

## 42-Luke-Pt08-Transcript

a sower went forth to sow when he sowed some seeds fell by the wayside and the mouse came and devoured them up some fell upon stony places where they had not much earth and forthwith they sprung up because they had no deepness of Earth and when the Sun was up as they had no root they withered away some fell among thorns the foreign sprung up and choked but other fell into good ground and brought forth fruit some an hundredfold some sixtyfold some thirtyfold well welcome back to Wednesday night Bible study last week we were in Chapter seven and we concluded with this conflict between Christ and the Pharisees and that was juxtaposed with this sinful woman who was just so grateful to Christ and was weeping and washing his feet and anointing his feet with the special expensive ointment and there was this great contrast between how people saw Christ and how people reacted to him and we're going to continue that theme now in Luke chapter 8 particularly with the opening video that you saw there the parable of the sower is really central to this chapter and there's a lot of meaning packed inside that parable so let's open with a word of prayer and get right into Luke chapter 8 our Heavenly Father we pause before studying just to thank you that we can gather together around your word and that Luke was so faithful in recording for the awful lesson by extension for us the sayings and the doings of our Lord and Savior Jesus Christ we thank you God for Luke we thank you for Jesus Christ and pray father as we move toward the Passover that we were just deeply much more deeply understand and appreciate

our Lord and his sacrifice we praise You  
Father and ask your blessing now in our  
study in on our understanding in Jesus  
Holy Name Amen as we begin brethren I  
want to just alert you that we are  
keeping in mind that Christ is  
fulfilling the eyes ionic prophecy of  
the humble servant and part of the  
mission of that humble servant we see  
here in Isaiah 52 and verse 7 how  
beautiful upon the mountains are the  
feet of him that brings good tidings  
that publishes peace that brings good  
news of good that publishes salvation  
that says on to Zion your God reigns so  
this is really good news about the  
kingdom of God and an understanding that  
Israel's God is the God who reigns and  
Israel's God is going to bring peace to  
this whole world and just as we're on  
this point I'll just remind you if  
you're on Facebook please be sure to  
like us on Facebook and share us think  
about somebody perhaps that is not aware  
of this study that you could share this  
study with because we want to share and  
publish like Christ fulfilling the  
mission that's on the church to preach  
the gospel of the good news and  
certainly Jesus Christ was a man on a  
mission and we see that he's he's  
fulfilling this I psionic prophecy of  
the humble servant and with that in mind  
and the conflict that we saw in Luke  
chapter 7 let's begin now in Luke  
chapter 8 and it came to pass that is he  
went through every city and village so  
again he's fulfilling this prophecy he's  
a man on a mission he's got to bring  
good news to Israel and he's going about  
to every city and village preaching and  
showing the good news of what of the  
kingdom of God the kingdom  
of God is such good news it's great news

it's wonderful news finally all of the evil of the devil and the puppets of the devil will be stopped it'll be quelled it'll be silenced and there will be peace and prosperity and joy and happiness and fulfillment all over the earth this is really really good news and Christ was on a mission to bring this good news to Israel behold your God reigneth and so here we see that he brought this good news and then in verse of the end of verse 1 the 12 or with him remember he had prayed all night and then selected very carefully these twelve apostles so not just disciples that these 12 were now apostles separated for them to preach the good news and certain women so in addition to the twelve now notice this certain women which had been healed of evil spirits and infirmities Mary called Magdalene out of whom went seven devils and Joanna the wife of Cuza Herod steward and Susanna and noticed this and many others Luke is really calling our attention or i should say Theophilus in by extension ours our attention to the fact that women were playing a central pivotal role in Christ's ministry so he had the 12 and then there were these women that he had healed that he had exercised that he had blessed and they were devoted to him very much like what we saw at the end of chapter 7 where this woman was so touched with Christ's ministry and so grateful that she was just pouring out her soul in gratitude to Christ and so Luke is now calling our attention to this and noticed that in addition to their devotion to follow him they ministered unto him out of their substance so in other words they financed Christ's ministry women Christ's ministry was empowered it was

