

## 42-Luke-Pt11-Transcript

[Music]

[Music]

[Music]

welcome back to Wednesday night Bible study apologized for starting a little bit late we had some technical difficulties and certainly appreciate your prayers for the success of our study also a while I'm on that topic please remember to like and share us on Facebook certainly like us that helps us spread this Gospel message and if there is somebody that you can think of that you believe that you believe that they wouldn't they would benefit from the study please share with them just give me one moment again i just said there's some technical difficulties

you

you

Luke chapter 10 were now in verse 1 and sorry if you've just missed the little prayer there I just ask God's blessing on the study and please do pray for us so we need this word to go out and certainly these technical difficulties we want to make sure that we're able to resolve them so it says after these things of the Lord appointed 70 others also so remember that too in Luke chapter 9 he then he appointed 12 apostles and sent them out and now in addition to those 12 so he first multiplied his efforts by 12 now he's adding another 70 so there's going to be 82 disciples now that are going out there sent presenting this gospel message to Israel and he sent them to buy tenth of 2 which word is a study they can support and encourage one another sent them to buy two before his face into every city and place where he

himself was about to go so they are forerunners much like John the Baptist who went before the Lord and prepared the way they are now going to the cities that Jesus Christ Himself is going to go to and in terms of the appointing 70 remember Moses so when he went up here in Exodus 24 9 that he appointed 70 elders of Israel and the prophecy was in Deuteronomy 18 that the Lord is going to raise up a prophet like unto Moses and so there are a lot of parallels here that Luke is drawing between Moses and Christ so that they would then or we would be very clear that this is that prophet then he said to them and this is what we saw in the opening clip with is just this great phenomenal harvest but in the opening clip they have all of these automated machines to help them with the art harvest we don't have that it's just us and it's just pure labor and so he says here he said to them so as he sends them out into all the cities that he's going to go to he says to them the harvest truly is great there really is a great harvest here but the laborers are few so there's so much work to be done but we don't have the manpower of 22 to match the harvest that is there therefore what should we do we should pray to the lord of the harvest to send out laborers into his harvest so this harvest truly is great and an hour response is not to be discouraged by the fact that we're stretched so thin and then we feel like there's not enough laborers our response should be to turn to the lord of the harvest it's his harvest so we should turn to the lord of the harvest and pray that he will send more laborers into his harvest then he says to them so pray about this and then

he says go your way so you do your work  
you do your part don't complain don't  
bemoan your fate just do your part pray  
to God that he'll add more laborers but  
don't be short in fulfilling your duties  
and so go your way and then he says this  
behold I send you out as lambs among  
wolves now we know that wolves are  
vicious and lambs are defenseless wolves  
hunt in packs and when they find a  
sheepfold they tear it apart and he's  
saying to the disciples here I'm sending  
you into harm's way I'm sending you into  
harm's way as lambs among wolves carry  
neither money bag knapsack nor sandals  
and greet no one along the road so it's  
important then that they go out into the  
harvest and be like Christ who  
was a man on a mission they must be very  
focused on their mission and at the same  
time and that's where he says don't  
greet anybody and at the same time don't  
carry anything so he's training remember  
their disciples so he is training them  
to be completely dependent upon the Lord  
which is himself completely depend on me  
I am sending you  
and don't carry anything I will provide  
is the message that he's giving to them  
and so they're going among these wolves  
and they must be you know wise as a  
serpent but yet it's harmless as a dove  
and he says carry neither money bag  
knapsack nor sandals and greet no one  
along the road now in second kings for  
this greet no one along the road in  
second Kings 4 verse 29 it says this  
then he said to ghazi this is elisha  
speaking to Gaza get yourself ready and  
take my staff in your hand and be on  
your way so this is urgent business with  
our son is has died and or is it the  
deathly ill and so this is urgent  
business that he's sending a [ \_\_\_ ] on and

