

61-2Peter04

1:09

Well, greetings brethren and welcome to another Wednesday night Bible study.

1:14

Pastor Murray is not going to be with us this evening.

1:17

He has the privilege of facilitating a wedding.

1:21

And so he's taking care of that.

1:23

And that means that I need to rely on you brethren to confirm that I am coming through loudly and clearly.

1:31

we'll open with the word of prayer.

1:32

I'll check the chat just to make sure that everything is behaving properly as far as the technology goes.

1:39

Our loving heavenly Father, we bow before you as we always do to request your presence with us.

1:47

Father to request your blessing on our study that you would open the eyes of our understanding that you would open our hearts and that we would be through these studies conformed to the mind of our Savior Jesus, the Christ.

2:04

We thank you so much, Father for the distinct privilege that we have of accessing the scriptures, which are thousands of years old and yet so relevant for today that so many have no idea what, what the scripture actually means and what it says.

2:22

And so many discard it so many resent it.

2:25

And yet you've put in our hearts, a love for your work and a love for you and for Christ.

2:31

And we just thank you God for this miraculous work that you are performing in us and with us and through us and we pray great God in the mighty name of our savior, Yeshua, the Christ.

2:46

Amen.

2:48

Amen.

2:48

So let me check the chat just to confirm that.

2:51

In fact, I am oh, very good F square.

2:55

Thank you very much.

2:56

And Dave and Deb and Jeff all good.

2:59

And John, wow, very, very good.

3:01

Wonderful.

3:02

So the technology is working with us this evening, let's just jump right in and let me first see if I can share my screen here.

3:14

Share the scriptures actually, no, I'll do it another way.

3:17

I, I prefer to do it this way.

3:19

So we will share the scriptures this way.

3:22

And before I jump into Second Peter, there's a point that I wanna make about Peter and, and this second epistle and I want to make that point by quoting Paul and something that he said to the brethren at Colossians when he said that he was declared unto him the love of the brethren in the spirit.

3:47

And because of that love, because of their true conversion, he says for this cause we do, we also this, for this reason.

3:54

We also, since the day we heard it, we do not cease to pray for you.

4:00

So Paul is working, is working hard in prayer when he learns of the conversion of these brethren, the true conversion of these brethren.

4:09

And he's working hard in prayer, doing what we do not cease to pray for you and to desire that you might be filled with the knowledge of his will in all wisdom and spiritual understanding.

4:26

So I wanted to just sort of pivot off this.

4:28

I use this as a jumping off point to talk about Peter because Paul is really showing the centrality of knowledge and and therefore by extension, the centrality of teaching and, and Peter is going to absolutely just hammer home the exact same point except in the case here of the second epistle of Peter.

4:53

He's contrasting the true teachers from the false.

5:00

And this contrast matters because of the central role of knowledge in Christ in the Christian walk that if we are going to successfully walk with Christ, we must be disciples.

5:15

And that means we must be students.

5:19

And that means we must focus on the knowledge we must be growing in the grace and the knowledge of Christ.

5:25

And that means we need teachers, faithful teachers who are inspired by God and, and, and thank God praise God that he always provides teachers, can abort teachers, can abort their mission.

5:41

Teachers can apostasies.

5:43

It doesn't matter to God's plan because there's always going to be a faithful remnant and God will raise up stones if he has to.

5:52

But there's a burden on us as brethren to discern.

5:57

There's a burden on us as brethren to listen carefully.

6:02

what are the Proverbs?

6:04

Is it job that says it or is it in the Proverb?

6:07

I think it's Solomon.

6:08

Who says it?

6:08

Yes.

6:08

Solomon.

6:09

He says the ears.

6:12

, taste words the way the mouth tastes meat that when you're having a meal and you're, you know, what's that flavor that I'm tasting there?

6:23

And you're, you're discerning every nuance of the flavor.

6:26

That's how the ears of a disciple of Christ should operate.

6:31

That we don't just listen and just accept everything wholesale that we listen and we search the scriptures to see if these things are sold and the scriptures are our base.

6:40

The Torah is our base as and then based on that, we have the prophets and the apostles and we, and now we have the teachers and so the teachers are not above the Torah, nor are they above the prophets?

6:54

Nor are we above the apostles?

6:55

So, what we teach must be in line with our foundation.

7:00

So, and I just wanna be just express my gratitude for my, my brothers in Christ, Pastor Murray and deacon Jan just in our little corner of the world in our congregation to, to be able to work alongside these men, faithful teachers.

7:15

And again, of course, we have faithful teachers broader a field.

7:19

But this is, this is our purview.

7:20

This is where we work and I'm ever so grateful.

7:23

So just notice again, just how important, how central knowledge.

7:26

So we're not interested in Christians who just want to feel good.

7:31

We're not interested in Christians who just want to worship, oh come as you are to worship and they just want to feel good and they're not really into the study of the word.

7:40

This is, this is not our calling.

7:42

Our calling is to work with brethren who are serious disciples and who understand the role of knowledge.

7:49

And so Paul is show, showing us here just how central not OK.

7:54

So he hears these brethren are truly converted and now he's not ceasing to pray.

8:00

And his deep desire is they'll be filled with knowledge, the knowledge of his will in all wisdom and spiritual understanding.

8:08

So with that as a jumping off point, let's just do a quick review of second Peter and we'll just sort of fly over this, but as we fly over chapter one and get, we got up to chapter nine of chapter two last week.

8:22

So we're gonna pick up in chapter two, verse 10.

8:26

But let's just do a quick flyover of where we were just to again impress upon us from Peter's mouth or Peter's hand, the central role of knowledge in the life of the Christian.

8:41

So this is to them that have obtained light precious faith with us.

8:46

So he's speaking to the faithful in Christ, grace and peace be multiplied unto us.

8:52

How, how will this grace and peace be multiplied unto us through the knowledge?

8:57

It implies teaching verse three, that God has given us according to his divine power.

9:04

He's given us to all things that pertain unto life and Godliness.

9:08

How through the knowledge, verse four, whereby are given unto a succeeding great and precious promises.

9:19

These precious promises are that, that's knowledge that we've come to understand through teaching the precious promises verse five.

9:28

And beside this giving all diligence, add to your faith, virtue and to virtue, knowledge and then to knowledge, temperance.

9:37

So knowledge is a fundamental foundational building block in our walk.

9:42

If we're not interested in learning, if we just kind of go on, just gonna have this static life where yeah, I know, I, what I know is what I know.

9:51

I don't really want to learn anymore.

9:53

This is not our calling.

9:55

Our calling is to be students and to be diligently growing in the grace and knowledge of our savior and his will verse eight.

