45-Romans-02

0:53: Well, greetings, brethren.
0:54: Welcome to another Wednesday night Bible study where we study the scriptures line upon line.
1:00: God willing, we'll cover Romans chapter 2 tonight.
1:05: Let me, begin with a word of prayer.
1:07: I'll make sure I'm coming through loudly and clearly.
1:10: And then let's, get into, dive into Romans chapter 2.
1:14: Our loving Father, we bow before your holy throne.
1:18: Father, we thank you.
1:19: our world is really unraveling very quickly.
1:25: institutions and values that perhaps we've taken for granted are collapsing.
1:31: But we see, Father, that your word is sure.
1:34: Your promises are constant, and we just thank you, Lord, for your faithfulness.
1:40: We pray, Lord, that as we study the scriptures each week together, that your word will grow in our hearts.
1:47: That it will transform our hearts.
1:50: And that will conform our minds to the mind of your Son Jesus Christ, our Savior.
1:56: We pray in His holy name.
1:58: Amen.
1:59: Let me make sure I'm coming through loudly and clearly and also see who's here.
2:04: Thank you, Pastor Murray.
2:05: Glad that you're here.
2:06: I know you were busy last week traveling.
2:09: great to have you.
2:11: OK, Bruce, Bruce is here.
2:12: Welcome, Brother Bruce and Keith.
2:14: Welcome.
2:15: Welcome Rosebud and Rose Petty.
2:18: And first online.
2:21: And chaw jaws.
2:23: And Sister Carlotta, welcome.
2:27: And Dave and Deb, Judy and Chuck, welcome.
2:31: Rick For is here, welcome.
2:33: CJI Burlington, welcome.
2:34: JD, welcome.
2:38: SMU SP, first time live.
2:42: I'd love to see you how you did the Galatians study with us.
2:45: Wonderful.
2:46: And thank you for joining us, SMU SP.
2:50: That's wonderful.
2:52: And Pep Square.
2:53: Wonderful.

2:53: OK, let's get into Romans chapter 2.
2:58: Now, what I should have done was, share my screen, make sure sometimes it doesn't work, but I think I have figured out how to make sure that it works.
3:08: But I didn't get a chance to do that.
3:10: So let's pray for the best here.
3:14: I'm going to share.
3:16: My screen And yes, it's going to work wonderful.
3:22: OK, very, very good.
3:24: we covered Romans 1 last week.
3:26: We're gonna cover Romans 2 this evening.
3:30: what I said last week and what I wanna show you today.
3:34: Romans one is a condemnation of the Gentiles.
3:38: And their horrible behavior is not.
3:43: God, God doesn't miss it.
3:44: God sees what they're doing, and they're going to be destroyed for they're going to be judged for it.
3:50: And while he's going through the condemnation of the Gentiles, As Jews, if we were there as Jews listening to this, we wholeheartedly agree.
3:58: We're like, yeah, it's, it's like you're in a courtroom, and these Gentiles are, are being sentenced, and you wholeheartedly agree that, that the judgment is right.
4:10: And then all of a sudden, unbeknownst to us as Jews, suddenly the camera flips, it's on us, and we're on trial.
4:18: It's like, what?
4:19: And, and we find that all the things that the Gentiles were condemned for, we're now being condemned for.
4:25: And the judge doesn't care whether we're a Jew or a Gentile.
4:30: So that's what Paul is getting at here.
4:32: And so this mixed congregation.
4:35: The Jews have to be corrected.
4:38: But we're leading up to Romans 9 to 11, where the Gentiles have to be corrected as well.
4:43: And both Jew and Gentile need to be humble and recognize, as we see in Ephesians 3, that we need each other and we're, we're brought together miraculously, mysteriously, so that we can become one.
4:56: And I have a, a sermon rolling around in my head, that I want to in the future talk about how we as Gentiles are full heirs alongside the Jew.
5:08: So hopefully, God inspires me to pull that together.
5:11: But here in Romans 1:20, I, I, last week I contrasted 120 with 21.
5:19: But before I show that, so Romans 1:20.
5:22: He, he's talking about the, the, the.
5:26: Just debauchery.
5:28: Of the Gentiles, and he says for the invisible things of him.
5:34: From the creation of the world are clearly seen.
5:36: So there's invisible and there's visible, and, and that's a theme that goes through Romans 1 and 3.

5:42: There's invisible and there's visible, and you see contrasting, but, but the invisible attributes of God can be seen in what's visible in the creation, being understood by the things that are made, even His eternal power and Godhead.
5:56: So that they are without excuse.
5:58: And I did cover the godhead concept last week, so that's in the archive, but let me, Remind you what we covered here.
6:10: In the Greek, this word without excuse.
6:14: You can see it here, Anapolo Ala Alapolegatos.
6:21: is to be without excuse, which is a legal term.
6:27: So the Gentiles are being brought into the courtroom of God.
6:31: And they have no defense.
6:33: And we as Jews wholeheartedly agree.
6:37: Now To prove to you.
6:40: The Romans too Is directed to the Jew.
6:45: He says, Behold, you are called a Jew.
6:48: So the audience now, really the audience in chapters 1 and 2 are the Jews.
6:54: And we're condemning the Gentiles who don't have the law.
6:57: And now suddenly the camera turns from the Gentiles and focuses on the Jew, and Paul says, yeah, I'm condemning you too, or God is condemning you too.
7:06: And so we know chapter 2, we'll see the thread in a moment, but I just wanted to highlight this at the top, that chapter 2.
7:13: I'm just thinking about, SMU SP.
7:16: It's just wonderful that you joined us.
7:18: Maybe let us know, how you found us.
7:20: That'd be great.
7:22: you are called a Jew, and you, you rest in the law, you rest in the Torah, and you make your boast of God.
7:31: So, yeah, we're condemning the Gentiles.
7:34: This is who you say you are.
7:35: Let's talk about you.
7:37: And so, the Gentiles are without excuse and a polegatos, and we see here, he uses the same word, which is a legal term.
7:48: You're in, you're in court, you're being, you're about to be sentenced if you're not, if you're guilty, if you're found guilty, and we find that you have no defense.
7:58: So the Gentiles have no defense, the Jews have no defense.
8:01: That's the argument that Paul is making.
8:04: So let's go through now and read chapter 2.
8:10: Therefore, you are without excuse.
8:13: And let's just, sorry, let me just pick up.
8:17: The end of chapter one.
8:20: Getting into the therefore.
8:23: So, these Gentiles, knowing the judgment of God, so they have a, a conscience.
8:31: They have a sense that these things they're doing are wrong, that they would commit such things are worthy of death, not only do the same, But have pleasure in them that do them.

8:41: Now, because they know the judgment of God, that these things rest on their conscience and they know that these things are wrong, he then turns to the Jew.
8:49: And says, therefore, who his audience is the Jew, you are an Apollogatus.
8:56: You're without defense.
8:58: Whoever you are, that judges.
9:01: For wherein you judge another, you've condemned yourself.
9:06: For you that judge, do the same things.
9:10: So the Jews have the Torah, they know God's moral compass.
9:16: And they're looking at the the Greeks or the Jews or the Gentiles, and they're condemning them.
9:22: And Paul says, you better be careful.
9:25: Because you're pointing a finger at them, as the saying goes, and 3 fingers are pointing back at you.
9:29: He says, cause we are sure.
9:31: That the judgment of God is according to truth.
9:36: Against them which commit commit such things.
9:39: So, you know, Jews can dress up or just not necessarily Jews, but in this context, he's speaking to the Jews, but let's just say human beings, let's say Christians, let's say the covenant community.
9:51: Dressing up is the easy part, and not all of us do it.
9:55: some of us have have fallen into the current culture, which really is a, a culture of demoralization.
10:04: If you look at our nations a few decades ago.
10:08: People had a sense of self-worth.
10:11: And whenever they were going out, they would dress accordingly.
10:14: Even at the, at home at the dinner table, they would dress accordingly.
10:17: There was a sense of occasion that as a family, we're now sitting together to have a meal.
10:22: But over the decades, especially with the efforts of the Marxists, The nation has, has been demoralized.
10:32: The Western nations, the greatest civilization that has ever been, responsible for so much good for humanity, so much progress.
10:41: Demoralized.
10:42: We're looking now at France, where this town hall.
10:46: Has been toppled.
10:49: And the rioters, quote unquote, I'm gonna call them enemy combatants, combination of left, the Red-Green alliance.
11:00: These enemy combatants have taken this town hall, I think it's, I think it's close to 200 years old, maybe 183 years old, but I, I know it has survived two world wars, and that's what they burned down.
11:13: And I was, I was watching today some construction workers carrying some very heavy steel beams.
11:20: And, and I just think of the amount of work and effort that went into creating this town hall that has stood for almost two centuries.

