

42-Luke Pt20- Transcript

Transcript

a little pink is now being taken into custody
so the spotlight once again shines on the gray area of homeowners right to protect their property this isn't right
the three little pigs are the victims straight down few houses away but the people people depend upon in teaching encompasses our chinny-chin-chins our fellows and employees on lie hardly constitutes we certainly is going to break the law and protect yourself in your own house amongst her disgusting someone started going on half now I'll do the same I nearly there's no way you can prove down two sizes get slaughter the wolf hat has box what's the truth about the pigtailed is being blown down inside job there's no reason why those two houses one made from straw the other from wood should have collapsed not even a healthy Wolf's up and table could bring them down I've confessed to conspiring to commit insurance fraud framing the wolf in an attempt to cover their tracks their motive was financial as they struggle to keep up with more B behavior and sides only fundamental my page to attacking lost everyone

[Music]

well welcome back to Wednesday night Bible study and Wow what the victim the wolf is I always thought that three little pigs were the victims but I realized I had it wrong all my life and it's the poor wolf and I think in that opening video sequence advertising the Guardian and then demonstrating that the media understand what we should

understand and that is how powerful narrative is that people really don't know what to think until they have a narrative to give them context as to what they're looking at and that really is we finish off we got halfway through Luke 16 last week we're going to finish off Luke 16 this week and really Luke 15 and 16 is all about the power of the narrative and I think you'll see that very clearly as we finish Luke chapter 16 will open with a word of Prayer and then we'll get right into the study Heavenly Father we come before you and we praise You Lord we thank you so much for your holy days that give us the biblical narrative and enable us to understand what is happening in our world and now farther as we have celebrated Pentecost and the founding of the church we now look forward to trumpets the return of Christ and we know 2,000 years after the founding of the church we are very close now to the fulfillment of the Feast of Trumpets even so please father hasten the return of Christ we thank you Lord we know that much turmoil will happen between now and then but father we look forward to the establishment of the kingdom as we learn so much about that through Luke's writing bless us now father with deeper understanding we pray in Jesus name Amen well let's get straight into the study for today which is a the back half of Luke 16 and so we'll just pick up from Luke twelve sixteen twelve and it says here you know if we've not been faithful in what is another man's and we understood last week that where we're living temporary lives today and really everything that we have we are just stewards of what belongs to God and God wants us to use his property in

a very specific way in a charitable way looking out for others and advancing his his cause but what we saw is that there's really two camps there are those who believe God and are faithful in their stewardship and there are those who are not and clearly the Pharisees and the scribes are not faithful in their stewardship they are serving themselves and they are not serving God and beginning in Luke chapter 12 verse one Christ turned to the disciples and to us by extension and said beware of the leaven of the Pharisees and so from that verse Luke 12:1 all the way through we've been marching all the way through these chapters what worse what what Christ is exposing to the disciples and again to us by extension is this leaven of hypocrisy and so here we see that you know they are not faithful with what God has given them and so who will give to us what is our owner for unfaithful and what is our own is what we inherit in the kingdom of God and that inheritance is a permanent and eternal inheritance but God will not give us that if we cannot prove to be faithful with what we have in this life he then went on to say no servant can serve two masters for either he will hate the one and love the other or else we'll be loyal to the one and despise the other you cannot serve God and money and so again this is exposing the hypocrisy of these scribes and the Pharisees and not all of them but the majority of them that they are really serving money and these would be you know to think in today's equivalent we would think of them perhaps as technologists out of Silicon Valley who are making billions of dollars and that's just the economy we live in today that if you can found a software company

that's really valuable
then you are you know the Titans of the
earth well back in this society if you
knew the law and you were a Pharisee or
ascribed you could be extremely wealthy
and so Christ is calling them out that
they're not serving God they can't serve
God and money and they've chosen to
serve money and then he started to speak
these parables to expose this hypocrisy
now Luke gives us a side note to make
sure we don't miss the point he says now
the Pharisees who were lovers of money
so Christ said you can't serve money and
God and Luke tells us oh by the way the
Pharisees they're lovers of money so
they're not serving God they're serving
themselves they also heard all these
things so Christ is speaking to the
disciples then to the multitude and the
Pharisees are listening in and they
derided him they just they hated him for
this and so you know they're listening
to this and he's undermining their
credibility and so they're they're just
really insulting him and just trying to
bring down his credibility and he said
to them you are those who justify
yourselves before men but God knows your
hearts beware of the leaven of the
Pharisees a little leaven leavens the
whole lump God knows your hearts for
what is highly esteemed among men is an
abomination in the sight of God and this
is something brethren that we have to be
very very aware of because we can get
confused we can see things that are
highly esteemed among men and think that
that well it must be esteemed among God
but we've got to see things the way God
sees them and that's what Christ is
doing here in chapters 15 and 16 he's
helping his disciples to see things the
way God sees them so he goes on now to

