

42-Luke-Pt19-Transcript

[Music]

[Music]

Oh

yes right well welcome to Wednesday night Bible study and what you just saw there was a guy that was willing to win at all costs and there is something that we can learn from such an individual although we are admonished that we have to win by playing according to the rules but still even when people break the rules there are lessons that we can learn from them and that's something that we're going to see tonight in Luke chapter 16 I will open with a word of Prayer and then we'll get straight into the Bible study Heavenly Father we praise you and we thank you Lord and we certainly thank you for your word which is thousands of years old and which we now in these end times have the opportunity to read and understand and your word is a lamp to our feet it guides us and Father we ask for that guidance tonight as we continue in this wonderful Gospel according to Luke in chapter 16 a blesser understanding father we ask this in Jesus Holy Name Amen well let's get straight into Luke 16 and what it says here price was continuing his teaching to his disciples and he said there was a certain rich man which had a steward and that steward the same was accused unto him that he had wasted his Goods and he called him and said unto him how is it that I hear this of you you may no longer be steward so in other words you're fired then the steward said within himself what shall I do for my lord takes away from me the stewardship I cannot dig to beg I am

ashamed I am resolved what to do that
when I am put out of the stewardship
they may receive me into their houses so
he called every one of his lords debtors
unto him and set him to the first how
much do you owe my lord and he said a
hundred measures of oil and he said unto
Him take your bill and sit
down quickly and write fifty and he said
to another how much do you owe and he
said a hundred measures of eek of wheat
and he said take your bill and write
eighty and the Lord and this is what
creates a lot of confusion the Lord
commended the unjust steward because he
had done wisely for the children of this
world are in their generation wiser than
the children of light so this parable
creates a bit of confusion in the
Christian world because clearly this is
an unjust steward this is an
unscrupulous man this is basically a
criminal and Christ seems to be
commending this criminal behavior and so
what what exactly does this mean so
we're going to unpack this and then try
to make it clear and and to do that
remember context is king that this this
parable didn't just drop out of the sky
it's not it doesn't stand alone it's
part of the narrative that we've been
following so I think to get some context
here we'll just back up to where we were
in chapter 14 so remember in chapter 14
Christ gave this remarkable statement
that if any man comes to him and doesn't
hate his father and mother and wife and
children and brethren and sisters yes
even his own life he cannot be Christ
disciple so this was quite a remarkable
statement many rabbis had disciples and
many people were very keen as to which
rabbi they would follow and be
instructed by that particular rabbi but

now this rabbi comes on the scene with a very high standard that nothing nobody can come before him that even you have to hate your own life you have to be willing to die for him if you're going to be his disciple very clearly as a rabbi who is pointing people to God and pointing them away from idolatry he's making it very clear he is God and that if you're going to be his disciple nothing nobody can come before him we can't even put our own lives before him because that would be idolatry this is the context leading into Luke 16 and with this understanding we'll have a better understanding of what Christ is saying when we come to Luke 16 and then further down in Luke 14 he said so likewise whoever he be of you that doesn't forsake all that he has he cannot be my disciple so this is a very very tall order and and it's good for us he was instructing his disciples 2,000 years ago but by extension the instruction is also to us if we are going to call ourselves Christian if we are going to be followers of Christ he must be first he must be first and we must be willing to forsake all that we have in order to be true disciples now in Luke 15 where we were last week I remember there was a lot of feasting going on in Luke 15 but in the bottom half of Luke 15 there was this parable that not many days after it was about the prodigal son this younger son who had asked his father basically was saying to his father I wish you were dead already can I have my inheritance already and the father complied and gave him his half and then he squandered it and says not many days after the younger son gathered all together and took his

journey into a far country and there he
wasted his substance with riotous living
so he he was a prodigal son and he verse
27 and he said to him so this is now
when he comes back and the older brother
is now wondering what is going on there
seems to be a kind of celebration going
on and the servant said to the brother
your younger brother has come and your
father has killed the fatted calf and so
you'll recall that we talked about the
fatted calf so this was something that
was being prepared for celebration and
now that the Sun has come there's going
to be this big celebration and many
people are going to
fact that the fatted calf is killed
means many people are going to be coming
to this celebration in a sense no
expense is going to be spared to
celebrate the the arrival and the return
of this younger brother so the servant
explains to the brother that the fatted
calf has been killed and because he has
received him safe and sound and then the
older brother was angry and he would not
go in there for his father came out and
entreated him come on son and he
answered and he answering said to his
father look these many years I've served
you and I have not another have I
transgressed at any time your
commandment and yet you never gave me a
kid that I might make merry with my
friend so he didn't want the fatted calf
he doesn't want to invite everybody he
just wants to invite his friends and
would just like it if you could kill a
goat in and enjoy his friends enjoy with
his friends but as soon as this your son
has come which has devoured your living
with harlots you've killed it for him
the fatted calf and he said to him son
you're ever with me and all that I have

