

62-1John-09-Transcript

0:52 Well, greetings Brethren.

0:54 Here we are Wednesday Night Bible study where we studied the scriptures line up online and you can see we have our special guest, Pastor Murray.

1:02 Welcome Pastor Murray.

1:04 Hey, good to be.

1:04 Good to be with you again tonight.

1:06 And another Q and A and another three ples crossed off the the list, the checklist.

1:12 Yeah, very good.

1:13 Nice break from Ezekiel and thanks so much for joining.

1:17 We have some questions that have been submitted.

1:19 Why don't we jump right in open with a word of prayer and then we'll get into the Q and A for tonight, Father in heaven.

1:27 We just pause before you and before Jesus Christ.

1:29 So very grateful for your word that has been preserved down through the ages.

1:34 We thank you for the servants that have gone before us that have written down your word.

1:42 All those that were tasked with.

1:45 It's it's pres preservation just very, very grateful, grateful that we can through technology, study your word together.

1:54 We thank you now for another opportunity here as we are closing or in the last half of the feast of weeks.

2:00 Thank you again for that understanding of, of your appointed times and, and this specific festival of 50 days We ask for your blessing upon our interaction this evening, both between us and with any other questions that may come in that all that we say and all that we do may be to your honor and to the honor and glory of Jesus Christ in whose name we pray.

2:22 Amen.

2:23 Amen.

2:24 Thank you, brother.

2:25 I'm gonna check who's here while I'm doing that.

2:28 I just want to thank you as well for your account through the feast of we.

2:33 I think everybody's enjoying it.

2:35 And so Pastor Murray is doing this count towards the day of Pentecost through the feast of weeks.

2:41 If you're not on Slack and you wanna be part of this count, just type in the chat that you want to be part of the count and we'll make sure that you're involved.

2:49 I can see here.

2:51 Uncle Ian is on welcome Rosebud, Judy and Chuck Carloto.

2:56 Let's see who else is here.

2:59 Siefried is on Jeff Lane is on Dave and Dev pep Square.

3:04 A new one I don't recognize, you know who Yoka.

3:07 I certainly do.

3:08 I, I'll tell you that Yula is Eastern European for apple.

3:12 So you tell me who that is.

3:14That would be the Malik.

3:16Very, very good.

3:17Yeah, greetings Yolk and Cha Jaws is on Rick four is on and Bruce Ellis is on and of course, there are many others that don't check in, but greetings to all.

3:30Welcome.

3:31And Pastor Murray, we took a break from Ezekiel going through the epistles, which seemed perfectly timed for the, the feast of Passover and now we're going through the feast of weeks.

3:43but it'll be great before we get into the Q and A.

3:46just any comments, thoughts, just top of mind comments that you have.

3:50Yeah, sure.

3:51So as you said, you know, we went from Ezekiel to the Epistles of John, it initially to, to the, the untrained or to the those who may not be as familiar with the scriptures would sound like it was a complete departure from his, from the the prophets.

4:07But again, as we once again, prove and show is that the, the narrative of the scriptures flow from beginning to end.

4:17And those of those who understand that the Bible isn't replacement theology or separation, separation theology can see that it is the same message.

4:28And the, it just again, goes to show that the apostolic writings and the gospels help provide color and explanation for the the Hebrew scriptures rather than a departure from them.

4:42And a lot lots that came out of the, the, the your studies on the epistles.

4:48When we think of the apostle John, we think of the, the apostle that Christ loved and his, especially his, his first epistle delves into a lot about the what it means to love one another.

5:03So we can mistakenly without context, look at him as a, as a, as a softie, a, a a soft apostle that only talks about love.

5:16And he's not one of these, these more hardened writers, but when you, you dig in and get the context, there's, there's a lot in there about deception, very concerned about deception.

5:27And that's kind of appropriate when you think of his place in the timing of, of, of the writing of the candidate, he comes at the very end.

5:34He's the last living witness of Jesus Christ.

5:38at least among those that were tasked with, with writing.

5:42pretty sure he was the last living one, but can't be sure, can't be sure on that, but definitely the last living apostle.

5:49So as he's, as he is tying up the, the canon, I definitely concerned about deception, specific type of deception then, but as we, as you talked about it, it flows nicely into today's day and age and what we should all be concerned about.

6:08Great, great comments, great comments.

6:11And so we're gonna tackle some questions that have come in and even with Pastor Murray's sort of synopsis of the epistles, if any questions come to mind, please drop them in the chat and we'll check the chat through the evening as well.

6:26Any other comments, Murray before we jump in?

6:29, not,, not really,, again, just thank you for your diligence every week.

6:33I was trying to, I wanted to go back and find out how long we've been doing this and it's got to be, I'm gonna say six or seven years now.

6:40, I was gonna say that.

6:42, I would think it is.

6:44I know it's, we started in the summer one year and it was probably 2017.

6:48I'm I'm guessing.

6:50So, definitely appreciate your, your diligence even when you're on the, on the road with your job.

6:56Appreciate that.

6:57Maybe you could comment before we jump into the Q and A on the, the count this year.

7:02So this is something you've been doing maybe for four, maybe five years now.

7:06Yeah, I think so.