he says because the business is so urgent if you meet anyone do not greet him and if anyone greets you do not answer him but lay my staff on the face of the child so that's just how urgent this business was that he certainly among the Israelites among the Jews greeting one another was an important custom and as they would greet one another they would stop they would catch up they would talk a little bit but but here Ghazi was being sent on such an urgent life in death mission that he couldn't quote-unquote waste time he had to just go straight to the mission and in the same way Christ is under laying here the urgency of the mission of the disciples by telling them the same thing do not greet anyone along the way and so he says here but whatever house you enter first say peace to this house so so when you enter a house so if somebody receives you and welcomes you as you go on this critical mission first say to them peace to this house and if a son of peace is there your peace will rest on it so if you are welcomed if they support your ministry then let your peace rest upon it if not then your peace will return to you oh so they sing clearly I'm sending you as sheep as lambs among wolves not everybody's going to receive you Satan is certainly going to try to resist the preaching of this message you're going to encounter opposition when you do then let you repeat the blessing of peace that you could have on the house let it return to you and then he says here remain verse 7 and remain in the same house eating and drinking such things as they give now many people will take this scripture to say we can eat anything we want so if I sit down if I'm doing this

ministry in in I don't know China or Africa India anywhere and they put unclean food in me in front of me oh well the scripture says that I must eat and drink whatever they give me now let's be careful here that certainly is not what the scripture is saying what the scripture is saying is first of all Christ we made it was very clear to us in earlier chapters that Jesus Christ was sent exclusively to the house of Israel and what we saw in the opening verse when we were when he appointed these 70 to go into the cities they were to go to the cities where Christ Himself was about to go so Christ is not heading to any Gentile cities he's heading to the Jews and he's sending his disciples to these same cities of the Jews where he himself is going to go so so when he says eat whatever is set before you they can take for granted that unclean food action he would call it food that unclean meat is not going to be put in front of them only foo only human food is going to be put in front of them so that certainly is not what that scripture is saying so it says eat whatever things are set before you whatever city you enter and they receive you if they welcome you eat such things as are set before you and heal the sick there and say to them the kingdom of God has come near to you so that clearly is the same message that we've seen all the way along that Jesus Christ has been preaching he's been preaching the gospel the good news of the kingdom of God and so he sent the 12 with this same message and now he's sending the 70 with the same message in addition to preaching the the very good news of this gospel of this kingdom he also tells them to heal the sick and we

saw from beginning in Luke 4 in fact let's go back to loop for when Christ himself began his ministry doing exactly this and then when he went to his hometown he went into the synagogue and he quoted the scripture know from Isaiah 61 the Spirit of the Lord is upon me so he is the Lord's anointed he is he is the Anointed One that everyone that understands the scriptures has been looking for so he is the Anointed One and because he has anointed me so he's given the Lord has given him the spirit because he's anointed me to preach the gospel to the poor he has sent me to heal the brokenhearted to proclaim Liberty to the captives and recovery of sight to the blind to set at liberty those who are oppressed so what we see is combined with or concurrent with the preaching of the good news is actually given the people of Israel a foretaste of the good news a foretaste of the kingdom when when there will be complete healing and joy everywhere and so they're getting this preview in addition to the preaching and now he's enabled his 12 disciples to do the same and now he's enabled these 70 to do the same as well and then he says here that in verse 21 of Luke 4 he told them today this scripture is fulfilled in your hearing in other words the kingdom of God has come near to you that the king is here and and i am doing these things to show you that i am The Anointed servant that I am the humble servant that Isaiah prophesied and so this has now been fulfilled and so he was very deliberate now to go through all the cities of Israel doing exactly fulfilling this scripture then sending the 12 to help him fulfill the scripture now he set his face to go to

Jerusalem and he's going through all the Seas anybody's sending the 70 a head of time and then in Luke 9:51 is as it came to pass when the time had come for him to be received up that he steadfastly said his face to go to Jerusalem so he's a man on a mission but he's got to preach this good news before his destruction in Jerusalem so he's multiplying himself multiplying his efforts and the harvest is great but the laborers are few and the laborers is not just like oh we need more laborers at everybody it's we need the right type of laborers and so this is why we have to pray that God will send the labor is because it requires the Holy Spirit and the gifts of the Holy Spirit to do the specific types of labor that are required this is this is not a man-made effort this is a Spirit led effort and so we have to prayed to the lord of the harvest that he send the laborers and we'll see in a little bit why that is so critical and so coming back now to verse 10 of Luke chapter 10 he says here whatever city you enter if they do not receive you so there is going to be some opposition here not everybody is happy to receive this good news but if you go to a city and you proclaim their this gospel of the kingdom and they don't receive you then go out into its streets and say this the very dust of your city which clings to us we wipe off against you nevertheless know this that the kingdom of God has come near to you so this is a very interesting passage and when we see for example in Matthew 24 and verse 14 where this gospel not only will it be preached in all Israel but if we preach to the all earth and it says as a witness as a witness so this work that we are

