

66-Revelation – 09-Transcript

welcome back to Wednesday night Bible study and this evening we're going to be going into Revelation chapter 8 and this of course is when we will start to see the judgments of God on the earth so we'll open with a quick prayer we'll do a little bit of a review of what we covered last week and then we'll get straight into revelation chapter 8

Heavenly Father we come before you now just to thank you so much God for the the incredible privilege that we have to study your word there are billions of people on the planet there are billions of people who have lived and so few Father have this desire that you've put in our hearts to really want to understand your word and even those who have the desire so few actually have the privilege to understand it and so father we just want to thank you so much from the bottom of our hearts for your great loving kindness toward us and we just thank you Father for Jesus Christ and we pray in his name Amen so let's get straight into the study tonight where we were looking at revelation where we're at seven last week we're gonna get into chapter 8 this this evening and I just want to mention that there will be no Bible study next week unfortunately I'm travelling and I just won't get back in time and so unfortunately though we no study next week so our next Bible study will actually be on December 6th which is Italy actually it's kind of a study but it's going to be this interfaith dialogue that we will have with the Muslim apologists oh that will be right here at 7:30 Eastern 6:30 central and it will be broadcast right here at CGI org

slash webcast so let's get into the study um so last time we were looking at chapter 7 but we saw that chapter 7 was an interlude it was a message of encouragement to us that we would see the outcome of all these things and so this tribulation is going to be a very very difficult period we saw that with that the seals being opened and resulting in the martyrdom of the same but then we were encouraged that you know there's a symbolic number of a hundred and forty-four thousand twelve thousand from each of the tribes of Israel and that would represented the fulfillment of the promise to Abraham in Revelation 12 sorry in Genesis 12 where God promised him that he would be he would bless all the families of the earth and that he would have descendants that no nobody could number and so when John looked and saw that and this is just the firstfruits harvest but when he looked he when he saw the first fruit was harvest it was an innumerable multitude but let's go back now to the story flow of the opening of these seals and what we saw in revelation 6 verse 9 so we saw in revelation 6 the first four seals which were the first which were the horsemen though the white horse followed by the Red Horse and the black horse than the green horse and all of this resulting in chaos catastrophe and death on the earth and then we come to the fifth seal revelation 6 verse 9 and when he opened the fifth seal I saw under the altar the souls of them that were slain why were they slain for the word of God they were slain for the word of God and for the testimony which they held they just would not let go of this testimony they understood their purpose and they

understood God's purpose and they were loyal to God to the end and they're dropping down to verse 12 and I beheld when he opened the sixth seal and lo there was a great earthquake and the Sun became black as sackcloth of hair and the moon became as blood and this is what Christ told us to look for so in Matthew 24 he warns us not to be deceived and the very first Horseman that comes out is an imposter it's somebody who's pretending to be the Anointed One is somebody who's pretending to be Christ but he's given victories give him victories given a crown and he goes forward and he conquers and people surrender to him and and he's spreading this deception as a result of that deception the world changes in the results in war and as a result of these Wars pieces taken from the earth and there's famine and pestilence and then there's death followed by the grave and so all of that happens as a result of this deception of Christ tells us don't be deceived but part of this deception is is looking at these miraculous wonders and lying wonders and and false prophets and people follow in these prophets and believing that Christ has come and you know he's over here or he's over there we're going to the desert or were going to the secret chambers and Christ says now when I come you'll know but the sign to look for is when powerful men when the rulers of this world lose control and that's what this sixth seal is it's demonstrating God now acting and and mankind losing control so they have no control over what happens in the heavens and they have no control on the earth when this great earthquake strikes the earth and now they're the mighty men are