10:05

For if these things be in you and abound, well, they're gonna work in you in such a way that you shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

10:18

We're gonna stack all of this this recipe, these ingredients together so that we're not unfruitful in the knowledge of our Lord Jesus Christ, but he that lacks these things.

10:31

Verse nine cannot see a far off and has forgotten what does forgotten mean it means they had knowledge and now it's gone.

10:41

They, they haven't been able to retain the knowledge.

10:43

Then let's drop down to verse 12.

10:48

Therefore, I will not be negligent because of these things.

10:51

And, and what is at stake?

10:53

I'm not gonna be negligent to put you always in remembrance of these things.

10:59

What is remembrance?

11:00

That's, that's knowledge though, you know them.

11:03

So you have the knowledge, I'm just gonna remind you of the knowledge that you have because there's an emphasis on knowledge and be established in the present truth.

11:11

What does it mean to be established in the present truth?

11:13

That's knowledge then in verse 13, yes, I think it's appropriate that as long as I'm alive to stir you up by putting you in remembrance of the knowledge knowing that shortly this is his understanding.

11:27

So based on his understanding what he knows, he has to make sure that they know verse 15.

11:34

Moreover, I'll endeavor that you may be able after my decease after I'm dead and gone to have these things always in your knowledge.

11:42

So I, I'm, I'm setting you up because I know I'm, I'm gonna be gone soon.

11:46

So I'm setting you up in such a way and, and, and to stir you up and to have you working diligently as a congregation as, as, as a community that is just in your culture to, I've just put the ball in, in motion.

12:00

So when I'm dead and gone, that ball is like a snowball and it's just keep going and you're not going to forget these things, you're going to retain them in your knowledge.

12:09

Verse 16, for we have not followed cunningly devised fables.

12:15

What are cunningly devised fables?

12:17

That's knowledge, it's false, but it's knowledge.

12:21

It's something that we retain in our minds and say, you know what I, I believe this now.

12:25

That sounds appropriate.

12:26

That sounds right.

12:27

This is the knowledge I now have.

12:30

So.

12:30

So we haven't followed this false knowledge.

12:34

When we made known unto you knowledge.

12:36

We made known unto you the power and coming of our Lord Jesus Christ.

12:42

We're surrounded by people who are completely in the dark.

12:46

They have no idea of the power and the appearing of our Lord Jesus Christ.

12:51

But we have this knowledge.

12:53

So there's a conflict between the knowledge that we have of the judgment of Jesus Christ, of the anger and the wrath of Jesus Christ.

13:03

We have this knowledge and people around us.

13:05

They're following cunningly devised fables.

13:08

It sounds plausible.

13:10

It, it, it, it sounds really compelling but it's false.

13:15

And so there's a conflict in of knowledge.

13:18

He says, verse 19, we have also a more sure word of prophecy.

13:28

So in addition to all of this, we also have the knowledge of prophecy, knowledge, knowledge knowledge.

13:37

How do we get all of this knowledge?

13:39

Because we have faithful teachers because Christ came to earth and he disciple his apostles who in turn disciple other teachers who in turn and down through the through the generations, it's come upon us, upon whom the ends of the age have come to retain this knowledge, to keep these things in remembrance and to withstand the teaching that is false.

14:06

It's a battle of narratives.

14:09

It's a battle of knowledge and, and there's a burden now on each and every one of us not to just go along with cunningly devised fables, but to be able to search the word, to be able to discern what is being spoken to us, that the ear tastes words the way the mouth tastes meat.

14:29

There's a discerning that's taking place.

14:32

He says, we're unto you do well that you take keys.

14:39

So this knowledge of the word of prophecy, it's in our own best interest to pay attention because there's a dark place we're heading into.

14:50

It's very, very dark.

14:52

It is deep darkness that we're heading into.

14:55

And this word of prophecy is shedding a light on this darkness so that we will not fall victim to cunningly devised fables.

15:04

Then he says in verse 20 knowing this first, ok.

15:08

So we have the knowledge of prophecy, but this is something we know first that there's no prophecy of scripture that comes of cunningly devised fables.

15:17

You're making this up the, the, the sorry, the scriptures are not talking about, you know, you're not a prophet because none of that comports with the corpus of the Word of God.

15:31

When we look at the whole corpus founded on the Torah, none of the prophets contradict them, contradict each other, none of them contradict Moses, the apostles conform with what the, the prophets in Moses taught.

15:45

And so you're some man that's coming along claiming that you have the word of God and you're a prophet.

15:51

Sorry, have to stop you right there.

15:53

This is no, this is a cunningly devised fable because it's impossible that you can have a private interpretation of discrim with this before we even get started.

16:03

Ok, let's, let's talk about prophecy before we even get started.

16:06

We're, we're completely discounting and rejecting any private interpretation.

16:13

Oh, the Lord told me to tell you that I'm a prophet or I'm a prophetess, I'm some special person and I, I had a dream last night and, and God put it on my heart to tell you this.

16:24

Sorry.

16:25

We reject this out of hand because there's no private interpretation.

16:30

Open the word of God and tell us what the word of God says because this is what we're interested in.

16:36

So holy men, they spoke as they were moved by the Holy Spirit and what we see in First Corinthians 14, Paul tells us it's impossible for the Holy Spirit to contradict the Holy Spirit.

16:47

So everybody that speaks according to the Holy Spirit speaks according to Torah.

16:52

So then we came into chapter two and he says, hang on a second.

16:56

Like so we have this, we know this first, there's no private interpretation, but you know what in the past in ancient Israel, we had false prophets and they were among the people and they misled the people and as it was in the past, so it will be in the present.

17:13

So it will be into this dark place that we're heading in the future.

17:16

There's a dark place and it's, and it has to do with the apostasy of the church.

17:22

And yet we have the prophetic word that is shining a bright light on this, that we, we don't need to be caught off guard.

17:27

We're expecting this because this is the word of God.

17:32

And so the same way that it happened anciently is the same way it's happening today and into the future up until the appearing of the Christ.

17:38

That's why, that's why the knowledge of his appearing is so important that as long as we keep his appearing central and his anger and his wrath when he appears, as long as we keep that central and we're not taking off guard that you know, Christ is just this loving hippie.

18:00

And when he comes, if he comes, he's just gonna hug the whole world.

18:04

No, sorry, we're not going there.

18:06

We're reading the scripture.

18:07

This is why the false prophets, speaking of these false prophets, Jeremiah showed us, we looked at this last week how they had a message of peace, peace, peace.

18:18

When there is no peace.

18:21

It's, it's a, it's a logical conclusion that there is no peace.

18:25

Why, how can you defy God?

18:29

How can the people of God defy God and then have teachers amongst them saying it's all good.

18:35

There's all peace.

18:36
Clearly.

18:37
We don't know God.

18:38
If we understand God, if we know Torah and we see the clear violation of Torah, then there's no peace.