supported it was financed by women Luke  
wants us to pay attention to this now  
later on  
when everybody panics when everyone  
betrays Christ to save their own skin  
this same Luke records this for us in  
Luke 24 that he's not here but his risen  
remember how he spoke unto you when he  
was yet in Galilee saying the Son of Man  
must be delivered into the hands of  
sinful man this is necessary and be  
crucified and the third day rise again  
and they remembered his words and they  
returned from the sepulchre and told all  
these things unto the eleven and to all  
the rest who was it that returned to  
tell everybody everybody ran for their  
life and who was it that state and was  
there to tell everybody what happened it  
was Mary Magdalene and Joanna and Mary  
the mother of James and other women that  
were with them which told these things  
unto the Apostles and the Apostles had  
not yet received the Holy Spirit and  
they were somewhat fearful but these  
women were bold and loyal from that  
point in in Luke chapter eight all the way  
through Christ's ministry they supported  
him and Luke wants us to remember this  
so going back to Luke 8 so is Joanna  
kooza who Herod's wife and Susanna and  
many others which ministered unto Him of  
their substance so we must remember this  
crucial role that women are playing in  
supporting Christ's ministry and let's  
keep that in the back of our mind as we  
work through this chapter and when much  
people were gathered together so this is  
important now so we have these of  
faithful followers of Christ we have the  
Apostles are the disciples let's take  
Judah Judas out of there because he was  
selected for a very specific purpose but  
the eleven are very loyal very faithful

all the way through to the end as well  
as these women very loyal very faithful  
so Christ has this this circle of  
sincere followers and then in addition  
to that in verse for when much people  
were gathered together so there's just a  
lot of people on a big crowd  
were come to him out of every city so so  
that's when he spoke this parable so  
he's got his loyal followers and then  
there's just this big crowd that's  
following him when he sees the big crowd  
he speaks this parable a sower went out  
to sow his seed and as he sowed his seed  
some fell by the wayside and it was  
trodden down and the fowls of the air  
devoured it and some fell on a rock and  
as soon as it was sprung up it withered  
away because it lacked moisture and some  
fell among thorns and the thorns sprang  
up with it and choked it and other fell  
on good ground and sprang up and bear  
fruit a hundred fold and when he had  
said these things he says he said let  
him who has ears to hear let him hear so  
we see this situation where he has his  
loyal followers and then there's this  
big crowd of people that are following  
them as well and when he sees this huge  
multitude he speaks this parable and  
puts people into these categories one of  
which are these faithful few that bear  
more fruit so much fruit that it makes  
up for the many many unfaithful so and  
then he says to the whole crowd let him  
who has ears to hear hear so this is  
about hearing and his disciples asked  
him saying what might this parable p so  
they were like what is this what are you  
talking about and he said unto you so  
you saying this to his disciples these  
faithful followers not the crowd unto  
you it is given to know the mystery  
of the kingdom of God so he's going

around preaching the kingdom of God but to the disciples the faithful followers it has been granted that they should understand the Mystera the mysteries of the kingdom of God but to others the rest of the crowd that's following me in parables that seeing they might not see and hearing they might not understand so this is very interesting let's just unpack this a bit first of all what are these mysteries what are these mysteries that Christ speaks of let's let's go through and just see as these disciples come to understand what Christ is teaching that the rest did not understand what did they say about the mysteries let's see that so he says here it's given to you to understand the mysteries of the kingdom of God what are these mysteries well Paul writes in Romans now to him that is of power to establish you according to my gospel and the preaching of Jesus Christ that preaching of Jesus Christ according to the revelation of the mystery so Jesus Christ the understanding Jesus Christ is one of these mysteries that comes by revelation and this mystery of Jesus Christ was kept secret since the world began indeed he is the lamb slain from the foundation of the world that has been a mr. it's been hidden until now and by revelation we can understand Jesus Christ that's one of the mysteries another mystery of the kingdom verse 25 of Romans 11 I would not brethren that you should be ignorant of this mystery lest you should be wise in your own conceits that blindness in part has happened to Israel until the fullness of the Gentiles be come in and again this is a mystery many people don't understand this they think that Christianity is anti-jewish that that

Christ has forsaken his people this is a mystery it's the mystery of Israel so that's another mystery there's the mystery of Christ there's the mystery of his another mystery behold I show you a mystery we shall not all sleep but we shall be changed so there's the mystery of the resurrections these are things that people don't understand but to you who receive the Holy Spirit who are faithful followers you have been granted to understand these mysteries another mystery having made known unto us the mystery of his will according to his good pleasure which he purposed in himself so there's a mystery around God's will what he is enacting what he is making happen according to his will this is another mystery there's a mystery here in Ephesians 3 whereby when you read you may understand my knowledge in the mystery of Christ or again there's a mystery on Christ this is a great mystery but I speak concerning Christ and the church so marriage and what it means and how it symbolizes Jesus Christ and the church this is a great mystery no people don't understand this you need to be infused with the Holy Spirit and it needs to be granted by God to understand this mystery of Christ in the church even the mystery Colossians 1:26 even the mystery which has been hidden from ages and from generations but now is made manifest to his Saints to you as Saints it's been granted to understand these mysteries of the kingdom of God to whom God would make known what is the riches of the glory of this mystery among the Gentiles so understanding this mystery of Israel and how it the riches of the glory of this mystery is now manifest among the