involved in of preaching the gospel of the kingdom in in many respects it's legal work it's evidentiary work its work that's going to be entered in as evidence against everyone that has heard the gospel preached and they will be without excuse and certainly here in the cities of Israel so the very dust of that city that you go to these are only Israelite cities that they're going to you say to them as a witness against them that the kingdom of God has come near to you and that has come near to you the greek verb to come near is actually in the perfect tense and that's why they put in english has come it's kind it's a completed action so so whatever has happened the kingdom of God has come near to them and so again they are an extension of the humble servant so the very same way that Jesus Christ said today this prophecy has been fulfilled in the very same way the kingdom of God has now come near to them because they have received this supernatural evidence from God that his will has begun to take shape on the earth so there's the heavens and the earth and and we pray that God's will be done in heaven on earth as it is in heaven so so there's only the opposition is on earth everywhere else God's will is done but now God has come into the earth and begun the process of his will being unfolded on the earth so the kingdom of God has come near to you but I say to you that it will be more tolerable in that day for Sodom than for that City now just imagine that that you know even have the saying of a sodomite and sodomy so you know the wickedness of Sodom is renowned it's which really well known and here Christ is saying that it's going to be more tolerable to that



city than for Sodom will be more tolerable for Sodom than for that City and that is again because this gospel message at this point is going to the people of Israel the the Covenant people and Christ is saying says here for example we go on in verse 13 woe to you horizon and Israelite city woe to you Bethsaida and Israelite city for if the mighty works which were done in you had been done in Tyre and Sidon Gentile cities they would have repented long ago sitting in sackcloth and ashes but it will be more tolerable for tyre and Sidon at the judgment than for you because these are Gentiles that this is the God of Israel coming to Israel and they are rejecting him and had he gone to the Gentiles they would have repented and you Capernaum and we saw the miracles that were done in Capernaum many miracles who are exalted to heaven so that's a really at this time a very well-respected city you Capernaum who are exalted to heaven will be brought down to Hades you you will be humbled down to 80 s he who here is using two disciples he who hears you hears me and he who rejects me he who rejects you rejects me and he who reject and who he who rejects me rejects him that sent me so they have a decision to make that they're going to hear this Gospel message and they have to have the humility to accept it because it truly is good news or if they are arrogant and they like the way things are and they don't want to accept the Lord they're going to reject but for those that reject Christ is saying wipe the dust off your feet and that's going to be a curse that's going to be held against them and this we simply preach the gospel we preach the good news as a

witness then he says here the 17  
returned with joy saying Lord even the  
demons are subject to us in your name  
this is phenomenal so they have gone  
around the cities of Israel preaching  
the gospel healing the sick  
and releasing those who are oppressed by  
demons and they are just floored they  
can't believe it they simply declare  
that they are doing this in the name of  
Jesus and the demons flee the demons are  
subjected to them so so they make this  
known to Christ and then what does he  
say he says I saw Satan fall like  
lightning from no light  
then God created the heavens and the  
earth and and everything was was at one  
everything was good and beautiful and  
pleasant and then there was this  
conflict this war between Satan trying  
to overthrow and take over God's throne  
and and he had no idea what he was going  
up against he had no clue just how  
powerful God is and so God just  
basically the way you would just hit a  
fly and get rid of him and so he was  
knocked out of heaven and fell to earth  
and so now we have to pray thy will be  
done in heaven as it is in earth because  
God's will is no longer done done on the  
earth because there's an adversary on  
the earth so he's been knocked down from  
heaven he's not established his kingdom  
on earth Jesus Christ has come to the  
earth and he is declaring now that the  
kingdom of God has come near to you  
though the process of God engulfing the  
earth in his will it has begun the  
revolution has begun and so coming back  
here we see he crisis saying you know  
don't get so caught up in these battles  
that are taking place on earth because  
there was a war in heaven and even the  
chief of all of these demons was dealt