18:45
It's impossible because God is a God of judgment.

18:50
Yes, he's a God of mercy, but he's a God of judgment and there must be repentance in order for mercy to be extended.

18:56
So these false profits, they have this mess, this smooth message and it's very appealing and it's cunningly devised.

19:04
But the true people of God, the true prophets of God, some of them were sawn in half because of what they taught.

19:11
But that's the truth.

19:12
It's not, it's not palatable.

19:14
We don't like it.

19:14
It's too much, but it's the truth.

19:18
So the same way that there was knowledge, this, this false promulgation of knowledge in the past.

19:24
Same thing, false teachers today.

19:26

What is, what are teachers knowledge and they'll bring in damnable heresies.

19:31

What are damnable heresy knowledge?

19:34

Then he goes on in verse two, by reason of whom the way of truth shall be evil spoken of what, what is, what is it that the way of truth is spoken of?

19:43

And I is, is denigrated.

19:45

That's knowledge, it's false knowledge.

19:47

Somebody's teaching knowledge that is contradicting the way of truth and putting the way of truth in an evil light.

19:55

Then in verse three and through covetousness.

19:59

And this is such an important verse.

20:01

If we're gonna protect ourselves from these false teachers, it's because we're not covetous.

20:07

We don't want what they have on offer.

20:10

We want what God has on offer.

20:12

And we're not gonna get roped in.

20:14

We're not gonna get seduced by their offer of the riches of this world, but they're going to seduce those who are covetous with knowledge, with feigned words with cunningly devised fables.

20:28

Do you see brethren, this, this battle of narratives, this battle of teachings and those of us who are listening, who are teachers?

20:38

Do you see how important our role is to be faithful to the word of God and not to teach from our imagination, not to make things up, not to be seduced with cunningly devised fable, but to be faithful to the word of God and to teach the brethren how to use the word of God to discern the word of God.

21:01

He goes on then and so then now he's sort of explaining, you know, you know what these false teachers, let me tell you about the judgment of Christ.

21:12

We're, we're looking for his appearing and when he appears, the wrath of Christ worthy is the lamb.

21:19

And Pastor Murray says, worthy for what read the scriptures worthy to unleash righteous indignation upon the earth.

21:28

So we're watching for his judgment and when he appears, he appears to our joy and to our glory because we believe we have the knowledge of his appearance and his judgment, but these people have cast it off.

21:39

And so he goes into AAA great dissertation here on the judgment that yeah, you can carry on, you can have your false teachings, you can have your own way.

21:49

But eventually you run into a brick wall and that brick wall is called reality.

21:56

That brick wall is called the judgment of Jesus Christ.

21:59

It's called Judgment Day.

22:01

And so he explains, he gives us these very compelling examples of what these people are facing when they're involved in false teaching.

22:11

So we left off then at verse nine where after all of this judgment, he then says he makes a discernment because he introduced lot.

22:22

So he talked about Sodom and Gomorrah and the condemnation that they were under.

22:26

But within that condemnation, he calls out lot that despite the wrath of God on Sodom and Gomorrah lot was saved.

22:35

And he then uses that to, to encourage us that the Lord knows how to deliver the Godly out of temptations.

22:44

And, and this dark era that we must go through before the return of Christ, it's gonna be filled with temptations it's gonna be filled with trial and what we saw from First Peter, these trials, this persecution, it's from without and it's also from within, from without to end within.

23:03

It's gonna be tough.

23:05

But yet, despite that, God knows again knowledge and we have to know that God knows how to deliver.

23:12

He's making sure that we know that God knows how to deliver the Godly out of temptations.

23:18

And while he's doing that to reserve the unjust unto the day of judgment to be punished, there is a reality, there is a day of judgment.

23:29

This doesn't go on.

23:30

In fact, any, any sensible person can look around the world today and just do a little bit of extrapolation and just ask themselves, can this, can we really keep going on like this?

23:43

Do any of these leaders, any of these politicians, any of these world rulers, any of these trillionaires, do any of them have answers that can make the world a better place?

23:55

Yes.

23:56

OK.

23:56

Maybe we were seduced by them years ago because we were naive.

24:02

But now that things have played out a bit more.

24:05

Are any of us falling for this?

24:08

Ok.

24:09

So there is a day of judgment coming and they are going to be punished.

24:12

Meanwhile, all those who desire to live Godly in Christ shall suffer persecution.

24:18

There's no way around this.

24:19

Why?

24:20

Because the world has flipped, the world has been inverted.

24:23

The world has given itself over to Satan and Satan hates Christ and hates the followers of Christ.

24:29

So we're, we're, we're gonna face a very hot time, but we have to have the knowledge that the Lord has the knowledge how to deliver us the same way he delivered lot in the midst of the condemnation of sodom and Gomorrah.

24:44

Now, how does he deliver us?

24:47

Look at Colossians one and verse 12, he says to the Colossians given thanks unto the father which has made us meet to be partakers of the inheritance of the saints in light.

25:06

So he's prepared us to be in this fellowship in this, you know, to participate, to have a share in the inheritance of the saints in life.

25:16

Our minds are being conformed to Christ his mind so that we fit in this whole plan who has delivered us from the power of darkness.

25:26

We're, we're heading into the power of darkness.

25:29

We're in the power of darkness and it's getting darker and darker when, when you see the whole world agreeing to turn on its Children like, OK, we we've reached the end.

25:41

This is, this is societal collapse, this is societal suicide.

25:46

This is societal insanity.

25:49

This is the power of darkness.

25:52

And yet he in the midst of this darkness, the same way he delivered lots is the same way as the world around us gets darker and darker.

26:01

The light within you gets brighter and brighter.

26:04

The the synapses.

26:05

The, well, the activity in your brain, coupled with the Holy Spirit is getting stronger.

26:10

It's getting more intense.

26:11

You're, you're growing in your understanding, you're growing in your wisdom, you're growing in your knowledge, you're developing the character of Christ.

26:17

All the while the world around you and around me is getting darker and darker, the power of darkness has descended.

26:25

And so God knows how to deliver us from this power of darkness.

26:29

And he's translated us into the kingdom of his dear son.

26:33

It's already happened.

26:35

It's as good as it's as good as done.

26:37

We just have to remain faithful and then the kingdom comes and we're fit for the kingdom.

26:41

We're, we're me to be part of the inheritance of the saints in light.

26:46

Then he says, so, so that's how he preserves us in the midst of this power of darkness.

26:52

But the scripture also said that not only does he know how to deliver the Godly out of temptations, but he also knows how to reserve the unjust unto the day of judgment to be punished.

27:06

So it's ok.

27:07

You're getting away with this now.

27:08

You've got the upper hand now.