say
the law and the prophets were until John
so the law we have the establishment of
Israel with Moses then we had Elijah
begin the age of the prophets and then
the second Elijah John the Baptist end
the age of the prophets and the law
which was the foundation of the covenant
with Israel and then all of the prophets
from Elijah Sir John were pointing to
the time when God would fulfill all
these prophecies and establish the
Kingdom of Israel and restore the
kingdom to Israel so the law of the
prophets were until John now as John
finishes his ministry and Christ begins
his and we saw that we really did see
that in we saw this in which chapter was
this it was Luke Luke chapter four in
Luke chapter 4 when we were there if
you'll recall that is when Christ
overcame the devil and so he was
baptized in Luke 3 and then he looped
for he overcame the devil and then he
began preaching the kingdom of God and
fulfilling Isaiah 60:1 4 and actually
telling the the Jewish community then
that this scripture has been fulfilled
in your hearing so that was in in Luke 4
so so that's that's really where Christ
began his ministry and that's where he
says that the law and prophets were
until John since that time the kingdom
of God has been preached and that was
well here he opened in Isaiah 61 and
just said this has been fulfilled in
before you and so this is now the time
of the kingdom of God being preached and
people being warned about this and
everyone who gets it those who have been
here to hear are now pressing into it
would you realize this is real this is
happening the wicked have no clue what's
happening but but those whom God is

calling and in teaching we understand
what is happening and so we're throwing
ourselves you can't serve God and money
you can't you can't have two masters
because you're going to you're going to
love one or you're going to hate the
other
you're not good you can't be loyal to
both they're there they're in two
different directions so we decide who we
are loyal to who we are serving and we
we who are Kingdom people we are serving
God and we're not double minded and so
we are pressing into with all of what
all of our Mike loving God with all of
our souls and all of our Mike and that's
why Christ by the way says you know if
you don't love hate everything even your
own life and you cannot you don't put me
before everything you cannot be my
disciple clearly he's telling us he is
God because he's taking us away from
idolatry and he's telling us don't have
anything before me because he is God he
is the creator and so we are putting we
are we are putting away idolatry and we
are putting him first and so he says
here everyone is pressing into it it is
easier for heaven and earth to pass away
then for one tittle of the law to fail
this is this is an amazing verse this is
showing us the permanence of the law and
people want to come all different types
of religions including Christianity want
to come and say the law is done away
Christ words are it's easier for heaven
and earth to pass away then for one
tittle of the law to pass away to fail
so the law is established now this is
really strange in kind of first reading
so after establishing that the law is
permanent he then it seems like he
changes subjects he just suddenly says
whoever divorces his wife and marries

another commits adultery and whoever marries her who is divorced from her husband commits adultery now I don't know well you know I kind of looked at this and said you know what does this mean he's talking about being faithful to God pressing into the kingdom of God and and the law not failing and then suddenly he starts talking about marriage and divorce or specifically divorced

so I think a couple of things here one is you know the scribes and Pharisees they love money they're lovers of money they're covetous they're very evil men so if they're evil men we can only imagine how they're treating their wives and in fact this would be not be a surprise because the Old Testament ends with Malachi saying to Israel that you say for what reason because the Lord has been witness between you and the wife of your youth so when you're young and you're in love and you marry the God is witness between you and the wife of your youth with whom you have dealt treacherously yet she is your companion and your wife by covenant but did not did he not make them one having a remnant of the spirit and why one he seeks a godly offspring so the marriage covenant is there because God seeks a godly offspring therefore take heed to your spirit and let none none deal treacherously with the wife of his youth for the Lord God of Israel says that he hates divorce for it covers one's garment with violence he hates divorce said the Lord of hosts therefore take heed to your spirit that you deal not treacherously so I think one interpretation here of what Christ is doing is he's again exposing the leaven of the Pharisees they're standing there

high and mighty and he's looking at them and he sees them for what they are and he wants his disciples to see them for what they are they are treacherous covetous money loving evil men even though they're dressed very religiously and they're there administrating the law and Christ is saying look nothing of the law will fail and I know specifically how you are treating your wives and how you divorce your wives and pursue your lusts and I'm calling you out on it so I think that that certainly makes sense and I believe that that is certainly very appropriate but Malachi says that he he why is he concerned about this and why did he make the two one because he seeks a godly seed so marriage has profound implications and symbolism and Christ says he's married to Israel and so I think what he's saying here on the heels of saying that the kingdom of God is preached since John on the heels of saying that he says here when we when we read earlier that he said since that time the kingdom of God has been preached and everyone is pressing into it it's easier for heaven and earth to pass away than for one to total the law to fail and then suddenly whoever divorces his wife and marries another commits adultery I think another interpretation of what's going on here is Christ is telling them look I'm married to Israel so as treacherous as you are the law cannot fail and the Covenant that I have with Israel cannot fail and if I were to drop Israel and go and marry another nation that would be adultery and I am faithful so no matter what the kingdom is going to be established in Israel because Israel is my wife she's the wife of my youth you could put it that way she's