with handily no no contest God God has got him under total control but there is a process that we're going through and yes he won some battles on earth but don't get caught up in the battles because there are going to be some battles that you're going to lose but don't lose heart really stay focused on the bigger agenda so I saw Satan fall like lightning from heaven behold I give you the authority to trample on serpents and scorpions and over all the power of the enemy and nothing shall by any means hurt you now this is a bit of a controversial scripture because people take this scripture and they interpret a certain way and that has given birth to many church like this one where people just believe now that because Christ said that they can handle deadly things and no harm will come to them that they can just go through now on the power of here Luke chapter 10 that says here I give you authority to trample on serpents well here they're just handling them I don't think they would dare to trample them but certainly we have to give them credit for their faith that they are here handling serpents and scorpions because they believe that nothing shall by any means hurt them but is that really what the scripture is saying is that is that what Jesus Christ expects us to do now is to go go around and having our church services these poisonous snakes and by the way you know it we see here people handling and nobody's harmed but people are constantly being bitten by these snakes and dying and children are dying because this is a very very dangerous and reckless practice and it is not what Jesus Christ is asking us to do so we

need to be careful here as we unpack this so he says here I've given you power over the enemy and nothing shall by any means hurt you and he did say earlier that I send you forth as lambs among wolves now in Matthew 10 let's compare Luke 10 to Matthew 10 because there's a difference in Matthew 10 what Matthew records is this these 12 so this is 12 that he sent out and commanded them saying do not go into the way of the Gentiles again when Christ was on earth the mission was exclusively to Israel so do not go into the way of the Gentiles and do not enter a city of the Samaritan so don't even go to the Samaritans but go rather to the lost sheep of the house of Israel and as you go preach saying the kingdom of heaven is at hand heal the sick cleanse the lepers raise the dead cast out demons freely you've received freely give provide neither gold nor silver nor capri in your money belts nor back for your journey north two tunics nor sandals north staffs for our worker is worthy of his food so you know if for exist what he's really saying is don't don't worry about your pay your wages your wages will come to you from those who support you and anybody who supports you supports me and anybody who supports me supports God so so so far so good what Luke records and what Matthew records very very similar but let's continue in matthew's account now whatever city or town you enter inquire who in it is worthy and stay there until you leave that city and when you go into a household greeted if the household is worthy let your peace come upon it again very similar to what luke road but if it is not worthy let your peace returned to you and whoever will

not receive you nor hear your words when  
you depart from that house or city shake  
off the dust from off your feet  
assuredly I say to you it will be more  
tolerable for the land of Sodom and  
Gomorrhah and again we know how sinful  
those cities were in the day of judgment  
than for that City behold I send you out  
as sheep in the midst of wolves and this  
is really the critical command we are  
sent out as sheep in the midst of wolves  
therefore be wise as serpents in his  
harmless as doves now Matthews record is  
now different from Luke's he says but  
beware of men these are the wolves you  
sheep beware of men for they will  
deliver you up to councils and scourge  
you in their synagogues oh I thought no  
harm would ever come to us I thought we  
could even handle deadly things enough  
no harm would come to us and they had  
Matthew saying that Christ told them  
that harm would come upon them so he  
says here they will deliver you up to  
councils and scourge you in  
their synagogues you will be brought  
before governors and Kings from my sake  
as a testimony to them and to the  
Gentile so again there's this a  
controversy on the earth that that Satan  
has established his kingdom  
Christ has now come to declare that the  
kingdom of God is going to overrule and  
override all of these kingdoms and so  
now Sigma is doing all he can and there  
is this a battle of wills the will of  
God versus the will of Satan and that's  
basically what's happening on the earth  
today and so Christ is saying i'm  
sending you forth as lambs among wolves  
the same way that he himself as the Lamb  
of God has come to the earth among  
wolves and the way to conquer these  
wolves is not by fighting fire with fire

the way to conquer these wolves is by fighting fire with love with the love of God with with self-sacrificing love and so Christ comes in he faces the worst that Satan can deliver and he faces it with love and that's how he destroys completely vanquishes all of these kingdoms of God our kingdoms of the devil kingdoms of the earth with the kingdom of God and so now he's recruiting these disciples and he's sending us as his disciples to walk in his footsteps to be like lambs among the wolves and when they come with their worst we give them God's best we give them the best of God's love and that goes on our record and it goes on their record as a witness so it says as a testimony to them and to the Gentiles but when they deliver you up don't worry about how or what you should speak for it will be given to you in that hour what you should speak and this is again why we have to pray that the Lord sends these laborers into the harvest because it's not human effort it's going to require the Holy Spirit and people who are selected for this for the Holy Spirit to speak through them and so for it is not you who speak but the Spirit of your father who speaks in you now you know no well well anything bad happen to us it's going to be so bad Matthew records more than once the Lord saying now brother will deliver a brother to death so there's going to be in a family there's going to be a brother that's a wolf and there's going to be a brother that's a lamb and the wolf is going to deliver the lamb to death that that's what that's what's happening that this desperation of the devil is is so bad that even within families he's going to