7:07And every year is very interesting this year, you were inspired to go through the Hebrew Bible and look for Christ in every book of the Hebrew Bible demonstrating that we should be able to preach Christ from every book of the Hebrew Bible.

7:20But what's it been like for you in terms of doing the count?

7:24You know, it's when we went back to, so I try to do something different every year.

7:29For those who've been following for, for multiple years now, We've tackled the Psalm 119 in various,, sections we've tackled the book of Genesis over the course of 50 days.

7:43, and, and there's been,, there's been others,, this year I was really struggling with, with what to do.

7:50That was new.

7:51And,, it was a sermon I think Deacon Jan gave.

7:55, I think we've all talked about it from the pulpit about being able to, to,, preach christ from the, from the Hebrew scriptures and just driving one day, it just sort of hit me that, that's, that's a nuance.

8:07And it's been great you asked about me.

8:09It's been a great study for me.

8:14as you might concur when we give messages or we do studies and that sort of thing, a lot of it is what we've, what we've studying ourselves and what we're learning about ourselves and we're just passing it along.

8:26It's it turns into teaching, but it's really oftentimes more where God is guiding and teaching us and then we, then we pass it along.

8:35So it's been fascinating thought it would be thought it would be harder than it actually is.

8:42And that just speaks to the fact that it is so easy to find him in, in, in, in the Hebrew Scriptures.

8:48I was, I was a little worried since it's a project I've never done like this before that I might get hung up in a book.

8:58but it does, it does prove the fact that he is everywhere.

9:02And what's been really nice about this time is it actually offers the those others to join in and, and because I'm not gonna cover, it's not my point to cover every place Christ is in there, but just to you know, begin the conversation.

9:17So I definitely appreciate everyone else's participation.

9:20It certainly has stimulated a lot of thinking and, and engagement.

9:25And I think you made a comment there that I just wanted to highlight for everybody that the word of God is alive.

9:33 And those of us who are teaching, we've got to be studying, we have to be students so that as we are growing, as we are learning that comes alive in our teaching.

9:44 And so I think that's really, really critical is that teachers must be students and the minute we stop studying and engaging with the living word, then our sermons are going to dry up.

9:55 So I think that flow where you're in it every day, you're abiding in the word.

10:00 that, that flow comes from Christ.

10:02 Yeah.

10:03 And it can be so easy as a teacher, a minister, an elder who's been around for a long, long time that you know, if you're not, if you're not in the word and, and, and don't understand the need to grow in the grace and knowledge of Jesus Christ, then it can be easy to just rehash all things and, and fill time.

10:24 So, and I think there is this sentiment we had from, from worldwide days that we know everything we've got it all.

10:29 We, we've restored everything.

10:31 Right.

10:32 And I think really the sentiment we should have is every day I'm learning and realizing how much I don't know that we're dealing with the mind of God.

10:42 And so it's a, it's a lifelong nonstop journey.

10:47 Yeah.

10:48 It reminds me of a, a plaque my grandmother had in her, in her living room that I've never forgotten.

10:54 It said the older I get, the more I recall how little I knew when I knew it all that is it.

11:00 That's perfect.

11:01 Perfect.

11:02 All right, let's, let's jump into the questions for today and hopefully some more questions come through on the chat as well.

11:08 Sure.

11:09 So this first one comes from Griselda 73 Mary from Saint Vincent and Grenadine.

11:16 She refers to Second Peter chapter three verses 8 to 10.

11:21 And her question is specifically regarding verse nine and she is asking about connecting that to the teaching of the first roots and the role of the first fruits in teaching mankind in the kingdom of God.

11:37 She sees it as a possibly giving people a second chance and how she reads the scriptures and oh, there she is now, she just she's having trouble getting online tonight.

11:50 Hopefully she'll be able to,, if she can't get on, she'll be able to see the,, the,, the recording.

11:57, she's tried to point out, to some that in a judgment you have a prosecuting lawyer and a defending lawyer.

12:04, she doesn't accept the doctrine of the Trinity, but now at her age, the only thing she's been accused of is going the wrong way.

12:10 So,, really, I guess the question revolves around the role of the first roots relative to Second Peter or first Peter.

12:18 Second Peter three, sorry verse nine.

12:21 We can, we can read that.

12:24 Yeah, very good.

12:24Now, I cannot I, I lost my mouse for some reason.

12:28So I'm not gonna, I'm not gonna be able to share my screen, but hopefully brethren can just follow along with their own bibles.

12:35Let's go to first Peter.

12:37Second Peter, sorry, sorry.

12:38Second Peter chapter three verse 8 to 10.

12:41All right.

12:41Let me just get there.

12:45Second Peter.

12:50It's really, so she says it's 8 to 10.

12:53So let's just read that.

12:54Sure.

12:54Do you want, do you wanna go ahead and read that?

12:56Sure, but beloved do not forget this one thing that with the Lord, one day is as 1000 years and 1000 years as one day, the Lord is not slack concerning his promise as some count slackness but is long suffering toward us.

13:09Not willing that any should perish, but that all should come to repentance.

13:13But the day of the Lord will come as a thief in the night in which the heavens will pass away with great noise and the elements with will melt with fervent heat, both the earth and the works that are in, it will be burned up.