is yours

so this is key to understanding that this is this comes immediately before Luke 16 and this line is key to understanding Luke 16 so here he's saying to the son that you've always been with me you've always been faithful and all that I have is yours and in verse 31 30 verse 31 actually is the critical verse to understanding chapter 16 in verse 31 the father says to the son son you're ever with me he acknowledged the son's apparent faithfulness to him that he was loyally stayed with him as opposed to the younger son who took off and this is the phrase that that is the key to understanding chapter 16 he says and all that I have

is yours all that I have is yours this is in fact very true because the younger son came to him and said to him dad I wish you were dead so I could have my inheritance now and the father's after some pressing the father finally said ok and if he had let's say a million dollars and let's say four hundred thousand belong to the younger son and six hundred thousand was for the oldest son he basically cashed out the four hundred thousand and gave it to the younger son and the younger son went and squandered it that's six hundred thousand that's left whatever of his property remains truly belongs to the older son the younger son has no share in that inheritance he spent his inheritance and so when the father says all that I have is yours this is in fact true it was appropriate however that we should make merry and be glad for this your brother was dead and he's alive again he was lost and now he's found we should make merry and so all through

chapter fifteen we saw this real juxtapositioning that Christ was doing between the mind of God and the mind of describes and Pharisees that the minds of the scribes and Pharisees were very selfish very stingy very self-centered and and they saw a harm where God saw joy God was rejoicing and the angels in heaven were rejoicing when one sinner repents never mind all the sinners that had repented and were listening to Christ and even after he warned them that you have to give up everything if you're going to be my disciple these people gave up everything they were willing to give up everything and follow Christ and so there was joy in heaven over their response the response of the scribes and Pharisees notwithstanding so with that then Christ in verse sixteen verse one Luke writes and he said also unto his disciples in other words this is a continuation of the same T what is the teaching that the way the Pharisees and the scribes think is completely different and in opposition to the way God thinks that's the teacher and so Christ is continuing that lesson as he now brings to his disciples another parable now this parable is completely fictitious priceless just making this up in order to make a point and so what is the parable there was a certain rich man which had a steward and that steward was accused unto him that he had wasted his goods this is a continuation of Luke chapter 15 where the older brother was accusing the father of wasting his goods that this everything that's left is mine and now you're taking my property and you're squandering it on my younger brother who already proved that he's worthless why are you doing this this is a terrible

thing that you're doing so Christ is now using this parable to explain the previous parable and how we should view the father and how we should view the older brother that the older brother is representative of the scribes and Pharisees and the father is representative of God the father the father is rejoicing over the fact that this sinner his younger son has repented and he's alive again and so there's great joy with the father as there is great joy in heaven with God the Father that's what Christ is explaining here and so he calls this the rich man who receives the report that the steward is wasting his goods he calls him and he says to him how is it that I hear this of you you know I trusted you and how am i hearing this this is the older brother in the field asking the servants what's going on give an account of your stewardship so the father is really a steward of the property of the inheritance he's older he's dying this is now the thought this is now the sons inheritance and the son is asking the father give me an ax give me an account of your stewardship I want to get rid of you you're just you're just doing it all wrong but here I am so give an account of your stewardship for you may no longer be no longer steward in other words if this is true what I'm hearing of you I'm going to fire you so you better make good you need to prove to me that you've been faithful that you have managed my property properly so the steward knows he's been unfaithful so he begins to have this conversation inside his own head he starts thinking about this and he said within himself what am I going to do he he doesn't know what to do it