Gentiles this is another mystery which is Christ in you the hope of glory so again this ties into the resurrection and that even Gentiles are being brought in to have this glorified state to rule with Christ over the whole world and bring the world peace this is a mystery one of the mysteries of the kingdom of God that people don't understand unless it's granted to us by Christ and God the Father and without controversy great is the mystery of godliness what is this mystery that God Himself was made manifest in the flesh people want to argue that Jesus Christ is not God well leave them to it this is a mystery and it's granted to the faithful to understand this mystery that God was made manifest in the flesh justified in the spirit seen of angels preached unto the Gentiles believed on in the world received up in glory if you don't believe Jesus Christ is God you're just not part of the group of people handpicked by God to understand these mysteries so these are the mysteries of the kingdom that Christ says unto you disciples not the crowd there's a whole multitude all around and the disciples are asking what this means in simple terms disciples who are faithful who are sincere it's been granted to you to understand to the rest I speak in parables is going to remain a mystery these mysteries are not going to be revealed to them unto you it is given to know to understand the mysteries of the kingdom of God but to others in parables that seeing they might not see and hearing they might not understand and now this he's quoting eyes Isaiah the prophecy in Isaiah Isaiah 6 verse 8 also I heard the voice of the Lord saying whom shall I send and who will go for us



who can i send then said I here am I  
send me and he said go and tell this  
people this people of Israel here you  
indeed so you'll hear indeed but  
understand not and see you indeed but  
perceive not make the heart of this  
people fat and make their ears heavy and  
shut their eyes lest they see with their  
eyes and hear with their ears and  
understand with their heart and convert  
and be healed so there's something wrong  
it's almost like it kind of has a  
connotation of Adam when he took of the  
tree of knowledge and eve of good and  
evil then we didn't want him to  
take of the tree of life we had to  
prevent him from doing that in the same  
way these people because of their sinful  
nature God does not want them to take up  
the tree of life it would ruin them and  
so everything is given to them in  
parables but those people who are  
sincerely repenting these are the ones  
that are granted to understand the  
mysteries of the kingdom of God now the  
parable is this so now he's going to  
explain to them what the parable is the  
parable is this the seed is the word of  
God well if the seed of the is the word  
of God then clearly Christ is the sower  
because in verse 1 is the chapter opens  
it came to pass after these things that  
he went throughout every city and  
village and what was the word of God  
that he was preaching preaching and  
showing the good news of the kingdom of  
God and the 12 with him so the Word of  
God is specifically the good news of the  
kingdom of God and that is what the  
sower is going into every city and every  
village preaching and distributing and  
sowing the seed of the word of God which  
is the good news of the kingdom of God  
now as people here and consumed his

preaching he explains those by the wayside are they that hear so remember there's a whole crowd there and he's speaking to his disciples about the crowd those that those by the wayside are they that hear then comes the devil and takes away the word out of their hearts lest they should believe and be saved so you'll remember that this whole ministry began with the devil taking christ to a high mountain and saying look at all my kingdoms I look at the glory of all my kingdoms if you will bow down and worship Me I'll give them all to

and christ refused and then the devil left him until an opportune time and so what the devil is going to be doing between Luke 4 and Luke 24 is building a massing hatred building an army building hatred and hostility and human beings to work Christ so that he can come back this time with force and put an end to Christ's Kingdom hopefully that's what he's planning but it's not going to work so in the meantime now as he's preaching the kingdom of God there is a contest this is not just Christ going around preaching the kingdom of God this is Christ proclaiming the good news of his victory and the devil trying to circumvent it and the devil hating this news and the devil going into the hearts of human beings to pull them away from this kingdom so this is a very very active resistance by the devil toward the kingdom of God so when Christ preaches the kingdom of God the devil comes right away and takes the word out of their hearts lest they should believe and be saved that's the last thing that he wants they on the rock are they which when they hear they actually receive the word with joy they accept it and there

this is wonderful there's going to be  
peace God is going to rain the Kingdom  
of Israel is going to be restored  
there's going to be singing and laughing  
in Jerusalem this is wonderful but these  
have no root which for a while they  
believe and in time of temptation they  
fall away so there's there's a group  
that it doesn't even register just as  
soon as they hear it they basically  
reject it but there's another group that  
really thinks this is wonderful and they  
receive it with joy but they have no  
root and so in time of trial they give  
up and that which fell among thorns are  
they which when they have heard they go  
forth