13:23So her, her question is regarding the that the Lord is long suffering toward us and not willing that any should perish, but that all should we come to repentance?

13:33Sounds like people get a second chance.

13:36So this is actually quite a profound question.

13:40So do, do you want me?

13:41I'll, I'll go ahead and comment on this one.

13:42Sure.

13:42Yeah, go ahead, please.

13:43Thanks.

13:44Unless you want, unless you want to comment first.

13:46No, go ahead, go ahead.

13:48So I think this is, this is a, a very interesting question because I think it's coming from verse nine.

13:53Where is his desires that all should be saved?

13:58So that's something I want to come back to that.

14:00What, what does all mean?

14:02It sounds like, you know, God wants everybody to be saved.

14:05And also, I just want to refine the question a bit where she says, how do I connect this to the teaching of the first fruits and the role of teaching to verse nine first fruits will be teaching mankind in the kingdom of God, which for me means a second chance.

14:28So I think there's something in there that if I'm to interpret this correctly, All of mankind, God wants to save and so people who may have had a chance because God wants to save all mankind, it seems like they're having a second chance.

14:46 So, so first of all, the first fruits from my understanding of scripture will not be teaching mankind in the kingdom of God.

14:55 And so I just want to put a pin on that and I'm gonna go to Isaiah.

14:59 So we did the study on Isaiah.

15:01 Now, if we go to Isaiah 30 and verse 20 so there's, you know, the whole passage of Isaiah, we, we should have in context, but I just want to pick up this verse just to establish that our job as the first roots in the kingdom is not to teach mankind.

15:21 He says here in Isaiah 30 in verse 20.

15:24 And though the Lord give you that is Israel, specifically Judah, he's speaking to give you the bread of adversity and, and October 7th is adversity and this is being given to them by God.

15:39 They th this is according to the covenant that God is giving them, but the covenant is not one sided.

15:44 It's a, it's a, it's a, it's an eternal covenant.

15:47 And so these are consequences for them, violating the covenant, but built into the covenant is redemption.

15:54 And so he says, though the Lord give you that is Judah and ultimately, the both houses of Israel, the bread of adversity and the water of affliction.

16:03 Yet shall not.

16:04 Your teachers be removed into a corner anymore, but your eyes shall see your teachers.

16:13 And so the role of the first fruits is to develop now into teachers that God will use in the millennium.

16:24 And our role as teachers is to help God fulfill his plan and his will, which is to establish the house of Israel, both houses as a kingdom of priests.

16:37 And this kingdom of priests will be the servants that teach mankind.

16:43 So we will teach the kingdom of priests as spirit beings, them as human beings and they will deal with the rest of mankind.

16:52 And so that's also pictured by the feast of in gathering.

16:55 So I just wanna make sure we're clear there.

16:58 And then secondly, if we go then to Second Peter three and verse nine, where what we see here is that God is not willing that any should perish, but that all should come to repentance.

17:20 So, so who is this all?

17:22 So to answer all is this all mankind?

17:26 We have to go all the way back to really Second Peter one to get the context here that in verse five, in addition to these great and exceeding promises that we've been given and to escape the corruption of the world, the lust that's in the world, we have to give all diligence to ensure that our calling an election sticks.

17:56 So there's a part that we have to play.

17:58 And then in, in all of this Peter says to them in verse 12 of chapter one, that he's not apologizing for putting them always in remembrance of these things, although they already know them and they're established in the present truth.

18:17 So this is wonderful that you're established in the truth that is presently available.

18:22 But as you just said, Pastor Murray, you're learning every day and as the world turns and changes prophecies are opening up to us.

18:31 And so it's wonderful that the brethren are established in the truth that is presently available to us.

18:38 But as more truth unfolds, particularly truth around sacrifice and suffering for Christ in in technicolor, many will not be able to handle this.

18:54 So it's great that we're established in the present truth.

18:57 But what about the future truth that's going to be to us?

19:00 So this is a say, I'm not gonna apologize for reminding you of these things even though you know them and you are currently established.

19:08 I have an eye to the future and I need to make sure that you remain established.

19:12 So that's the audience that he's speaking to.

19:15 And he says, even after I die, I want to make sure that you keep these things in remembrance.

19:20 And then he says, at the end of this chapter that we have a more sure word of prophecy that we must take heed unto as a light that shines in the dark place until the day dawns.

19:30 Then he goes on in chapter two, if we look at the beginning of chapter two to say, there were false prophets among the people anciently and in the same way, according to the prophecy and the future, the future truth, the future is that there will be false teachers among us sent to take us out.

19:55 It's wonderful that we're established in the present and the truth presently.

19:59 But the future says that deceivers are coming and not a few, many are coming and they're gonna take out many.

20:06 So this is the thing that he's guarding against here in the First Fruits community, we are going to be challenged by deception and many in the First Fruits community with the Holy Spirit are gonna be taken out by these false teachers.

20:23 This is this is the future truth that's that's going to be unveiled.

20:27 And so he's saying judgment is gonna be upon these people, but also judgment is gonna be on us if we give up our standing.