hijack people's minds and turn brother against brother turn one brother into a wolf against another brother as a lamb to death I thought nothing bad would happen and a father his child so the father will be the wolf the child will be the lamb and the father will deliver even his own child is he's going to be so stricken with satanic madness and false perception that he's going to think that his child is evil even though his child is just declaring the love of god and he will kill his own child or cause his child to be put to death and children what wolves will rise up against parents the Lambs and caused them to be put to death so everywhere where there is this conflict of violence the devil's people are violent because the devil is violent and God's people are peaceful and loving because God is peaceful and loving and we actually conquer the devil's kingdom through this peaceful agape love and so even the children now are going to cause their parents to be put to death and you will be hated by all so Satan is going to turn everyone into this pack of ravening wolves and you'll be hated by them for my name's sake but he who endures to the end will be saved and this is really critical that i think when we sort of have this false hope that we can go in and we can get deadly poisonous snakes and handle them and no harm will ever come upon us and i've even heard ministers preach this that nothing will ever happen to us this is terrible because when this starts to happen people who are have been living on false hope that nothing will ever happen to them are going to be greatly discouraged and they may not be able to endure to the end in fact christ says many

brother will betray brother and many the  
love of many will wax cold the way for  
us to guard against our love waxing cold  
is to face this reality is to rehearse  
this reality and as we observe the  
Passover and we rehearse the death of  
our Lord we should be rehearsing our own  
death we should be seeing ourselves  
following in the Lord's footsteps and  
knowing that not even a hair can fall  
from our head without the Lord's  
permission and so we fold ourselves into  
his will thy will be done on earth as it  
is in heaven and that means with us as  
well that whatever his will is his will  
is and we trust him he's our love and  
father and so we are prepared for the  
worst and that's what Christ does in  
these prophecies he gives us the  
worst-case scenario and if we can digest  
the worst-case scenario maybe it's not  
necessary for us to live through it  
because Christ see in US and in our  
heart and in our conviction that we are  
more than willing to sacrifice all for  
him when we were baptized and we made  
that covenant agreement with him he  
realizes were serious and when he sees  
that we're serious this may not be  
necessary but it's a daughter's brethren  
who say oh no no no this will never  
happen that Christ may have to say look  
I need to test you I need to know if in  
fact you are truly committed to me and  
that you have put me first above all and  
so it's really critical that we we are  
not misinterpreting or misunderstanding  
what the passage that we saw in Luke 10  
which will come back to but first let's  
be clear this is all red letter this is  
from Christ that he we need to have this  
conviction and fortitude and backbone to  
face whatever is coming and endure to  
the end when they persecute you in this



city flee to another but wipe the dust  
off your feet and that's a witness  
against them but go to the next city and  
continue your work continue continue  
your work is going to take courage  
that's why you know we can't have  
laborers in the harvest  
that are fickle because this is very  
very hard work and it's going to be  
against great opposition with it slams  
doing this work in the midst of wolves  
it's dangerous work and we can't have  
hypocrites we can't have people who  
think that oh I just have to call price  
name and I get every blessing I get  
whatever I want no we need people who  
are looking at this and saying this is  
really important work the harvest is  
great people need to hear this Gospel  
message as many people as possible  
because the harvest is great and so  
that's where our heart is how do we get  
this gospel message out there so that  
the harvest can hear it and the Lord who  
knows the hearts of men in whom he's  
calling can decide are they in the  
spring harvest or will they be in the  
fall harvest that's that's the Lord who  
does that but we have to do this work  
and it's going to take conviction for  
surely I say to you you will not have  
gone through the cities of Israel before  
the Son of Man comes and so again there  
are focuses on the cities of Israel but  
he's telling them you won't be able to  
cover all of Israel until I come back  
but keep working keep working then he  
says Liz I decide so in just in case we  
thought that maybe this harm that wolves  
inflict upon sheep you know what maybe  
we that was just for Christ so you know  
Christ is the Lamb of God and so that's  
something that he has to suffer but  
we'll be okay to disabuse us of that