but they are choked with carers and  
riches and pleasures of this life and  
bring no fruit to maturity the fruit  
doesn't come to ripeness they'll bring  
no food to perfection so these this  
category receive the good news they  
begin to work toward the kingdom but  
they really don't have a vision of the  
kingdom they it's sort of like a theory  
to them it's not real they are not  
really living in the future you know  
there's a saying that life begins at  
forty and maybe they now the same life  
begins at fifty as health gets better  
soon they'll be saying life begins at  
70s as they improve health so there's a  
thing you know life begins at forty but  
for the Christian life begins at the  
resurrection and like the Apostle Paul  
we labor and we strive when we press  
toward that first resurrection the  
better resurrection because that's when  
true life begins right now we're like an  
embryo and we're growing inside the womb  
but we've been conceived what we haven't  
been born yet so life begins at birth  
and then the second birth we must be

born again that second birth occurs like Christ was the firstborn from the dead we must be born from the dead and so these folks yeah resurrection kingdom of God it all sounds nice but I want now I want to enjoy myself now I want convenience now I don't want to have to struggle I'm seduced by the things of this world but on the good ground are they which in an honest and good heart this is the soil that they are sincere remember those women that not only were they following Christ but they were actually supporting his ministry out of their substance out of their property out of their funds that where your where your treasure is where your heart is that's where your treasure is so they were taking their treasure and showing that they truly one hundred percent believe that Jesus Christ is God and they were supporting him so they had an honest and good heart having heard the word they kept it and they brought forth fruit with patience and this really is the key if we're going to be successful as Christians we must have patience and this is what we must pray for what we must support each other for as human beings we are impatient if we don't get our own way we get very frustrated but what Christ wants is people who understand the will of God and who are willing to submit to the will of God and the key to our success is going to be our ability to be patient let me show you what I mean if we look at the scripture now in later on Luke writes that Christ actually says this two disciples in your patience possess your souls in other words for us to be successful unto eternal life to have that eternity it's going to be the key to it is going to be patients that

we understand the mystery of God's will  
and and we don't have to force it we  
just have to do what God says knowing  
that not even a hair can fall from our  
head without God's permission that he  
watches over us and he cares for us but  
we like Christ are on a mission in a  
very evil world and so we must have this  
patients in your patience you'll possess  
your souls in other words without  
patience you're going to lose your soul  
and I'm going to lose my soul look at  
what James writes blessed is the man  
that endures trial remember Christ just  
said these are they that you know as  
soon as they have a bit of trial they  
give up James writes bless it which is  
like an understatement blessed is the  
man that endures trial for when he has  
tried he shall receive the crown of life  
which the Lord has promised to them  
that loved him so this again is the good  
ground that we received the word we  
truly love Christ again remember that  
the sinful woman who when she received  
the word she was just crying and weeping  
and just loved Christ and no doubt was  
among these women then that were made up  
his disciples and were faithful right to  
the end we must endure trial look at  
Revelation again speaking about hearing  
If any man have an ear let him hear he  
that leads into captivity and this is  
the patients now that we understand that  
these evil forces these satanic empires  
that the Bible calls beast power if they  
if they persecute God's people that they  
are going to be enslaving people the  
Saints understand that they do not have  
the upper hand that they just have it  
for a season and then the Messiah is  
coming so that he that leads into  
captivity shall go into captivity this  
is understanding the mystery of God's

will he that kills with the sword must  
be killed with the sword understanding  
this mystery of God's will this is part  
of the one of the mysteries of the  
kingdom of God here is the patience and  
faith of the saints in your patience  
possess your souls but you can only we  
can only have this patients if we  
understand the mystery of the will of  
God if we understand the mystery of  
Israel if we understand the mystery of  
Christ unto us by the spirit are given  
to understand these mysteries and in  
understanding these mysteries we must  
develop patience we must develop  
patience now here again is the prophecy  
in Matthew 24 of this endtime why it's  
so critical we develop patience because  
when this trial comes and it's coming  
every day I see it's coming fast  
faster it's coming then they shall  
deliver you up to be afflicted Christ is  
telling us this is what's going to  
happen and they shall kill you and you  
shall be hated of All Nations for my  
name's sake so all nations are going to  
come under some sort of global doctrine  
some sort of global ideology that causes  
them to hate Christ and then because  
they hate Christ we his faithful  
followers will be hated at this time  
those that don't have root and and  
Christ says its many so this this seed  
that falls on the ground the stony  
ground and it springs up and it looks  
like a Christian but they don't have  
root Christ says there are many of these  
and then many shall be offended they  
were not expecting this this this they  
didn't they didn't see that this would  
happen so they're going to be offended  
and then they shall betray one another  
how tragic they shall become like Judas  
because in betraying one another there