panicking and this is the sign to us that we must now look up and look for the return of Jesus Christ so there was a great earthquake and the Sun became as black as sackcloth of hair and the moon became as blood and when he had opened the Seventh Seal There was silence in heaven about the space of half an hour so he opens this seven the final seal and there's just silence it's just quiet in anticipation of what is about to take place on the earth now God is going to act this is the seal of judgment so the seventh seal is is is opened and remember that no one was worthy to open these seven seals until Christ arrived in heaven the Lamb that was slain he is worthy because he is able not only to release these judgments on the earth in righteous indignation but also to redeem Israel and the seventh seal is the moment we've all been waiting for this is it this is now the redemption of Israel and but but it's combined it's it's a judgment of all those who have rebelled and resisted God's rule and it's Redemption on those who were humble and on those who have accepted God's rule so there's this silence for half an hour about about half an hour just breathtaking silence with anticipation how is this all going to unfold you imagine these powerful angels and the elders in heaven and the the the living creatures and and they're all worshipping God and non-stop worshipping of him he's just he's just so holy and they're just so grateful to him and then the lamb opens the Seventh Seal and there's just silence as they anticipate what's going to take place and what a privilege it is for us to be able to peer into these seals and see the will of God and how how history will unfold

and how this story will conclude so so
this now is beckoning and introducing
the day of the Lord and look what
Zephaniah says about the day of the Lord
why there's this silence and this
anticipation is as to how this will all
unfold
Zephaniah says the great day of the Lord
is near it is near and it hastens
greatly it's coming it's coming it's
coming
even the voice of the day of the Lord
the mighty man shall cry there bitterly
so this mighty man who has been set up
who looked like no harm would ever come
him who was abusing others who just
looked like his wealth and his power
would last forever now he's panicking
like a little child and and he is now
facing the rot and it's too late it's
too late
God has given time for repentance but
now it's too late and now the wrath of
the Lamb has come the day of the Lord
the mighty man shall cry there bitterly
that day is a day of wrath that day is a
day of wrath a day of trouble and
distress a day of waste Ness and
desolation a day of darkness and
gloominess a day of clouds and thick
darkness a day of the trumpet and alarm
against the fence cities again these
palaces and and great governments that
have been set up and they look
impenetrable and no harm could ever come
to them this is a day of alarm for those
fenced cities and against the high
towers which actually beckons back to
Genesis 10 and 11 and and the
introduction of these worldly cities and
these worldly governments by Nimrod and
the towers the high towers representing
this political political rule combined
with a religious rule it's over now so

come back to Revelation chapter 8 verse 2 and I saw the angels which stood before God so these very same angels that were just silent for half an hour's they were waiting to see how is this going to unfold to them were given seven trumpets so they are now going to announce the the unfolding of this the seventh seal contains seven trumpets and so these angels are given the trumpets to sound out each judgment culminating in the redemption of God's people and another angel so there's the seven angels each one of them is given a trumpet so there's seven angels with seven trumpets and then there's another angel that came and stood at the altar having a golden censer having a golden censer and there was given unto Him much incense so you can imagine this angel now taking the incense and going to the going with the sensor and the incense to the altar and there was given him a lot of incense he had lots of incense that he should offer it with the prayers of all the saints upon the old golden altar which was before the throne so there's this great throne that God is sitting on and here now this angel is given this golden censer with a lot of incense and he's combining that with the prayers of all the saints and he's offering it upon the golden altar which is before the throne now it says the smoke of the incense which came with the prayers of the Saints ascended up before God out of the Angels hands so so this beautiful incenses is coming up before God but it's combined with the prayers of the Saints so we have to ask ourselves now what is it that the Saints are praying that is like this sweet incense to God and combined with incense that the holy

angel is offering to God what what what
what is the content of these prayers
well John gave us some insight into that
earlier when we were in Revelation
chapter 6 he says here and they cried
with a loud voice saying how long O Lord
holy and true do you not judge and
avenge our blood on them that dwell on
the earth so they are begging God please
take vengeance we have suffered we've
suffered for you because we know you're
righteous we know you're true we know
you'll never go back on your word but
how long does this have to go on before
you actually we know you're true we know
you will act but but how long and so
this is what they are
and these are the prayers that the angel
is mixing with the incense and
presenting to God now Christ when we
when we studied Luke you'll remember
that in chapter 18 he had this parable
of the unjust judge and he spoke that
parable to encourage us not never to
stop praying to not give up to keep
praying and the Lord said hear what the
unjust judge said and shall not God
avenge his own elect which cry day and
night unto him though he bear along with
them so it is a long process and that's
you know if there's anything of any
message that I want to get across to you
brethren it's the need for patience and
not to panic and not to feel like oh you
know the sky is falling therefore Christ
is gonna be come actually if the sky was
falling and that is the fine we look for
but we don't want to be this sort of
Chicken Little and just panicking and so
there's another big terrorist attack or
even a nuclear bomb somewhere and this
is what we expect wicked men are going
to wax worse and worse and we are not
gonna panic