11:28: And people who do not care about France have no connection to the country, burn it down.
11:32: They, they hate the country and the French.
11:37: No real reaction Because they've been demoralized.
11:43: And in the UK where I'm from.
11:46: Again, it just shocks me, the, the, the, the rape gangs.
11:50: No real reaction.
11:51: The most vulnerable have been tortured.
11:54: have been tortured No real reaction.
11:59: And here in Canada and in America, our freedoms are being taken away.
12:03: Oh, no real reaction.
12:05: We've been demoralized.
12:07: And the church has been demoralized.
12:09: And we come before God, and we really don't have that sense of occasion.
12:14: That we are becoming, we are coming for the king of the universe because as a society, we've been demoralized.
12:20: Back in the day, you had clothes set aside for church.
12:23: We had clothes set aside for church.
12:25: It's like, OK, now you're going to the house of God, you need a different set of clothes for that.
12:32: show up in a t-shirt, same way we might go to work, we go to church, same way we might sit with, friends and have a beer, feet up, casual, we go to, we go to services, sit, we, we've been demoralized, and I think we need to recognize that.
12:47: So It doesn't matter who we are.
12:53: God's judgment is the same, Jew or Gentile.
12:57: And do you think Old man, again, he's addressing the Jews.
13:02: That judges them which do such things, that's the Gentiles, and then you do the same.
13:08: That you shall escape the judgment of God.
13:09: So we're in, we're in the courtroom, and the Gentiles are being condemned, and we wholeheartedly agree they are full of debauchery.
13:15: And then all of a sudden there's a spotlight on us as Jews on our lives.
13:21: And what we do And what happens in secret?
13:24: They say character is what you do in secret.
13:26: So now all of a sudden what we do in secret is center stage in the courtroom.
13:31: And he said, do you think that you're gonna escape the judgment of God?
13:33: You think this is just about the Gentiles?
13:35: And that's what we see here in Matthew 7, Christ says, judged that you be not judged, and Pastor Murray did a great, sermon.
13:43: It's quite, maybe even close to 10 years ago, I think, Pastor Murray, he did a sermon on this, concept of judgment.
13:52: Right?
13:52: What it means.
13:53: The, the, this crino, what does it mean and the different types of crino.
13:58: I don't know, Pastor Murray, if you have access to that sermon.

14:01: Maybe you could just post that in the chat cause we have some followers who maybe were not with us when you gave that sermon.
14:08: But this is about condemnation.
14:10: We're not in, we're not in a position to condemn others.
14:14: We should judge.
14:15: We should discern.
14:17: If there are false brethren among us, we should have discernment.
14:20: And we should have the authority to ask them to leave.
14:24: But we are in no position to condemn them.
14:27: We're in no position to condemn anybody.
14:28: That's above our pay grade.
14:30: So condemn not that you be not condemned, for with what judgment you judge, you shall be judged, and with what measure you measure, it, it shall be measured to you again.
14:42: So, the Jews here need to be very, although they have the Torah, they need to be very careful how they use it.
14:49: That it has to apply to them personally first before they think they're in a position to judge others.
14:56: Or is it that you despise the riches of his goodness and forbearance and long suffering?
15:04: So, I, I'll talk about this in a second, but not knowing that the goodness of God leads you to repentance.
15:10: So this riches is gonna come back to us in a moment because he's gonna talk about what they're, what they're actually treasuring or treasuring build, what treasure they're actually building up, but they already have treasure.
15:22: It's the riches of Hased, and he doesn't say Hased here, but that's what he's describing, this goodness, this forbearance, this long suffering that God has that Almighty God has with his covenant people.
15:39: This is Hassette, that he's in covenant with them.
15:42: And I just want to read this from the Complete Jewish Bible.
15:51: It's Romans 2:4, or perhaps you despise the riches of his kindness, forbearance, and patience because you don't realize that God's kindness, has has said, is intended to lead you to turn from your sins.
16:10: That that's why, that's why God is in in this covenant.
16:13: He's just so patient and he's just so working with his, his firstborn Israel, because he wants to lead them to repentance, but they are misunderstanding.
16:24: This goodness, this forbearance, this long suffering, they're, they're taking it for granted.
16:31: We're, we're Jews, God, we're special, and not realizing that doesn't give you license to do whatever you want.
16:39: And that's the same goal today for us in the covenant community as the church.
16:43: Oh, we're the Church of God.
16:45: We're the first fruits.
16:46: He needs us, so we can take license and nothing's gonna happen.
16:51: Now, this notion then of the goodness and the forbearance and the long suffering, Paul is just dipping right into the Torah.

17:01: Exodus 34:6 and Jehovah passed by before him and proclaimed, Jehovah, Yehovah, Elohim, the Lord God, merciful and gracious, long suffering and abundant in goodness and truth.
17:17: That's who God is.
17:19: That's, that's who Israel is in covenant with.
17:24: Jehovah, who is by his nature.
17:28: He's merciful and gracious.
17:31: By his nature, he's long suffering, and he's abundant in goodness.
17:36: I, I love this, song that I learned recently in the past couple of years or a year or so, your goodness keeps running after me, the goodness of God.
17:46: That's, that's God's relationship with Israel.
17:48: He just keeps trying to do good to his people.
17:52: But they're misunderstanding it, Paul is saying, and therefore they're despising it.
17:56: And that is exactly what Solomon observed, because sentence against an evil work is not executed speedily.
18:06: Because that doesn't it's like you, you sin and then there's judgment.
18:09: If that was the case, we would back off right away, and we would, we would conform ourselves to the Torah.
18:16: But because we can break the Torah.
18:19: And nothing happened.
18:21: Then we think it's OK to break the Torah, and so the Jews are now breaking Torah.
18:26: There's no judgment immediately, but remember, the vision to Habakkuk.
18:30: He says to Habakkuk, you write the vision on the table and make people see it, so that they can respond and and run for their lives, because judgment is coming.
18:41: And that's where we find ourselves today.
18:44: Judgment is coming.
18:46: And we're starting to see it all around, and I've been warning about this for at least 15 years.
18:52: We're starting to see it all around, and every year.
18:56: I'm, I'm I'm sorry to say this.
18:59: But every year what I have been warning about.
19:02: Becomes in sharper focus.
19:05: Every year, what I've been warning about increases in its credibility.
19:11: And those who have taken another position, every year that position weakens.
19:16: Every year that position loses credibility.
19:19: And so Habakkuk was said, you, you be patient.
19:22: Although it waits, although it tarries, it's coming.
19:26: And because it tarries.
19:28: And, and it doesn't, it's not executed immediately.
19:31: That's why we see all this debauchery.
19:34: That's why we see even in the church, people attacking each other.
19:39: Cause God doesn't correct that right away.
19:42: Therefore, the heart of the sons of men is fully set.