notion Christ says a disciple is not above his teacher so we are his disciples were not above him were below him nor a servant above his master so you know whatever the master does the sermons better be willing to do that and more whatever the teacher encounters the disciples better be ready to encounter that and or it is enough for a disciple that he'd be like his teacher and a servant like his master and this is really the critical reason why Christ tells us to observe the Passover to remember his death he doesn't say anywhere in the scripture celebrate my birth he doesn't say anywhere in the scripture celebrate my resurrection what he says clearly repeatedly in the scripture is remember my death why because it's a model it's a framework that teaches us that as we observe the Passover and we understand just the great love that Christ had for his people her actions they had has had and has for his people for his creation each year we want to come with a deeper understanding of the magnitude and the depth and the breadth of this love and then we want to become like him so then the same way that he set his face to go to Jerusalem we develop this similar conviction where we can now set our will in his will and we just have to preach this gospel message because there are souls out there even these wolves whom God can turn so we're happy to preach the gospel to these wolves even if they kill us and we want the last thing that they hear is that Jesus Christ is Lord and then they go to their bed that night and there they're haunted by this reality and who knows God could even turn them and we see an example with the Apostle Paul who was a wolf whom God

turned into a lab so he says we're not above the master if they have called the master of the house Beelzebub so they're accusing him of being that the chief devil how much more will they call those his household so this is where he says in John I believe it is that those that kill you will think that they're doing God's service because they believe that Christ is Satan in the column Satan and he does his work by Satan how much more those of us who worship God who serve God who loved Christ if they call him Satan letting him call us and so when they kill us they think they're serving the true God they think we're serving Satan they think they're doing God a favor this is this is what Christ is saying so if they call him Babel above as the master of the house how much more will they call those who are in lower rank where the pawns they called the king Babel above what will they call us as pawns therefore do not fear them don't this is a command this is not a suggestion this is not some good advice this is our in red letters this is a command from Jesus Christ to us do not disobey Him and to be afraid of people to be afraid of wolves when God Himself says I'm the one who's sending you as lambs this is disobedience to God so we have to develop this obedient nature where we're not going to be afraid we have the truth they need the truth we're going to declare the truth come what may because we're in God's will therefore do not fear them for there is nothing covered that will not be revealed and hidden that will not be known so Christ is telling us these wolves they have all kinds of secrets there's all kinds of stuff that they do in the dark there's all kinds of things

that they're up to when they think  
nobody's looking and then they come and  
they pretend that they're serving God  
they have their long beards and their  
long robes and their beads and they talk  
religious language and they think they  
accuse us of being of the devil but it's  
all going to come out in the open so we  
shouldn't be afraid of them whatever I  
tell you in the dark speak in the light  
so we don't have any secrets what he  
shares with us in secret we sleep  
claim publicly and what you hear in the  
ear preach on the housetops and again he  
says this is his B's we better get this  
do not fear those who kill the body i  
thought no harm would come to us do not  
fear those who kill the body but cannot  
kill the soul but rather fear Him who is  
able to destroy both soul and body in  
hell and what this is telling us here  
and I hope we haven't missed this it's  
saying don't be and I da litter don't  
put anything before God so if you fear  
men and if I fear men then you and I are  
idolaters we're basically saying that  
there's somebody more powerful than god  
there's someone that deserves more awe  
and more respect than God so we need to  
check this fear thing and right now  
we're living in a world that is just  
drunk on terror drunk on fear and people  
are you know hashtag we're not afraid oh  
yes you are afraid everyone's afraid  
let's not be foolish the only way we  
cannot be afraid is to have god's holy  
spirit and to put jesus christ in the  
center of our lives as our Lord and  
Master and God the Father above him and  
when we get that right now we can be  
fearless because now we have a long view  
and we see everything in context and we  
understand exactly what's going on in  
the earth so he says here that's who we

