were with all one accord in the same place, verse 2, and suddenly there came from heaven a sound like a rushing of a powerful wind, and it filled the whole house,

a large room on the temple premises, probably saw on this porch where they were sitting, and there appeared to them divided tongues of fire and sat upon each one of them and they were filled with the Holy Spirit and they began to speak in other languages as the Spirit gave them words to proclaim.

Now imagine in your mind's eye what was taking place here on this day of Pentecost, the wide-eyed surprise and wonderment that was taking place in that place of their gathering.

What started out as a small group probably began to morph into a much larger group of several thousand. Let's read further on verse 5 to 12. Now there were many Jews who were soldiering in Jerusalem.

They were devout men from every nation under heaven and when this work went out the multitude came together and they were confounded because each of them heard them speaking in his own language.

And they were all amazed and marveled, saying to one another, "Behold, all these who are speaking, they're all Galileans. How then is it that we hear each one in our own language, in which we were born, Parthians, Medes, Elamites, and those who have Mesopotamia, Judea, Capatose, Apontus,

both by Gria and Pamphylia, Egypt and parts of Libya, which are near Cyrene, and those Romans who were so journey here, both Jews and proselytes,

Greeks and Arabians, we all here in the speaking in our own languages, the great things of God, and they were all amazed and greatly perplexed with one another. What does this mean?

Fire materializing in the air, perhaps flickering, leaping, dancing, and coming down from the air above the disciples, possibly setting on the heads like fiery crowns of blazing bright yellow and orange.

Fire clearly visible atop the head of each one of the disciples. The sound of A large wind accompanied probably, and these languages were spoken in their own minds.

They were speaking in their own language, and the miracle was both in the speaking and in the hearing. In the miracle of Pentecost, God caused their speech to be heard in about 16 different languages.

Now the big thing to consider was that their minds were now being opened by the power of the Holy Spirit, and suddenly began to see and understand the marvelous truths that had been hidden from them before.

They wanted nothing so much as being together. These were now newly begotten members of God's church. They wanted to ask endless questions,

no doubt, and to eagerly hear the answers, to listen to the astonishing of the Apostles who had spent three and one years or three and a half years with Christ.

They spent that time with Him to hear of His miracles, how He walked and water and how He healed the deaf and all these people that He ministered to along the road.

Remember, they didn't have the New Testament like we have today, but they were all eyewitnesses and it took place back in their time. Perhaps we can remember this.

Perhaps you can remember the feelings and excitement that you experienced in these few times in fellowship with other like believers of God when he was opening their minds to new understanding after your baptism or how you began to grow exponentially in the by the indwelling of the Holy Spirit.

Now, here in these first chapters of the Book of Acts, we can read of the many situations that came about because this power came down upon them from on high.

This day at Pentecost was a very miraculous day. And it was what we could refer to as a heart-changing day. What they witnessed on that day was quite awesome.

From where we ended off there in verse 12 all the way down to 38 where the Apostle Peter boldly states and I quote verse 38 to 47.

Now after hearing this they were cut to the heart and they said to Peter and the other apostles men and brethren what shall we do and Peter said to them Repent and be baptized, each one of you, in the name of Jesus Christ, for the remission of sins, and you yourselves shall receive the gift of the Holy Spirit. For the promise is to you and to your children, to all those who were far off, as many as the Lord may call. And with many other words, he earnestly testified, exhorted,

saying, "Be saved from this perverse generation." Then those who joyfully received this message were baptized and about 3,000 souls were added that day and they steadfastly continued in the teachings of the apostles and in fellowship and in breaking bread and in prayers.

And fear came upon every soul and many signs and miracles were done by the apostles. Now all those who believed were together and had all things in common and they sold their possessions and goods and divided them to all according as they had need.

Now every day and every day steadfastly continuing with one in one accord in the temple breaking bread in their houses they partook of the food with gladness and sincerity of heart praising God and having favor with all people and the Lord added to that church that day those who were being saved Now since we have this book of Acts today It might be a good time to continue reading on that on a personal level As I

have always self and always thought in the past that the book of Acts is as much like a, oh, how we put it, a storybook, certainly got added to the church that day in a very powerful way



through the power of his Holy Spirit and didn't come to an end on Pentecost either because many miraculous things took place in the days and weeks that followed because this power came down on that day of Pentecost.

Remind yourself to try to read through the Book of Acts just to see the rest of the story. So the count as we know is over and God has supplied His power all down through the time from this first day of Pentecost.

It always has been God with the use of His Holy Spirit opening the hearts, opening the minds of those who hear and obey. So there is a miracle of a roaring wind, a miracle of languages, a miracle of hearing 16 different languages at once, and that came the miracle of understanding through all this, which leads us to the miracle of repentance that was granted to thousands. So I want to just switch gears a little bit here and bring up something else.

Do we think that, do we think about the yet fulfillment of Pentecost, maybe things that haven't been fulfilled yet by this day?

Do we ever think about that? Because Pentecost for shadows or pictures, something to happen in the past on this actual day this actual day pitches something down the road Let's consider Pentecost.

Let's see it right now as a harvest feast that harvest pitches what a First resurrection the smaller harvest the spring harvest So I just want to whet your whistle with something here as we end for today The question is,

when this seventh trumpet sounds and the resurrection takes place, where are we going to be resurrected to? Is there a place that God has picked for us to congregate?