we are not gonna panic because our eternal lives are hid with Christ and when he comes he's coming with our eternal lives with him and so we're calm we're cool we're just gonna do what we have to do and that's to bear witness to bear witness and to preach the gospel and so it's gonna be a long process when we think that you know it's gotta be any minute now any day now it could be decades it could be decades and then the hint that we have in Matthew 24 he says this generation shall not pass it you know that a generation could be as much as 40 years given what we learn in Leviticus when they went and in numbers when they had to the children of Israel had to wonder in the wilderness until that generation died off so it's it's a long process and God is not deaf he hears our prayers he wants our prayers our prayers are mixed with this sweet incense and and God is receiving our prayers and now it's the time for the lamb the Holy One of Israel to act he says there you know and shall not God avenge his own elect which cried day and night unto him though he bear long with them I tell you that he will avenge them speedily this when when he acts he's going to act swiftly and absolutely he will avenge us nevertheless unfortunately when the Son of Man comes shall he find faith on the earth and the question is posed in such a way that the answer is no not really unfortunately he that endures to the end will be saved the implication is not everyone's going to endure so we really have to get our head that's where the blessing is pronounced on those who will read this book and really come to understand the whole story and not get discouraged and

not get deceived and not get distracted
and so we're not gonna be discouraged
we're not gonna be deceived we're not
gonna be distracted we're gonna be
focused like a laser beam and we
understand the story the wicked don't
understand but we understand and we're
going to be patient we're going to be
patient because we know God's Word is
true God will never go back on his word
and unfortunately you know cares of this
life whatever the case may be when the
Son of Man comes there's only a few that
he finds faith with the you know there
will be but very few in fact those few
that really have the faith most of most
of us most of them will be martyred and
so when he comes it's like you know
whoever's left probably compromised in
order to spare their life but now they
have to face Christ nevertheless when
the Son of Man comes shall he find faith
on the earth and Matthew 24 tells us
that there's going to be this apostasy
somehow Satan is gonna get the upper
hand
with God's people and then at the end
time shall many be offended they're
gonna be emotional and they're gonna be
distracted and discouraged but they're
gonna become offended something's gonna
happen in their lives that causes them
to miss the plot they're gonna be
offended and and from that deep-seated
emotion of hatred and envy or whatever
these negative emotions are that Satan
works with and he's gonna stir them up
they will betray one another it's gonna
be a terrible time and shall hate one
another this is the absolute victory
remember that white horse was given a
crown and victory and went forth
conquering and to conquer all his
conquest here is conquest here are the

people of God with a rebuke of the Holy Spirit

flipping becoming self-centered being filled with negative emotion and hating their brother which means they hate God they become hateful of Godly we have to be very very careful about these emotions that build up inside us because Satan uses them and ultimately he's the adversary to God and he makes us an extension of himself rather than being an extension of Christ and part of his body we become an extension of the adversary and become adversarial to God's people and therefore to God and this is the prophecy for the endtime men not a few many that's why Christ says when he comes will he find faith a few and most of them will be martyred so the majority out of fear or self-centeredness are going to be offended and they're going to betray one another and they're gonna hate one another it's unfortunate and many false prophets shall rise and shall deceive many there's the white horse there's the white horse many many teachers many people espousing really interesting very clever sounding doctrines and deceiving many and people following them because they don't understand the whole story and because iniquity that is lawlessness people breaking the law it's all around us it filters into the church it's everywhere it's everywhere and in fact in my opinion just because it says lawlessness here iniquity it doesn't mean no law it could be a very legalistic system but it's anti-Christic in its nature therefore from God's perspective you can call it law all you want whatever kind of law you want to call it but from God's