should be afraid of and so you know we can read over this and carry on or we can pause and say wow we better get this we better get this don't be afraid and I think I'll have to just say I see too much cowardice I see too much fear I see too much terror we need to have this boldness and we need to pray for it and pray for each other John 16 again red-letter these things I've spoken to you that you should not be made to stumble so he says in Matthew that you've got to endure to the end and now he's telling us in John I'm telling I'm giving you this bad news ahead of time so that she won't stop so so take some time to digest this worst-case scenario and accept it and once you have accepted it you're going to have a piece you're going to have a confidence you're going to have a conviction you're going to have a depth of faith and you won't stumble and so it's important for us to rehearse this and as we keep the Passover to read not only rehearse Christ's death but to rehearse us as his disciples following in his footsteps following in the the proclamation of this great revolution that's in play thy will be done on earth as it is in heaven so right now we just have this hiccup when we look at the you know eternity there's this hiccup where the devil is running around he's been cast down from heaven and he's running around and he's exercising his will but we understand this is temporary and we're going to overcome and we're going to overcome all of his kingdoms now that the kingdom of God has come near and he says here this is where it says actually that they will put you out of their assemblies yes the time is coming that whoever kills you will think that he

offers God's service so that's where we saw you know brother against brother father against child children against parents each thinking they've they've been infected with false doctrine thinking that they're serving God accusing us of being of the devil when in fact the opposite is true Satan deceives the whole world and these things they will do to you why because they haven't known the father nor me but these things I have told you they look at this what he's saying I'm giving you this worst-case scenario that when the time comes you will remember that I told you of them and I think this scripture in the near future these are scriptures that are going to just leap off the page that as we keep Passover in future years we're really going to be holding on to these scriptures because they're just going to come alive I said in a previous study these are time released and as the times change the profanity that the meaning of these scriptures will leap off the page now he says this and this is what I wanted to come to before we go back to Luke

these things I didn't say to you at the beginning because I was with you so he was on earth he sent them on their missions and when he sent them on their missions initially the the with the 70 he said no harm will come to you and he made sure of that because he was on earth now he's leaving them and he's telling them look if they've accused me of being the master of the house of being bales above how much more are they going to accuse you and now it's important for him to give them the worst-case scenario because he's leaving and they'll have to face this and just to reinforce the i guess the temporal

nature of the instruction that he said to be 70 no harm will come upon you but he also said to them don't take any script don't take any sandals don't take any cloak don't take anything I will completely provide for you look in the same gospel with Luke in chapter 22 he says but he said to him Lord I'm ready to go with you both to prison and to death so he's ready he said I tell you Peter the rooster shall not crow this day before you deny me three times you betray me three times that you do not know me and he said to them when i sent you without money back so he sees reminding that remember i sent you without money bad knapsack sandals did you lack anything that's in Luke chapter 10 so that's the time when he told them no harm will come upon you and so he says when i sent you without anything did you lack anything and they said nothing everything that they needed was provided then he said to them but now so there's a shift this is now a different instruction but now he who has a money bag let him take it and likewise a nap set knapsack and he who has no sword let him sell his garment and buy one so suddenly the instruction is totally different at first no harm will come upon you don't carry anything everything's going to be provided for you go now he's saying no you didn't like anything then now I'm leaving now make sure you you look after yourselves and and provide for yourself these things so different instruction Revelation 13 verse 7 is granted to the Beast to make war with the Saints okay I thought Luke said no harm would come upon us well it's granted to make war with the Saints and to overcome us this satanic Kingdom gets its last kick it's

going to overcome us the same way it  
overcame Christ and that's how we claim  
the victory it's it's very we need a lot  
of time to fully understand this this is  
how we win this is how the love of God  
wins for eternity they come with their  
worst it brings out our best to overcome  
us so of course harm is going to come to  
us and authority was given to him over  
every tribe tongue and nation oh I  
thought authority was given to us over  
everything and no harm would ever come  
upon us and we could handle poisonous  
snakes here he says in Hebrews 2 and as  
much as the children have partaken of  
the flesh and blood he himself likewise  
shared in the same that through death  
this is the mechanism through death he  
might destroy him who had the power of  
death that is the devil so the devil's  
power comes from death and we destroy  
his power through death through the  
death of Christ this Passover exodus  
process that's how Satan loses all of  
his power and we follow Christ we're not  
afraid of death we're afraid of the  
second death we're not afraid of them in  
fact I don't want to sound more a bit  
but I would just say we're not afraid of  
the first death because we look so  
forward to the first resurrection that's  
what we want to be involved in the first  
resurrection and so the first death it's  
really nothing it's asleep we're going  
to sleep for a little while and so we're  
not afraid of what people can do to the  
body we're afraid of the second death  
where the soul is destroyed we don't  
want that and so he says you know  
beloved don't think it's strange  
concerning the fiery trial which is to  
try you as though some strange thing  
happened to you rather rejoice to the  
extent