it's like I'm in big trouble here when the master actually finds out that I have in fact squandered his goods he is going to fire me so what should I do for my lord is going to take from me the stewardship I can't dig so maybe he's not particularly athletic maybe a very skinny person and there's no way he could he could survive as a labourer and to beg I am ashamed I've had this lofty position everybody welcomes me they're afraid of me I have power and authority and respect there's no way I'm going to now have to lead a life as a beggar I don't know what I'll do I'm resolved what to do that when I am put out of the stewardship when I am put out of the stewardship they may receive me into their houses and so this is sort of the the big insight that this individual has that Christ is commended he says I know what to do that when I am put out of the stewardship they may receive me into their houses so he called every one of his Lords debtors remember this is a very rich man's days and have lots of debtors and so now is he has to give this account for this for rich man he's actually now acting for himself and so he he then calls every one of his betters unto him and so there they're going to come they owe this rich man money and he said to the first how much do you all unto my Lord and he said a hundred measures of oil so this is a lot of debt this is a great amount of debt that he owes and so he said to him you know what take your bill sit down quickly and write fifty now it's important to note that the fact that the steward has to call all of the debtors to him and ask each one of them what do you owe my master that gives us an indication of just how careless and and

frivolous that this steward was he really wasn't careful about his masters wealth and so he doesn't know what these people all he's just been writing living high on the hog and now he's got to figure out what are these people all so he has that each one of them excuse me he what is it again that you owe my master and so he said take your bill sit down quickly and write fifty then he said then said he to another how much do you owe and he said a hundred measures of wheat and he said take your bill and write four score so he's going to each one figuring out how much they owe and telling them to discount it just you know what he's removing quite a bit of debt from from them so he said to another how much you owe and he said a hundred measures of wheat and he said take your bill and write eighty now this is the part that confuses people because Christ is now commending this criminal activity the lower so the Lord commended the unjust steward so we'll see where Christ commends him as well but here the the rich man he is like amazed the LORD commanded the unjust steward like this is

shrewd because he had done wisely for the children of this world are in their generation wiser than the children of light hmm what does all this mean so the rich man who is obviously a shrewd businessman as we built up a great deal of wealth when he looks at the behavior of this unjust steward it's like you know what this guy is good he actually has to look at the behavior and say wow I got to take my hat off to this guy basically what he did was to say I'm about to get turned out I can't dig I'm not going to beg I have nothing I'm done oh I've got an idea I'm going to go to

all these people who owe my master money
and I'm going to cause them instead of
being indebted to my master I'm going to
get them to become indebted to me I have
no idea what they are I'm going to
figure out what they are and then I'm
going to discount it so that nothing
been written down now let's write it
down there's no the master has no record
to say hey you actually owe me a hundred
measures of oil what hey what's written
down is fifty so so get rid of the old
invoice put put fifty that's what we'll
show the master now the rich man
commends this it's very very shrewd so
now when he fires him this guy can live
well for multi be the next ten years
he's got nothing to worry about
he can go from house to house hey you
need to put me up for a year remember
that favor I did for you and remember
actually you were involved in a bit of
criminal activity with me you wouldn't
want me to expose that would you and so
he's got something over all these people
not only do they owe him but he can also
expose them so he's in a very very
powerful position now and and the rich
man looks at this and said this is
amazing
so you commend him because he had done
what wisely for the children of this
world are in their generation wiser than
the children of light and I say unto you
so now price takes this example and the
rich man commending the steward the
unjust steward
christ takes this example as an
opportunity to say to us children to be
wise like the children of this world
even though we're the children of light
we don't have this wisdom and christ to
think to us we need to develop this
wisdom so isis use this wisdom that this

unjust steward had to develop wisdom
yourself so I say to you make to
yourselves friends of the Mammon the
money of unrighteousness that when you
fail they may receive you into
everlasting habitations and this
explains the behavior of the father in
chapter 15 this deceived this expands it
so the father is dying when you fail
when you die that you use your wealth
wisely so that they may receive you into
everlasting habitation so this unjust
steward was was not unclear about who
his true master was his true master with
himself and because he was clear about
who his true master was he could be
decisive in the moment of crisis he
could just decide right away what he has
to do because he was not a double minded
man he was single minded he knew who his
master was we need to be the same way
that's why Christ says no one can be my
disciple unless he's willing to forsake
everything and he's going to put me
first then we can be a disciple so when
we have that kind of clarity as to who
our master is we're going to be very
decisive and part of that decisiveness
he's saying is to use the wealth that we
have now which we are stewards of to use
that wealth to make friends of the
people who are going to live forever
remember he's coming to establish the
kingdom of God and all those who are
poor
and lowly are going to be lifted up and
all those who are high and mighty are
going to be taken down and so if we
understand just the same way to Stuart
understand Wow
times are changing I'm not going to be
in this position anymore I'm failing I'm
out of this position it's over there's a
new reality coming I need to prepare