19:45: It's fully set in them to do evil, and this describes, unfortunately, what Paul is dealing with with the covenant community.
19:54: This this is, this is what they've become.
19:56: And we know that because Christ, when he was on earth, he exposed it.
20:01: He exposed, he came, you know, in, in direct conflict with them and exposed them.
20:09: Back to Romans 2:5.
20:11: But after your hardness.
20:15: An impenitent heart.
20:17: You're treasuring up, so you have access to the riches of God.
20:20: Instead, this is what you're treasuring up.
20:24: Unto yourself wrath.
20:28: Against the day of wrath or better translation I think is treasuring up unto yourself wrath towards the day of wrath.
20:37: You're building up this treasure that you're going to take with you into the courtroom.
20:42: Of God's judgment.
20:43: So, yeah, keep, keep gathering the evidence so that you can carry it with you.
20:47: You're gonna have this full treasure of evidence against you that you're taking into the courtroom.
20:52: And the day of God's judgment is coming.
20:55: Against or towards the day of wrath and revelation of the righteous judgment of God, God is covenant keeping.
21:04: His judgment is faithful to the covenant.
21:07: And here this concept then of of building up wrath.
21:12: Towards God's judgment from the Torah.
21:15: 32:28, Deuteronomy 32:28, for they that is Israel.
21:20: are a nation void of council.
21:24: Neither is there any understanding in them.
21:26: Is not this laid up in store with me and sealed up among my treasures?
21:32: So they're building up this evidence against them.
21:35: To me, God says belongs vengeance and recompense.
21:39: Yeah, so keep building up the evidence, bring it into the courtroom.
21:42: I'm the one who will judge.
21:44: Their foot shall slide in due time, for the day of their calamity is at hand.
21:49: And this is, this is a cycle.
21:51: It's a cycle that keeps intensifying.
21:54: And the final cycle of it will be incredibly intense.
22:01: It'll be so intense that the, the historical record will show that no nation.
22:09: No people have ever suffered, ever in the history of man, the way the covenant people are about to suffer.
22:16: This is going to be the climax of this cyclical history.
22:20: And I think that's another thing as well is that the the Greek mind, which we've been influenced by pictures history in a, in a line.
22:29: It's like, we look back into the past, and then this line just keeps going forward into the future.

22:36: And you can take any point in time, like that's the present and behind it is the past and before it is the future.
22:41: So that sort of linear line is the Greek mindset.
22:45: The Hebrew mindset is, it's cyclical.
22:49: It, it goes around.
22:51: What goes around comes around, history rhymes, it repeats, and there are, there are cycles.
22:57: And that's the way we really need to think about history in terms of patterns.
23:01: That's why we have the scripture, so we can identify the patterns, and then we can predict the future.
23:07: We look into the past and then we can predict the future because there are patterns.
23:13: The day of their calamity is at hand.
23:16: Habakkuk says, wait for it.
23:17: Although it waits, although it, although it tarries, you wait for it.
23:21: It's coming.
23:22: And the things that shall come upon them are, are, they're, they're hurrying, they're making haste, they're coming fast.
23:29: And that's again, like look around, brethren.
23:32: The world is changing.
23:34: All of a sudden, prophecy is unfolding at an accelerated pace.
23:40: If we don't know the prophecies, then it's just a sense of instability, and I'll stop anybody on the street and they'll agree, the world seems a bit unstable or a lot unstable.
23:50: But if we understand the prophetic word, whoa.
23:54: It's like, if you ever see a chess game with the Masters, and, and the sequence is just going so fast cause no point in us, tarrying, we just know what the moves are.
24:03: And, and then all of a sudden it might slow down, and then it might go fast again.
24:07: So these are the birth pangs that we're in as, as, as it intensifies, the chessboard is just changing quickly.
24:12: Pieces are being taken off the board, pieces are getting into position.
24:16: That's where we are, brother.
24:17: That's where we are.
24:19: And Habakkuk is told, you write the vision.
24:22: It's for an appointed time.
24:24: And although it seems to, to, to come slowly, it's coming.
24:28: For the day of their calamity is at hand, and the things that shall come upon them make haste.
24:33: They're coming fast.
24:35: All of a sudden, demographics are changing.
24:38: All of a sudden we're surrounded by enemy combatants.
24:41: What, what is going on?
24:42: How do you explain this?
24:43: It, it makes no sense.
24:45: If you were to make a novel or make a movie, and this is the plot line, reject it.
24:51: Too farfetched.

24:53: Nobody's going to believe that.
24:54: And yet this is what's happening.
24:57: For Jehovah shall judge his people.
25:00: That's, that's what we start in the Torah and we go through all the prophets, through the gospel, through the epistles, through revelation.
25:07: This is the conclusion we come to.
25:10: God is faithful.
25:11: God is faithful to his covenant.
25:13: And Jehovah, the faithful God shall judge His people.
25:17: And repent himself for his servants.
25:20: This is again, go to Deuteronomy 30.
25:22: The, the judgment on his people is not to destroy them and eliminate them.
25:26: That's a false teaching.
25:27: Anybody who's teaching that God wants to destroy his people and get rid of them, they are from the devil.
25:34: That is not the character of God.
25:36: He's going to judge his people, and he's going to repent himself for his servants.
25:41: He has chosen them.
25:43: He doesn't choose, reject, and then choose somebody else.
25:47: Once he's made an election, that's it for eternity.
25:51: Jacob has been elected for eternity.
25:53: And, and that right now that that covenant is reflected in the southern kingdom.
25:59: But all those in the northern kingdom, Ezekiel 37, are also going to be brought back into covenant with God.
26:06: The Lord shall judge His people according to covenant, and then he'll repent Himself for His servants according to covenant when he sees that their power is gone.
26:15: So right now they have power.
26:18: But it's going to be completely stripped away from them, and they will be completely defenseless, so that their only defense is Yehovah, Yeshua.
26:26: And then when Yeshua returns, they will say, oh, blessed is he who's coming in the name of Yehovah.
26:31: He's coming through covenant faithfulness, and we are His covenant people.
26:36: And now we know through the covenant, we shall find relief from this, this horrendous torture and humiliation.
26:43: When he sees that their power is gone and there is none shut up or left.
26:49: So Paul is pointing straight back.
26:53: He's reminding them you're, you're under covenant.
26:56: And that means this behavior is under covenant curses.
27:03: Who will verse 6, who will render to every man according to his deeds.
27:09: Everyone.
27:11: To them, Who by patient continuous continuance and well-doing seek for glory and honor and immortality, that these are things that we should be seeking for.
27:23: We, we want to represent the glory of God.
27:26: We want to be honored by God.

27:28: We want immortality to live with him forever.
27:32: So the the reward for doing this, and this is to the Jew, he's speaking to Jews, eternal life.
27:38: That this is in your covenant.
27:41: A covenant is an eternal relationship, and I've heard it said before, recently, actually, that there's no sense of eternal life.
27:49: God never offered eternal life.
27:52: To Israel in the Old Testament.
27:56: Deuteronomy 30 is all about eternal life.
27:59: In fact, the Torah is eternal life.
28:02: Just the fact that God entered into covenant, just that alone.
28:06: A covenant is eternal.
28:09: A covenant is eternal.
28:11: The fact that he entered into covenant with human beings speaks to eternal life.
28:17: The fact that Adam.
28:19: was created to possess eternal life and it had to be taken away from him.
28:24: Shows that God intends.
28:26: To live with his live with, live with mankind through covenant eternally.
28:33: And so this is to the Jew.
28:35: Eternal life through covenant is being offered to you.
28:38: As long as you pursue it through Torah.
28:42: But unto them that are contentious and do not obey the truth.
28:48: And now here he's actually, we're going to see this.
28:53: Again, Romans 1.
28:55: is condemning the Gentile.
28:57: Romans 2 is condemning the Jew.
29:01: And so he says, but unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation, and wrath, tribulation and anguish, that's what's coming.
29:13: That's what Habakkuk was told, you write the vision on the table.
29:17: That's what's coming.
29:19: Upon every soul of man that does evil.
29:22: To the Jew first, and also to the Gentile.
29:25: This is so amazing.
29:26: He starts with the Gentile and condemns the Gentile, then he turns the table and spotlights the Jew and condemns the Jew, and oh by the way, Jew, you're first.
29:40: You're first.
29:41: So yeah, the Gentiles are going to be condemned, but we're going to sentence the Jew first.
29:46: Tribulation and anguish upon every soul of man that does evil to the Jew first and also to the Gentile, but glory, honor, and peace are shalom to every man that works good, to the Jew first and also to the Gentile.
30:03: So when God brings salvation, It's gonna come to the Jew first.
30:09: And then to the Gentile.
30:11: When he brings judgment, it's gonna come to the Jew first and then to the Gentile.