20:37 So it's in this context that we come into chapter three where he says, all right, let me just go to chapter three here.

20:52 So it's in this context that we come into chapter three and he begins it saying this second epistle, beloved, I'm writing to you.

21:00 This is this is a letter to the beloved.

21:02 It's not to everybody.

21:04 It's to the beloved.

21:06 And in that context, now, when we come to well, if you look at chapter three, verse two, be mindful of the words which were spoken before by the prophets and of the commandment of the apostles to us that it's gonna be deceivers and it's gonna be scoffers.

21:26 This is the future truth that's coming walking after their own lusts and, and just these are, these are of the covenant community that are turning away.

21:34 This is the dog returning to its vomit of the covenant community.

21:39 And, and this is not the will of God that, that you're in the covenant community and you should fail.

21:44 So when we come to verse eight, beloved, don't be ignorant of this again, we are addressing the beloved and in the context of this address, we come to verse nine that God is

long suffering toward the beloved, not willing that any of the beloved should perish, but that all of the beloved should come to repentance.

22:08And this is, this is really focusing on this, that he doesn't want to stray.

22:13And if we are straying, he's patient for us to come back.

22:17And so I think a couple of things then in the question, one is, let's be sure we understand that teaching mankind is the job of the house of Israel.

22:28Our job is to prepare and establish and, and build up the house of Israel as first fruits.

22:34And they'll do the teaching of mankind.

22:37And then secondly, the all in Second Peter 39 is in the context of the beloved being subject to a future unveiling of prophecy, which is the apostasy.

22:50And, and, and if people are straying God is being patient for the beloved to come back and, and you know, as, as ministers, brother, I think we see the, the ugly underbelly for sure of the church and and we were praying and working for the repentance of the first fruits.

23:10So that kind of a long answer.

23:11But that's, that's, yeah.

23:12No, for sure, definitely agree.

23:15As you're reading Second Peter three verse nine, that, that all should come to repentance.

23:21That really, that really speaks to revelate the seven churches revelation and how, how it's not we're not home free as long as we're, as long as we are here, we're targets of deception and, and the adversary doesn't want us to, to partake of those many blessings.

23:41So, you know, in context there, I definitely agree.

23:45And even as you, we consider that we still need to come to repentance and thus be a constant, not just overcoming.

23:51but, but we continue to stay in, in the, the in repentance.

23:55I had the Isaiah 30 as well.

23:57On, in my notes, I also wanted to back up Isaiah 30 in Obadiah of all places.

24:05Obadiah, there's only one chapter, so we'll call it Obadiah one.

24:10a couple of interesting verses there at the end talking about Israel's Triumph in Obadiah one verse 17.

24:19But on Mount Zion, there shall be deliverance and there shall be holiness.

24:24The house of Jacob shall possess their possessions.

24:27The house of Jacob shall be a fire in the house of Joseph, a flame but the House of Esau shall be stubble.

24:33They shall kindle them and devour them and no survivor shall remain of the house of Esau.

24:37For the Lord has spoken.

24:38The the South shall possess the mountains of Esau and the low land shall possess Philistia.

24:44They shall possess the fields of Ephraim and the fields of Samaria.

24:46Benjamin shall possess Gilead and the captives of this host of the Children of Israel shall possess the land of the Canaanites as far as Zarephath, the captives of Jerusalem who are in safari shall possess the cities of, of the South.

25:01Then Saviors shall come to Mount Zion to judge the mountains of Esau and the kingdom shall be the Lords.

25:08So you know, as when you covered Isaiah spoke about how Isaiah comes.

25:13 There's, there's the prophet Moses and everything comes out of Deuteronomy, but they're in the middle of the prophecies are Isaiah.

25:18 But as we continue to see through these studies of the various prophets, they all reflect the same teaching and, and, and great, great great call out with Obadiah.

25:29 So wonderful So hopefully for our sister Mary Griselda that answers her question.

25:34 If there's anything more, please drop us a line.

25:36 Yeah, just maybe one more for her is just first Corinthians 15 verse 22 that specifically talks about each one in his own order.

25:44 So there's a specific order.

25:47 we don't need to go, we don't need to take too much time there now, but just first Corinthians 15 does talk about that order which is important and it doesn't detail every step in the order?

26:00 No, but it gives us the big order of operations.

26:04 That's true.

26:05 That's correct.

26:05 Yeah.

26:07 So I do see 00 why don't we grab this question because it's in relation to Isaiah 30 before we move on.

26:14 Can you elaborate on the distinction you are making?

26:20 just losing the, the end of that?

26:22 Let me just go here and again, I've lost my mouth.

26:26 So I can no problem.

26:28 Can you elaborate on this?

26:29 This is from Brother Jeff in Ohio.

26:31 Can you elaborate on the distinction you're making Isaiah 3020 the house of Israel, Jew to teachers and grafted in fruits as a different class of teachers.

26:41 I think I understand the question.

26:44 But I might not.

26:45 So brother Jeff, forgive me if I'm misunderstanding.

26:48 So, in this window of God's plan right now, gentiles are being grafted into the house of Israel, specifically the house of Judah being grafted in in order to put Judah to shame and to provoke them to jealousy and through God's operation through this process, all Israel will be saved.