myself for that new reality in the same way we have to understand the kingdom of God is certain it is coming it's already in process and we have to take as stewards of whatever wealth we have today and Christ is saying be wise and don't just consume it on yourself consume use it in such a way that when everything is reestablished and the kingdom of God is established and everything is back to the way it should be and we restored that people are going to remember while you've helped me and so this this younger son in Luke 15 he has repented he is back he's alive again and so the father is now honoring him and so when he dies and now that younger son who's repented is going to be in the kingdom he'll remember him and so this is how we need to use our wealth and you remember in Luke 12 in fact when did the rich man in Luke 12 and he had lots of wealth and he said I'm going to build another a bigger barn and look after myself

God says to him you fool this night your soul shall be required of you then whose shall those things be which you have provided so so that person was immediate he was a fool he couldn't see the new world coming and so he thought all the wealthy was steward over today would last forever and so he made decisions as if he's going to live forever but Christ says you're not going to live forever when you fail when you die and you're resurrected you want to make sure that you've been sowing into the kingdom into the new reality that's coming in that is certain and in Matthew 10 just to elaborate on this we'll go to Matthew in Matthew 10 again picking up the teaching in Luke he that takes not his cross and follows after me

is not worthy of me this is really really profound crisis it over and over again he's serious he didn't come from heaven to earth just for vacation he came to earth to establish the kingdom of God to go up against the devil to tear down the devil's kingdom and to establish the kingdom of God and he doesn't need everybody to help him do that

his Kalki's counted the cost he knows what he what's required he needs a few good men and so he's actually turning people away and saying don't follow me if you're not serious the people who follow me have to be willing to lay down their lives they need to sew into the reality tomorrow not today's temporary illusion but we need to understand today is passing away and we need to be making decisions very clearly God is our master we're not confused and we're sowing into the kingdom he that finds his life shall lose it the same way we saw that guy who had all the wealth he's going to build bigger barns and God said to me fool this night your soul will be required of you so and we can see as the world is changing and I saw on the chat as I just took a quick look there is somebody mentioning what's going on in the Philippines with Isis and how Christians are being hunted down and persecuted and we're seeing this all over the world and those are the Marxists that are in power they love this this is wonderful this is exactly what they want this is all by design but if we behave in ways that were trying to save our life and protect our own skin we're going to miss out we have to make the decision that we are the disciples of Christ and we are sowing into the kingdom and we won't even put our own lives first we're going

to preach this gospel we're going to do
what our Lord commands us we're not just
going to call him Lord Lord and then not
do what he says so he that find his life
shall lose it and he that loses his life
for my sake shall find it so we take
whatever we have and we sow it into the
kingdom even our lives heat and then
this is it here he that receives you
receives me

and he that receives me receives him
that sent me he that receives a profit
in the name of a profit shall receive a
Prophet's reward and he that receives a
righteous man in the name of a righteous
man shall receive a righteous man's
reward so he's making it very clear here
how we can use our wealth whatever we've
been given stewardship over to sow into
the kingdom that as Christ sends people
out whether they're profits or his
apostles or righteous men when he sends
men out to do this work that anybody who
supports these men Christ is saying
they're supporting me and anybody who
supports me is supporting my father and
whosoever shall give to drink unto one
of these my little ones a cup of cold
water and I'll just have a cup of water
here my wife gave this to me and
whosoever shall give to drink unto one
of these little ones a cup of cold water
only in the name of a disciple verily I
say unto you he shall in no wise lose
his reward

Christ is making it very clear how we
ought to think about our lives and about
the wealth that we've been given
stewardship over we need to be totally
totally focused as he was on shirring in
the kingdom of God and putting an end to
the rule of the devil and so coming back
to Luke 16 now where he's explaining
this parable that he made up to make a