30:15: That's what Paul is saying.
30:17: For there is no respective persons with God.
30:21: And this, this notion of God is, he has no respective persons.
30:26: He's gonna look at the record.
30:28: You're in the courtroom, and he's going to judge according to the evidence.
30:31: And it doesn't matter.
30:32: You can't say, but I'm a Jew, I'm special.
30:36: you can't say I, I'm in the church.
30:37: I, I, you, you, I'm first fruits.
30:39: You, you can't do this to me.
30:41: No, it doesn't matter.
30:42: What does the evidence say?
30:44: It's like a a lady justice where she's got the, she's blindfolded, and the case is brought to her, and she can't see who's bringing the case.
30:53: She's just listening to the evidence and she's got the, the scales, and she's judging according to the evidence.
30:58: That concept within the Western world comes from the Bible.
31:02: It comes from the Torah.
31:04: That we judge without respect of persons.
31:06: So God is not a respecter of persons, and we see this in the Torah.
31:10: Deuteronomy 10:17, for Jehovah your God is God of gods and Lord of lords, a great God, a mighty and a terrible.
31:21: Which regards not persons nor takes reward.
31:25: That's who God is.
31:26: So when, when, when Paul is saying this, when he says that there is no respecter of persons with God, he's not telling the Jews something that they don't know.
31:37: He's telling them what's in the Torah.
31:39: And this is an educated audience.
31:41: And so they know what he's saying rings true.
31:44: Now, just as an aside, also in the Torah.
31:48: And I want to speak to us now as the present covenant community or part of the covenant community is Deuteronomy 1 and verse 17.
31:59: You shall not respect persons in judgment.
32:03: But you shall hear the small as well as the great.
32:06: You shall not be afraid of the face of man.
32:09: For the judgment is God's.
32:11: And the cause that is too hard for you, bring it onto me and I will hear it.
32:15: So, this is a principle for how the judges in Israel should judge and how the people when they're called to witness and judge a matter, how they should be unbiased.
32:27: The principle here is very important today.
32:32: Because again, we're in this process of being demoralized.
32:36: And in that process of being demoralized, we have lost rationality.
32:42: We've lost objectivity.
32:45: And we're buying into this Marxist approach and this Marxist philosophy.

32:53: What is the saying?
32:54: I think it might have been Lenin who said this, or maybe Stalin, but, show me the man, and I'll tell you the crime.
33:02: So we know who our enemies are.
33:04: And just tell me who it is and what side of the fence they're on, and then I'll give you the crime, and let's lock up our enemies.
33:12: This, this is what's infused in our society today.
33:15: And I think unfortunately, I, I, I, I have no pleasure in saying this, I think unfortunately, many of our brethren.
33:24: are being sucked into this.
33:27: If it's Donald Trump, we go, oh yes, he's horrible, he's evil.
33:31: And whatever it is we say he's doing, as soon as you point out someone else who's doing these things, oh yeah, we don't, we don't care about that.
33:40: We don't care about that.
33:42: You know, if it's George Floyd, we are ready to riot for this filthy criminal.
33:49: He's our hero, and do not say anything about George Floyd.
33:53: But when we hear that Christians in Nigeria.
33:57: are being slaughtered in the most horrendous barbaric manner.
34:03: Oh, I wonder what's on the TV now.
34:06: We couldn't care less.
34:08: Because the Marxists infusing emotion into the media are controlling our minds.
34:15: And I could go on and on and on and on and on.
34:18: We, we have to just judge, judge, judge fairly.
34:22: Discern rightly.
34:24: And we don't care who it is.
34:26: Right is right and wrong is wrong.
34:28: And we're not falling into this manipulation.
34:33: By the media and by the academics and the politicians.
34:38: That we can be outraged by them pushing a button.
34:42: And we can be indifferent when they push another button.
34:45: It's unbelievable.
34:47: And I'm saying this really what I'm really want to say.
34:51: Is we better be very, very careful.
34:55: When it comes to the Palestinian issue.
34:58: This issue is now global.
35:00: I, I can't the first time I saw.
35:03: A Palestinian flag on the streets.
35:06: Of the of London.
35:09: I was just like, wow.
35:11: And then it's happening in Canada.
35:13: I, I grew up in Canada.
35:15: This has never, decades, I've never seen anything like this, that in Canada, we are protesting and rioting over something that's happening thousands of miles away that we really don't understand.

35:29: And this is the manipulation of the media and the injection of emotion by the media that suddenly we care about that issue.
35:36: But what's happening in Yemen, we couldn't care less.
35:39: We're not going to inquire about it.
35:40: We, we don't, we just don't care.
35:42: We're outraged over slavery.
35:44: How, how dare America enslave black people?
35:49: This is outrageous, and we just, we will never forgive America for this.
35:54: And then when we're shown.
35:56: That the Saharan slave trade, that that the Arabic slave trade was far worse over a far longer period of time.
36:06: And that in fact, it was the British who forced them to at least go undercover.
36:11: The, the British went to war against nations to stop slavery.
36:16: This doesn't compute.
36:17: We, this, this, no.
36:20: Because we're being influenced and manipulated.
36:23: By politicians and media that want to demoralize us, and they've done a great job.
36:30: They've done a great job.
36:31: We are a demoralized people.
36:34: Our ancestors would rise up from the grave and condemn us.
36:39: For our weakness And for our partiality.
36:45: For our ability to be easily manipulated, to have skewed judgment.
36:50: We're very harsh in this matter and indifferent over here, when in fact it's the same matter.
36:56: We will be condemned by our forefathers who had great character.
37:04: So, let's just think about this.
37:07: God is not a respecter of persons, neither should we be.
37:11: And if we can just do this, there's a lot of this manipulation in the media that we would never fall for.
37:18: Romans 2:12 God is no respecter of persons.
37:26: For as many as have sinned without Torah.
37:30: So that's chapter one.
37:32: All that debauchery that we were condemning, they don't have the Torah, but they've sinned without the Torah.
37:39: For as many of us have sinned without the law shall also perish without the law, and as many have sinned in the law shall be judged by the law.
37:47: So, chapter one is the Gentiles, chapter two is the Jew.
37:51: And so if you've sinned, and you don't have the Torah, you're going to perish.
37:57: But if you've sinned with the Torah, you're also going to perish.
38:00: Let me just read this in the Complete Jewish Bible, a little bit, a little bit clearer.
38:08: All who have sinned outside the framework of Torah, that's what we're talking about in chapter one.
38:15: All who have sinned outside the framework of Torah will die outside the framework of Torah.

38:21: That they, they are condemned and they will suffer.
38:23: That it's just a natural conclusion to their lives and to their societies.
38:29: You don't have to know the Torah to condemn yourself.
38:32: And all who have sinned within the framework of Torah will be judged by Torah.
38:36: So yeah, chapter one, don't worry, God's gonna take care of them.
38:39: In fact, natural consequences are going to take care of them.
38:43: You, on the other hand, Jew.
38:45: Who have the Torah, that's how you're going to be judged.
38:51: And, and here I'm sorry, I put this verse two in the wrong place.
38:56: I, I'm gonna come back to Galatians 2.
38:58: I just, I want to say here, yeah, this is in the wrong place.
39:04: But let's just, just remember, I'll come back to this, that he, he preached the gospel that Paul preached.
39:12: he went up to Jerusalem.
39:14: And he shared with them the gospel that he was preaching, and they were preaching the same gospel.
39:19: So I just want to plant that seed.
39:20: I'll come back to this.
39:22: Romans 2:13, for not the hearer is speaking to the Jewish audience.
39:27: Not the hearers of the law or not the hearers of Torah are just before God, so they know the Torah.
39:34: They listen every week, they're here, every Sabbath, they're hearing Torah.
39:37: So they're the heroes of Torah.
39:39: The Gentiles don't hear the Torah.
39:41: This is the Jew, not the heroes of Torah are just before God.
39:45: But the doers of Torah shall be justified.
39:48: They know exactly what he's saying.
39:50: Because they're in covenant with God, and the covenant began here in Exodus 24:7 when Moses took the Book of the Covenant and read in the audience of the people.
40:00: So they were the hearers of the Torah.
40:03: He read it in the audience of the people, and they said, All that Jehovah has said, we heard it.
40:09: We will do, will we do, and be obedient.
40:13: That's where the blessing comes from, that they agreed, we will do what we've heard.
40:17: And so that's what Paul is pointing to, to the covenant people.
40:22: Don't be like your ancestors who just heard the Torah and then condemned themselves by not doing it.
40:29: So it's not, it's not sufficient that you're knowledgeable about the Torah, and you have all these dirty secrets.
40:38: 4 verse 14, for when the Gentiles.
40:42: Which have not the law, do by nature the things contained in the law.
40:47: These having not the law are a law unto themselves.
40:50: This is another one that I think complete Jewish Bible just makes a little easier to understand.