the wife of the Covenant and so I think he's telling them here the kingdom will be established in Israel but as he said earlier that the children of Abraham would be would come into the the kingdom but they themselves would be thrust out so God is going to establish the kingdom in Israel but they will be thrust out and God will be faithful to the wife of Covenant so I think this is another interpretation here now marriage means so much to God and if we look at some of the scriptures that give us the context of how God sees marriage because he says through Malachi he hates divorce he hates divorce divorce equally equates with violence it's a form of violence and so here let's just review some of the law that will never fail he says in Leviticus 19 verse to speak to all the congregation of the children of Israel and say to them you shall be holy for I the Lord your God am holy so these instructions in Leviticus are there to teach the nation how to be like God how to be holy like God and being faithful in marriage is being holy like God he says every one of you shall Revere his mother and his father and keep my Sabbath's I am the Lord your God so you see God moving now and acting to protect the family and ensure that the mother and father are honored so that the father and the mother are loyal and faithful to each other and the children are respectful to their mother and father and this becomes the building the building block of a functional and faithful and holy Society in verse 4 says do not turn to idols nor make yourselves molded God I am the Lord your God now how did God see women if we look at John 4 verse 25 the woman said to him

this is a samaris American woman I know
that Messiah is coming who is called
Christ when he comes he will tell us all
things Jesus said to her I who speak to
you and he

I am the Messiah and at this point so
while he's talking to her at this point
his disciples came and they marveled
this was jaw-dropping they marveled that
he talked with a woman yet no one said
what do you seek or why are you talking
with her their jaws dropped

so this society now is Jewish customs
with the Pharisees they started to treat
women

the Creator comes to earth and he speaks
to the woman as an equal and he's happy
to speak with her and engage her and
teach her and have women as his
disciples and so he's trying to set
these people straight and set his
disciple straight around how he sees
women but they they were stunned and now

look in first Corinthians 7 again
protecting the marital bond Paul
instructs the Corinthians let the
husband render to his wife the affection
due to her and likewise also the wife to
her husband so within the marriage there
should be frequent and and very loyal
intimacy and that's the only place in
the godly Society intimacy only occurs
within the marriage and because of that
husband and wife grow closer and closer
together over time our society has it
completely backwards everybody and
anybody is having intimacy except the
married couple that the married couple
is just ice-cold and and this is the
opposite of what God wants the wife does
not have authority over her own body but
the husband does and it's not one-way
look at the rest of this and likewise
the husband does not have authority over

his own body but the wife does there's this mutual arrangement where it's not the husband who can just dominate the wife and do whatever he wants with her and her body is just his property as the Pharisees thought and as all evil men think God is saying no you are together it's a union it's the building block it's the foundation of society do not deprive one another except with consent for a time so mutual consent that you may give yourselves to fasting and prayer and when you do that that you want to draw closer to God you want to address you on spiritual focus when you do that come together again so that Satan does not tempt you because of your lack of self-control and it's important for me to mention here that any sexuality any sexuality outside of marriage serves the devil so whether you're involved in adultery fornication or no gratification anything it is all tied to idolatry these are the ways that the ancient peoples worshiped their idols remember when Israel got all mixed up with worshiping Baal peor it was all an orgy because this is how Satan is worshipped and so the Christian is very careful not to get involved in this idolatry and it's this worshipping of idol of idols and worshipping of the devil and remains faithful within marriage so even the husband and wife who are faithful in marriage if they agree for a time to focus spiritually it's with mutual consent and then Paul instructs them immediately come back together because the devil is constantly working to destroy marriage now in Matthew 10 the Pharisees came to Christ testing him and saying to him is it lawful for a man to divorce his wife for just any reason so they wanted to

understand what what are the boundaries around divorce and he answered and said to them have you not read that he who made them at the beginning made them male and female so Christ takes them all the way back to the beginning right back to Genesis to show them that the human being was made from the beginning one man and one woman that that was the divine intent he's the Creator he's the one who created them and he's telling them this is the divine purpose and intent that one man and one woman come together is there's tremendous spiritual meaning in this and he said for this reason a man shall leave his father and mother and he's respectful to that family unit and then he leaves and he creates his own family unit and be joined to his wife and the two shall become one flesh this was the instruction right from the beginning so then they are no longer two but one flesh therefore what God has joined together let not man separate or let not Satan separate so God is the one that joins and Satan it that we try to destroy this so when they're seeking this easy divorce Christ is letting me know this does not come from God they said to him why then did Moses command to give a certificate of divorce and to put her away so there's a procedure that they have from Moses as to how they can divorce their wives and he said to them Moses because of the hardness of your hearts permitted you to divorce your wives but from the beginning it was not so so Moses had this society that he was looking after and he had to make judgments and and there was these terrible situations occurring that looked like it was just not viable for them to live together in peace and so

