

58-Hebrews-10-Transcript

[Music]

[Music]

[Music]

you

[Music]

welcome to Wednesday night Bible study and this week we are in Hebrews chapter 8 lastly Korean Hebrews chapter 7 and we were looking at the high priesthood of the order of Melchizedek we're going to continue to just need to wrap up chapter 7 and in Chapter 8 what we're going to be working with or looking at is what is referred to as the New Covenant so that's what we're going to be looking at today in Hebrews chapter 8 is the New Covenant

so we'll just open with a word of Prayer and then we'll get straight into Hebrews chapter 8 when father we pause and come for you Lord just to give you thanks and praise and honor and we're just so ever grateful father that we have access to your word your ancient word we pray father that you'll bless us as we study it that you will just end within us a deep love for Jesus Christ and with that a deep love for you for each other and just everything is so possible through the Holy Name of Jesus Christ and we thank you for it and we pray in his name amen okay we're on to Hebrews chapter eight I do want to mention before we go further that next week I am traveling and I will not be able to do the study on Wednesday night but we will do it God willing on Thursday night so next week what's on i-5

study will be on Thursday evening so with that we'll just a review of where we left off last week with Hebrews chapter 7 we'll finish the chapter and

then get into Hebrews chapter 8 so let's just go back then to Hebrews chapter 7 and then we'll go into Hebrews chapter 8 [Music]

okay so we had read last week were looking at the EEO while we're in Paul's logic wanting us to consider two things the first was to consider the Apostle and that the messenger the one sent by God and how superior he is to anyone else any other messenger that was sent to the father's the son has been sent to us as a superior apostle once sent by God and then he asked us to consider the superiority of Jesus says priesthood his high priesthood and that's what we've been considering that's what we've been working with is under considering the priesthood for the high priesthood of Jesus Christ and so we started off with this ba understanding well not much is said about the the being Melchizedek but Paul really understood Melchizedek and understood the milk kiss effect in priesthood and has been just flushing this out for the Hebrews so here we are looking at this now I will just continue where we left off last week he says and as I may say as I may so say Levi received tithes and receives tithes paid tithes in Abraham and so this was quite a powerful statement that he was making and I should mention because some people do ask us how they can support us and how the tithes or what finance the ministry and our ministry is a very safe thin ministry we not were not being number here in Canada and most of us with the majority of us are tent makers and we do all of this voluntarily so all the money that we receive mainly goes into the expenses of preaching the gospel and facilitating the feeding of congregations were not all collecting

salaries but if you did want to support us with tithes your offerings or donations or you can see the address here at pol box 3 2 0 0 9 or Pio in Northland London Ontario and 5 v as in victor 5k 4 so if some people are interested in knowing how they can support us certainly your if your tithes your offerings your support for God's Worker are greatly appreciated so let's continue and just finish off then with feed of chapter 7 so so Levi who receives tithes by law that all the all the tithes belong to Levi anybody who withheld tide was robbing God because those ties their gods and God gives them to Levi so that Levi can perform the service of the ministry but Levi paid tithes to Melchizedek because Levi was in the loins of Abraham when Abraham was obligated by law to pay tithes to Melchizedek dropping down to verse 13 for he of whom these things are spoken pertains to another tribe of which no man gave attendance at the altar so so Christ was not from the tribe of Levi and only the tribe of Levi could serve at the altar what Christ came from another that nobody from that tribe served at the altar so he goes on to say for it is evident it's obvious that I Lord sprang out of Judah he was not from Levi it's very obvious if that was off the point that his kingship the son of David he would have to be from Judah so it's evident that our Lord sprang under Judah of which tribe Moses spoken nothing concerning priesthood so there's a problem now if we're saying Christ as a high priest but he Springs from Judah and Moses word nothing of priesthood regarding Judah so how then can Christ being a high priest when he is from