40:57: For whenever Gentiles who have no Torah, do naturally what the Torah requires, it's just kind of people just know, we should be good to one another, we should respect our neighbor, love our neighbor, not steal, not, not lie.
41:11: They just do this naturally.
41:12: Their conscience will bother them if they don't.
41:15: So, whenever Gentiles who have no Torah do naturally what Torah requires, then these Even though they don't have Torah.
41:24: For themselves are Torah, for their lives show that the conduct the Torah dictates is written in their hearts.
41:34: Their consciences also bear witness to this, for their conflicting thoughts sometimes accuse them and sometimes defend them.
41:43: So Paul is saying to the Jew, You've got the Torah.
41:47: They don't.
41:48: But there are things that just the natural order dictates, and when they go against it.
41:56: The their conscience condemns them.
41:59: And when they follow those things, their conscience.
42:03: Approves them.
42:05: And they don't have Torah.
42:07: So when the Gentiles, which have not the law, do by nature things contained in the law, these Gentiles without the law become a Torah unto themselves, which showed the work of the law written in their hearts.
42:19: It's sort of baked into humanity.
42:22: Look after each other.
42:24: You're not going to have a successful community if you're constantly lying, stealing, and, and robbing and killing each other.
42:31: Which show the work of Torah written in their hearts, their conscience also bearing witness, and their thoughts, the meanwhile accusing or else excusing one another.
42:41: Now, for the Jew, it's different.
42:45: They're told to circumcise their hearts by the Torah.
42:49: Jeremiah 4:4, Circumcise yourselves to Jehovah and take away the foreskins of your heart, you men of Judah and inhabitants of Jerusalem, lest my fury come forth like fire and burn that none can quench it because of the evil of your doings.
43:08: You know better.
43:10: And so the Gentiles without Torah are behaving righteously, their conscience is pushing them that way, but you've been told.
43:20: And it's not just a bunch of do's and don'ts.
43:23: It's about a covenant relationship and allowing God access to the tenderness of your heart.
43:29: And so circum the the the circumcision, and we talked about this previously, that baptism is the circumcision, it represents circumcision of the heart and leads to circumcision of the heart.
43:39: So this was always known among the Jews.
43:43: Jeremiah 31:33.
43:45: But this shall be the covenant.

43:47: That I will make with the house of Israel after those days, says Jehovah.
43:51: I will put my law in their inward parts and write it in their hearts.
43:56: And I'll be their God, and they shall be my people.
44:01: So this, this Jew Romans 1 is about the Gentile, Romans 2 is about the Jew.
44:07: Both will be condemned.
44:09: And both will be rewarded.
44:10: There's now no difference.
44:12: God is not a respecter of persons.
44:13: The Gentiles have access to this now.
44:16: Romans 2:16.
44:18: In the day, when God shall judge the secrets of men by Jesus Christ according to my gospel.
44:26: So this, secrets now.
44:28: is both good and bad So, God is going to judge, not by the outward appearance, but by what's going on inside.
44:39: For some, that's condemnation.
44:43: For others through the work of the Holy Spirit and circumcision of the heart, that's reward.
44:49: And so there's this theme through Romans 1 and 2 of what's visible and what's invisible.
44:56: And God is now going to judge what's invisible.
45:00: In the day that when God shall judge the secrets of men by Jesus Christ, he says, according to my gospel, and this is actually where I wanted to bring in Galatians 4:4, that it's not, yeah, it's not like Paul that I have some unique gospel that I, I'm the only one that has.
45:16: And, and God is gonna judge according to my gospel.
45:18: He's preaching the same gospel that the apostles, the other apostles were teaching, that Peter, they came and said, yeah, this is the same gospel, you're blessed.
45:26: We, we extend the right hand of fellowship to you.
45:30: So it's not that he has a special gospel.
45:33: There's only one gospel, and I keep saying that.
45:35: If we preach any of the gospel, we are cursed.
45:38: What he's saying is, according to what I've declared in the Gospel.
45:42: That's what's gonna happen.
45:45: That the good news is that our God, Jehovah is a covenant keeping God.
45:53: And he sent Yeshua, God saves.
45:56: To save his covenant people.
46:00: This is the good, this is my good news, but hypocrites.
46:05: Workers of iniquity will be condemned.
46:08: They will be ashes under the feet of the righteous.
46:12: But the good news is, despite Israel's stubbornness and rebellion, Yeshua came.
46:20: To provide a path to salvation.
46:24: And so this is, this is what he's doing, the gospel message, the good news that he has been preaching about Yeshua.
46:31: That's what's going to happen.

46:33: And then he then and this is really what he's saying here again, this contrast between what's secret and what's visible.
46:40: So God is going to judge what's invisible, and we'll come back to this in a bit in verse 28, for he is not a Jew, which is one outwardly.
46:49: Neither is that circumcision, which is outward in the flesh.
46:52: So that's what you can see, and that's not what God is going to be judging.
46:57: He is a Jew, which is one inwardly, and that's what, what God is going to be judging is what's in our hearts, what's in our minds.
47:04: So he says here, Continue on in verse 17.
47:08: Behold, you are called a Jew.
47:10: So the audience in chapter 2.
47:12: Is the covenant people.
47:15: So he, you know, he even when he began in, in verse one.
47:19: Let's just go back here.
47:22: Sorry, Romans 1:20.
47:25: Even when he began in Romans 120.
47:31: He says they have no excuse.
47:35: So he's talking to the Jews about the Gentiles, and he's saying they have no excuse.
47:40: And then when it comes to chapter 2.
47:44: And verse one, he says, you have no excuse.
47:48: So the whole time he's been talking to the Jewish audience here.
47:52: First about the Gentiles, and then about the audience themselves.
47:57: He says, behold, you are called a Jew.
48:00: And you rest in Torah.
48:02: And you make your boast of God, like we are the special people of God.
48:06: We are the chosen.
48:07: And you're making that you're boasting, you're looking down on the Gentiles.
48:12: And you know his will.
48:14: You, you know what you, you're, you're educated.
48:17: And you approve the things that are more excellent.
48:20: Your, your mind and your conscience has been educated by Torah.
48:25: Being instructed out of Torah.
48:28: And you're confident that you yourself are a guide of the blind.
48:33: So as the, the Gentiles come to them, they, they want the upper hand.
48:38: We're the ones who know the Torah.
48:40: Let us teach you.
48:43: You're confident that you yourself are a guide of the blind, a light to them which are in darkness, and this is again prophetic, it's pointing to Isaiah, that Judah is to be a light, Israel is to be a light to the Gentiles, so they know this.
48:58: And Paul is saying you're confident that this is your role, that when we're condemning the Gentiles, you're not, you're not like them, you have knowledge, and in fact, when the Gentiles come to.
49:08: Repentance, you want to teach them because you're the guide.
49:12: An instructor of the foolish, a teacher of babes.

49:15: So again, there's this conflict in the congregation where the Jews see the Romans as inferior.
49:24: And the Greeks see the Jews as inferior, and that's what's coming from the broader society, but it's infiltrating the congregation.
49:33: An instructor of the fool is, a teacher of babes, which has the form of knowledge and of the truth in Torah.
49:41: You therefore, which teaches another, so that's what the Jews are doing, they're teaching the Gentiles.
49:47: You therefore, which teaches another, don't you teach yourself?
49:52: You that preaches, a man should not steal.
49:57: Do you steal?
49:59: So obviously something's going on there, and Paul has knowledge of it.
50:04: You that say a man should not commit adultery, ouch!
50:08: Do you commit adultery?
50:09: So you know the law and you're teaching, but what are you doing in your private life?
50:14: You that say a man should not commit adultery.
50:17: Do you commit adultery?
50:19: You that abhorrest idols.
50:22: Do you commit sacrilege?
50:25: And this is an interesting Greek word here, sacrilege.
50:28: It means to rob a temple.
50:33: It's against a temple.
50:35: And we know through the Holy Spirit.
50:38: We are the temple of God.
50:41: And so if you commit adultery.
50:43: You're committing sacrilege.
50:46: Against the temple of God.
50:49: You that makes the boast.
50:52: Of the Torah Through breaking the Torah, you dishonor God.
50:58: Is what's happening here?
50:59: So, the Jews, Paul is just stripping.
51:03: Any sense of superiority.
51:06: That the Jews may have over the Romans.
51:08: I shouldn't say Romans, say the Gentilescu Jews were Romans.
51:11: Any, any sense of superiority that you as Jews might have over Gentiles, Paul is just stripping it away.
51:21: And then he says this For the name of God is blasphemed among the Gentiles through you as it is written.
51:29: I keep emphasizing this name of God, name of God, name of God.
51:33: Matthew 24.
51:34: We will be condemned for His name's sake.
51:37: We need to understand this name of God and how it points to His covenant faithfulness.
51:42: But because of their disobedience, and, and they've become a proverb among the Gentiles.