perspective from a perspective of
holiness
it is iniquity it is lawlessness it
opposes God's will and because this is
all around us and inside us as well
remember we've read in the churches that
they were tolerating sexual impurity
within the church they were tolerating
idolatry within the congregation so this
iniquity it's around us and it's inside
as well because it's going to abound the
love of many will wax cold they'll just
turn off or will just turn off that
we'll have our own interest instead of
the interest of God will what we studied
in Philippians when we did the book of
Philippians that you know put on the
mind of Christ and let not each mind his
own things but the things of others be
other oriented but that you know we miss
this and so we become self oriented and
we begin getting swept up in this
iniquity and lawlessness and the agape
runs out it wax is called and so Christ
is taking a long time to return but in
this extension of time people are losing
their faith and the Saints are failing
and so this is why I'm pleading with the
church we've got to hunker down we have
to be ready for the long haul we need to
prepare to endure to the end and we need
to guard ourselves and let him who
thinks he stands take heed lest he fall
this dis white Horseman is this oil
should say Horseman on a white horse men
on a white horse
he is not a certain white Horseman but
the white horse he is given victory and
he is conquering and people are
surrendering to him and the more time he
has the more successful he becomes back
to Revelation eight and the angel took
the censer and filled it with fire of
the altar and cast it to the earth so

now he takes this everything that was all these prayers and the incense and he takes this sensor and now he it's filled with fire from the altar and he cast it into the earth this is the beginning of this great judgment on this Babylonian system and there were voices and thunderings and lightnings and an earthquake now compare that to what Ezekiel saw here and then I looked and behold in the firmament that was above the head of the Caribbeans there appeared over them as it were a sapphire stone is the appearance of the likeness of a throne and he spoke unto the man clothed with linen and said go in between the wheels even under the Carib so this is under God's throne here and fill your hand with coals of fire from between the caravans and scatter them over the city and he went in my sight so this is now at the beginning of this judgment and the glory of God is going to depart from from Jerusalem and so there's going to be judgment here and so this is what John is beckoning back to here in Revelation 8 and verse 6 now and the seventh angel and the seven angels which had the seven trumpets prepared themselves to sound so they have these seven trumpets and they're preparing to sound and the Spirit of the Lord says this so this now actually just this is very interesting so these seven angels are preparing to sound and it says here that this when we were studying Luke Luke's Gospel as he wrote it it was really centered on Christ fulfilling the prophecy in Isaiah about the eyes ionic servant who needs to come to redeem Israel and when Christ began his ministry he opened the scroll and he turned to Isaiah 61 and he read the

Spirit of the Lord God is upon me
because the Lord has anointed me to
preach good tidings unto the meek so
those who are oppressed Hey
good news this whole system is going to
be overturned you will not be oppressed
anymore in fact you're going to be
raised and the oppressor is going to be
lowered he has sent me to bind up the
brokenhearted
so all these that are suffering to
proclaim Liberty to the captives so
you
sorry I think I just had lost the sound
there for a bit so what I was saying is
that these seven trumpets these seven
angels with the seven trumpets they are
announcing the kingdom of God they are
announcing the redemption of Israel but
that's not all they are also announcing
God's vengeance this is now God is
finally answering the prayers of the
saints and it is a time of vengeance and
when Christ was here on earth and he
began his ministry after conquering the
devil he went into the synagogue in
Galilee and they handed him the scroll
and he turned very specifically and very
deliberately to this passage Isaiah 60:1
the Spirit of the Lord God is upon me
that is he because the Lord has anointed
me he is the Messiah he is the Anointed
One the Lord has anointed me what is the
anointed him to do to preach good news
unto the poor so the poor the oppressed
good these sisters that oppress you are
going to be broken Satan is going to be
vanquished and these these oppressors
are going to be overturned and the poor
the lowly are going to be lifted up and
those that are high and mighty are going
to be brought down he has sent me to
bind up the brokenhearted so these
systems caused a lot of pain to proclaim