Judah and nobody from Judah attended the altar so it was evident that he's from Judah but impulses and it is yet far more evident than after the similitude of Melchizedek there are Rises another priests okay we have a problem and that problem is it's obvious that Christ Springs from Judah and then Paul says no problem because it's even more obvious that there's another priesthood that that comes to Melchizedek so yes the priesthood is in Levi but no problem because there's another priesthood and that's far more evident because of the prophecy in Psalm 110 he says this priest who is married not after the law of a carnal commandment so again the whole thing is the superiority of Christ's priesthood the Levitical priesthood was made after the law of a carnal commandment but the milk is a decadent priesthood after the power of an endless life so this is a totally different situation where this priesthood is not after the power of a carnal law or carnal commandment but it's after the power of an endless life so Melchizedek we read last week was without beginning without ending without mother or father without genealogy his life was just eternal and it's this eternal life that Christ's priesthood is the order of so he's made not up to the law of a carnal commandment but after the power of an endless life so how do we know that his priesthood was after the power of an endless life well he says for he testifies you are a priest forever after the order of Melchizedek so so they the power of this priesthood is in the oath it's in the testimony of God so there's the law of God and the priests were according to that commandment of a

carnal commandment but the priesthood of Jesus is after the power of an endless life and we know that because God testified he swore an oath that Jesus would be a priest forever after the order of Melchizedek that's the power of Christ's priesthood it's based on the oath of God and is impossible for God to lie so God swore that Christ would be a priest forever after this Melchizedek in order for there is verily a dissin only or canceling there's there's been a canceling of the commandment going before for the weakness and unprofitable nests thereof so there was a problem with the law it was it was weak and it was unprofitable and so it had to be canceled for the

may nothing perfect but the bringing in of a better hold did by the which will draw near unto God so this law or this Mosaic law that was put in place it didn't make anybody perfect but this better hope that we have in Christ this makes us perfect this brings us to maturity and that Christ is eternal and is our priest and is the forerunner and the author of our salvation this is how we achieve perfection or or which for maturity and this is how we draw near unto God and he says and in as much as not without an oath he was made priest so it he was made priest and so saying in as much as not without an oath he was made pretty services this is how Christ was made a priest that it was it was not without an oath in other words with an oath but with the with the oath of God Christ was made priest and then he makes this parenthetical comment for those so Christ was made with an oath Christ was made priest with an oath and then he makes this parenthetical comment about the Levites he says for those priests

were made without an oath the price was
made a priest with an oath those priests
were made without an oath but this
with a nose by him that said on to him
by God the Father who said unto Him the
Lord swore and will not change his mind
yes this incident this eternal life of
Melchizedek and then God the Father
swears it's impossible for him to lie
eat swears an oath the Christ will be
made a high priest for ever after this
order this is the power of the the
superiority of this priesthood but this
Christ with an oath by him that's father
that sent unto Him the Lord swore and
will not repent en while a priest
forever after the order of Melchizedek
so this is a a different order
altogether that Christ had been made a
high priests house now that was
parenthetical so now we come continue
back in the train of thought why so much
was Jesus made a surety of a better
Testament so but they're rid of the
parenthesis go back up to 20 and in as
much as not without an oath who was made
Prince that is in as much as with an
oath from God he was made priest then
come down to 22 why so much is oath my
son is all from the father
why so much was Jesus made a guarantor
of a better Testament or a better
covenant so here where we see and in
most
we're going to talking about the New
Covenant and most of us are familiar
with the New Covenant but how many of us
associate the new covenant with
Melchizedek in other words the new
covenant is not possible without the
Melchizedek um order of high priesthood
because the Levitical priests could not
make anything perfect
whereas Christ can make us one fleet but

in order to do that he needs to be a high priest but he can't be a high priest if he's off if he's not of Levi he's of Judah but although he's a Buddha he has been sworn into the priesthood of the Melchizedek you know whether by God the Father and this is how the New Covenant is possible so again many of us don't associate we talk about Old Covenant New Covenant but in that transition we don't think the necessity of the Melchizedek in high priesthood and that's the argument that Paul is making here so so this oath by so much this earth from the father was Jesus made the guarantor of a better covenant and they truly were many praised so so there were lots of Levitical priests from one generation to another all serving in their different orders there are lots of priests and so he's making that clear that to the previous priesthood they were many priests and they truly were many priests why were there so many praising and if you think of the high priests there wasn't just one high priest or many high priests why and they truly were many priests because they were not able to continue by reason of death so wonderful that Israel had a high priesthood but these priests could not continue in their role because they died and we'll see that here he says this man but this man because he continues forever has an unchangeable priesthood so so this is a totally different Prince to it he that the the one high priest has to be succeeded by another but this one he continues forever he has an unchangeable priesthood therefore because his priesthood is unchangeable therefore he was able also to save them to the uttermost that come to God by him