51:51: The Gentiles have their way with him, with them.
51:54: And it's causing God's faithful name.
51:57: To be blasphemed, he says, as it is written.
52:00: Now that's interesting.
52:02: Because he says they're going to be judged according to the gospel that he's preaching, but he says here that God's name is blasphemed through them as it is written.
52:12: And it says here in Isaiah, he's quoting Isaiah 52 5.
52:16: Now therefore, what have I here?
52:20: Says Jehovah.
52:22: That my people, my covenant people are taken away for nothing.
52:25: There's, there's, they have no resistance.
52:28: They that rule over them, make them to howl.
52:32: What is going on here?
52:34: How is it that my covenant people are being treated like this, says Jehovah.
52:39: And, and when they're treated like this, my name.
52:44: My covenant faithfulness, my reputation.
52:47: is continually every day blasphemed.
52:51: Paul is pointing to this passage.
52:53: And he's saying it's because of you, because of your rebellion.
52:58: You're the one that caused this.
53:00: It's almost like when Moses, when he saw God wanted to destroy Israel, and Moses thought, what, what will that do to your reputation?
53:08: Don't, don't, don't just have mercy on them for the sake of your name.
53:12: So what God does with his people or what a lot what happens to his people is tied.
53:18: To God's reputation.
53:20: As being covenant covenantally faithful.
53:23: And, and Paul is saying this is your fault.
53:27: Now, let's continue the passage.
53:30: Therefore, my people shall know my name.
53:37: Somehow The gospel, the true gospel.
53:42: is going to be preached in the end time, just as God's covenant people are being severely brutalized.
53:51: The people who know the true covenant and gospel are going to be preaching that to these same people, so that when Yeshua appears, they will have relief.
54:00: They will understand exactly who Yeshua is, because the gospel has been preached to them.
54:05: Isaiah 40:1-2, Jerusalem has been comforted with the gospel, and somebody knows to preach this to Jerusalem and to comfort Jerusalem regarding all the warfare that surrounds her, all the hatred that surrounds her.
54:21: The people who engage in replacement theology, they will be cursed.
54:26: They'll be cursed along with everybody else.
54:29: Because they'll take the wrong side of this issue, and it, it pains me to say that.
54:33: And that's why we just have to speak the gospel truthfully.
54:36: And whoever hears hears and whoever doesn't hear, doesn't hear.

54:39: And hopefully through prayer and and and boldness.
54:43: Our brethren listen.
54:45: And our brethren searched the scriptures and realized, wow.
54:50: We've actually inherited.
54:53: This anti-Semitic gospel from the Catholics.
54:58: And from the Protestants.
54:59: It didn't come from God.
55:02: When we study God's word, we see, we see a gospel that Moses preached.
55:08: That the prophets preached.
55:10: That Jesus preached.
55:12: That the apostles preached.
55:15: That God Himself preached.
55:18: So God is saying now, now.
55:21: He says in verse 6.
55:23: That that his people are blasphemed in verse 5, his people are causing his name to be blasphemed in verse 5, and because of that, and because of his covenant faithfulness, we have good news.
55:36: Therefore, my covenant people will know my name.
55:40: They're gonna understand my reputation as to keeping faith, keeping covenant.
55:45: That's the, that's the heart of the gospel right there.
55:49: Therefore, they shall know in that day, think Zechariah 12, Zechariah 14.
55:55: They shall know in that day that I am he that does speak.
56:01: Behold, it's, it's me, Jehovah.
56:03: Yeshua, God saves, according to covenant.
56:07: This is so God's reputation is being blasphemed because of Israel, because of their faithlessness.
56:15: But because of God's faithfulness, he's going to restore his reputation.
56:19: That's the heart of the gospel, verse 7, and that's what we see here.
56:22: That's what introduces the gospel.
56:24: So we will hear people quote verse 7 every day.
56:29: Without verses 5 and 6.
56:31: Verse 7 is presented by the prophet in the context of verse 5 and 6.
56:38: Which is the context of covenant.
56:40: The gospel is tied to covenant faithfulness.
56:43: How beautiful upon the mountains are the feet of Him who brings the gospel.
56:48: What's the gospel?
56:49: What's the piece that my people shall know my name.
56:54: That my people are being destroyed, they're being humiliated, they're being brutalized and tortured.
56:59: And they are causing my name to be blasphemed because of their covenant unfaithfulness, but I have good news.
57:05: Because God is covenantally faithful.
57:09: His people will know his covenant faithfulness.
57:12: He's going to save them, Yeshua.

57:14: And it's, he's the one who, he's the God that speaks and keeps his word.
57:18: And that's what's the, that's the, that's what introduces the gospel.
57:22: How beautiful upon the mountains are the feet of him that brings the gospel, that publishes Shalom to his people.
57:29: That brings good news of good.
57:32: That publishes salvation and somehow, because we've inherited our doctrine from the Catholic Church.
57:40: And the church elders who are anti-Semites, and the Protestant elders who are anti-Semite.
57:48: Because we've inherited our gospel from them, we preach now a salvation that has nothing to do with the Hebrews.
57:54: We don't even mention them.
57:55: Jesus is coming and he will save all mankind, and that's the gospel.
57:58: That's the good news.
58:00: God has made a way for all mankind to have salvation, and we won't mention the, the Jews at all.
58:07: Because our church fathers have taught us that the Jews are evil.
58:12: That God hates the Jews.
58:15: And because he hates them so much, he's written them out of the story.
58:20: And in fact, because he hates them so much, it's our Christian duty to torture them.
58:26: And, and, you know, what was in the past is what will be in the future.
58:32: And Hitler, in fact, oh, you're a Nazi, you're a Nazi.
58:35: Hitler was emboldened by the teachings of Martin Luther.
58:39: By the teachings of John Chrysostom.
58:42: By the teachings of Justin Martyr.
58:45: These church fathers who hated the Jews because they wouldn't accept their Greek gospel.
58:53: They emboldened Hitler.
58:56: And if we are getting our gospel from these liars, We're gonna find ourselves unable to withstand the deception that is going to spread all over the world.
59:09: And it's happening right now all over the world.
59:11: The Palestinian, all over the world, we all agree, let's raise the Palestinian flag.
59:15: That, that is our central issue, and we are now galvanizing the world and splitting the world in two over where do you stand on the Palestinian issue.
59:24: And if we're not clear about the faithfulness of God, If we are not crystal clear.
59:31: About the faithfulness of God.
59:33: When push comes to shove.
59:35: We're gonna find ourselves on the wrong side of the equation, and we've already seen this.
59:40: And I've already, I've already warned brethren.
59:43: Be careful.
59:45: Be careful, you connect the dots.
59:48: If you're gonna take up Black Lives Matter as an example, again, it's such a powerful, sharp, crystallized example.