27:10

But did you know that you wicked people?

27:14

God is actually put, you know, you go to a restaurant and it's really, really busy and you have maybe you have six guests with you, your you and your, your spouse, plus that you have eight people.

27:24

And the restaurant is really, really busy and they say do you have a reservation?

27:29

Oh, yes, we have a reservation.

27:30

The reservation is for 7 30 for, oh yes, we see it right here.

27:33

Davis, 7 38 people.

27:36

Yep.

27:36

Ok.

27:36

Come this way and there's other people that are sitting there having to wait an hour before they can get in because there was a reservation.

27:44

Well, by extension, the wicked have a reservation with punishment.

27:51

They have a reservation with judgment so they can persecute you, they can persecute me all they like, but they have a reservation for judgment.

28:01

Now, how does God give them this reservation?

28:05

So if you're going to a restaurant, you need to call ahead and you need to make a reservation.

28:09

So how did the wicked call ahead to make their reservation?

28:13

Well, God tells us through Paul in Romans that professing themselves to be wise.

28:18

Verse 22 they became fools.

28:22

They think they're smart.

28:23

Oh I'm gonna get this neuro link.

28:26

I'm gonna be this hybrid human.

28:29

I'm going to have artificial general intelligence.

28:32

I'm gonna know everything.

28:33

I'm gonna be like God on earth professing themselves to be wise.

28:37

They became fools.

28:39

And then in verse 24 therefore, for this reason, God gave them up to uncleanness through the lusts of their own hearts to dishonor their own bodies between themselves.

28:58

This is the reservation.

29:00

Oh There's been, I shouldn't laugh.

29:03

A reservation has been made for you.

29:05

Oh Wicked man.

29:07

Really?

29:07

How do you know?

29:08

Because you're consumed by your lust, you're trapped.

29:12

You can't get out of it.

29:14

You went from fornication, but that wasn't enough for you.

29:18

So then you went to adultery, but that wasn't enough for you.

29:23

So then you went to orgies and then that wasn't enough for you.

29:28

So now you've turned to pedophilia and then that wasn't enough for you.

29:31

So now you're going to even newborn babies.

29:33

God forbid that we shouldn't even have to think of these things are happening.

29:37

Thank you, President Biden for opening up the, the border so that these things are happening at scale.

29:43

They've always happened in, in the Eastern Islamic countries because that was what their prophet did.

29:50

And so they're following their prophet.

29:51

These things were reprehensible in the Christian nations, genital mutilation, pedophilia.

29:57

This was like the worst of the worst.

30:00

Now, the border is open.

30:02

These things are happening at scale and people are just trapped in their lust, they're lust for sex, they're lust for power.

30:11

They're, they're idolatry, they're just completely consumed by.

30:13

That's your reservation.

30:15

That's how we know you have a reservation for destruction because you can't get out.

30:20

And so God the way God knows how to reserve the unjust for destruction for punishment, how does he do it?

30:26

He gives them over.

30:28

God gave them up.

30:30

They were, they were given over to their uncleanness and that's the reservation.

30:33

That's how he does it.

30:34

He gives them.

30:35

What I, you know, I reject God, I reject Christ.

30:38

I don't want to hear that.

30:39

Ok.

30:39

Great.

30:40

You, you have a reservation and how do we know you have the reservation?

30:43

Because you're full of lust and uncleanness back to Second Peter two and verse 10.

30:50

So let me just sorry.

30:51

Pick up verse nine.

30:54

The Lord knows how to deliver the Godly out of whatever trials and temptations we face.

31:00

He can get us out of it.

31:02

If you're facing persecution, God knows how to preserve you.

31:06

If you're facing weakness, you, you're, you're struggling with weakness.

31:12

God knows how to save you, how to, how to, how to rid you of that weakness if you turn to Him wholeheartedly.

31:19

Now, for the wicked, for the unjust, God has a reservation on their head.

31:25

They can't, they can't, they've chosen, they've made their decision and God gives them over to their decision.

31:31

So he says, the Lord knows how to deliver the Godly out of temptations and to reserve the unjust for the day of judgment to be punished, but especially especially them that walk after the flesh in the lust of uncleanness.

31:45

Now he's speaking of this dark period within the church.

31:51

And so we have to have this sobriety to acknowledge and accept that within the covenant community.

32:00

We are going to have those that are consumed with lust.

32:04

They think they're getting away with it.

32:06

Paul talked about it and Peter talks about these these men and Jude talks about it, these men that are given over to their lust and they're operating within the covenant community and capturing weak women and doing all kinds secretly.

32:20

And especially now with the technology today, who knows what people are looking at on the internet?

32:27

What we do know is that whatever they're looking at after a day or two of that, it's not enough.

32:35

More than that's now boring.

32:37

It's a sickness that's now boring.

32:40

I need greater stimulation.

32:42

And this is how then suddenly pedophilia pops up and all that's new and suddenly, and even within the covenant community, let's not be naive.

32:51

Oh, the ministers are naive.

32:53

They live in this Polyana world.

32:56

You know, I'm getting away with it.

32:58

No, we're not naive.

33:00

We read the word of God.

33:01

We, we live in this world and we see the evil that's just surrounding everybody.

33:07

It's just consuming everybody.

33:08

And what would, what would be horrendous pornography in the past is now just common entertainment.

33:15

If you're, if you're watching entertainment today on anything, you better have that fast forward in your hand and just skip over this pornography which would have been absolutely condemned just a few decades ago.

33:29

Now, even Children are watching it and with it, their minds are being warped.

33:34

In fact, George Orwell,, when he was being interviewed and, interviewed about his book 1984 he, he actually made this incredible, insightful comment that he said in the future, what he saw was that humans will completely lose the sexual impulse.

33:58

The, the sexual impulse is one of our most powerful impulses.

34:03

It, it drives us to procreate it.

34:06

It, it drives us to marry.

34:07

There's this incredible bond that we feel when we, when we meet that right person and just, I just have to spend the rest of my life with this person.

34:16

This is all from the sexual impulse.

34:18

It's, it's the life giving impulse.

34:21

Well, what George Orwell said, as he saw the future unfolding and saw the plans that the elite have for this world.

34:29

He said, the sexual impulse will be completely gone.

34:32

It won't exist and it will be replaced by the mob mentality of, of conquest, the desire to be part of the mob and to conquer your enemies.

34:45

This will be the greatest thrill and, and the joy of sexual union, it'll be completely gone.

34:52

And it's like I, I didn't, I missed that.

34:55

I heard the interview years ago and I missed that, but now that I see what's happening in our world today, it's like that just hit me between the eyes.

35:06

That's exactly what's happening when, when we're just sexualized.

35:10

Just and especially I'm speaking to our young people, be careful when you're just inundated with sexual stimulation.