so this is the one that can actually make us perfect and what Paul is arguing here is how superior his priesthood is because it's eternal and because it's eternal he is able to save to the uttermost because he's always there where as you know whatever priest where we're looking the high priest the Israelites were looking at before he would die and then he'd have to be replaced and so his priesthood was was vulnerable it was unreliable because one day to the next he could die this priest and a relationship that we developed with this priest is eternal therefore he is able also and this is the King for thinking this is the conclusion of the matter what Paul wants the Hebrews to understand in the first century and by extension the Hebrews in the 21st century wants us to understand why this matters why the high priesthood of Christ matters therefore he is able also to save them to the uttermost that come unto God by him seeing he ever lives to make intercession for them so he is our high priest he's for us and he lives eternally so he is always able to go to the Father on our behalf this is the confidence that we as Hebrews must have and this is what is said to them earlier when they are in this situation where they're considering defecting considering apostasy considering turning their back on Christ he's saying don't do that do this instead come boldly unto the throne of grace that we may obtain mercy and find grace to help in time of need and that time of need was this time of intense persecution by Rome and that same Roman Imperial empire that same thinking of domination it goes from one Empire to the to the next it's all

rooted in the new rod agenda in Nimrod ideology and we have something today called agenda 21 let's just call that what broad agenda is just dressed up and put some cosmetics on it make it sound a bit more sophisticated but it's the same global domination of mankind which is the will of the devil - subject hijack mankind and subject all of mankind to his domination and he's going to do that through earthly kings and what we saw last week we were looking at Abraham was how he slaughtered these four kings and so these four kings came against five the five basically had to run for their life the four kings were they had an agenda of domination and the leader was Chedorlimar and that although he was the leader for now maybe these babies can relate to form an alliance in order to move towards global domination but that doesn't mean that they would be loyal to their leader forever there he's there he's they're using him just as today it's the same thing we're going to see alliances between neighbors who have this global domination agenda which all the civilizations have it's in all of them but only one ultimately is going to be successful we don't know who that is but they all have the same agenda they're going to use each other to get this domination in the process God's people will come under persecution God's people will be sought out or sought out and hunted and persecuted and so we need to understand this as much as the first century members that in time of need and as we watch our societies particularly the Western Christian society of judeo-christian civilizations as we watch them crumble as we watch these

sort of false flags and we see this
again in an eclectic of these false
conflicts there's you know kind of what
was the word I'm thinking of a
superficial conflict it's not true it's
not real but we
we buy into it and this is all stirring
up civil unrest in order to destroy law
and order to create lawlessness and then
this is the future is as far as this
world goes but there's good news
and the good news is in Christ and so
let us come boldly unto our high priest
in time of need that we can obtain mercy
he understands our weaknesses he
understands our lack of faith we need to
go to him as our high priest
understanding just how much he cares for
us and and just again we want to tie
hands with revelation so that we see the
relevance and the currency of Hebrews so
in Revelation John writes and I heard a
loud voice in heaven saying now finally
is come salvation and strength and the
Kingdom of our God so this is ahead of
us when the king of god is finally
announced and then the power of his
Christ for the accuser of our brethren
is cast down which accused them before
our God day and night and so that's
gonna happen that's us the Satan's
mindset and it's going to use human
tools to accuse us of all kinds of false
things and that's just day night it's
constant that's the agenda that's the
devil's agenda now notice and they that
is us the Saints overcame the devil and
his puppets how by the blood of the Lamb
and what Hebrew makes us understand now
is that this flood of the lab has
everything to do with the milk is dekyon
by priesthood that the high priest takes
this blood offering to the father as our
propitiation as as the appeasement of