his judgment as the leader of the nation was to permit divorce and he gave a procedure as to how they could do it but Christ is saying that was because of them that was because of the impossible task that they put in front of Moses trying to solve these problems and so he permitted it but put a procedure around it but from the beginning this was not God's intent and I say to you whoever divorces his wife this is now the Creator speaking whoever divorces his wife except for sexual immorality so she or he or in this case would be she has allowed for sexual immorality to come into the Union that's the only reason and marries another commits adultery and whoever marries her who is divorced commits adultery this is how much God hates divorce so he just makes it very clear from the beginning it's one man and one woman coming together in a permanent a permanent arrangement so he says here in verse 4 of chapter 13 marriage is honorable among all and the bed undefiled but fornicators and adulterers God will judge I think we're getting the impression here that marriage and family and stability in marriage and family means a great deal to God it's a very high priority so if it's a great deal to God a big deal to God and a high priority we can expect the opposite from the devil in fact it's going to be a priority to the devil to destroy marriage marriage is honorable among all and the bed whatever happens in the marriage bed between the husband and wife it's undefiled but any other relationship any other sexual relationship is idolatry and so fornicators and adulterers God will judge now we go back to Leviticus and

holy living and he gives some very specific instructions to protect marriage and the union between a husband and wife none of you shall approach anyone who is near of kin to him to uncover his nakedness I am the Lord so incest is out again protecting the family unit and building the society so that it's healthy and functional no incest

you shall not uncover the nakedness of your father's brother

you shall not approach his wife she is your aunt again be very clear no incest nor shall he go near any dead body

necrophilia is out and all of these acts are idolatry any any deviation here gives honor to the devil

intimacy within the marriage the husband and wife gives honor to God it's that simple

nor shall he go near any dead body nor defiled himself for his father or his mother if any man lies with his uncle's wife he has uncovered his uncle's nakedness they shall bear their sin they shall die childless

you shall not uncover the nakedness of your daughter-in-law so now not just your arms but your daughter-in-law so your son's wife she is your son's wife you shall not uncover her nakedness if a man lies with his daughter-in-law both of them shall surely be put to death they have committed perversion their blood shall be upon them the man who commits adultery with another man's wife he who commits adultery with his neighbor's wife the adulterer and the adulteress shall surely be put to death verse 9 for every one who curses his father or his mother shall surely be put to death

he has cursed his father or his mother

his blood shall be upon him do you get the sense here as I do that the family unit matters a great deal to God and he's making it very clear as he's establishing this nation of Israel do not mess with the family and so here if a son curses his mother or his father he's to be put to death you shall not walk in the statutes of the nation which I am casting out before you for they commit all these things and therefore I Accord them so by looking into the law which Christ said shall never fail not a tittle of it shall fail so by looking into the law and understanding how much God hates divorce meaning he loves family he loves marriage and it was designed from the beginning we need to understand that Satan is the opposite Satan is doing everything he can to destroy family and marriage in right now we have this whole of Marxist movement is global Marxist movement these neo-marxists all around the world in in positions of power and we just have to look at the goals of the Communists the Marxist goals and read the communist manifesto to understand their agenda and these are really Amuro people these are terribly immoral people and their agenda is to destroy the family so that the state the government can raise our children and make our children immoral from an early age and so we're seeing legislation passed in these various nations that make divorce easy God hates divorce they love divorce we're seeing legislation passed that that authorizes them and legitimizes all kinds of sexual deviants we're seeing legislation passed that authorizes institutions like schools to morally corrupt our children at the earliest of

Ages like Bill 389 here in Canada and to prevent parents from having any say in the matter in fact if parents do not comply the children will be taken out of the home so these are the Marxists and they're winning their women we do not know or understand the implications of homosexual marriage it has it has never been done before it is unprecedented in in the thousands of years of human history this has never been and and now that we've accepted this it's going to open the door to all kinds of unions if we authorize and as we have accepted homosexual marriage why can't we have polygamy why can't we have Pali and read all of these other types of relationships now become equally legitimate and if our children at the earliest of Ages are being programmed and wired to think all this is perfectly normal and they have no idea that in the thousands of years of human history this has never been done no society has ever done and so they grow up now thinking this is perfectly normal and this you know if you read brave new world this is exactly what Aldous Huxley was warning about and so now we've opened thanks to these the neo-marxists we have destroyed the validity of marriage and the the stability that a loyal and faithful couple who were loyal to their covenant this man is loyal to the wife of his youth and this is what God wants and this is this is the foundation of society but now we're opening up to all kinds of definitions of marriage and so if homosexuals can marriage marry why can't the Muslim who their scriptures say that they can have up to four wives what right do we have as a society to say to them no you cannot do that they