Have you ever thought about that? It's interesting, isn't it? Well, we can read of that in Revelation 15. I'm going to do this,

because this hasn't happened yet. But let's first come back to Revelation 14. And let's pick it up in verse 14 and read down to 16.

Revelation 14, verse 14 to 16, and I quote verse 14, "Now I looked, and whole a white cloud and one like the Son of Man sitting on the cloud having a golden crown and his head on his head and in his hand was a sharp sickle and another angel committed the temple crying with a loud voice to him who was sitting on the cloud thrust in your sickle and to reap because the time has come for you to reap,

for the harvest of the earth is ripe. And he who was sitting on the cloud, thrust in his sickle upon the earth, and the earth was reaped." End of quote.

What are you reaping here? This is the harvest of the first fruit. This is Revelation 15 here we're reading, Revelation 14, rather.

This is the harvesting of the first fruits, the first resurrection at this point taking place. Now let's come to 15, the first two verses,

Revelation 15 and I quote, "And I saw another sign in heaven, great and awesome, seven angels having seven last plagues, for in them the wrath of God is filled up.

And I saw a sea of glass mingled with fire and those who had gotten victory over the beast, over his image and over his mark and over the number of his name standing on a sea of glass having the liars of God.

Now when you and I are resurrected, if we make it in the first resurrection, where are we going to be taken? And if it's the angels who look after that,

where are they going to take you? Where are they going to take myself if we're in that first resurrection? Well, we just read it. We're going to take us to the sea of glass. What would be the reason for that?

The scripture tells us to meet Christ in the air, right? Remember that Christ doesn't actually touch down on the earth until the next Holy Day, which is almost four months later. Almost four months away. I think it's three months and three weeks later as we count time. And I think the time is still going to be counting.

Don't forget, earth is still rotating. Earth is still going on. People are still living on the earth. And the armies will be gathered around Jerusalem at that time.

What's the reason for all that? Ever ask yourself that question. It's out there, but it's there. So The next feast that we're looking at,

that's three months and three weeks away, is what? Trumpets, Feast of Trumpets. So this festival doesn't picture a harvest,

it's a war feast, which, you know, a lot of churches don't see that,

They just don't see it Four months is a considerable period of time in which I believe will be the time of the coming together of the family of God Time of family bonding if Christ is coming back.

We're gonna meet him in the air. What are we gonna do pass him by in the air? I hardly doubt it so It was about 20.

I'd say about 32 or 3 years ago. I heard a sermon by a minister in Peterborough He started talking about this stuff in the sermon. What I couldn't believe it when he was saying He said that when we're resurrected we're gonna receive our new names At that point,

Revelation 2, verse 17, you can look that up, the new names are going to be given on a white stone right yesterday. Getting a white stone. The saints,

you think we're going to meet Christ in the air and just come back and not know what we're going to do when we come back? No, we're probably going to receive our assignments as kings and priests under Christ. I mean,

it's still ahead, happy there to find out. What about rewarding the state? What about rewarding us for holding fast through all this stuff we're going to have to hold faster?

Maybe the reward will be, oh, Eric and Reg, I want you to operate New York City and all the cities on the Eastern seaboard.

I don't know. You're going to come back and not know what we're going to do? It's all speculation that makes you think about it, just makes you think about it. The marriage of the land,

when is that going to take place? Does say in the scriptures, I think it says in Revelation that we're going to come back with what? White robes on. That's probably marriage garments, wedding garments, rather. Wedding garments. As well, you can see it in Revelation 19 .9, the marriage supper will take place.

The wedding supper, the marriage supper, will take place. That's in Revelation 19. Verse nine, more say, reading out of the area. And not only that we're not gonna have to go through the pouring out of the God's plagues on the earth we're gonna be up in the sea glass and that takes place we're gonna wash that being happy that we're gonna watch that happening right meanwhile what's going on down here on the earth

you're all deceived and the battle of Armageddon hasn't happened yet we're coming to that in the Feast of Trumpets so all the armies are gathered around Jerusalem what are they what are they saying the alien Alien going on over.

I don't I don't know what they're seeing. We have to be there. It's all again It's all speculation, but it's food for thought. So I want to bring this out I don't if you've ever heard this kind of stuff before I heard about it years ago and just run run my bell use the pun It's going to be an amazingly Exciting time So this seven last place being poured out the venus of God revelation 15 Check that out later

Let's end the day on this note Zachariah 4 verse 6 says this force not by might nor by power. I got in brackets there human power Stop being done by human power Zachariah 4 6, But by my spirit says the Lord of hosts. What is the spirit of God? It's his power being done that way and of course I can write a four bird six today We still live in the time of the first fruits Salvation we're still working on our salvation.

This is our day of salvation the whole creation You're still waiting for this end time fulfillment of this day of Pentecost to come upon this world stage.

We're waiting for it. It's still out there. Not too far. Now is our time to continue for the final fulfillment of this day that is still yet in the future.

Let's continue to hold fast to the end and to hear those words I always say this so often as we gather at that meeting in the air. Maybe that's where we're going to hear these words.

The words are this, well done, good and faithful servant. Enter in to the joy of the Lord.