his wrath as the the means of Passover
of his wrath over the Saints and so this
is how we overcome the devil and it's
through this understanding of the
Melchizedek Priesthood that we can go to
Jesus and our high priest and appeal to
his blood to give us the grace and the
mercy that we need in time of trial and
so notice this as well so it's the blood
of the Lamb that's the the high priest's
offering to god and by the word of their
testimony so this is so this this is our
job this is our work that our work is to
proclaim Jesus Christ and we do this by
the word of our testimony this is our
job to testify of Jesus Christ and this
is why we cannot get caught up we cannot
get distracted in what I'll call
nonsense and vanity movements social
justice movements it's all a distraction
there's no movement that is going to
bring social justice to this world that
is a deception of the devil and we
cannot fall into it where we want for
this world is the kingdom of God and so
all of this social justice movement it's
really about of crushing freedom of
speech
and the question of freedom of speech is
to stop the most offensive space speech
and that is the testimony of Jesus
Christ so that's that's the agenda
brothers and sisters is to stop the
agenda to stop the the proclamation of
Jesus Christ and that's our job so the
lack of form of speech is not our
problem that the amount of people are
going to try to make us orful trying to
make us have afraid and that's what
we're seeing today we're feel the daxing
people denial of service for a
restaurant and if you if you don't agree
with us we won't serve you there's all
of this unrest this is gearing up we

have to understand that society is being reconfigured in order to stamp out the testimony of Jesus Christ but that is our job so blasphemy laws clamping down on freedom of speech really doesn't affect us because we are to obey God rather than men so we have a very simple message Jesus Christ is came Jesus Christ is the savior and you have to accept Jesus Christ as your Savior and easil this is the message the system give us and this is this is our Proclamation the kingdom of God is coming Jesus Christ is coming and so this is our this is the word of our testimony and they love their lives unto the death it means that this testimony is a serious matter Satan hates it he's doing all he can to stamp it out because he wants to be like the Most High he doesn't want Christ to be Christ in the father to be God he wants many God and so this is our work to testify of Jesus Christ now so Christ says to us here in 1924 but at this time and it's a time of great deception and if we're not careful we're gonna get caught up in the deception we have to be ever so careful ever so careful that at this time just ahead of us shall many be offended this is going to be an upsetting time people are going to be offended there are particular cause they're gonna feel very whatever social justice cause they have they want to stand behind that and that's going to become their priority they're gonna feel hard done by that's the their priority they will not stand up anymore for Christ that when they see what it means to stand for Christ they're gonna back down and we will betray one another but I really wish I

didn't have to preach this but it's in the Word of God this is what he's to say I have to preach it so that we can prepare for it and not fall into it even though it says Manny it doesn't say you and it doesn't say to me it doesn't have to be us but many shall betray one another and you know pastor Murr and my co pastor gave this very powerful sermon years ago we started our our congregation about one another and all the obligations in a New Testament that we have to one another how we should true one how we should not treat one another and still even though it the instruction book is full of instructions of how we are in another the prophecy says we're still going to betray one another and in fact he just gave a sermon and it's on YouTube now and it's called reality check reality chip you can search for that on YouTube on CGI digital network and it's about communication and the way that we can let them know they're not superficially not you know superficial hug but actually understand and truly love one another mystery communication that all relationships dependent upon community as theirs Christ is the logos there's no relationship without communication so the way the the antidote to this betrayal is for us to love one another and the means by which we learn to truly love one another is communication so I highly recommend this sermon by a pastor Murray called reality reality chip and it's on the CGI digital network you can search for that on YouTube is for its brother probably on our Facebook page as well so he says here that many would be offended and will betray one another and shall hate one another but this is unbelievable the people of God it's

gonna be such a horrible time or we're gonna get so deceived and caught up in in false movements that we're going to turn on each other

now Christ said to his disciples then since Jesus entered to them all of you shall be offended so his own disciples see he saw this was so yes is gonna happen in the 21st century but it happened in the first century he said all of you shall

defended because of me this night it's in the same way it's the same Saint in the were up against for it is written I will smite the Shepherd and the Sheep of the flock shall be scattered abroad so there's going to be this great disruption with such that fear at a time of great fear that if the flock will be scattered and that's when the flock will turn on each other and we're just running for our lives but after I'm risen again I will go before you in Galilee now look at Peter's response and what I want to get at here is this is not about bravado the kids a success is not bravado self-confidence

he says pure answered and said unto him that all men shall be offended because of you yet will I never be offended I love you so much everyone else you know they're trying their best but they're not quite where I am why I would never offend you