35:18

In fact, you see these men who are completely consumed with pornography and, and then they just completely lose their sexual impulse.

35:28

AAA real woman doesn't stimulate them.

35:31

They're just, it's just calm, the, the nothing satisfies anymore.

35:36

And, and that's what they're doing to our young people now that young people and that's, you look a brave new world.

35:42

That was the whole plan that young people will, will be unable to form any sort of meaningful attachment with the opposite sex.

35:49

And now this whole transgenderism and genital mutilation, Satan, the power of darkness is to destroy this special impulse that God has given us is to completely destroy it.

36:02

And so there's this apathy that's kicking in that, that sexual impulse that gives us our life and our vigor is being taken away and apathy is being replaced.

36:12

And the only time we come to life is through this mass formation that when we're part of a mob and we can destroy our enemy?

36:20

This is the greatest thrill and it replaces the sexual impulse.

36:24

Isn't this really something else?

36:26

So that's what George Orwell saw.

36:28

And that's what we actually see here when these people within the covenant community are taken over by this lust.

36:37

And that takeover of the lust is how God reserves them to judgment.

36:41

So, don't you worry, you see people running up and down, maybe you've even been a victim of these perverse people.

36:49

Don't you worry?

36:50

They have a table reserved for them for the day of judgment, but chiefly especially them that walk after the flesh in the lust of uncleanness, speaking of the covenant community, but the fact that we're surrounded by so much sexual stimuli, of course, we're gonna have brethren and cistern who are overtaken by this.

37:08

And they, and notice this because of this overtake of the lust.

37:13

They despise government.

37:15

They don't want to be governed.

37:17

And you'll see brethren who can never land, they cannot be part of a congregation because they don't want anybody telling them what to do.

37:24

They don't want any kind of structure.

37:25

They just want to be free.

37:26

Hey, I'm just a free spirit.

37:29

Be careful.

37:30

That's a despising of government.

37:32

God, God has structure and these people don't want that presumptuous.

37:38

Are they self willed?

37:41

They are not afraid to speak evil of dignities.

37:43

And again, Peter had the, the, the writing of Jude and he's leveraging the writing of Jude to teach these brethren.

37:50

So these people are self willed and presumptuous and they're not afraid to speak evil of anybody who has been put in a position of authority by God Malachi too.

38:04

And, and let's just again, within the covenant community who, who's been put in a position of authority.

38:10

He's the priest.

38:12

It's the elders now.

38:16

OK.

38:16

I just said it.

38:18

The elders have been given authority within the covenant community.

38:22

I'm gonna get it.

38:22

There's gonna be such a backlash.

38:24

You are so arrogant.

38:26

You're always just trying to promote yourself blah, blah, blah.

38:32

I don't give any apology for the word of God, I didn't write the word of God.

38:35

I just have to keep reminding everybody.

38:37

I didn't write the word of God.

38:39

I just teach it.

38:40

I just study it and I believe I study it.

38:42

I believe it.

38:43

And I teach it.

38:44

So for those ministers out there who have condemned me and criticized me and belittled me and insulted me because you think I'm trying to aggrandize myself.

38:58

Let's study the scripture together.

39:00

I I invite you to Bible study, I'll, I'll come to your home and let's open the word of God together.

39:07

And let's see if these things that I'm teaching are cunningly devised fables.

39:13

Or if your destruction and belittling of the ministry is a cunningly devised fable.

39:19

Let's let's study the word of God together and let's see.

39:22

So he says they're not afraid to speak evil of dignities.

39:27

They despise government and they're within the covenant community.

39:31

Malakai two says the priests lips should keep knowledge there.

39:37

It is.

39:38

Again, the priest lips should retain knowledge and the people should seek the Torah at his mouth.

39:47

That is the function of the priesthood.

39:49

And, and it's surprising, it's unfortunate but many of us elders were not studying the word of God.

39:56

And so the people come to us and they realize, ok, that, that, that, that guy that minister, he doesn't really know the word of God.

40:03

And so then they turn to other sources, they, they, they write to Oprah.

40:07

Oprah this is my situation.

40:09

What do you think I should do?

40:11

Because they can't get the knowledge from the priests.

40:15

The priests don't know the word of God.

40:16

I'm, I'm exaggerating with Oprah.

40:17

But let's say they, they turn to TD Jakes, they turn to whoever the minister, Joel Osteen, I'm gonna go to his church because I'm not getting anything from my church.

40:31

The, the, the priests have a, a responsibility of studying the word of God and knowing the word of God and knowing the connections between the words of God and retaining that so that the people know, OK, if I go to the priest, I'll, I'll get God's perspective on this, I'll, I'll get a Godly answer.

40:49

I'll, I'll understand what the Torah has to say about this.

40:52

So they should seek the Torah at his mouth.

40:54

Why?

40:54

Because he's the messenger of the Lord of hosts.

40:57

That's the function of the priesthood in Deuteronomy 17 and verse nine, he says, and you shall come unto the priests, the levites and to the judge and unto the judge that shall be in those days and inquire this is the instruction to the covenant community and they shall show you the sentence of judgment and you shall do according to the sentence.

41:22

So you can't despise government here.

41:24

The government is in the priesthood and you need to come and bring the matter to the priesthood and you shall do according to the sentence which they of that place which the Lord shall choose, shall show you and you shall observe to do according to all that they inform you.

41:42

And they're not just making this up.

41:44

Their job is to study the Torah, to understand the will of God and to judge accordingly so that the will of God is done according to the sentence of the law of the Torah, which they shall teach you.

41:56

That's their job.

41:57

The the priest live should keep knowledge.

42:00

We don't, you know, we don't want these ministers who are reading popular protestant novels or Protestant commentaries.

42:08

And it's like, oh, you know, I read a book on faith last week.

42:11

Let me give a sermon on that who, who wrote this book and what's their theological leaning?

42:16

Where did you get this from?

42:17

No study the Torah and study the scriptures through the lens of the Torah and then teach the people what God's word says.

42:26

So you must act according to the sentence of the law which they shall teach you knowledge and according to the judgment, which they shall tell you knowledge and you shall do that.

42:37

You shall do that.

42:39

You shall not decline from the sentence which they shall show you.

42:43

Don't despise government don't speak evil of dignities, dignitaries and don't decline from the sentence that they shall show you to the right hand nor to the left.

42:55

As long as you can see, it's coming from the Torah and the man here it is the presumptuous man.

43:02

This is what Peter is alluding to when he says they're, and when he says they're presumptuous and self willed, they're against Torah, they don't want to conform to Torah, which is the mind of God and the man that will do presumptuously and will not hearken unto the priest.

43:23

That is the dignitary in the community.

43:25

That's who God has set up as, as the dignitary.