Liberty to the captives this is a time of freedom from these oppressive systems and the opening of the prison to them that are bound so that's what this is all about so these seven trumpets that are about to blast are about to announce the freedom of God's people made in God's image and yet being oppressed by the devil being captured by the devil and then he went on to read the second verse but he only read the first half to proclaim the acceptable year of the Lord and then he stopped and he handed the scroll back to those in the synagogue he didn't finish the verse and he didn't finish the prophecy but the rest of the verses and

and the day of vengeance of our God to comfort all that mourn so this this Anointed One was about not only the good news of the release from captivity but also announcing the vengeance of God and that's what these seven angels are about to do now who are these that mourn is to comfort all that mourn and to to bind up the brokenhearted

so these oppressive systems cause a lot of mourning they caused a lot of broken hearts but who specifically meets comfort look at John 16 in John 16 Christ taught this these things have I spoken unto you my disciples that you should not be offended so Christ does not want us to be offended so so he's told his disciples and by extension he talked he's telling us his disciples today many are gonna be offended but he's he's telling us these things ahead of time so that we won't be offended we need to have the whole story and so as things happen we're like yes this is exactly what Christ said would happen as opposed to being surprised and offended and caught off guard so these things

I've spoken unto you that you should not be offended they will put you out of the synagogues or out of their assemblies you're going to be treated like like garbage and you're not recognized as having any relationship with God yes the time comes

remember that white horse the rider on the white horse the time comes the deceiver that whosoever kills you will think that he does God's service so so it is a time that the end time is a time of religion atheists and evolutionists notwithstanding what Christ is telling us his religion is going to be paramount in the end time and that people are going to be thinking that they're serving God and so much so that killing God's people they will think that this pleases God

and these things they will do unto you why will they do these things even though they're religious people and they have you know all the religious trappings they look very religious and they sound very religious these things they will do unto you because they have not known the father nor me this is why they don't know the father and they don't know Christ and that's why but these things have I told you that when the time shall come you may remember that I told you of them and these things I said not unto you at the beginning because I was with you so these things wouldn't happen as long as Christ was there but now he was going away and so it was necessary for him to tell them look here's what's gonna happen dropping down to verse 6 but because I've said these things to you sorrow has filled your heart so they are now becoming brokenhearted now that they understand what the future holds and and

so nobody wants to suffer and Christ is going away and they're gonna be left and here we are you know Christ is in heaven we're here on earth we have to deal with the affairs here on earth nevertheless he says I tell you the truth it is necessary for you it's expedient for you that I go away for if I don't go away the comforter will not come unto you but if I leave I will send him to you so this is the Holy Spirit which we must have now he says I have yet many things to say unto you but you cannot bear them now so he started to tell them and they became filled with sorrow and so he stopped and he says you know what there's a lot more that I need to tell you but you can't bear it right now howbeit when it the Holy Spirit of Truth is come it will guide you into all truth all truths and that's what we're seeing now with the book of Revelation that we are seeing you know head-on these things that will make us brokenhearted we're seeing it head-on 20/20 vision but we're also seeing the whole story we see how the story ends maybe I should say how the story begins huh how the next chapter of this life with Christ and life with God the Father how it all begins when wicked men are no more when falsehood is no more when the new creation comes and were part of this new creation so he's gonna cease gonna give us the the hard part but he's also gonna give us the whole story and and that's the Holy Spirit gave that to us via John in the book of Revelation howbeit when the Spirit of Truth has come it will guide you into all truth for it shall not speak of itself but whatsoever it shall hear that it shall speak and it will show you things to come so we have