59:56: You embrace Black Lives Matter with your whole heart, and you try to Christianize it.
1:00:02: I said to them, be careful.
1:00:03: You're going to end up supporting the Palestinian issue.
1:00:07: And, and you will do that because you don't understand the gospel.
1:00:09: You don't understand covenant.
1:00:12: You think a covenant is a contract, and it can be easily broken.
1:00:17: And you don't understand God's name, and therefore you can't preach the gospel and therefore you cannot defend the gospel.
1:00:22: So we need to be very, very clear, brethren.
1:00:25: About God's faithfulness.
1:00:27: And how the whole world is being galvanized, and this is by God.
1:00:31: God is the one that's allowing this.
1:00:33: So the the prophecies can come to pass.
1:00:36: And as all of this is happening, we need to publish the true gospel, the gospel that Moses preached, the gospel that Christ preached.
1:00:45: That brings good tidings of good, because of the covenant.
1:00:48: How do you, where does the good news come from?
1:00:51: Where does the peace come from?
1:00:54: Don't worry, Jerusalem, your warfare is ended, so says Isaiah 40:1-2, that publishes salvation.
1:01:03: Zechariah 12.
1:01:05: That says unto Zion.
1:01:08: Your God reigns.
1:01:11: He gave you this land.
1:01:14: You have desecrated the covenant.
1:01:18: But the covenants, I have good news, even though you desecrated the covenant.
1:01:24: And I can't defend you.
1:01:26: Because all the accusations, people are saying you're evil, you're doing all these things, when we look into the record, you know what?
1:01:33: You are a stiff-necked people, you have done these things.
1:01:37: And you're causing God's name, your God's name to be blasphemed.
1:01:41: That's on you.
1:01:43: And Paul says, quoting the prophet.
1:01:45: Because of you, his name, your God's name is blasphemed.
1:01:50: But because of God and his covenant faithfulness reflected in his name, you shall have peace.
1:01:57: That's the good news.
1:01:58: That publishes salvation that says on the the the gospel, and somehow, you know, we love to quote the first part of verse seven, we somehow miss.
1:02:07: The latter part That this this gospel of salvation is to be told to Zion, Isaiah 40:1-2.
1:02:16: And the message is, Your God reigns.
1:02:19: He's gonna set the record right.
1:02:22: And the Gentiles are going to be put down.
1:02:24: Romans 2:25.

1:02:27: For circumcision is profitable.
1:02:31: I'm not saying that circumcision doesn't matter.
1:02:34: It is profitable.
1:02:35: It's, it's part, it, it reflects covenant.
1:02:38: And so it does matter if you keep the law.
1:02:41: So there's no point being circumcised and then thinking that gives you the right to violate the Torah.
1:02:48: If you're, if you're a breaker of Torah, your circumcision, you might as well be uncircumcised.
1:02:53: Your circumcision doesn't mean anything.
1:02:56: So stop taking glory in the flesh.
1:02:59: Therefore, so, so you're circumcised, but you're breaking Torah, you might as well be uncircumcised.
1:03:06: In fact, Paul in Galatians says, I wish you were castrated.
1:03:11: Verse 26, therefore, What we're covering in chapter one, the Gentiles, if the uncircumcision keep the righteousness of Torah.
1:03:23: So, so they're uncircumcised, but they're actually doing, pointing to what the Torah points to, which is to love one another, to love your neighbor as yourself, to love God.
1:03:33: So if they're uncircumcised, and they keep the righteousness of Torah, shall not his uncircumcision be counted for circumcision?
1:03:44: Wow, this is some powerful logic that the rabbi is just dropping on these people.
1:03:50: I don't know what you've been taught if every Sabbath you're, you're hearing the, the, the, the Moses being read.
1:03:55: I don't know what your rabbis are teaching you.
1:03:57: Let me just drop some truth bombs on you.
1:04:01: And shall not uncircumcision.
1:04:04: Which is by nature.
1:04:06: If it fulfill the law, judge you.
1:04:10: Who by the letter and circumcision does transgress the law.
1:04:19: Mind officially blown.
1:04:22: Those Gentiles that we're looking down on.
1:04:25: That are among us now If they're keeping Torah.
1:04:31: And you who have Torah, and are the instructor of Torah, you're transgressing it.
1:04:37: Won't they, who are Torah compliant.
1:04:41: End up judging you who are violating Torah.
1:04:45: For and the reason they're gonna be in that position of judgment and that we often we just jump into verse 28, but the context of 28 is 27.
1:04:54: That judgment will be given to the Gentile over the Jew.
1:04:57: Well, how can that be?
1:04:59: Because he is not a Jew, which is one outwardly.
1:05:03: Again, there's this theme between what's visible and what's invisible.
1:05:09: Physical circumcision is visible.
1:05:12: That's the sign that you're part of the covenant.
1:05:15: Circumcision of the heart is invisible.

1:05:19: And a Greek may be uncircumcised physically.
1:05:24: But his heart is circumcised.
1:05:26: And you don't see that.
1:05:28: And he will be given judgment over you.
1:05:32: For he is not a Jew, which is one outwardly.
1:05:35: Neither is that circumcision, which is outward in the flesh.
1:05:38: That's not real circumcision.
1:05:41: But he is a Jew, which is one inwardly.
1:05:44: He's resolving this conflict in the congregation between the Greeks and the Jews.
1:05:51: He is a Jew which is one inwardly.
1:05:53: So now it doesn't really matter what your ethnicity is, if you're in the covenant.
1:05:57: And your heart is circumcised, you're a Jew.
1:06:02: He is a Jew which is one inwardly.
1:06:04: And this is so important This is the real covenantal relationship.
1:06:09: The covenant never goes away.
1:06:12: But this is what this is what it's after.
1:06:15: And circumcision.
1:06:17: Is that of the heart.
1:06:19: In the spirit And not in the letter.
1:06:23: Whose praise is not of men, but of God.
1:06:27: And this is, this is actually interesting as well, cause he keeps emphasizing who's a Jew.
1:06:32: And who's not a Jew?
1:06:34: Well, Jew is from Judah.
1:06:37: Let me see if I can find the passage here.
1:06:42: Jew is from Judah.
1:06:43: Let's go to, I wanna go to.
1:06:48: The King James, let me go back to the King James.
1:06:56: I think it's Genesis 49.
1:07:01: So here in Genesis 49, he, he, he gathers his, his sons around him.
1:07:07: And in verse 8, he says Judah.
1:07:12: You are he whom thy brethren shall praise.
1:07:17: That's what Judah means, praise.
1:07:20: And so, so Paul in talking to the educated Jew who's educated in Torah.
1:07:26: He says He is not a Jew that is praiseworthy or reflecting praise, which is one outwardly.
1:07:35: God is going to be glorified in Israel.
1:07:38: He's going to be praised through Judah.
1:07:42: He is not a Jew, which is one outwardly.
1:07:44: Neither is that circumcision which is outward in the flesh, but he is a Jew.
1:07:48: Praise, which is one inwardly, and circumcision is that of the heart in the spirit and not in the letter whose praise.
1:07:57: is not of men, but of God.
1:08:00: So this is now taking it to the next level.

1:08:01: Judah is he whom his brethren will praise, but a true Jew is one whom God will praise.
1:08:08: Paul Paul is just dropping truth bombs.
1:08:11: Now, this notion.
1:08:14: That circumcision.
1:08:16: Is of the heart Paul is not making this up.
1:08:19: Paul is not taking poetic license.
1:08:21: He's teaching them Torah.
1:08:23: And this is our go to scripture, and we'll end here.
1:08:26: Deuteronomy 30.
1:08:28: And verse 2.
1:08:30: That when you are disciplined, when, when you have brought the covenant curses upon yourself because of your disobedience, that's what he covers in verse one.
1:08:39: So you might start out with the blessings, but because God is faithful, if you violate the word, you're just a hearer of the law, not a doer of it, you're gonna bring the curses upon yourself.
1:08:48: When you do that and you're scattered and you're enslaved and you're humiliated and you're tortured and you're brutalized, and you hear the gospel, And you repent And you shall return to Jehovah your God.
1:09:02: And shall obey his voice.
1:09:05: According to everything I command you this day, so somebody's going to be teaching them Torah.
1:09:10: For them to respond to.
1:09:13: When you do that, you and your children with all your heart and with all your soul.
1:09:18: That part with all your heart and with all your soul, that's circumcision.
1:09:24: That's spiritual circumcision.
1:09:26: That can only be achieved through repentance, baptism.
1:09:30: And laying on of hands and the receipt of the Holy Spirit, and that speaks to eternal life.
1:09:37: Eternal life was always.
1:09:40: Present For Israel, because a covenant.
1:09:46: is unbreakable.
1:09:48: It's eternal.
1:09:49: And when God pictured his elect, and we're gonna get there when we get to Romans 11, it is without repentance.
1:09:57: God will never change his mind.
1:09:58: He never chooses and then changes his mind.
1:10:00: Because when when he enters into covenant, it's eternal.
1:10:04: So that is Romans chapter 2.
1:10:06: I hope you are blessed as we just patiently, we're going through this, and Paul is deep.
1:10:14: Paul is really, really deep.
1:10:16: And as we scratch the surface, And start to uncover some of this truth, that truth that we uncover.
1:10:24: It's like, it gives us our shovels.