Christ response Jesus said unto him truly I say to you tonight before the crows you shall deny me three times not once not twice three times before the crows tonight Peter said unto Him though I should die with you though I should die with you yet will I not deny you likewise also said all the disciples so Peter kind of thought well of myself

above the other disciples but all the disciples thought well of themselves and when we read these prophecies let's say their money shall betray one another and shall hate one another

our natural responses oh no Lord not me they're the others may do this I certainly know I bet that I'm above that and we need to understand as it was with Peter so it will be with us as it was with the disciples so it will be with us without the Holy Spirit and that's what Christ is encouraging us to do is to ensure we go to him as our high priest to receive the Holy Spirit to navigate the deception and the hatred in the iniquity of our time then he comes on to his disciples as we see here he came to his disciples and finds them asleep and says unto Peter what couldn't you watch this man one hour back and that's what he said to his disciples is to watch what he says to us Matthew 24 for these horrible prophecies he says to us watch therefore and then we're going to Matthew 25 or everybody's sleeping so to watch means to be willing to lose sleep but in another night were praying where were appealing to our high priest were asking for the Holy Spirit watch doesn't mean just to watch world events we're watching world events who have learned is so fascinating right now because we're seeing the deception one deception builds upon another and as people arrived along then we just see them go they're like lord events because we have to stay alert and awake and not get not get caught up but it really means to watch our spiritual state and to be in prayer asking for a spiritual help to get through all of this so as the world changes that's confirming to us and

validating to us that the Word of God is true and then we go to God because we can't do it on our own strength we go to God and go to our high priest the high priest of the milk isn't Becky in order to ask for that help in time of need to get through all of this so he says just again just verifying this in Revelation 1 John bare record of the word of God and of the testimony of Jesus Christ that's our job to testify of Christ and then in verse 9 of 1 he calls himself our companion he's our companion in tribulation our brother and companion in tribulation and he says he was exiled Patmos why for the word of God and the testimony of Jesus Christ John did not back down he testified of Christ that's our job and listen today we have to do is testify of Christ and let the wicked do what they want because Christ is the truth and that's where we see that in defeat the martyrs who were slain why were they slain for the word of God and the testimony which they held which someone was trying to take away from them they wouldn't give it up that's our job to testify of Christ and we saw earlier though overcome by the blood of the left go back to finishing up Hebrews 7 he says for such a high priest became us he says for such high priests became us who is holy harmless undefiled so it's fitting for the salvation that we are called to that we would have a high priest who is holy harmless undefiled separate from sinners and notice this made higher than the heavens so all these false religions man who is your leader then listen to the jury then to the Jews of the first century please your high priest look at the corruption that you're led by all of you people

with your false religions and your false
leaders examine the leaders life metal
call fill theatres but look at this look
at this life this high priest who is
holy in his harmless he's undefiled and
in there are sinners he is not in the
camp of sinners he's separate from
sinners this is our leader and he's
higher God has made him higher than even
the heavens themselves this is you
believe in

who needs not daily has those high
priests to offer up sacrifice first for
his own sins and then for the peoples so
so because the high priest was sinful
and couldn't just go to God and ask for
forgiveness for the people he first had
to deal with his own sins before he
could represent the people and ask for
God's forgiveness of their sins for this
he did once when he offered up himself
oh sorry I said too about Christ

so not he needs on a daily as those high
priests offer up sacrifice first for his
own sins and then for the people's for
this that is Christ this one he did once
when the offered of himself so he this
this sub perfect sacrifice was himself
and he offered it up and he did that
once so look at the Leviticus 16 Aaron
shall offer his fill up of the sin
offering which is for himself and then
can atonement for himself and for his
house he had to do that for himself
first

going back to Hebrews 7 for the law
makes men high priests which have
weakness so that's what the law did the
law gave them high priests who were weak
there are personal problems personal
faults personal sins maybe they were
secret but they were they were there
without Herod infirmity but the word of
the oath which was since the law or

after the law makes the son who is consecrated forevermore so it's the words think both of God that made Jesus Christ the high priest and in the perfect Word of God that made this perfect Christ the high priest now all of that leads us now into Hebrews chapter 8 where he says he says now of the things which we have spoken this is the son so he's saying nope maybe there is a little bit complicated everything there so Paul is a very complex mind a very fair mind very rich mind and hopefully you've been following the argument regardless here's the summary now this is now the film now the things which we have spoken so and this is really going back to the beginning in Chapter three I believe it was the chapter 4 they said consider the Apostle and the high priest so I've been considering high priest all the things that he's been saying about the high priest and above Melchizedek in particular now all the things which we have spoken this is the some women have such a high priest who is set on the right hand of the throne of the Majesty in the heavens this is who we have as our high priest a servant of the sanctuary and both the true tabernacle all so there's when we know the tabernacle but now Paul is saying there's a true tabernacle the minister of the sanctuary and of the true Tabernacle which the Lord pitched and not men so we know the tabernacle of with me with Moses that men built what Paul is telling us there's another tabernacle which God built mending a bill and in Christ is a minister in that Tabernacle not like the Levites who are administering the tabernacle that men built again it's all designed about the