to see the future God's people have to
be future oriented we can't be so caught
up in the present that were easily
discouraged we've got to see the present
in the context of things to come and
these seven trumpets are certainly to
come and dropping down now to verse 20
truly truly I say unto you that you
shall weep and lament so this is the
Isaiah 60:1 to comfort all who mourn
well who are they all who mourn he's
telling now us as his disciples I'm
telling you truly you shall weep and
lament and while you're weeping and
lamenting the world shall rejoice oh
this is a very strange set of affairs
here we've got people who think they're
serving God by killing God's people and
we've got God's people weeping and
lamenting while the world is rejoicing
so again it's this white horse that is
riding and just casting this net of
deception all over the planet and so
what what a glorious blessing it is for
us to actually see reality to be able to
open the scriptures and actually
understand yeah you know when I read
this it makes sense I get it what a
great privilege this is because people
are getting their heads filled with all
kinds of garbage but here we can be
filled with light and this this word is
transformative it's not just that we
understand it's that we're changing
we're changing as human beings were
we're developing the the likeness of God
we're developing as character were we're
bearing his image and we're gaining
greater vision but the world has no clue
what's going on wicked men will wax
worse and worse the wise will understand
what the wicked will not understand you
felt weep and lament but the world shall
rejoice and you shall be sorrowful you

will be full of sorrow but your sorrow shall be turned to joy and their joy is Dan you know kind of conversely their joy will be turned to sorrow when these trumpets sound the wicked are gonna panic but your sorrow shall be turned to joy let's go back to Revelation and the saw where we were the seven angels which had the seven trumpets prepared themselves to sound now what is the symbolism behind this what is the significance of the seven angels sounding the trumpets this harkens back to exodus if we go to Exodus 19 and it came to pass that on the third day in the morning that there were thunders and lightnings again same thing thunders and lightnings and a thick cloud upon the Mount and the voice of the trumpet exceeding loud this was a loud trumpet blast or or blast of the shofar so that all the people that were in the camp trembled that this was such a powerful blasting of the shofar the people trembled and Moses brought forth the people out of the camp to meet with God and they stood at the nether part of the mount so this is the significance of these trumpets it's time to meet with God so if they do pronounce judgment and vengeance on the evil people of the world but the good news here is it's time to prepare to meet our God and these trumpets are really part of the introduction to the lamb the lion of judah the messiah the the king of israel coming to earth to meet his people continuing now in Luke where the disciples had a preview of what Christ is going to look like when he returns remember here in Luke 9 29 and as he prayed I'm saying remember I think hopefully most of you are with me when we studied the Book of Luke if you

didn't I would highly recommend just going through the archive and getting the story flow of the the Gospel according to Luke it's just really tremendous and just again between Luke acts and revelation with all the callbacks to the Old Testament you really get the whole story of the Bible and that the archive is CGI dot-org / webcast in just underneath you'll see Wednesday night Bible studies and you'll see the playlist for it for the Gospel of Luke or the Gospel according to Luke and so in Luke 9 as he prayed the fashion of his countenance was altered and his raiment was white and glistening and behold there talked with him two men which were Moses and Elijah who appeared in glory and spoke here the word is deceased in English the Greek word is Exodus they spoke of his Exodus which he should accomplish at Jerusalem so this was a at the Passover time and the Passover enables the Exodus and so the same way that was Passover and then the Exodus they the bringing God's people out of the land of Egypt out of oppression this is the same thing that we're seeing here that he's God he's going to accomplish the second acts this and so you know he's come to comfort all those who mourn and to proclaim Liberty to the captives and the opening of the prisons to them that are bound so this this this language is speaking of the second Exodus and so he's gonna be gathering his people from the four corners of the earth and this Exodus is going to be so massive that the first Exodus will no longer be spoken of that always it's the God who brought you up out of Egypt we won't say that anymore it's going to be the God who brought us from the four corners of

the earth and accomplished this massive Exodus and so that's what these trumpets now are announcing Christ's return and the beginning of this second Exodus the first angel sounded and so now you have these 7 angels lined up and the first angel actually goes ahead and sounds the trumpet