43:28

But they're despising that and speaking evil of it and will not hearken unto the priest that stands to minister there before the Lord, your God or unto the judge, even that man shall die.

43:43

Now, this is the judgment and what Peter is saying to us is ok.

43:48

Well, anciently, he might have died on the spot within the, the covenant community anciently today.

43:56

He, he may not die on the spot.

43:58

In fact, it's likely that he won't, but he'll be reserved for punishment.

44:03

And the way that He'll be reserved for punishment is God will give him all the rope.

44:08

He needs to hang himself that his habits, his, his, his lustful habits, his egotistical habits will intensify.

44:18

And that's the reservation for judgment that he cannot repent.

44:22

God has given him over to his lasciviousness, even that man shall die.

44:28

And, and that's how you shall put away the evil from Israel, but we're living in a time now where good is evil and evil is good.

44:36

And so evil is penetrating our congregations because we don't know how to judge.

44:42

I, I remember it was years ago but I traveled to a a cov a covenant community, a congregation.

44:49

And I came in and I was shocked, I was absolutely stunned because the minister's son was sitting in the congregation while the minister was up there preaching and he was canoodling with his girlfriend in the congregation and the congregation had nothing to say it.

45:11

It was just, they just got used to it.

45:13

And it's like if the minister's son is doing this and the minister has nothing to say about it.

45:18

I can only imagine what's going on in this congregation.

45:22

So I had to call it out.

45:23

I had to say this is not how we behave in the covenant community.

45:26

I've been in other congregations where the women are half naked and I've had to call it out.

45:32

This is not how Godly women dress and this is not how Godly men want to see Godly women and, and the minister is sitting up front while the women are half naked.

45:44

So when we get caught up in these things, little by little God gives us over.

45:50

And then we're reserved until we're reserved for punishment on the day of judgment.

45:55

The way that we're, we're saved from all of this is the lessons of UN and bread to just expunge the, the levi out of our lives because the little Levi lens, the whole lump.

46:06

And we gotta think about this congregation we cannot have in the congregation.

46:11

The minister's own child canoodling with his girlfriend.

46:14

That's Levi and a little Len lens.

46:17

The whole lump.

46:19

So, yes, anciently, he might have died on the spot today as we head into this dark place, he's not gonna die on the spot.

46:28

He's gonna get away with what he's doing and it's gonna intensify and get worse and it's going to infect others, but that's all reservation for punishment.

46:37

And that's why we have to, that's why we would do well to take heed to the word of prophecy.

46:42

So he says, and all the people shall hear and fear and do no more presumptuously.

46:50

And so as elders within our covenant community, within our congregations, you know, Matthew 24 sorry, sorry.

47:00

Matthew 18.

47:02

Matthew 18, we need to take that seriously that when we see sin in the congregation and a brother or sister has been harmed by this since and they invoke the Matthew 18 process, we need to take this deadly seriously.

47:18

Whenever in Torah, whenever you see two or three witnesses being invoked, death is around the corner, two or three witnesses, death is around the corner.

47:29

This has to do with judgment.

47:31

So now in Matthew 18, when we see two or three witnesses coming to us as elders to say that, hey, we're now at step two.

47:39

We, we, we completed step two of the Matthew 18 process.

47:43

We have two or three witnesses to this.

47:45

We're now bringing it to you for step three.

47:48

We need to take this deadly seriously because only one of two things can happen.

47:53

Now, either when it goes to step three, read Matthew 18 carefully.

47:58

And the whole spirit of Matthew 18 is not destruction, it's not con condemnation.

48:04

The spirit of Matthew 18 is reconciliation.

48:07

And we know that because of how God introduces the process and how he talks about leaving the 99 or the 99 to go for that one lost sheep about the, the the coin that was lost.

48:19

And, and the rejoicing when it's found, that's the, that's the framing of the Matthew 18 process, which is a process of reconciliation.

48:27

So the intent of Matthew 18, although you or I may have been harmed egregiously by the sin.

48:35

The spirit of Matthew 18 is we care more for the brother that oh dear, this brother or sister is heading to destruction.

48:43

And so now we're going to go through a process to yank them from the fire.

48:47

And now when it gets to stage three, and they come to the elders, this is deadly serious because only one of two things can happen.

48:55

Either the spirit of rec reconciliation and the intent of reconciliation is fulfilled.

49:00

And this person finally realizes they snap out of it because it's like a mental illness.

49:04

It's a spiritual illness.

49:05

There's a form of spiritual insanity at play here.

49:09

And so they snap out of it, they realize like, wow, ok, this is serious.

49:11

I'm, I'm about to get thrown out here.

49:14

And so they snap out of it and they repent and that's wonderful.

49:16

There's rejoicing in heaven over a sinner that repents or they are stubborn and remain presumptuous.

49:24

In which case, they're not allowed to continue in the congregation.

49:28

We're not gonna be chasing the mask.

49:29

No, please come back.

49:31

No, you're out.

49:33

If the, the, the, the word of the, the what happened has been established through the word of God by two or three witnesses coming to the congregation and telling us openly what has happened.

49:42

They've lost their right to privacy by the way.

49:44

So now we're gonna be very transparent about this.

49:47

And OK, there's no repentance here.

49:49

That's it.

49:50

It's, it's like a spiritual death what we see in First Corinthians five.

49:54

And hopefully still, we, we still hope that in that process, we give them over to Satan and we're hoping and praying that they're going to repent and realize like, what have I done?

50:05

And then as we see in Second Corinthians, that person repented and Paul told them, welcome him back and fully embrace him.

50:13

So this is very, very serious stuff.

50:14

We cannot have presumptuousness in the covenant community here in Hebrews 13 and verse 17, again, who are these dignitaries within the covenant community?

50:25

What is this?

50:25

Government within the covenant community.

50:28

I don't apologize for the word of God, Hebrews 13 and verse 17.

50:32

Obey them that have the rule over.

50:35

You obey.

50:37

People don't like these words.

50:39

Not in our, especially in the western world.

50:42

We don't like this.

50:43

Obey, obey that have rule.

50:49

They've been given rule over you.

50:51

This is very offensive.

50:53

And, you know, it's really funny you go to these congregations where the minister is all Les Laissez Faire and oh, we nobody has authority here.

51:01

And it's like a garden that's overtaken by weeds.

51:05

It's not nice there.

51:06

It's not pleasant.

51:07

There's, there's, there's, Galatians, five works of the flesh are at play and people are biting and devouring each other.

51:14

And then you go to a congregation that is following the word of God and there's peace, there's harmony, there's order, there's freedom and that freedom is within the context of the biblical order.

51:27

So it's just be, it's like a garden that's well tended.

51:29

You walk, you see a beautiful garden and you can't help but stop and say, wow, that's beautiful.