superiority of Christ if we go back to Exodus in excess don't worry Moses disease completing Exodus he writes this was all the work of the tabernacle of the tent of the congregation finished so they finally finished this building of the tabernacle and he says and the children of Israel did according to all that the LORD commanded Moses so did they so the instruction came from the Lord to Moses Moses understood that the blueprint that he was given and then based on that blueprint he then instructed the children of Israel how they ought to build a tabernacle so they finished and the children of Israel did according to all that the LORD commanded Moses so did they so Moses had the blueprint he shared it with them but notice this there's another tabernacle and and and that tabernacle is in heaven and he says here and so Moses was given the blueprint similar to what's in heaven to build on earth that there is a tabernacle in heaven and that's where we read at the end of Revelation John saw this holy city New Jerusalem coming down from God out of heaven so the dwelling place the temple in heaven is going to come down to earth and he says behold the tabernacle of God is with men so this tabernacle this true tabernacle that Christ is the mission minister in it's actually coming down to earth continuing Hebrews debate for every high priest is ordained to offer gifts and sacrifices that's what a high priest does offers gifts and sacrifices for the people therefore it is of necessity that this one have something also to offer for if he were on earth so he's he's a minister in heaven but if he

was on earth he should not be a priest
saying that there are priests that
offered gifts according to the law so
there's this system on earth that has
ordained of the Levites to offer gifts
and sacrifices according to the law so
if Christ was a minister on earth he
would be a duplication of something
that's already
place but he's not a minister on earth
he's a minister in heaven and he has to
have something to offer in heaven
because that's what priests did they
bring forward their gifts and their
offerings their sacrifices so he says if
he was on earth he wouldn't be a priest
saying that there are priests already we
do this who save and what do they do
they serve onto the example and shadow
of heavenly things
so there are heavenly things that are
taking place and all of this instruction
that that Moses was given to give to
Israel and to the Levites all of it is
just a shadow of reality it's not it's
not the reality the reality is actually
in heaven and everything that they were
doing was a reflection the fact that
they're doing that and doing in a very
specific way tells us that there is
something real in heaven so they are
serving unto the example and shadow of
heavenly things as Moses was admonished
of God when he
print and he was told
only make sure that I'm still
I'm just gonna continue here but
hopefully if you can hear me I'll just
sip I hope I'm back I'll continue
hopefully I'm still coming through I'm
gonna continue it looks like they've
good signal now okay I lost some but I
was just reading the scripture that God
says see says he that you make all

things according to the blueprint
according to the pattern shown to you in
the mount so so what was created on
earth was it was a it was a match to
what was created in heaven and I do see
now that there is an issue with the
broadcast okay I'm back good okay sorry
about that just a bit of technical
difficulty but I think we're back in
business

so says according to all that I show you
after the pattern of the tabernacle and
the pattern of all the instruments
thereof even so shall you make it so
this tabernacle that the Israelites made
under Moses it was a replica of
something in heaven and God was very
specific or gave very specific
instructions to Moses as to how to
replicate the tabernacle in heaven the
Levites were serving on the table in the
tabernacle on earth

Christ is serving in the tabernacle in
the
in heaven she says but now Hebrew say
has he obtained a more excellent
ministry by how much also he is the
mediator of a better covenant and so
this ministry this now kissa dekyon
ministry is a more excellent ministry
than the Levitical ministry and through
this Melchizedek e'en ministry he is
also the mediator of this better
covenant which was established upon
better promises so so and are better
than the promises of if that first
covenant had been faultless so so now
he's finding fault with the first
covenant he says you know what he's he
mediator of a better covenant for if
that first covenant had been faultless
then she said no place has been sought
for it for the second and so we'll just
need to be careful here the Covenant

itself there is nothing wrong with it so so covered in your contract we can look at it two ways there's the contract I'm going to draw up a contract those are the words on the page that's the contract and then there is the contract which is when you and I sign it and we shake hands over it which is the actual agreement now I think here in Hebrews 7 we're not so much talking about the words on the page as we are talking about the actual agreement the handshake maybe