it's that you partake of Christ's sufferings and this is again why we take the Passover so that we can fully understand the agenda what is going on here on earth and then when we understand that we are not afraid in fact the opposite we rejoice with if I'm going to suffer for Christ's sake happy to do so can't believe it because people suffer all the time people suffer for all kinds of reasons but can we actually suffer for Christ's sake that's what the disciples they the Apostles rejoice they didn't any kind of suffering it just wasn't worthy to be counted as anything if I they didn't think it was enough that they should be able to declare Christ and suffer for it but rejoice to the extending you partake of Christ's sufferings again Passover we're going to think about his sufferings and then we can we are ready to partake of them that when his glory is revealed you may also be glad with exceeding joy and again I've just reminded before we went into Luke 10 as he says about this harvest is great as we ended Luke 9 he made this very strong statement no one having put his hand to the plow in other words you've been recruited to participate in the harvest the harvest is great you're now a laborer I'm now a laborer once we put our hand to the plow if we look back this is like Lot's wife if we look back we're not fit for the kingdom of God we don't get it that that our whole vision needs to be forward we get it and we see how great the harvest is and our heart is for the people of God our heart is for all of God's creation we just wanna we just see the future we are people of the future and we see Jesus Christ on the throne of David on earth we see God the Father coming down to earth and we

see all the whole creation just in  
harmony with God's will we see the  
beauty and the creativity and the joy  
and there's no way that you could see  
that and then look back and have a  
longing for what's on this earth if we  
do that we just don't get it when  
worthy and again why we have to pray  
that the Lord send laborers into the  
harvest because if we send just regular  
human beings into the harvest they're  
gonna look back when the wolves come in  
a pack and they threaten they're gonna  
panic and look back when things don't go  
so well and you know they can't get what  
they're in what they need they're gonna  
look back but it's through the holy  
spirit that we never look back we are  
just so engaged and enamored and  
inspired by the kingdom of God and  
that's the kind of laborer that we need  
to be praying for so he says  
nevertheless do not rejoice in this that  
the spirits are subject to you that  
that's okay that's going to happen don't  
rejoice in that and these are the  
battles you know we're going to win some  
battles we're going to lose some battles  
have the big picture in mind rather  
rejoice because your names are written  
in heaven it's not that we're going to  
heaven because God is coming to Earth  
but our names are with him in heaven in  
his book of life and that's what we  
rejoice in the first that the second  
death has no power over us as long as we  
remain in the book of life and so he  
says in that hour Jesus rejoiced and  
said I thank you Father Lord of Heaven  
and Earth in fact I'm going to pause  
here just I'm seeing now that the time  
is just past 830 I realized we started a  
bit late but I don't have the technology  
working properly tonight so I think what

I'll do is I'll stop here get on the chat and then we'll continue next week actually next week we will continue in Luke chapter 10 beginning in verse 21 but it's not going to be on Wednesday night and I apologize for this I'm going to be traveling next week so it won't be in the studio so we're going to do this on thursday night next week so bible study next week will be on thursday i apologize if that messes with your schedule but of course these are recorded they're on youtube once the study is done they're on facebook and they're on our archive as well on cgi org forward slash webcast which is where i'm heading right now and again don't forget to like us on facebook if you're on Facebook and share us if there's maybe one person you think of that would benefit from having this understanding of the gospel according to luke the gospel of the kingdom of God please share it with that specific person and say you know what you need to listen to this I think you'll find it interesting and certainly like us so that we can broadcast and multiply just this Christ first out sent out to 12 then he sounds at sent out the 70 is the same Jesus Christ it's the same message and let's multiply and magnify that message let's pray for one another I'll see you on the chat if you're able to join us there and God willing I'll see you next week on Thursday 630 central seven thirty eastern god bless jesus christ is lord let's fix our vision on the kingdom of god and never look back god bless