27:13 And so there's just this window right now before Christ's return, where gentiles are being grafted in and and becoming members full-fledged members of the covenant community.

27:27 When Christ returns, that window closes and the fir the whole body of first fruits, natural born Jews and Israelites and grafted in that possess the Holy Spirit and are chosen as first fruits.

27:45 That whole body becomes now the spiritual teachers of the house of Israel who in turn become the teachers for the in gathering the rest of mankind.

27:57 So the question then is past m if you could just repeat the question, I want to make sure I'm answering.

28:03 Yes.

28:04 The distinction you were making with regard to the House of Israel and Judah House of Israel and Judah as teachers and grafted in first fruits as a different class of teachers.

28:17So the difference between difference between the first fruits, teaching and then physical Israel teaching.

28:21Yes.

28:21So maybe you can, maybe you'll do a better job of it.

28:26Yeah.

28:26So you, you really covered it in the, the previous, so you know stages where the first roots, as you mentioned, Romans 9:10 and 11 that the gentiles are brought in to drive Judah to, to jealousy.

28:39so that they will and then through, through all of the, the trials of persecution that they will undergo, that they will, will come to the point where they are repentant and see the need for Jesus Christ.

28:51So that Exodus 19 can be fulfilled where there was the promise to make them kings and priests, which is the job of the first roots when we're, when we're resurrected into spirit beings.

29:04And then we've got that, that last piece in revelation in the, the apostles over top of the, the gates coming into the New Jerusalem that are named by the 12 tribes of Israel.

29:16That anyone at that point that are not part of Israel, the gentiles that that are in, are still are alive at that point in the kingdom can come into worship God and come into his presence through, through Israel.

29:30So kind of a threefold process.

29:34So hopefully, Brother Jeff, that, that's clear today, you know, we're physical teachers teaching physical people.

29:40This is gonna be replaced in the millennium as Pastor Murray just explained by the house of Israel.

29:46And they're going to be the physical teachers, the ki the priest class and, and, and the king class, the king priests on the earth facilitating the training of the rest of mankind.

29:56Whereas we're going to be looking after them and making sure that they don't go astray that they understand.

30:04Yeah, Yeah.

30:05And he said thank you.

30:06a comment.

30:07It's in the form of a question, but I think the comment kind of the question answers itself, I think, do the Jews even believe that this is from Chuck and Judy?

30:15Do Jews even believe that the gentiles are being grafted in?

30:18Do, do they even realize it since they don't believe in Jesus Christ and clearly not right now.

30:23They don't, they don't realize that.

30:25Yeah, let's, let's be fair.

30:28The Jews are not a monolith.

30:31So the whole concept of Messianic Jews means that there are Jews who fully accept Christ.

30:38So the Jews, let's talk about, you know, there are, there are Jews right from the first century who fully accepted Christ and there are Jews right from the first century who rejected him.

30:52 But as you just mentioned through the afflictions that are coming down on this house of Judah and the accurate preaching of the gospel and the opening up of the scriptures.

31:01 And we don't even fully appreciate how these scriptures are gonna open up to us in the, in the months and years ahead and decades ahead, you know, however long God gives us, but scripture is gonna be opening up to us.

31:13 God is gonna magnify our voice or the voice of others and many are gonna come to repentance.

31:19 Yeah, absolutely.

31:20 That's the whole, that's the whole design of God's plan.

31:23 That's right.

31:24 Yeah.

31:24 And really AAA deep understanding of Romans 9:10, especially first chapter 11 makes that clear.

31:32 Next question comes from Sister Carlotta, from Florida.

31:36 She was watching someone in another organization.

31:39 He was doing a study on the book of Zechariah that said there were animal sacrifices during Christ's millennial reign.

31:47 She's interested in why if Christ is our ultimate sacrifice, would that be necessary?

31:53 So I guess the first question is, will there be right?

31:57 And the second question is, if so, why?

32:00 Correct?

32:01 Yes.

32:02 So I can take a shot at this if you like.

32:05 So in Zechariah 14, let's just go right to the end in verse 18, well, settle us of the verse 17, that anybody who doesn't come up to keep the feast of tabernacles of all the families of the earth who don't come to Jerusalem to worship the king, they'll, they'll, they'll be punished severely.

32:33 So there's a worship system that we just were talking about that the physical house of Israel will be facilitating this worship and, and, and physical human beings.

32:46 The rest of mankind will be coming to Jerusalem to learn and to go back to their people and implement these ways of God.

32:56 And then in verse 20 in that day, shall there be upon the bells of the horses, holiness unto Jehovah.

33:08 So this whole opera like as I said in a sermon the other day, Jerusalem is just a pagan city today.

33:16 It's, it's whole design is Babylonian in nature that there's no real difference of this city we call Jerusalem today than to the other Babylonian cities everywhere in the world.

33:28 The only difference is it has different historical sites.

33:31 You go to other cities, they have other historical sites.

33:33 So there is something special about the sites in Jerusalem.

33:37 But in terms of the design of the city, it's Babylonia, it's got its downtown, it's got its malls, it's got, you know, everything that you would expect in any city.