oh the promise on both sides to keep to the agreement if the first agreement between God and Israel had been faultless no place have been sought for the second and in the agreement in Exodus 19 we see you have seen that I did on to the Egyptians how I build on eagle's wings and brought you unto myself now therefore if you will obey my voice indeed and keep my covenant then you shall be a peculiar treasure unto me above all people for all the earth is mine so this was the agreement they said all that the Lord has said we will do they agreed to it now there was a false in that agreement and it wasn't the words on the page

he was the fault was in the actual agreement when they said all that the Lord has said we will give and then they didn't do it and David tells us that all of the paths of the Lord are mercy and truth aren't - such as keep his covenant and his testimonies which they did not do so back to Hebrews he says so so there's disagreement and again there's the agreement the actual contract the words on the page and then there's the agreement when we shake hands and we both agree to do what's on those who word that's in about what's in the

contract what's upon the page and it's
in the agreement there was a fault where
is the Fault in the actual agreement for
finding fault with them the fault was
not with the contract the fault was in
the agreement they broke it they didn't
camp it so the fault was with them for
finding fault with them he says so so
when he sees default in the agreement he
says behold the day's come
the Lord when I will make a new
agreement a new covenant with who with
everybody is the new in where we're
covering Christians does that mean that
if we have a relationship independent of
Israel and we just have our relationship
directly with God because we're new
company questions so what the word says
he says he found fault with them and
then he says the days will come when I
will make a new covenant with the house
of Israel and with the house of Judah
the code that the plan has off the plan
of salvation has always been in Israel
nor else and ultimately the whole world
will need to come into Israel so they
will make a new covenant with the house
of Israel and with the house of Judah
nobody else sorry nobody else there's
any other religion any other
Israel I'm sorry they're a liar where
they're deceived because there's only
one relationship that God has with man
and it's through Israel not according to
the Covenant that I made with their
fathers in the day when I took them by
the hand to lead them out of the land of
egypt because they continued not in my
covenant the fault was with them so so
god saw that they did instead okay i'm
gonna make a new covenant and i regarded
them not says the lord and if we just
look back in deuteronomy just seen just
how terrible this the outcome of the

first appointment was
as the so garbage already in looking at
the Israelites and he's already seeing
the fatal flaw in their character and he
says to Moses that the end of Moses is
life you shall sleep with your fathers
and this paper this paper will rise up
after you after you die as their leader
they're going to rise up and go whoring
after the gods of the strangers of the
land where they go to be among them so
instead of going leaving the people to
the true God they're gonna go and follow
the people in their debauchery and their
idolatry where they're going to be among
them and will forsake me and break my
covenant so god saw it and he told what
before Moses even died he told Moses
they're gonna break up the Covenant
which I have made with them then my
anger shall be kindled against them in
that day and I will forsake them and it
will hide my face from them and they
shall be devoured and many evils and
troubles shall befall them so that they
were saying that they are not these
evils come upon us because our God is
not among us so they'll finally come to
realize God is not with them and I will
surely hide my face in that day for all
the evils which they have wrought in
that they are turned unto other gods so
God we need afore Moses died God could
see the character of the people and he
found fault with them and because he
found fault with them but he has this
promise his unconditional promise to
Abraham then he's going to
another covenant with them for Abraham's
sake so that he can fulfill the promise
to Abraham but the only
administrator of Jesus Christ
so it says for this
covenant that i will make

I will put my us into their mind
long
dancing let's see if I can get the
internet to come back okay I think I'll
continue so he was quoting Jeremiah I
think we're all familiar with Jeremiah
but Jeremiah 31 it starts off at the
same time says the Lord will I be the
God of all the families of Israel and
it's really interesting the Word of God
is illegal probably because they don't
want their people to see this that God
would be the God of all the families of
Israel died people and prophecies
shoulders so he goes to Jeremiah he was
actually read this already in Hebrews
but there's just a little bit more here
in Jeremiah that we'll see that he
didn't quote in Hebrews the here it is
here that they broke my covenant
although I was a husband unto them so
God was the husband unto them this
agreement was a marriage it was a
marital agreement and they betrayed it
and so that's why he has to start over
so I think all of this we've already
read in Hebrews but that the extra piece
of information there in Jeremiah that it
was a marriage covenant and then the
he reported already in Hebrews so says
for I will be merciful to their
unrighteousness so as unrighteous as
full as there were as much as there were
betrayers because of his promise to
Abraham he's going he is going to
fulfill his promise in its in the seed
of Abraham and say says well I will be
merciful to their unrighteousness and
their sins and their iniquities will I
remember no more this is the will of God
this is the weight of God and this is
the gospel that there's bad news for
Israel but because of Christ is good
news in Israel but the kingdom of God