and so this this trumpet blast occurs and this angel is blowing on this shofar and announcing this this first blast of what happens what happens and there followed hail and fire mingled with blood hail and fire mingled with blood and they were cast upon the earth and the third part of trees or vegetation was burned up and all green grass was burnt up so that is going to have a massive effect upon the leaf ecosystem and also upon the food supply and this is a time of great trouble but notice what happens here that there's hail and fire mingled with blood and that should kind of recall the ten plagues that God used to break the power of Pharaoh and so this is a same thing that's happening with this second Exodus is God is going to use these plagues to break the power the bondage of the devil and so here we have you know in the first ten plagues we had blood was the first one and we had hail as the seventh one and here we have hail and fire mingled with blood and so now we have this vegetation burning up and then here we'll just recall and Moses stretched forth his rod toward heaven and the Lord sent thunder and hail and the fire rang along upon the ground and the Lord rained hail upon the land of Egypt and so this is sort of modern-day Egypt it symbolizes the the control and the government and the oppression of the devil and the same way God broke it with

ancient Egypt he's going to break it again today with modern Egypt so there was hail and fire mingled with the hail very Grievous such as there was none like it in all the land of Egypt since it became an

and this is also something that Isaiah prophesied in Isaiah 28 behold the Lord has a mighty and a strong one which as a tempest of hail and a destroying storm as a flood of mighty waters overflowing shall cast down to the earth with the hand in that day shall the Lord of hosts be for a crown of glory and for a diadem of beauty unto the residue of his people so it's this combination of the this destruction of the wicked but also the glorification of God's people continuing in Revelation and the second angel sounded and as it were a great mountain burning with fire was cast into the sea so there's this great mountainous world from heaven burning with fire and it's cast into the sea so first the vegetation is a third of the vegetation is burned up now a third of the sea became blood and the third part of creatures which were in the sea and had life died so first you know a third part of the vegetation is destroyed that's gonna have a massive impact on the food supply now a third part of the creatures that are in the sea died and the third part of the ships were destroyed so a great great great destruction here and great destruction of wealth as well going back to Exodus thus says the Lord in this you shall know that I am the Lord behold I will smite with the rod that is in my hand upon the waters which are in the river and they shall be turned to blood so same thing where God is affecting the water supply it to bring down the power

of Egypt and the fish that is in the river shall die and the river shall stink and the Egyptians shall loathe to drink of the water of the river these mighty Egyptians same things gonna happen again and the Lord spoke unto Moses and to Aaron take your rod and stretch out your hand upon the waters of Egypt upon the streams upon the rivers and upon their ponds and upon all their pools of water that they may become blood and that there may be blood throughout all the land of Egypt both in the vessels of what and in the vessels of stone and so going back to Revelation now and the third angel sounded and there fell a great star from heaven so now we see this great star fallen from heaven burning as it were a lamp and it fell upon a third part of the rivers and upon the Fountains of waters and the name of the star is called wormwood and the third part of the waters became wormwood and many men died of the water so waters sir what we need water for life without water there's no life and so here now in this star called wormwood hits the water the waters become poisoned many men died because of the waters because they were made bitter now the wormwood is something that Jeremiah prophesied about he said therefore thus says the Lord of hosts the God of Israel behold I will feed them even this people with wormwood and give them water of gall to drink so you know the implication here that I see is that many of these people these wicked people that are being destroyed at this time a lot of them are probably Israelites that have given themselves over to the devil and though God was pleading with them to repent they would not repent and I think you know somebody

like Karl Marx who came up with this whole communist system so Marxist system was it you and a lot of the evil has done in the world today it has been masterminded by God's own people and so here Jeremiah promises that he will feed even this people with wormwood and give them water of gall to drink therefore thus says the Lord of hosts concerning the prophets remember in Matthew 24 we saw that many false prophets are going to be in the land well here Jeremiah prophesize thus says the Lord of Hosts concerning the prophets behold I will feed them the profits with wormwood so you know they saw high and mighty and supporting this Babylonian system and God promises to bring them down I will feed them with wormwood and make them drink the water of gall for from the profits of Jerusalem is profaneness gone forth into all the land again this white horse is riding and and this deception these are prophets there from Jerusalem what they're saying must be right maybe not continuing revelation and the fourth angel sounded and the third part of the Sun was smitten and a third part of the moon and a third part of the stars so as the third part of them was darkened so now there's this darkness that comes upon the land and the day shone not for a third part of it so the day is suddenly shortened whatever amount of daylight we're used to suddenly a third of it is gone and it's replaced with darkness so as a third part of them was darkened and the day shone not for a third part of it and the night likewise let's again go back to the first Exodus as God is now accomplishing this second Exodus we go back to the first Exodus and the Lord said unto Moses stretch out