between Christ and they not only shall they betray one another they shall hate one another because they're going to see the true Christian as causing problems and like the rest of the world that Satan has infected they pick up this virus of hatred as well and they're going to hate Christ and therefore hate God's people in the content in all of this as all of this is unfolding Christ says this gospel of the kingdom shall be preached in all the world for a witness unto all nations and that's when the end shall come so so there's this soil that is good ground that has developed patients that understands the mysteries and when all of this is happening they continue to preach the good news of the kingdom of God because that's what Christ wants and then and as Christ is in us we do his will and so we don't fear men we don't fear what they can do to us we just love God so much we love Christ so much we love the kingdom so much we continued to proclaim it even though the devil hates this so this requires patience it requires vision it requires understanding the mysteries and so we've got to be studying our Bibles we've got to be digging an understanding and that's how we develop this patients now back to Luke 8 so the first parable was the sower and so he talks about this sower that went out to sow and he explains the different types of ground that this lands on now he switches to another metaphor no man when he lights a candle covers it with a vessel so what is this now has Christ changed the subject or is he using a different metaphor but is he still talking about the same thing so I'm going to suggest to you he's using a different metaphor but it's the same

topic so keep in mind these different types of ground that the seed falls on or falls in and the outcome of the different types of soil particularly the good soil and now keep that in mind as Christ further explains to the disciples that no man the man now is God no man when he lights a candle covers it with a vessel or puts it under a bed in fact if you think about putting a candle under a bed that's a fire hazard so not only with the candle not give light it would probably burn down the whole house so that would just be such a foolish thing to do nobody does this and this is what Christ wants us to understand that once you light a candle you light it with a purpose and because you have it because you have a purpose you actually put it on a candlestick so you don't put it under a bed you put it on a candlestick why that they which enter in may see the light so what Christ is saying here and what we need to understand let me just finish this before explaining this so he puts it on a candlestick that they which enter in may see the light for nothing is secret that shall not be made manifest neither is there anything hid that shall not be known and come abroad now when we think of secrets when we say hey you know there's something secret going on here there's something hidden going on we tend to think in terms of something bad is happening so either they have a secret it gems generally speaking we think secrets are negative but in this case the secret are the mysteries there's something mysterious happening in the earth and it has to do with the kingdom of God and so these secrets are good these are good secrets nothing is secret that shall not be made manifest neither anything hid that shall



not come abroad what Christ is showing  
us here is that to you it's been granted  
to understand the mysteries of the  
kingdom of God as the Holy Spirit works  
in you as your understanding deepens  
this is all happening you could say  
secretly people don't know what's  
happening people see you at work they  
see you play they see you with new  
you're with your family that they have  
really no idea what's going on with you  
but every single day you're praying  
you're studying you're finding  
opportunities too fast to draw closer to  
god you're becoming much more charitable  
you're becoming much more patient you're  
putting on the character of God and  
you're becoming wiser all of this is  
happening in a sense secretly what  
Christ is saying here is that he's the  
one or i should say god the father is  
the one that drew us to Christ and  
granted that we could understand these  
mysteries and what what Christ is saying  
to us now is look no man when he lights  
a candle covers it  
so a candle has been lit in you you have  
the holy spirit and God is saying to you  
look I didn't give you the Holy Spirit  
so that you remain secret forever i'm  
giving you the holy spirit i'm giving  
you this understanding you're growing in  
christ character why so that i can put  
you on a candlestick this gospel of the  
kingdom must be preached to the whole  
world as a witness now Satan doesn't  
like that and Satan is going to rail  
against that and our natural human  
response is going to be to hide under  
the bed Oh No ah there are enemies I I  
didn't realize people would hate this  
message so much time to run and hide and  
God is saying look no man lights a  
candle and puts it under a bed so what

are you doing under the bed why are you  
trembling why are you shivering why are  
you being such a coward did you think  
that I lit this candle so that I could  
put it under a vessel or put it under  
the bed you don't understand my purpose  
I didn't give you this understanding  
just so that you could feel good about  
yourself I gave you this understanding  
so that I can put you on a candlestick  
so that you can broadcast this gospel of  
the kingdom of God so that those who  
enter in can see the light and see where  
to come so that as God draws more to  
himself they see where the light is they  
see the way they hear the witness and  
they respond so brethren we have been  
recruited to do serious work and we can  
only do this work if we possess patience  
and that means that we understand the  
mysteries of the will of God and so he  
says now because of this he says take  
heed therefore how you hear how you here  
because everybody's going to hear this  
whole multitude that's in front of him  
is hearing so he says to them take heed  
how you here because look you're here  
and you're responding that's great but  
there's a whole multitude you got open  
to Pharisees that went out of their way  
to come and hear what I  
have to say and as they hear it they  
develop bitter hostility toward me then  
there are others who hear it but think  
it's some sort of superficial game and  
so they sign up and they're happy to  
follow along but there's no root in them  
then there's others who here and they  
like what they hear but they're  
distracted by the cares of this life not  
like the women who took what they  
possessed and used it to support  
Christ's ministry these people have  
possessions and they just have it for