are equally how should I say entitled to their marriages if homosexuals can marry and so we're going to start seeing this and in fact in the UK one of the big problems that we have with these types of lowering our standards or not upholding the Christian standard were allowing now all kinds of definition of marriage and we've got to understand these marriages have a completely different agenda it is not about a loving family with with children who honor their parents and and and are loyal to their parents and then grow up and choose a husband or a wife and build another family unit these children are trained the developed ones from from birth the moment they're born it's whispered into their ear that Muhammad is God's prophet and and there's no god but Allah and and they're trained for jihad one of them many of these women they're their biggest hope because of their scriptures is that their child would become a martyr not only that and then this is a very difficult to address but a lot of these marriages are between cousins between first cousins this context consent sanguinetti and so because of this marriage between couples they're now seeing that the the children the offspring are deformed and they have actual scientists who are showing this and showing that this is a problem that this is a problem and it says here you know UK Muslims keep marrying first cousins despite the horrific genetic consequences because their scriptures say it's okay but science is showing us it's not Islam which allows marriage of close cousins and men to children is causing genetic disorders the culture of these people is not allowed in Christian countries because they know how this

will turn out as la me culture seems to be reaping what it is sown in the UK more than 50 percent of British Pakistanis marry their first cousins in Bradford that figure it's 75 percent and across the country the practice is on the rise and also common among East African Middle Eastern and Bangladeshi communities and so this woman tatin Ahmed says my mom has always had a special place in our family because she was the first girl to live beyond childhood five of her sisters died as babies or toddlers it was not until many years later that anyone worked held why so many children died and three boys were born death here again there's a storm over Muslim cousin marriages at this government ministers under fire after he warns of a surging disabilities so that's now just to do with cousin marriages so really with the taking fest where the Leviticus tells us not to marry anyone who's near of kin here now this London jihadi that we've just suffered another jihad attack so far I think close to 700 people have died and were just one week into Ramadan this Ramadan goes until June 24th and the faithful are promised 70 times the rewards for any killing done during Ramadan so we're up to a body count of 700 so far and we've got another three weeks to go I'm ready to this is what the London jihadi said just this last weekend I'm ready to do whatever I need to do in the name of Allah including killing my own mother so their scriptures say do everything for Allah even killing your own parents this men will kill his own mother Leviticus says God says that anyone who even curses his mother should be put to death because God wants to protect the family here

these women are having children and the children turn on them because of the way their scriptures work we see here now narrated by IBN abbas i Muhammad put on her he's speaking of his aunt that died I put on her my shirt that she may wear the clothes of heaven and I slept with her his aunt died he went into the grave and he slept with her in her coffin that I may lessen the pressure of the grave she was the best of Allah's creatures to be after Abu Talib the Prophet was referring to Fatima the mother of Ali in other words his aunt the arabic scholar demetrius explains the arabic word here used for slept is integer and literally means lay down with her it is often used to mean lay down to have sex Muhammad is understood as saying that because he slept with her he has because she has become like a wife to him she had to consummate the marriage she had become like a wife to him so she shall she will be considered like a mother of the believer so since she's now his wife he consummated the marriage with her in heaven she will now have the reward of a mother of believers this will supposedly prevent her from the be tormented in the grave so this was actually an act of compassion because she would be tormented in hell but because he consummated the marriage with her she can now go to heaven and have the reward of the mother of the believers since Muslims believe that as people wait for the Judgment Day they will be tormented in the grave so all Muslims going to torment into into hell until Judgment Day and then some go to paradise and some stay in hell unless they die a martyr or in this case

Muhammad enables her to die the mother of the believers and so that's what reduced the pressure means so here now because of this act of Mohammed and we see these fad was being passed just recently in Egypt that a man can have sex with his wife's corpse the Leviticus tells us it is an abomination to have any sort of relations like this necrophilia with the dead it's an abomination to God and yet their God tells them it's fine no problem at all and we have to deal with this because the Marxists are saying these cultures are equal even though we know the cultures are not equal the cultures are not equal so he says here and remember so this is now the Koran verse chapter 33 verse 37 remember o Muhammad this is Allah speaking to Muhammad when you said to the one on whom Allah bestowed favor and you bestowed favor keep your wife and fear Allah so the one that Muhammad bestowed favor upon was his adopted son in law he adopted this young man as his son till he bestowed favor upon him he was his son his adopted son sorry and so Allah bestowed favor on him as well through Muhammad became his adopted son Muhammad SAW this man's wife a scantily dressed and she had a beautiful body and he lusted after her and so Syed this young man saw that Muhammad was lusting after his wife he understood his wife shared within what half and so Mohammad Sayeed told Mohammed he could have her Mohammed said to him keep your wife and fair Allah Allah is not talking to Mohammed and saying you concealed within yourself that which Allah is to disclose so Muhammad tried to hide that he really did want his his daughter-in-law