33:46 But now this design is gonna be completely redesigned and instead of cities patterning themselves after Babylon, they'll be patterning themselves after Jerusalem.

33:57 And here now it's gonna be so holy and set apart to the Lord that even the bells on the horses are there to point to the worship of God and the pots in the Lord's house shall be like the bows before the altar.

34:11 So there's going to be this these physical instruments to facilitate the worship that everybody needs to come to observe the feast of tabernacles.

34:20 And there is going to be this whole worship system there.

34:24 And then he says in verse 21 yes, every pot in Jerusalem and in Judah shall be holiness unto the Lord of hosts.

34:32 So this is a completely different level of city that is nowhere on the earth today and all day that sacrifice shall come and take of them and see there in.

34:47 So there's gonna be a lot of cooking and sacrificing and eating and feasting in Jerusalem with these holy pots and everybody who's coming to worship is going to be engaged in this sacrifice.

35:03 And in that day, there shall be no more.

35:06 The kin and I are today would say the Palestinians in the house of the Lord of Hosts, they'll be completely rejected and dejected and only the house of Jacob will be there and it's gonna be totally holy and everybody will know who the Lord is.

35:22 And it's not just here in Zechariah, but maybe we could just go to Ezekiel 40 when we get to the later chapters in Ezekiel.

35:31 After we get through this unit that we're in, we'll just go to Ezekiel 40 for now.

35:37 But it's, it's, it's repeated throughout Ezekiel and this future temple.

35:43 And he says here, let me just quickly see if I can find a passage.

35:55 So he's, I'm just down in verse 10, he's measuring the porch and measuring the breadth just scanning this.

36:11 As I said, I don't have my mouse, so I don't have, I can't quickly work here.

36:15 Sure.

36:15 Yeah.

36:21 While you're, while you're searching, I can read something else.

36:25 So Isaiah 56 again talking about how the prophecy so run through Isaiah Isaiah 56 talking about when the, the, the physical Israel will be teaching the gentiles.

36:39 Also the sons of the foreigner verse six who join themselves to the Lord, to serve him and to love the name of the Lord.

36:45 To be his servants, everyone who keeps from defiling the Sabbath and holds fast my covenant, even them, I will bring to my holy mountain and make them joyful in my house of prayer, their burnt offerings and their sacrifices will be accepted on my altar for my house.

36:58 Shall we call the house of prayer for all nations?

37:00 The Lord God who gathers the outcasts of Israel, say yet I will gather to him, others besides those who are gathered to him.

37:06 Beautiful, right on and then wonderful.

37:10 And then here and again, we'll get into the latest chapters of Ezekiel shortly.

37:13 But in verse 39 of Ezekiel 40 in the porch of the gate were two tables on this side and two tables on that side to slay thereon, the burnt offering and the sin offering and the trespass offering.

37:26And so it goes on to talk about these offerings that will be, will be offered in, in, in the future in the millennium.

37:36And he goes on to say for 1st 41 4 tables were on this side and four tables on that side by the side of the gate, eight tables whereupon they slew their sacrifices.

37:47And so there's more as we go through the church chapters.

37:50So I think it's clear and, and I think we're both on the same page here.

37:54There will be sacrifices, correct?

37:57And so now, really, this is a very good question by Sister Carlotta, why when Jesus Christ is our sacrifice and we accept him?

38:06So why, why are we going through this?

38:08So I have a thought, I wonder if you have thoughts on this.

38:12I do have a couple of thoughts.

38:14So one thing to keep in mind is that what this isn't, is separation or dispensation of theology.

38:22This is not another path for, for Jews and one for the gentiles can come through Christ and the Jews can come through the, the what is considered the old covenant way of doing things that God doesn't act differently with the down through the ages.

38:37But he, it's more of a covenant theology that is, that is consistent through the through.

38:44and a couple of other things to keep in mind is that sacrifices never forgave all sins.

38:49And deacon Jan has gone through a lot of that.

38:51A lot of that with us over the course of the last number of years, Leviticus four being an example that there the, the blood, the blood of animals only covered unintentional sins, that it's only the blood of Christ that covers all sins.

39:04So that's this can't be to cover sin because only unintentional sins could be covered by the blood of animals.

39:12So for it to be sacrificial in nature, Christ has to come into play here.

39:18And a thought that I had I is really they missed it the first time.

39:25So, and people have, have not understood the impact of how, what, how bad sin is on a relationship with God and what it takes to be made clean.

39:36So the, the physical can teach us lessons, spiritual lessons for us to understand the gravity of Christ's death and his sacrifice and what that meant and what that meant, what the separation from God that that does for him and his relationship with, with mankind and what it took to repair that relationship.

39:57And sometimes the sacrifice of Christ can be theoretical in nature.

40:03When we, we, when we as human beings need to understand just the gravity.

40:07And when you read in places like Exodus 24 with all the blood that is, is being spilled on the ground and that it, it all the blood that was required to just seal a covenant.

40:17That's has a bit of a greater impact on trying to bring these people to Jesus Christ and to help them understand the, the depth of his sacrifice.

40:28That was, that was one thought that I had and, and that's exactly the thought that I had.

40:33I appreciate you.

40:35Just reminding us that these sacrifices do not cover intentional sin, they only cover unintentional sin.