themselves and so when temptation and trial and persecution Conte I didn't sign up for this I let's not provoke anybody let's not get into trouble you know this is not the right time people don't seem to want to hear this message maybe we should just go under the bed and hide and kind of shiver under the bed and crisis saying look that's not how I think of any normal human being nevermind God who lights a candle and puts it under a bushel come on so this this fire this this understanding this light that's been lit inside us we now understand okay God has a purpose God just the same way Christ was everywhere preaching the gospel in every city now he's in heaven we're on earth and he puts this light inside us we must understand the mystery of the will of God so take heed therefore how you here so we now need to focus on how we here for whoever has to him shall be given so this is this sort of us a secret process where we have something and then God gives us more and then we have more and so then God gives us more and then God gives us more and suddenly we find ourselves in a position where we can preach the kingdom of God where people have questions and we can answer them where people have opposition and we can resist any opposition we can put it down there's our understanding that we had what do we do well we were just studying our Bible we were studying the word we were praying we were fellowshiping we were listening to good sermons and and fellowshiping with our brethren and just year over year decade over decade suddenly we find ourselves where God can use us that's what he's saying so if we if we hear in a way where we really

retain Dan God gives us more but whoever  
doesn't have there they're taking this  
sort of walk superficially there they  
look like they have but they really  
don't from him shall be taken even that  
which he seems to have and that's what  
we're going to see this is why brother  
shall betray brother this is why many  
will be offended we're all together  
there's this whole crowd around Christ  
so here in the church we can say around  
the world Christ in many many churches  
many people attending but the the world  
is changing the weather is changing a  
storm is brewing and people are not  
expecting a storm so remember in Luke 6  
Christ said the exact same thing be  
careful how you here whoever comes to me  
and hears my sayings and does them again  
I'm going to remind you of the the women  
that hurt and actually did I will show  
you to whom he is like he is like a man  
which built a house and dig deep that's  
what we have to be doing by studying the  
word by fellowshiping by fasting by  
prayers bye bye bye doing good works  
we're digging deep because we're  
actually doing what Christ says and he  
laid the foundation on a rock so this is  
not building a house that rock is Christ  
and when the flood arose so it's not it  
doesn't say if the flood arose but when  
the flood arose the stream beat  
vehemently upon that house and could not  
shake it so this is why prices saying  
take heed how you here because if you  
here and do God will keep giving you  
more and more and more and so when the  
storm comes you'll have the patience and  
you'll be able to withstand for it was  
founded upon a rock the stone could not  
shake it but he that hears but doesn't  
do there's a  
hypocrisy here where I like it I'm happy

to go to services for a couple of hours on the Sabbath and then the rest of the week do whatever I want well that's going to get tested that my friends is going to get tested so we all can look alike but if we're not building on the rock it's going to be revealed but he that hears and doesn't do is like a man that without a foundation built a house upon the earth against which the stream did beat vehemently and immediately it fell brother shall betray brother immediately it fell as soon as the persecution came the betrayers showed their true colors and the ruin of that house was great so brothers and sisters we need to be developing courage now we need to be rehearsing various scenarios as we see them play out there's a lot of hostility toward Christianity all over the world here in Canada it's very obvious with the legislation that they're they're changing that they're putting in place that the kingdom of God will not be tolerated the preaching of the kingdom of God will not be tolerated are we ready well the way to get ready is to hear what Christ says and do it that's it hear what he says be careful how you hear hear what he says and do it and as we here and do we build godly character we build wisdom and understanding and as we build these things God gives us more and he gives us more and he puts us on a light stand so that we can proclaim the gospel in a dark world and the people whom God is calling will see the light they'll hear the gospel and they'll respond because God wants fruit so some this is the hundred fold that when God puts you on a lampstand you then bear fruit 100 fold so in other words others come in and bear fruit and that is attributed to you