will be restored in Israel and Israel
will know God and will be the kings and
priests of God that he's going to be
merciful to their unrighteousness and oh
no where can I find in the Bible
anywhere where God says he's going to
take Israel and turn them into apes and
pigs and write them off forever and they
have to be destroyed
the Bible has the exact opposite message
throughout the entire Bible so as the
world gets engulfed in this ideology
we'd have to stay true to the Word of
God and say to Israel santé Zion behold
your God because we understand the plan
of God behold your God for
be merciful to their unrighteousness and
their sins and their iniquities will I
remember no more and this blood is to be
of this covenant that the high priest
takes to God to make all of this
possible
he spoke about God spoke of it at the
Passover when it took the cup gave
thanks and gave to his disciples and
said drink you all of it for this is my
blood of the New Covenant this is the
blood that is going to go to the father
with to enable this new covenant which
is shed for many for the remission of
sins so when he says in Hebrews that he
will be merciful to their
unrighteousness and their sins and their
iniquities he won't remember any more
the reason he can do that is not just
arbitrarily he's not just a lot I think
I'll just forget their iniquity God is a
very precise God and he's a very
[Music]
god he's a righteous God his word
matters his word cannot just be
obligated when makes all of this
possible is the blood of this sacrifice
which the high priest presents the God

that enables God to forgive their iniquity for I will be merciful to their unrighteousness and their sins and their iniquities will I remember no more and then since this in that he says a new covenant so so Paul is a bruised knee here in Venice says a new covenant he has made the first oil and so you need to just be a little bit careful here that new does not necessarily mean brand new it's better for us to think in terms of a couple great so whatever software you use today let's just say you use Microsoft Word if you use that move software and a normal yeast comes out so I don't know let's say you're on as or in our Windows 7 and then Microsoft says we have a new version so it was in dust him the movement Windows 10 is released Windows 7 is old if you're still in Windows 7 everyone's a Windows 10 and precisely one with the old version until Windows 10 came out windows 7 learn and another window presence on the show if there were fortunes in between but I know there's a Windows 7 and others a Windows 10 and when those tentmates Windows 7 old so if you're still in Windows 7 that's worth now so it's not so much a branding Covenant it's really the same covenant upgraded that instead of writing the laws on tables of stone he's now gonna take his laws and write them right into the mind and right into the heart of Israel is a new command upgraded automatically the old covenant is now ready says a new covenant he has made the first old now that which decays and waxes old is ready to vanish away so that's the end now of Hebrews ants what we're going to look at next week is Hebrews 9 and when we look at Hebrews 9

we are going to be looking at the this
this Tabernacle this perfect Tabernacle
so that's what we'll be doing next week
but I just a reminder that next week we
won't be made in God willing on
Wednesday evening we'll meet on Thursday
evening so plan is just taking us
through this this reasoning of how
superior the high priesthood of Jesus
Christ is wants us to understand that
Christ is of the Melchizedek Ian order
and as being a priest of this higher
order he actually performs his service
in heaven in the true tabernacle and in
that role he is able to be the minister
of a better government and so it's the
Melchizedek Ian priesthood that enables
the New Covenant and then what we're
going to see next week is is this the
true tabernacle that Christ serves in
and the sacrifice that he has made in
heaven and how that is superior to
anything
occurs on earth and in many people think
that somehow the Levitical priesthood is
still relevant today it's old it's
irrelevant the earth the Covenant the
Old Covenant is all relevant it's all
obsolete now now it's all about Christ
Melchizedek maconel Kentuckian high
priest and this incredible beautiful
perfect sacrifice that he is offered to
God that enables us to come to
perfection enables us to be confident as
we testify that Jesus Christ is Lord
Jesus Christ as king and Savior and
Jesus Christ is bringing the kingdom of
God to earth god bless

[Music]

you