51:36

But it's beautiful because there's some order to it and there's work in removing the weeds and making sure they don't take over.

51:45

And the same with a shepherd who's looking after the sheep and making sure the sheep are not being harmed and they're not harming each other.

51:53

So we have to remove the presumptuousness from the word of God.

51:57

Now, this sort of despising within the community.

52:02

John faced this head on.

52:04

In fact, all the apostles faced it, especially Paul.

52:06

But John writes about this conflict head on.

52:09

He says, I wrote unto the church three third, John verse nine, but trophies who loves to have the preeminence among them.

52:20

So this is his lust and God has given him over to his lust and he's making progress and he's having success and that's his reservation for judgment.

52:30

He loves to have the preeminence among the, the people.

52:33

He doesn't receive us.

52:35

So this is a red flag that if somebody is truly in the spirit of God like Peter, then when somebody like Paul comes along and says, Peter, you're wrong, Peter's gonna listen, Peter's gonna consider and if he is wrong, he's going to repent here when you see somebody pushing their preeminence, but they're not listening to anybody.

53:00

They're just growing in their power.

53:02

This is coming from the devil.

53:03

This is not coming from God.

53:05

So the faithful apostle writes to the church, but the atrophies who loves to have the preeminence among them, he doesn't receive us.

53:14

He's not allowing us to, to, to write to the brethren.

53:17

Therefore, if I come, I will remember his deeds, which he does crating against us with malicious words.

53:26

I, I think we need to be careful if we are following those who are praying against the teachers of God with malicious words because we're heading into a period of darkness and this period of darkness, Satan would want nothing more than either to kill and destroy the true teachers of God to imprison or remove somehow the true teachers of God.

53:52

And if he can't do those two things to then discredit them, that nobody takes them seriously.

53:59

So there's gotta be some way to neutralize the true teaching of God or the true teachers of God.

54:06

And, and John is saying these, these malicious words that he's preaching against.

54:11

I will remember this and not content there with neither does he himself receive the brethren and forbids them.

54:21

So the brethren being the faithful brethren who wanna come.

54:23

No, don't come.

54:23

You're not welcome here.

54:25

So he doesn't receive the brethren and he forbids them that would wov.

54:31

So there may be a brother or a sister say, oh yeah, you can come and stay with me.

54:34

No, you can't do that.

54:35

You'll be put out if you do that, don't these people are terrible.

54:38

They're evil, have nothing to do with them.

54:40

He forbids them that would and cast them out of the church.

54:44

This is, this is what we're expecting now within the covenant community and by the covenant community, I mean, the Holy Spirit covenant community that this is not a particular organization.

54:56

It's the body of Christ heading into a dark period of apostasy before his return.

55:02

And this is what we can expect back to Second Peter.

55:05

verse 11.

55:07

He says, whereas angels, this is what they do with their presumptuous selves and parallel to that we have angels which are greater in power and might bring that railing accusation against them before the Lord.

55:25

Imagine that Jude is saying the same thing he says yet Michael, the archangel, when contending with the devil, he disputed about the body of Moses dared not bring against him a railing accusation but said the Lord rebuke you.

55:40

But these the, the, the, the Ditro type, the, the presumptuous, those who are overtaken with their lust, either for power or for the sexual sensual living.

55:52

They're, they're overtaken by this and yet they're still operating within the covenant community.

55:58

They're like natural root beasts because in order to do all of this, they have to despise the government of God.

56:05

They have to throw it off because they're self willed.

56:08

These as natural root beasts made to be taken and destroyed.

56:14

I didn't write the Bible.

56:15

I'm just reading it.

56:16

This is some serious, serious heavy.

56:21

This is, these are heavy words within the covenant community.

56:26

We have people operating like brute beasts and thinking they're getting away with it and they need to be taken and destroyed.

56:34

And this is a, a community that that's used to seeing the slaughter of beasts.

56:38

And that's what he's saying needs to happen to these people.

56:41

They, they, they speak evil of the things that they don't understand.

56:47

They really have no clue.

56:48

And again, this is knowledge.

56:50

They're, they're, they're, they're, they're in a position of teaching.

56:54

They don't understand what they're talking about and they're speaking evil about what they don't understand and they shall utterly perish in their own corruption.

57:05

God has given them over their own corruption is their reservation for judgment.

57:09

They can't get out of it.

57:10

It's, it's, it's an addiction.

57:13

It, it's a, it's a stronghold.

57:14

These, these are spiritual chains that they're stuck in.

57:17

That's their reservation and God has given them over how by their own corruption here, Jude says the again, Peter is drawing on Jude, but these speak evil of those things which they know.

57:29

Not again, there's that knowledge.

57:32

They don't have the knowledge, but what they know naturally is brute beasts in those things.

57:37

They corrupt themselves.

57:38

So the Holy Spirit is not at work.

57:41

They're unable to access.

57:43

I think it's Peter that says ever learning and never able to come to a knowledge of the truth.

57:48

They're actually studying the word.

57:49

They may actually be on this study all over the world.

57:52

We have people tuning in.

57:53

They may be on this study and gathering knowledge, but they're gathering knowledge at this sort of natural human level.

57:59

It's, it's intellectually satisfying to them to have this knowledge.

58:05

They may even be in a position of then teaching, they turn around and they teach these things, but the whole thing is, it's actually going over their head because there's no transformation.

58:16

It's not transformative knowledge.

58:18

It's not a knowledge that's actually causing them to conform to the word of God.

58:22

It's just completely going over their head.

58:26

And so they, they're speaking evil of those things that they don't know, they don't understand but what they know naturally, what, what the human brain is able for them to comprehend as brute beasts in those things, they corrupt themselves.

58:40

So, so it's like they're brazen, excuse me, they're, they're just caught up in the natural and maybe even using the word of God to justify what they're doing in the natural world and they shall receive the reward of unrighteousness as they that count at pleasure to riot in the daytime.

59:01

Spots are they and spots they are and blemishes sporting themselves with their own deceiving and those deceiving again, that's the knowledge in their head while they feast with you.

59:14

So don't tell me, oh, no, Adrian.

59:17

This is speaking of the world.

59:18

Oh, no.

59:19

Oh, this is speaking of the covenant community because they're here with us.

59:24

They're feasting with us and their blemishes from, from God's perspective.

59:31

And for those who have discernment, they see the spots they shouldn't be here.

59:37

But God says the wheat and the terrace must grow together.

59:40

Jude says these are spots on your agape feasts when they feast with you, feeding themselves without fear.

59:50

Like have you know, Shane?

59:54

Do, don't, don't you have any fear of God?

59:58

How do you do that and then you come and you feast with us, feeding themselves without fear clouds.