those who turn many to righteousness shall shine as the stars in heaven continuing in Luke then came to him his mother and his brethren and they couldn't come because of the the multitude so this is how many people were surrounding Christ he had his apostles the 11th the 12 including Judas and he had the women and many other disciples that were very faithful sort of that inner circle and then there's this huge crowd multitudes and because of this huge crowd his mother and his brothers were not able to get to him and so it was told him by certain which said your mother and your brother are standing outside and they desire to see you and then this kind of strange response by Christ which are many people have trouble understanding and he says this he answered and said to them my mother and my brethren are these which hear the word of God and do it be careful how you hear these are my mother and brother brethren brothers so mother being the collective the church is our mother so all of the Brethren together represent the church which represents our mother were in the womb of the church and my brother my brethren my brothers with those in the collect individually now are those which hear the word of God and do it so Christ is really driving home this point that I don't really I'm not falling for this multitude that's following me this is not what I'm looking for what I'm looking for our human beings who accept me as their Savior who accept me as the king of Israel and truly believe that and because they see me as Lord they do what I say they don't call me Lord Lord and then they don't do what I say they call me Lord because I am their Lord

that's what I'm looking for now when they say oh your mother and your brothers are here you know because of this sort of Catholic dogma that's been spread so much for so long we have this view that all Holy Mary Mother of God and we pray to Mary and even if we're not Catholic that's kind of invaded our thinking Mary was a human being yes she was a Torah compliant a very a righteous woman with her husband Joseph and they were selected to have this blessing of bringing Christ into the world but she wasn't perfect and you'll remember Simeon in Luke when when she came to the temple on the eighth day to have Christ circumcised Simeon blessed them and said unto Mary his mother behold this child is set for the fall and rising again of many interests in Israel be careful how you here so some are going to fall some are going to rise and for a sign which shall be spoken against so there's going to be opposition yes a sword shall pierce through your own soul also that the thoughts of many hearts may be revealed Mary was a human being and you know familiarity breeds contempt prophet is not without honor except in his own country she has to struggle through her own human thoughts is this truly God is this truly the Son of Man the Son of God and so she has to struggle with that and Christ is not letting her off the hook everybody has to decide is Christ their Savior is Christ the Son of God and so if she accepts that then certainly she's his mother and among the Brethren if she doesn't because this sword has to pierce through her soul also then she's not part of the family of God so this is truly about the family of God now it came to pass on a certain day that he

went into a ship with his disciples  
this is the femme this these are the  
ones he's saying these are my brethren  
and he said unto them this is important  
let us go over unto the other side of  
the lake so hey this what we're going to  
do let's get in the ship let's go to the  
other side of the lake and they launched  
forth and as they sailed he fell asleep  
and there came down a storm of wind on  
the lake so suddenly the storm came and  
they were filled with water so water was  
getting into into the boat and were in  
jeopardy so this is something they were  
really now frightened about that the  
water is getting in the boat in jeopardy  
means they could all drowned and they  
came to him in a woke him saying master  
master we perish they're panicking then  
he arose and rebuked the wind and the  
raging of the water and they ceased and  
there was a calm and he said to them  
where is your faith where is your faith  
so you'll notice in verse 22 he said  
let's go over unto the other side of the  
lake the fact that he said that they  
should have believed that they would  
make it to the other side of the lake  
instead they thought they were all going  
to perish including Christ so he said  
where is your faith and they being  
afraid wondered saying one to another  
what manner of man is this so who is  
this mysterious person unto them it's  
been granted to understand the mysteries  
of the kingdom the chief mystery being  
who is Jesus Christ and they are coming  
now to understand this mystery now Luke  
writes this in such a way that there  
when he talks about calming calming the  
when they were raging say what matters  
man is this for he commands even the  
winds and water and they obey Him that's  
the question who is this mysterious



person that can command even the wind and the season they obey Him so he says here he's putting us or referencing Psalm 107 they that go down to the sea in ships that do business in Great Waters these see the works of the lord and his wonders in the deep they're out in the middle of the sea they get to see the works of the lord for he commands and raises the stormy wind which lifts up the waves they're off and they mount up so he's the one that does this they mount up for me it can't leave a real but at the same time he can see them prior to the Lord into their trouble and he brings them out of their distress and he makes the storm a calm so that the waves thereof are still then are they glad because the waves are quiet so you know we think of raging water and then suddenly it's calm so he brings them these men unto their desired Haven to the other side to shore oh that men would praise who the Lord for His goodness for his wonderful works to the children of men so then goes on then they arrived then at the country of the gadarenes which is over against Galilee and when he went forth to land there met him out of the city a certain man which had Devils a long time to this person that's the very long time any war no clothes neither abode in any house so he's just make it out with just a wild man that the devil is completely warped his mind and he's in the tombs when he saw Jesus he cried out and fell down before him and with a loud voice said what have I to do with you Jesus you son of god most high I'm begging you torment me not for he had commanded the unclean spirit to come out of the man for oftentimes it had caught him and he was kept bound with chains and in

fetters and the spirit is working in him  
so powerfully he broke the bands and was  
driven of the devil into the wilderness  
and Jesus asked him saying what is your  
name what is your name and so he says  
here