40:43But I think one of the points that a key point that deacon Jan was making as he went through the sacrificial system is that Christ is in all of these, he is represented by all of these sacrifices.

40:57And I think it's important for us again to understand the teachers in the millennium, the teachers for mankind in the millennium are the house of Israel.

41:08We will be teaching them.

41:10They didn't have to teach mankind.

41:11And you said an interesting thing just now you talked about the process of coming to Christ.

41:17It's not just overnight.

41:18Oh, I accept Christ that, yeah, I'll take Christ as my savior and they have no clue what they're really doing.

41:24I think by God saying you must come to the temple or, or representatives, representatives from each country or household must come and participate in this worship and in these sacrifices.

41:38And again, to your point, understanding the gravity of this, let me say bloody situation of sin.

41:47and really coming, God speaks to us through metaphors and, and, and the mind having a very clear symbolic understanding of what this means and what we have brought the, the pain that we are bringing.

42:01And at the same time, the fellowship meals that God is inviting everybody to have this joy in the Lord.

42:07And eventually coming to this process of AAA most profound understanding of the sacrifice of Christ before just sort of flippantly saying yes, I accept Lord as my savior.

42:21Yeah.

42:22And very good point about the sacrifices all pointing to Jesus Christ.

42:29because they weren't, they weren't sacrifices in and of themselves.

42:32They were always meant to point to Jesus Christ.

42:34And when he came, he said that he, he talked to the house of Israel and the house, the house of Judah to, to say, you know, you've been blinded the whole time that the, that was the whole point of everything that, that, that your, your, the prophets and the patriarchs went through was to, was to reflect who he was very, very good.

42:55OK.

42:57One other I got a question here that was kind of answered by us.

43:04Last Q and A and brother Chuck asked a question and then said, he he went back to your study on First John three and, and has the answer.

43:13But I thought it might be, we've got time here.

43:15It might be good for us to, to go through it just a refresher.

43:19And the, the initial question was as he was reviewing the recording.

43:25And the 1st 1st John three verse nine, you were talking about having the Holy Spirit within and it says that because of the operation of God's Holy Spirit acting within us, it is impossible for us to despise or to fall into anomia because we are begotten of God.

43:40I know I'm misunderstanding something.

43:42But to me, it sounds a whole lot like once saved, always saved.

43:46 So the question really goes back to first John three verse nine and just a clarification as to what that means.

43:54 Understanding that it it it can't need one saved, always saved because we've gone through that numerous, numerous times.

44:01 So what does it, what does it actually go back and refer to?

44:04 Did you want to jump in there?

44:06 Sure.

44:06 Let me go to first John three verse nine.

44:09 We'll read that to start.

44:17 So we'll go back to her seven little Children.

44:19 Let no one deceive you.

44:21 He who practices righteousness is righteous, just as He is righteous.

44:25 He who sins is of the devil for the devil has sinned from the beginning for this purpose.

44:30 The Son of God was manifested that he might destroy the works of the devil.

44:34 And then verse nine, whoever has been born of God does not sin for his seed remains in him and he cannot sin because he has been born of God.

44:44 So going back to the study that the portion of the study in first John three part one where you covered this, you really spoke.

44:53 Well, first of all, we, we defined what born of God meant and it really means begotten.

44:59 and we are, we are in that process of being begotten, you know, in the womb of the church, so to speak with the Holy Spirit within us, we're not born of God yet.

45:09 But the clarification on what sin means here and in the context of what John is talking about in his epistle and anomia meaning wickedness or, or a, a noia with completely without the law is different than missing the mark.

45:22 What was, was the point?

45:24 And those, those who are, are abiding with God's Holy Spirit.

45:31 If you truly have God's Holy Spirit, you will not live a life of wickedness.

45:35 You'll miss the mark because we're human and, you know, different apostles cover that subject and it's covered.

45:41 Actually, it's covered back in Exodus and I'll go to that in a second.

45:45 But this Anno anomia versus I believe the word was ha ha Hamar onto Hato for missing the mark.

45:55 So there's a difference between just the, the, that we are humans and we, we, we stumble and we've got habits that we're trying hard to break and all those sorts of things versus complete wickedness and, and absence of God's law.

46:07 And that's really what John was talking about was the i if you are in the body of Christ.

46:11 And this goes back to comments we've made on the other questions too.

46:15 And in sermons is that, you know, being a first fruit, everybody's not a first fruit.

46:21 In fact, Deacon Jan and his sermon on the Sabbath talked about Christ going down and how he picks the first spirits based off of, off of readiness.

46:27 And really that just speaks to that it's, it's, it's speaking to those that are, are living lives of wickedness.

46:40 Basically, you go back to Exodus 34 verse seven, which talks, which defines sin, transgression and iniquity.

46:47And we talked earlier about intentional versus unintentional sin.

46:51That's really what that is referring to.

46:53And the members of the body of Christ don't be, don't live in a wicked wicked man.

46:58And to your point about Hatano in first John two and verse one, my little Children, these things, I write unto you that you Hamar Tao not.

47:09And if any man, Hamar Tao, and again, this is missing the mark.