point about how we have to be very clear what our objectives are and that we can't have anything before Christ and we have to sink like Christ and the Pharisees were doing the exact opposite he that is faithful in that which is least is faithful also in much your character and my character its our character so whether we have a little or we have a lot we are who we are and how we behave and what we do with our wealth actually demonstrates very clearly who we are and God can see by how we handle the little that we have who our master really is so this man so he says he that is faithful in a little as he that is faithful in the least is faithful also in much and he that is unjust in the least is unjust also and much so that unjust steward he was unfaithful and the fact that he was unfaithful just means is an unfaithful guy so as he's changes now he starts to live with these other people who have to put him up they're putting up a dishonest man and if they find themselves they're missing things afterwards this is who he is he is who he is his character is his character so we can prove our character to God by being faithful to him in the little that we have so we have the feast of Pentecost coming up very shortly now and we will bring an offering to God and God is looking at that offering not the amount but the heart behind it how much we want to support his gospel economics and he's looking at us and seeing how faithful is this person and are they really sowing into the kingdom if therefore you have not been faithful in the unrighteous mammon who will commit to you the true riches so here now what are the true riches so he says

if we've not been faithful in in the money the wealth that we have in this world who will commit to us the true riches well the true riches are the whole universe the universe you know we are in a solar system that has eight planets that solar system is in a galaxy that has a hundred I think it's a hundred billion suns so our Sun with these eight planets going around it orbiting it is part of a hundred billion of a hundred billion suns and that galaxy the Milky Way is one galaxy out of what scientists are estimating now can trillion ten trillion galaxies with a hundred billion stars all of these stars have their own planets these are the true riches and when these riches are given to us when these riches are given to us its permanent we will have eternal life we will reign with Christ for a thousand years then God the Father is going to come down on earth this is in Revelation 21 and 22 God Himself is going to come down God the Father and he's going to set up his headquarters here on earth and the whole universe is going to be governed from Earth and when the wealth of the universe is given to us it's given to us permanently there's no more death there's no more dying and so whatever wealth we have now it's an illusion it's temporary it's passing away and if we can't be faithful with the wealth that's illusory and passing away but we demonstrate our character with it then who's going to how do we expect the God to give us the true wealth when we've demonstrated to him very clearly what our character is who will commit to your trust the true riches and so here now so I explained this in chapter 15 that

he was angry and he wouldn't go in and that's where he explains then that he devoured you're living with harlots and so he went through that and so the key there is all that I have verse 31 and he said son you're ever with me all that I have is yours so the father knows he's dying he's going to his electrochemical system is going to fail and so everything that he has he's gonna is going to pass it on he's wise he understands he's just a steward and he's going to pass it on but he knows now that he's looking forward to the resurrection and eternal life and he's rejoicing with God over a sinner that's repented and he's using his resources to celebrate and Christ was doing this he was celebrating with the sinners that repent and the Pharisees condemned him for this that he eats with sinners and then this if you have not been faithful in that which is another man's so anything that we have here in this world it's not ours and and the father understood that that what he has is not his but it was faithful with him he was faithful to God he was very clear who his master was who shall give you that which is your own and so there is an ultimate destiny that we all have that God is calling us to and we have to be faithful to God to demonstrate that we can handle it we will be saved will be faithful now and will be faithful then it's not like you know I don't have anything now God but if I had money if I he gave me more money oh then I would really change and I'd really be something know who we are is who we are no servant can serve two masters so there's just no way that the dismisses this is really the point of the parable the servant was very clear about who his

master was his master was himself and so he was never confused about how to make decisions he always made decisions that benefited himself we need to be very clear about who our master is and always make decisions that benefit our master so he says no servant can serve two masters for either he will hate the one and love the other or else you'll hold to the one and despise the other you cannot serve God and money you cannot serve God and Mammon so we need to be very very clear about this our money is good a lot of people are you know can wealth and condemned riches God doesn't condemn wealth he condemns the love of money but it doesn't condemn money we see very clearly money can be used for good and many of God's servants were very wealthy so money is not the issue it's the love of money it's who our master is is money our master or is God our master so we need to so this is again this is just elaborating on what Christ said earlier you cannot be my disciple if you do not put me first you must put me before so the father in having this wealth when the prodigal son comes back he's not worried about what the other son thinks of him he wants to do God's will and he's going to use his wealth to do God's will and to celebrate and to enjoy this repentance with all the neighbors and friends and family so you we can't serve two masters we need to know what God's thoughts are and what his will is and commit ourselves to that form either he will hate the one and love the other or else he will hold to the one and despise the other you cannot serve God and Mammon we cannot serve God and anything else Christ if he has to be first so