[Music]

and he said Legion his name is legion  
why because many Devils were entered  
into him so we are legion what is your  
name Legion because many Devils were  
entered in that's why I could break  
these chains he was so powerful and they  
begged Christ these these Devils to show  
you how powerful Christ is these Devils  
begged Christ that he would not command  
them to go out into the deep into the  
abyss there was a herd of many swine so  
so nearby they see this herd of swine  
they're begging Christ don't send us  
into the deep nearby there was a herd of  
many swine feeding on the mountain and  
they begged Christ that he would allow  
them to enter into these swine so he  
allowed  
now when they beg him not to go into  
that word deal is the word of abuse and  
it basically means  
so they somehow priced  
to go into the abyss and they're begging  
him don't do that instead send us into  
this world of swamp  
so he allows them to do that now what is  
this fear of the abyss noticing June  
that the angels which kept not their  
first estate but left their own  
habitation these angels he has reserved  
in everlasting chains under darkness  
unto the day of judgment so there's  
something that Christ has this authority  
to put these angels in everlasting  
chains in darkness until the day of  
judgment when they're released and we  
see this in Revelation 9 when the fifth

angel sounds and a star falls from heaven and he's given the key to this abyss that they didn't want to go into but these angels are in this abyss until the end and he opened this abyss and there arose a smoke out of this pit as the smoke of a great furnace and the Sun in the air were darkened by reason of the smoke of this pit and there came out of the smoke locusts upon the earth so these demons come out of this abyss finally and they come upon the earth and unto them was given power as the Scorpions of the earth have power so there's some sort of freedom that these Devils did not want taken away from them and so they pleaded with Christ if he would allow them to go into the herd of swine and not going to the abyss and so he allowed that and so when they went into this herd of swine the devil's went out of the man Legion these Devils went out and entered into the swine and the herd ran violently down a deep place into the lake and were choked and when they had when they that fed them saw what was done they fled and went and told it into the city and in the country so they couldn't believe what happened then they went out to see what was done and came to Jesus and found the man out of whom the Devils were departed and he was sitting at the feet of Jesus this is the eyes ionic servant who proclaims Liberty releases those who are bound they found this man sitting at the feet of Jesus we're enclosed he was always up and down naked and he was in his right mind he was always wild now he's in his right mind he's sitting with Jesus he's closed and when they saw this they were terrified they also which saw it told them by what means he that was possessed of the devil's was healed so

they explained what happened then the whole multitude of the country of the gadarenes roundabout besought him to leave from them so they see they see this wonderful miracle certainly it's supernatural paranormal but instead of rejoicing they asked Christ leave please get away from us instead of saying Christ stay with us this is wonderful they want him to leave so they begged him so it they're grateful so sorry they besought him to leave I'm in verse 37 for they were taken with great fear and he went up into the ship and returned back again now the man out of whom the devil's had left begged him that he might be with him so he wants to now stay with Christ remember everybody said for Christ to leave he now wants to go with Christ but Jesus sent him away saying return to your own house and show how great things god has done unto you and he went his way and published throughout the whole city how great things Jesus had done unto him so Luke is being very deliberate here Christ says to him go and tell the great things that God has done for you and so he went his way and published out the whole city the great things that Jesus had done for him so he clearly understood that Jesus is God and Luke wants the awful lesson wants us by extension to clearly understand who this mysterious man is that he is god and it came to pass that when Jesus was returned the people gladly received him so when he goes back now these people are happy to receive him for they were all waiting for him so it's not until he gets Giroud to Jerusalem that he really encounters persecution and also with the Pharisees but the people they were blessed by Jesus they love

Jesus and I think what I'll do is I'll  
pause here excuses it's 8:30 now and  
there's still quite a bit of the chapter  
left to go and I don't want to race it  
so I'll pause here and we'll pick up  
here next time so what I'll do is we'll  
just go on the chat I know pastor  
Maria's with us this evening but I'm  
kind of stopping early so I'm not sure  
if you'll be able to dial in on time so  
we'll stop here I certainly hope that  
you've gotten a lot out of Luke chapter  
8 I know that we a lot but people like  
to be on the chat and talk to each other  
so we'll just jump on the chat now and  
we look forward to continuing this next  
week and then going on to Luke chapter 9  
Jesus Christ is God he's our savior and  
he's the soon coming King and in our  
patients will possess our souls god  
bless