and Allah is now disclosing it and you feared the people so Muhammad disclosed didn't disclose because he was afraid of what the people might think now he's getting this revelation from Allah that says while Allah has more right that you fear him so he's explaining to the people now that Allah wants him to marry his daughter in law even though Leviticus tells us this is an abomination

so when zayeed has no longer any need for her that means he divorced her God hates divorce God is trying to protect the family this God loves divorce so when they it had no longer any need for her we that is Allah married her Tiku God hates divorce this God God says that anybody who divorces a woman and marries another commits adultery and anybody who marries the one that's divorced commits adultery this God says divorce is fine and so we married her to you in order that there not be upon the believers any discomfort concerning the wives of their adopted sons when they no longer have need of them and ever is the command of Allah accomplished so a lot of thing he did this so that the Muslims would no longer see their adopted children as real children so in other words add option ends here Muslims can no longer have mercy even though it was described here as bestowing favor Muslims can't do this anymore

another scripture Abu Dawood 21:50 the apostle of Allah sent a military expedition to Optus on the occasion of the battle of hunayn they met there their enemy and fought with them they defeated them and took them captives some of the Companions of the apostle of were reluctant to have intercourse that

is to rape the female captives in the presence of their husbands who are unbelievers so they conquered these people I believe these were the Jews and they didn't want to rape the captive women even though that that's their right they would have previous revelation that says it's fine for them to rape captive believers even though God says any sexual relationship outside of the marriage bed is an abomination here they have a benefit from a law that they can engage in this satanic worship so allah the exalted sent down the Quranic verse all married women are forbidden unto you except those captives whom your right hands possess so even though these women are married Allah is saying it doesn't matter go ahead and have sexual relations with them that is to say they are lawful for them when they complete their waiting periods I just have to make sure that these women were not pregnant with their husbands a child before they go in so that they can ensure the children will be Muslim all of these are abominations to God a man can have sex with animals so this is now a fatwa given by ayatollah khomeini a man can have sex with animals such as sheep cows camels and so on this is again based on the hadith however he should kill the animal after he has his orgasm pardon that he should not sell the meat for the people in his own village however selling the meat to the next-door village should be fine a man can have sexual pleasure from a child as young as a baby this girl however would not count as one of his four permanent wives the man will not be eligible to marry the girl's sister so these are fatwas rulings that Muslims have to

follow based on the scholars searching
the hadith Nika muta temporary marriage
it means pleasure marriage it's a type
of temporary contract marriage
permitted in Shia Islam it's also
permitted in Sunni Islam it's called
something else where the duration of the
marriage and the Mar must be specified
that's the divorce and agreed upon in
advance or the dowry so in other words
it's a marriage for an hour and we agree
that after one hour we can have sexual
relations but then after one hour we're
divorced
that's what that that is now all of this
is driven by their scriptures and
they're going to say to us that you know
the Scriptures don't say this and again
what we're seeing now is terrorism
everywhere
what do the scriptures say what are the
coolest invention DeJoria Tejada tension
confer Allah has three more people
Naha and for the hedonic will receive a
holiday when you fully limiting min and
is dunya - Allah tensionless eventually
the Videla Kalika buddha - who said
reason so the reason I mention Allah
dunya - wah-ha they they connect
multi-rib said the in-center soon addict
or realistic Australia Ventura sure hope
the Logitech yeah Abdullah only Allah
ELISA Lenape Qaddafi - so on manhood in
Omaha me not letting a halogen
well I should have called her owner in
well not a chef but has the Middlebury
Badshah diva so that I increased between
variability Harper phobia meniscus
agility have a safari Safari lieu de hua
chemical lock and even available McCune
and ruin wash yeah let me let me of
unasyn table when a giant up carve
another which I have directly as
Virginia facility wide the hierarchy

artists and photographers we do Canyon
area couth will merge until the man was
father when the car will be up I'm sorry
Lulu mcloon missile suffered or feel of
the film canister ad could wahida
ninguna
yarmulke safty Hamina Hamina Christian
has a German in the world a year
c'mon Tokido ban Shoreham max orison
cesium today l Arabic metal cadiz Anne
Lamott Madonna in sauce drop the
candelabra a new chapter on the Omaha
Himalayan show root of all - manager to
do a doctor and English Napoleon listen
we need to understand what is in these
scriptures we need to understand what's
in the Communist Manifesto because
Marxists ruled the world today but we
also need to understand what's in the
Islamic scriptures because they are
spreading all over the world every
Western civilization almost is importing
them and then allowing them to to
establish themselves and to change our
moral compass what we need to understand
is the power of the storyteller the
storyteller is more powerful than
anybody the man I fear the storyteller
more then the man who picks up a gun why
because the storyteller can get the man
to pick up a gun and the storyteller can
get him to put it down the storyteller
is the one who really rotate this way we
don't see with our eyes we see with
stories and that's what Luke 15 and 16
are all about that Christ is having
dinner with sinners and we can look with
our eyes but that doesn't tell us
anything we have to look with the story
so the Pharisees give us one story
this man eats with sinners therefore
he's corrupt therefore he's evil
therefore he's a sinner so I'm going to
look at this situation of a man a rabbi