your hand toward heaven that there may be darkness over the land of Egypt even darkness which may be felt imagine that darkness being so thick you can actually feel it this is a real darkness you can't see anything and Moses stretched forth his hand toward heaven and there was thick darkness in all the land of Egypt three days and you can imagine the confusion and anxiety that that would create they saw not one another so for three days you can't see anything they're just kind of groping around feeling around this is something what is going on here neither Rose any from his place for three days so they were more or less paralyzed they just stayed where they were was just too dangerous to move you had no idea what you're walking into and so they just stayed put for three days but all the children of Israel had light in their dwellings in Isaiah also prophesied hear about this darkness for the stars of heaven and the constellations thereof shall not give their light the Sun shall be darkened in his going forth and the moon shall not cause her light to shine so this is very interesting because we know that many of what this whole false Babylonian system is predicated on Sun worship on moon worship on star worship and now the powers of these celestial bodies are being compromised and so whatever this system religious system is built up is built upon it is being proven now to be false I thought it was on to say for the stars of heaven and the constellations thereof shall not give their light the Sun shall be darkened in its going forth and the moon shall not cause her light to shine she was gonna be a time of great darkness look what Amos says again

both Amos - Isaiah Amos Joelle they all prophesy of this plague that is part of the second Exodus or leads up to the second Exodus amos says here woe unto you that desire the day of the Lord to what end is it for you so again we've got to be careful of deception and people who talk a good talk you know but they don't walk the walk and they're saying the right thing you know the day of the Lord is gonna come Amos issues this very dire warning woe unto you that desire the day of the Lord to what end is it for you the day of the Lord is darkness and not light Joel says it's a day of darkness and of gloominess a day of clouds and of thick darkness again like in Egypt part of the plague that brought down the power of the Pharaoh likewise when this fourth trumpet sounds that this darkness is upon the land and it's part of compromising the power of Egypt modern-day Egypt or spiritual Egypt a day of darkness and of gloominess a day of clouds in a thick darkness as the morning spread upon the mountains a great people in this strong there has never been and there there has not been ever the like neither shall be anymore after it even to the years of many generations and now we come back now to Revelation 8 verse 13 so the first four angels have sounded their trumpet blasts and now we come to verse 13 and I beheld and an angel flying through the midst of heaven saying with a loud voice woe woe woe he would say this angel was saying this with a loud voice three woes three curses woe woe woe to the inhabitants of the earth those who are established in the earth those who think that their power would never come to an

and now it's too late woe to the
inhabiters of the earth by reason of the
other voices so we have seen so much
destruction so much vengeance with these
first four trumpets and now the Angelus
is saying with a loud voice with all of
this energy that he can muster woe woe
woe to the inhabiters of the earth by
reason of the other voices of the
trumpet of the three angels which are
yet to sound and that's what we'll be
getting into it's gonna be a couple of
weeks because next week I won't be doing
the Bible study the following week will
be our debate and then after that the
following week it'll actually be on the
Thursday evening I think that's going to
be the 14th of December that we'll get
back to this and we'll pick up from here
to see what happens when these final
three angels blow their shofars when
they blow their trumpets and what what
does God do to the inhabiters of the
earth when these angels sound Jesus
Christ is king of kings lord of lords
he's the conquering Lion of the tribe of
Judah and every word from his mouth is
true and everything that he says will be
accomplished and we are just watching
this as we go through this beautiful
book of Revelation to see how God
fulfills his word how his counsel stands
Jesus Christ is Lord God bless