this is why he said you have to hate
your own brother and sister and mother
and father or spouse everybody and it's
like there's no comparison compared to
our love for God in fact because of our
love for God we are better fathers
because of our love for God we're better
mothers we're better husbands were
better wives or better sons or better
daughters so everybody benefits when we
put God first now in contrast Luke makes
it very clear again that the Pharisees
are completely different from the way
God is and God's people are and the
Pharisees also who were covetous so they
know who their master is and they make
all their decisions for themselves they
heard all these things and they derided
him they insulted him they just they are
constantly trying to discredit him and
so when they heard all of this they
derided him but if we understand what
Christ is saying
then we understand them the message is
we must be very very clear who our
master is and we must sow into the
kingdom and we must have that wisdom
that the decisions that we make are not
really for this life
therefore the coming Kingdom and where
we're supporting the people who are
supporting God's message so that when we
fail they'll receive us into everlasting
habitations where God will give to us
the true wealth and it says it so it he
knows that they're discrediting him and
he said unto them you are they which
justify yourselves before men so you
like to justify yourselves before men
but God knows your hearts so so what's
really going on inside them is not at
all what appears on the surface for that
which is highly esteemed among men is an
abomination in the sight of God so that

is quite something so what we what looks like religious men is actually an abomination to God that God knows what's going on inside their hearts and they behave in ways to justify themselves before men but in the sight of God they are these religious men these religious leaders these men who are instructing others in the Word of God they are an abomination in the sight of God and I think we see today

excuse me today many people who are claiming to speak for God and doing horrendous things horrendous acts horrendous acts they told this whole fundamentalist Islamic movement engaged in horrendous acts and claiming to speak for God and God says they're an abomination and we need to see things the way God sees them the law and the prophets were until John and since that time

the kingdom of God is preached so again the law is Moses the prophets are represented by Elijah the first Elijah and then John's the second Elijah so the law and the prophets were until John and since that time the kingdom of God is bridged so John was the the final prophet to introduce Jesus Christ and now and now the kingdom of God is preached and every man presses into it so this is again hopefully you did see the opening video where you saw how somebody was pressing into the kingdom or pressing into that victory laughs and here you see these women working so hard it's like a photo finish here to see pressing into that victory so so who was the winner they had to go to a photo finish to see in fact who the winner was and that that's exactly how God wants us to to behave to really see very very clearly the kingdom of God and we're not

confused we're not double minded
everything we do every decision we make
is sowing into the kingdom of God and
and here in Luke I started on in Luke in
Timothy Paul writes to Timothy that you
must endure hardness as a good soldier
of Jesus Christ no man that Wars
entangles himself with the affairs of
this life that he may please him who has
chosen him to be a soldier and if any
men strive for masteries yet he is not
crowned except he strive lawfully so
here we saw one of the women there who
won that race very tight photo-finish
she strove lawfully and all of them were
pressing with all their might to gain
that victory in the opening video we saw
the the runner there although he wanted
to win he was all over the place he was
knocking down hurdles he was knocking
over the hurdles of his neighbors he was
just wild and so clearly that even
though he

I see plays first that victory wouldn't
count and so we cannot be an abomination
to God as we strive to be in the kingdom
we must very clearly strive for these
masteries press with all of our heart
all of our soul love God as it says in
Deuteronomy with all of our soul and our
minds and our heart and do so an instant
because we do that we strive lawfully so
Christ just finishing up this section
here it's easier for heaven on earth to
pass than for one tittle of the law to
fail and so he is looking at these
Pharisees who are presenting themselves
one way but actually something else is
going on in their heart and I think what
I'll do is I'll stop here and we'll
continue this because it's now it's is
830 7 or 737 central we'll stop here
I'll continue here next week and I know
we lost some time there with the

technical difficulty but hopefully that whole first part of Luke and the unjust steward becomes much more clearer when we read it in the context of what Christ said earlier and realized that this is just an opportunity for him to elaborate further and articulate more clearly what he was saying in Luke chapter 15 and to help the disciples to see the Pharisees more clearly and to beware of the leaven of the Pharisees so let's stop there I'll hop on the chat and talk a little bit and looking forward to hearing your comments everybody happy Pentecost as we finish this count the final week and is the 7 week count to Pentecost or happy Pentecost and looking forward God willing to reconvene next week and finish off with Luke chapter 16 and remember Jesus Christ is our Lord and King let's put him first let's honor him let's praise Him this world is just it's unraveling it's out of control as the devil is desperately trying to destroy as many lives as he can he cannot destroy our lives our lives are eternal let's praise God
Jesus Christ
King goodnight