eating with sinners but it doesn't mean anything to me unless I have a narrative so I could accept the Pharisees narrative and then be resistant and hostile toward Christ Christ is teaching his disciples how to perceive what is happening and he does this with stories he tells these parables several parables always contrasted somebody who's rich and has all of the means in this life but who is cruel with somebody who has nothing who is suffering and who's looking for mercy but cannot receive it but will receive it from God because God does not see things the way men see things what men esteem is an abomination and today we're seeing the same thing things are being held in high esteem and God sees them as an abomination and so we need to understand what story are we going to use to view the world are we going to stick with the biblical narrative and the story that Christ shares with us or are we going to accept somebody else's narrative that gets us to see up is down and down is up and good is evil and evil is good we need to stick with the biblical narrative and so now in addition now to telling these people how evil they are around divorce and then the need to be faithful to marriage as God is faithful to his marriage covenant he now continues with another story now again bear in mind this is just a story at the beginning of 16 Christ told his disciples story about an unfaithful and unjust steward it was just a story that's all it was it was just a story but what Christ was doing was he was saying here put on this lens and see the situation through this narrative and so because of that narrative he's shaping how they see what's in front of them now

he turns to another story the purpose of this story it's just a made-up story the purpose of the story is to shape our perception to shape the perception of the disciples and this is the story of Lazarus and the rich man there was a certain rich man who was clothed in purple and fine linen so he was very wealthy and he fared sumptuously every day and these are you know this is the community that they would fear sumptuously on the feast days but you know between feasts they would just barely eke out a living for most of them but this man fared sumptuously every day he was dressed in purple and fine linen the linen indicates he's a Pharisee but there was a certain beggar named Lazarus which is Greek for Eliezer which means God helps so there was a beggar that God helps full of sores who was laid at his gate he was laid at the rich man's gate desiring to be fed with the crumbs which fell from the rich man's table moreover the dogs came and licked his sores so this man was in quite terrible condition especially when you consider that dogs were considered unclean to the Jews and this man couldn't even resist the dogs coming even the dogs are better off than him so it was that the beggar died and was carried by the angels to Abraham's bosom the rich man also died and was buried again Christ keeps coming back to this contrast between those who have who are unfaithful stewards in this life and those who are poor who have nothing and the mercilessness of those who have so remember the two brothers the the prodigal son came back as the beggar and the written did the son who still had it inheritance who was wealthy didn't want to share anything with him and so so Christ just keeps reinforcing this so

that we understand beware of the leaven
of the Pharisees and so this story is
just a parable the same way that the
story of the unjust steward was just a
made-up story this is just a made-up
story
the beggar dies and is carried
the a of angels by the angels to
Abraham's bosom the rich man also died
and was buried and being in torments in
Hades he lifted up his eyes and saw
Abraham afar off and Lazarus was in his
bosom then he cried and said father
Abraham so he's now appealing
he's now appealing to be family
relationship we're family here we share
the same DNA you're my father
father Abraham have mercy on me and send
Lazarus that he may dip the tip of his
finger in water and cool my tongue for I
am tormented in this flame
so now he's looking for mercy from the
from the man who had nothing he had
everything he wouldn't share anything he
was covetous and lover of money wouldn't
share anything with Lazarus now Lazarus
is in Abraham's bosom and all he wants
is a drop of water to cool his tongue
now remember at the beginning of Luke
where John warned Israel to bear fruits
worthy of repentance and do not begin to
say to yourselves we have Abraham as our
Father don't don't lean on that don't
don't think that just because you have
Abraham as your father you get a pass
for I say to you that God is able to
raise up children to Abraham from these
stones and even now the ax is laid to
the root of the tree therefore every
tree which does not pair a good fruit is
cut down and thrown into the fire so
this parable is really articulating what
what John warned them about
now listen to how Abraham responds but

Abraham said son remember that in your lifetime when when you add you had temporary things you were not faithful with what was not even yours remember that in your lifetime you received your good things and likewise lazarus and evil things but now he is comforted and you are tormented and besides all this between us and you there is a great gulf fixed so that those who want to pass from here to you cannot nor can those from there pass to us and again people try to use this parable to justify a belief in heaven and hell this is saying no such thing the Bible is very very clear that when we die we're dead until the resurrection all of these false religions teach that when you die you're not really dead you keep on living the Bible says when you die you're dead and I'm going to put in the chat and on Facebook a sermon that pastor Murray just did on what happens after you die so if you have any questions about what the Bible says about deaths and what happens when you die that's a great sermon I'm also going to put in the chat a sermon that Deacon Jamm did on the resurrection and he talks specifically about Lazarus in the rich man and how our misunderstanding and corruption by Greek philosophy has influenced how we perceive this scripture does a very very technical man does a very technical job of unpacking this and making it clear this is just a parable it's just a story that Christ is using to shape how we see the Pharisees and how we see the poor then he said I beg you therefore father again appealing to the family relationship that you would send him too much so you won't send one to me send it to my father's house for I have five brothers and again in Deacon John's

sermon he talks about Judah having five brothers and so this rich man is really a symbol of Judah and again the Pharisees that he may testify to them lest they also come to this place of torment