1:00:05

They are without water carried about of winds, trees whose fruit withers without fruit, twice dead plucked up by the roots.

1:00:17

Peter says they have eyes full of adultery, their teachers, but as they're teaching, they're looking for the students that they can compromise.

1:00:28

They're looking for those women that have a, they have a sense of the week, They can spot it.

1:00:33

Oh, I could take advantage of her.

1:00:35

She's lonely, having eyes full of adultery and that cannot cease from sin again.

1:00:42

This is the reservation for destruction.

1:00:44

They can't get out of it.

1:00:46

It's, it's a, it's a, it's AAA psychological addiction.

1:00:50

They're stuck, they cannot cease from sin, beguiling unstable souls.

1:00:56

Peter says this is a type of creep into women's houses and, and lead them as straight.

1:01:02

So I think that was Paul that said that to Timothy beguiling unstable souls, a heart they have exercised with covetous practices.

1:01:13

They're cursed Children, cursed Children.

1:01:16

Job, understood God.

1:01:20

And he understood his judgment and I'll just read this passage from job and then we'll, we'll stop for this evening.

1:01:25

So we got up to verse 14 of Second Peter.

1:01:30

They don't understand this.

1:01:31

They, they think that they can be involved in this adultery that they can be compromising the spouses of other men that they can be unfaithful to their own spouse that they can violate the word of God and still be teachers and that it's all good as God.

1:01:47

God doesn't mind because they're special.

1:01:50

You know, that they, they have such a gift of teaching and preaching that God won't mind.

1:01:56

And this is in our history, you know, oh, such a powerful preacher.

1:02:00

God won't mind if he's committing adultery or we can't put him out of the church because, well, he's in a position of authority.

1:02:10

No, this matters this, this knowledge that we have access to must be transformative.

1:02:17

It must be shaping us things that we did in our carnal past, in our, in our unconverted past, we can't be doing those things.

1:02:25

We can't be returning to those things.

1:02:27

Job, understood God.

1:02:29

And he said, as he was trying to contemplate why he was suffering the way he was.

1:02:36

What he shared with us is this in job 31 and verse three, he says, is not destruction to the wicked.

1:02:44

Isn't there a judgment day?

1:02:47

And a strange punishment to the workers of inequity.

1:02:52

Doesn't God see my ways and count all my steps?

1:02:54

He, he knew that he was walking righteously.

1:02:57

There was something he didn't understand.

1:02:59

There was a self righteousness that he didn't, couldn't see.

1:03:03

And God had to take him through this process to see it.

1:03:06

But he was really truly ob observably ostensibly living a Godly life.

1:03:15

He says, if I have walked with vanity or if my foot has hastened to deceit let me be weighed in an even balance that God may know my integrity if my step has turned out of the way and my heart walked after my eyes, beautiful women everywhere.

1:03:39

So you see a beautiful woman and you just start following and pursuing her.

1:03:44

And then there's another one.

1:03:45

I think the Solomon says that I forget how he worded it, that the stomach can be eaten and get full, but the eyes are never filled.

1:03:57

There's always more and that's why these pornographers know to suck in young men or even old men, even women now because there's just no satisfying the eyes.

1:04:12

And so he says, if I'm following my eyes, like these teachers who are just, their eyes are full of adultery.

1:04:18

If my heart has walked after my eyes and if any plot has cleaved to my hands, then then OK, if I've done that, let me sow and let another man eat.

1:04:31

Yes.

1:04:32

Let my offspring be rooted out.

1:04:35

In other words, he's saying if I live like that, I, I agree.

1:04:41

Let me be cursed.

1:04:44

So brethren, we made it up to verse 14.

1:04:47

God willing will continue next week.

1:04:50

In fact, I'm sorry, I might be doing the study next week on Tuesday evening because I'm gonna be traveling on I'm gonna be traveling next week and I, I'm just looking at the schedule and I think it's gonna be difficult to do it on Wednesday evening.

1:05:08

So please stay tuned.

1:05:09

We'll have an announcement on Sabbath and I did also want to mention that we have, we have an app now, where we've upgraded our line up online Bible Academy so that it has a mobile app.

1:05:26

So, I, I should have had it ready for you this evening.

1:05:29

But if you can go to the App store and download, think if so there's an app in the App store called, think if, let me just type that out, for you in the chat here.

1:05:48

So the app in the app store gotta sign in to chat is, and, I really love it.

1:06:00

I, I've just been going through judges and it's just really nice to have it on the phone.

1:06:06

You have to do the quizzes online.

1:06:08

So a after each section, you can do the sections, it remembers where you are.

1:06:13

You can, you can go to other apps while that's playing in the background.

1:06:17

It's a really well done app and all the studies are there, which is really nice.

1:06:22

They're, they're on your fingertips on your phone.

1:06:24

And, the only thing is when it comes to the quizzes, there's a link you have to be signed in on the website to do the quizzes.

1:06:33

So just, bear that in mind and I really should have had the, the QR code,, for you just to scan and it will take you straight to line up online Bible academy dot com and all.

1:06:46

You just, everything's there.

1:06:47

It's just really wonderful.

1:06:49

So I will make an effort to have that for us.

1:06:53

either on Sabbath or next week and then I'm just not certain right now.

1:06:59

if I'm gonna do this study next week on Tuesday night or Wednesday night, so if you can please listen for that announcement.

1:07:07

Thank you so much, Brethren just reading the chat here.

1:07:12

Thank you so much.

1:07:14

Dave and Deb, thank you, Rose Bud.

1:07:17

Yeah, CJ Burlington.

1:07:19

Ever learning and never able to come to a knowledge of the truth.

1:07:21

That's exactly we, we, this is the, this, this is the dark days we're heading into where people can speak the word of God, but they're not living the word of God and, and, and they're just taking people with them into destruction.

1:07:36

We, we have to the, the knowledge of the truth.

1:07:38

Again, the centrality of knowledge, the knowledge of the truth is transformative.

1:07:43

It changes us, it lives within us.

1:07:45

So let's make sure that we are truly following the word of God.

1:07:49

Thank you.

1:07:49

Pose and Rick and John Romanus.

1:07:53

Wonderful, beautiful and Carlota.

1:07:57

It's really easy.

1:07:57

Yeah.

1:07:58

Beautiful, great, wonderful.

1:08:00

Yes, God willing brethren, we will see you on a Sabbath.

1:08:04

I'll be preaching this Sabbath and then again, I'll, I'll have the announcement when the Bible.

1:08:09

So I have a feeling I'm gonna do it on the, the Tuesday evening.

1:08:12

Thank you so much, for joining brethren.

1:08:15

God bless you in your walk with Christ.

1:08:18

And let's hold on to this word of prophecy that's like a light shining in the darkness.

1:08:24

God bless you brethren.