47:13We have an advocate with the Father Jesus Christ, the righteous, which again, as you said, is very different from a despising of God's law and a turning away from it.

47:24Yeah.

47:25And that, that, you know, even just how you read that versus how God deals with the iniquity.

47:31And anomia is, you know, we've got an advocate when we stumble, we've got an advocate up there that will, that will plead our case that, you know, we're just, we're human beings, we're struggling.

47:41He's trying.

47:44and that's a far different than the iniquitous nature of wickedness.

47:48Yeah.

47:48Very, very good.

47:50And yeah, just a couple of things.

47:52One is, it's the farmer, the father who, who picks the first fruits for.

47:56Yes.

47:57Yes.

47:58And it actually reminded me of,, keeping watch when we were talking.

48:03I, I actually said that Simeon was the first born of Jacob and no, Ruben was Jacob's first born.

48:11The point that I was making was Judah was fourth in line and, and the blessing went to him, but just to clarify and, and correct that,, Ruben is, is Jacob's firstborn.

48:23Yeah.

48:23Thanks for the, the correction there on the father being the, the the chooser of the, the first r.

48:28That's correct, right?

48:30Any other comments or no other questions?

48:34Let's see here.

48:35We'll go to some of the comments here.

48:40I see how I they need to teach each other.

48:44So Denise said they need to teach the remainder of physical survivors to be taught God's ways.

48:48My brother Jeff says, I see how the scriptures indicate this.

48:50I still find it difficult to grasp as in between period 8070 destruction of Jerusalem to Le Lenin.

48:57There are not these sacrifices.

48:58So still finds it difficult to grasp that.

49:01You know, there are no sacrifices now, but there will be then.

49:04but you know, we can continue to, to talk about that.

49:07I think we, we covered that in rather in depth there.

49:11And I think that, you know, there are no sacrifices now.

49:14There is no temple now, right?

49:17Yeah.

49:18So, you know, ideally, God wants this living metaphor in front of us, but there is no temple today.

49:27And so maybe I would say more even more is required of us as first fruits to really appreciate the profound nature of sin.

49:39And unfortunately, because we don't have these sacrifices, many of us don't understand this.

49:46And so we end up courting sin and playing with sin in a way that is extremely dangerous.

49:54But what God wants in this period is who really wants him, who is gonna be like Jacob and struggle all night and not let go until we're blessed and, and take the the kingdom by force.

50:08Who, who are the those fruits that the father can identify and say, yeah, I want them as first fruits for my, for my son.

50:18And, and I think this notion and, and I think deacon g has helped me come to this place where, yeah, you know what?

50:25Just because you're in the church doesn't mean you're gonna be in the first fruits, resurrect.

50:30This is a careful selection.

50:32And I think there's this casual nature we have, which is very dangerous.

50:38And that and, and so it begs the question.

50:41Then before Christ returns, will the temple be rebuilt and will these sacrifices be reestablished?

50:48And will people come to a deep, deep, deep repentance?

50:53Because they now fully understand the price of sin and the, and the price that was paid for redemption So let's and again, as Peter said, there's a present truth that we understand and then there's a future truth that's coming and we have to remain established as more and more is unveiled and revealed to us.

51:13Yeah.

51:14And you know, the scriptures do talk about about, you know, there were the witnesses of Jesus Christ that saw them but how much more those who haven't seen him and do believe so.

51:25So, and you know, as first fruits, there are expectations and it, it almost becomes we say we don't believe in one saved, always saved, but this is a little nuance of once saved all we saved that as long as I'm baptized and I keep Sabbath in the holy days and come to church every week that we've got it made in the shade as they say.

51:46And deacon Jan is has talked and shown us that, that, that's not, that's not necessarily true.

51:54You know, would God, would the Father choose you if you're, if you're on his mind, would you choose you knowing what, knowing what you're like?

52:01You know.

52:01So our God is a consuming fire and a lot of brethren taking for granted and that some of the behavior that takes place in the covenant community is these things are not even to be mentioned.

52:17Absolutely for sure.

52:19So that's, that's it, I think we've covered we've covered.

52:24OK.

52:25So OK, good.

52:27So Carlo is saying, OK, the response to Jeff's question was much clearer.

52:30So thank you.

52:31Good.

52:32Well, brother, appreciate you, appreciate you taking the time and bringing your perspective and clarity.

52:38Yeah, I always appreciate the opportunity to join you.

52:40And again, thank you for your weekly diligence.

52:43I know how busy we all are and to do this every week is is working.

52:47But the brother and they definitely grateful and thankful.

52:50Yeah.

52:50And it's a joy.

52:51It's a joy for me.

52:52It's a joy for all of us.

52:53And I think it's a joy when I see the like with you doing the count, when you see the engagement and everybody's growing, it's a tremendous blessing.

53:02Yeah.

53:02So, Ezekiel next week and you'll be giving the sermon this week, 130 on our Rumble Network.

53:07Two more weeks.

53:09This is week, the end of week five and then we'll have two more weeks.

53:12So the feast will be amazing.

53:13Amazing.

53:14Well, thank you, brother.

53:15Thank you brethren.

53:16God bless you all.

53:17God bless is Lord Amen.

53:20It.