Abraham said to him they have Moses and the prophets let them hear them and again in the prophets in Deuteronomy and in Moses it's very clear how Israel is to treat the poor they're to have compassion on the poor so God gives them resources as his stewards and he expects them to take those resources look after the poor because they loved money they were neglecting their duty and they were just looking after themselves so they have Moses and they have you can read here in Deuteronomy how to support the poor how to look after the fatherless in the widow and if there is a poor man of your brethren so he's saying father Abraham were family well Moses is telling them that the poor are family but they didn't care so in Luke 16 30 said no father Abraham but if one goes to them from the dead then they will repent but he said to them if they do not hear Moses in the prophets neither will they be persuaded though one rise from the dead truer words were never spoken

because Christ Himself rose from the dead and still they don't believe still people want to doubt the crucifixion and put it damage us there are so many witnesses they're still putting down they don't want to believe so even if one were sent to them from the dead if they love money if money is their God if their God is themselves if their God is Satan it doesn't matter they're going to find a reason to disbelieve and so Abraham in this parable says leave them

alone they have Moses they have the prophets today we have Moses and the prophets and we can search the biblical narrative and understand it and use that to see the world or we can neglect the biblical narrative and accept all kinds of other ideologies that are going to teach us that what is evil is actually good and what is good is evil and we can't serve God and money so we're either going to love God and put him first before everything or we're going to end up with a corrupt heart that leans toward idolatry so here's a we said Moses in Deuteronomy we see how he should treat the poor but here in Isaiah in the prophets it makes it clear and that's why again Lazarus or le azar God helps the poor the Lord stands up to plead and stands to judge the people the Lord will enter into judgment with the elders of his people and his princes he's in he's in the controversy with them for you have eaten up the vineyard the plunder of the poor is in your houses you should be helping the poor you're taking what they have away from them what do you mean by crushing my people and grinding the faces of the poor says the Lord God of hosts so if we see the world through the biblical narrative we're going to be very clear on God's standard of morality we're not going to get confused and we're not going to deviate from it and we're also going to be very clear on God's compassion for the poor and to understand that when God came to announce the kingdom he came announcing compassion for the poor so all of this is in the context that we can't serve two masters and so these stories are to get the disciples and us to see through the narrative that the kingdom of God is

being established and we must do all we can to press into it and not be double-minded and not have anything before Christ and so you'll remember the scriptures in Luke and in Luke 15 we'll just wrap up here but in Luke 1 again he's for the poor and this parable is just fulfilling what he announced or what the Scriptures announced that Christ has put down the mighty from their thrones and exalted the lowly he has filled the hungry with good things and the rich he has sent away empty so let's not be fooled as people gain wealth in this world and abuse it this is temporary we need to focus on the eternal wealth we need to focus on Christ's coming back and where two thousand years from Pentecost now we're heading towards the fulfillment of the Feast of Trumpets which is the return of Christ soon and very soon and so we'll just conclude here again reminding you of the scriptures in Luke 16 and Luke 13 which are giving context to these stories no servant can serve two masters for either he will hate the one and love the other and that's what we're seeing now with these false narratives that people are because they love a certain master they are telling stories to try to support that narrative and so I think you we all know about these are fake news stories and this is all about manipulating people so that the wolf is the victim and the three little pigs while they're that they're the bad guys they should they should be prosecuted and sent to jail and executed and the wolf should walk free we can we can twist and turn people's perspectives through storytelling and and and certainly the media understand this and they are they are relentless in using

stories to twist people's heads and so we need to be very very clear on the power of the narrative no servant can serve two masters if we get mixed up we're going to hate Christ and love Satan so we can't serve both God and money we can't be idolaters and again this parable is really underlining there will be weeping and gnashing of teeth and this is what God is trying to get us to avoid so he's using these stories so that we can be on the right side and these people are going to see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and they themselves thrust out so that that then brings us now to the end of week 16 and we will then go on next week to Luke 17 and I believe we'll start to get into some prophecy again pointing us towards the fulfillment of the Feast of Trumpets but here we see him in these last two chapters especially the power of the storyteller Jesus Christ is the creator and he comes to establish the kingdom by telling stories and that if we accept the biblical narrative we will see clearly we will see reality we will not be confused and we will not be influenced by evil men in fact what we can do now is we can influence evil men we can preach the gospel without apology and get people to understand the truth and repent of their evil deeds and come to Jesus Christ our Lord and their Lord our Savior and our king god bless