1:10:28: The truth that we uncover is like shovels in our hands that are, that are bigger and stronger, so we can now dig dig deeper.
1:10:35: So we never want to get to this place where, oh, we know it all, nothing more for us to learn.
1:10:39: Whatever we know.
1:10:41: These are the tools that we now have that we can now dig deeper.
1:10:45: And we need to constantly be going back to the scriptures that that we've already studied.
1:10:50: Now that we understand more, now that we've studied Galatians, let's study Romans.
1:10:55: Now that we've studied Romans, let's go back to Revelation.
1:10:58: now that we've gone back to revelation, let's go back to Isaiah, because every time we uncover knowledge, it gives, it equips us to dig deeper and uncover more.
1:11:09: And the apostle Paul.
1:11:11: He, he blows my mind.
1:11:12: I hope he blows your mind as well.
1:11:14: So that is Romans chapter 2.
1:11:16: Let me just go ahead and check if there's anything that I need to respond to.
1:11:22: And I will say, this coming Sabbath, I'll be speaking, again, and we do have a, a, a, a treat for you.
1:11:30: So hopefully, you'll, you'll, tune in a little bit of a surprise.
1:11:34: that's this coming Sabbath at 1:30 p.m. and, if you're new to us, please join us.
1:11:40: And, actually, smooth SP, let me just see what smooth SP is saying, is getting baptized required for justification and salvation.
1:11:48: And let me just go back to see.
1:11:51: Pastor Murray, I found a version of it from Feast Bible study from 2014, 12 years ago.
1:11:59: There seems to be a short Q&A.
1:12:00: So, so Pastor Murray has posted his, sermon, from the feast in 2014 about judging, and that's just an important, nuance, understanding crino, diacrino, what these words actually mean cause the English hides that.
1:12:15: So thanks, Pastor Murray for sharing that.
1:12:18: Most do not realize that the law, this is Judy and Chuck Reeves, most do not realize that the law existed from creation and applied to all mankind.
1:12:26: But the Israelites had the Torah specifically given to them.
1:12:29: That's a very good point.
1:12:30: So, so that's like man is created in God's image and likeness.
1:12:35: And when Adam was created, law existed.
1:12:38: And so that is just baked into the human.
1:12:41: And then the Torah is a very specific instruction set based on the covenantal relationship and and the covenantal intention of creating a kingdom of priests.
1:12:51: Joe Petty, being accurate with scripture is how we can stand in the gap exactly.
1:12:56: Connecting people to Torah and truth in context.
1:13:00: Beautiful, I love that.
1:13:02: Being accurate with scripture is how we can stand in the, that's the only way we can stand in the gap.

1:13:08: And, and, Daniel says that the people who know their God shall do exploits.
1:13:13: This is gonna be supernatural.
1:13:15: The world is on fire, literally and figuratively.
1:13:20: And, and when the world is on fire, it requires, you know, the, the, the, the Daniel and Misha Ebeno, I'm forgetting the, the third gentleman's name, but that's, that faithfulness of standing in the furnace with Christ.
1:13:38: That's supernatural.
1:13:41: That's supernatural.
1:13:43: Rosebud, we need to repent of our sins, be baptized, and have laid hands laid upon us to receive the Holy Spirit.
1:13:49: Absolutely.
1:13:49: And, and, and if you, if you're listening to us, and you're not baptized.
1:13:54: You've got to think about what are you doing?
1:13:56: What's your future?
1:13:58: What side do you want to stand on?
1:14:00: Because the world is unraveling fast, and the Holy Spirit.
1:14:05: is what is required to navigate the future.
1:14:09: And we mustn't think that because we're standing today.
1:14:13: Especially in the Western world.
1:14:16: Because we're standing today, we'll be able to stand tomorrow.
1:14:19: In fact, what we have to say is we stand by God's grace.
1:14:23: And the only way we can stand tomorrow is by God's grace.
1:14:28: And God's grace comes to us through the Holy Spirit.
1:14:31: So we really have to be thinking very hard and long about our position with Christ.
1:14:38: Wonderful.
1:14:42: Oh, so, OK, smooth SP with customers is responding.
1:14:49: Thank you, Sister Rosebud.
1:14:51: Thanks.
1:14:51: Yeah, I need to have a deeper.
1:14:53: I missed the smooth SP, the cultural question.
1:14:56: Here it is.
1:14:57: Thanks for the warm welcome.
1:14:58: My mother has followed your studies for years, wow.
1:15:01: And she highly recommended the Galatians study to me.
1:15:04: And I wanted to keep up the momentum with the following study.
1:15:06: Wonderful.
1:15:07: We're glad to have you.
1:15:08: Welcome.
1:15:10: and then is.
1:15:13: Getting baptized, required for justification and salvation.
1:15:17: I've been having trouble with this recently.
1:15:19: OK, great.
1:15:20: So that's what Pastor Murray was responding to.
1:15:22: And Rosebud, we need to repent of our sins.

1:15:25: OK, and be baptized to have lands laid upon it to receive the Holy Spirit.
1:15:28: OK.
1:15:28: So that's responding to Smu SP as well.
1:15:31: OK.
1:15:33: Thank you, Rose Petty.
1:15:34: Short answer is that Pat Murray responded.
1:15:36: Very good.
1:15:37: Short answer is yes.
1:15:37: Terminology like justification and salvation would add other, some other layers that a deeper conversation would help.
1:15:45: Yeah, so SMSP, if you want to reach out to myself or Pastor Murray, happy to have a, a, a longer conversation.
1:15:52: Very good.
1:15:53: S SP thanks.
1:15:54: Yeah, I, I need to have a deeper conversation with the minister about it.
1:15:58: I want to embody my faith inwardly.
1:16:01: But it troubles me to think that's not enough without going through physical baptism.
1:16:05: Amen to that.
1:16:06: I have to wait until next Feast of Tabernacles before I can travel to get baptized.
1:16:11: Can't have it done locally in the meantime.
1:16:14: Maybe you can, it depends on where you are and, and, God always finds a way.
1:16:19: So, if you can be baptized in time for Passover, I think that's gonna be really significant.
1:16:27: OK, great.
1:16:27: So Pastor Murray has given you some contact information.
1:16:29: I think SMU SP, we need to make sure that you understand what sin is, that you are truly repentant of sin, that you understand what covenant is, and that you truly desire to be in covenant with your Creator.
1:16:44: And once all of that is understood, you're a candidate for baptism, we don't want to delay.
1:16:50: And as I said, I think, missing Passover, when you're ready for baptism, I think that would be a miss.
1:16:58: So we don't wanna wait till feast.
1:17:00: So let's see what we can do.
1:17:01: And again, it depends on where you are and what we can work out.
1:17:04: Rick 4 thanks AD I see, I never really understood Romans 22.
1:17:08: Wow.
1:17:09: yeah, same here, brother.
1:17:10: That's, that's, that's the apostle Paul.
1:17:12: He is very, very deep.
1:17:13: He's not to be treated superficially.
1:17:16: Wonderful, SMSP.
1:17:18: You're on the right path.
1:17:19: Amen.

1:17:20: Thank you, Judy and Chuck.
1:17:22: Thank you, SMU SP and welcome.
1:17:24: Thanks for joining us.
1:17:26: Wonderful.
1:17:27: Thank you so much, brethren.
1:17:28: Hopefully, you'll be able to join us on Sabbath at 1:30 p.m. and I, we do have a treat for you.
1:17:33: So do, do, do tune in.
1:17:35: God willing, we have a treat for you.
1:17:36: Thanks, brethren.
1:17:37: God bless you.
1:17:38: What a mighty God we serve.