

38-Zechariah-02-Transcript

1:10 Well, greetings brethren and welcome to another Wednesday night Bible study.

1:15 We're together, we studied the scriptures line up online.

1:19 God willing.

1:20 Tonight, we are going to cover Zechariah, the scroll of Zechariah chapter two.

1:27 And I apologize that I'm prerecording this.

1:30 I'm just in between meetings on Tuesday night, prerecording this for the Wednesday night Bible study.

1:35 I am hoping to be on the chat live at some point during the study on Wednesday night.

1:41 So let me open with a word of prayer and then we'll get into the scroll, Zechariah chapter two for this evening, our loving heavenly father.

1:49 We come before you, Lord.

1:50 just so incredibly grateful we acknowledge how privileged we are.

1:56 There's just so much darkness and confusion and chaos in the world and that's increasing every day, every week, every month, every year and yet father, there is so much light and depth in your word and that's increasing for us every day, every week, every month, every year.

2:14 So we just thank you God.

2:15 We thank you for each other.

2:16 We thank you for your word.

2:17 We thank you mostly for Jesus Christ, our Messiah that everything is possible through Him.

2:24 And we pray God that you'll help us to understand your word more accurately, more perfectly so that we can preach more accurately and more perfectly and most importantly that we may live according to your word.

2:37 We thank you father.

2:38 We ask this blessing now in the mighty name of Yeshua Hamas.

2:42 Amen.

2:43 All right, let's let's get into the scroll of Ezekiel.

2:47 Let me just go ahead and share my screen.

2:51 So hopefully, you can see that clearly.

2:55 And I just want to go back to a couple of verses from chapter one just to put chapter two in context.

3:02 This what we saw last week was this is the post exilic period when Cyrus has enabled the Jews to return to Jerusalem and they have in fact returned and they have started rebuilding Jerusalem and Zechariah is raised up as a prophet to encourage them that they've learned, they've repented.

3:26 We talked a lot about the, the Hebrew word Shiv, which is to turn or to turn around.

3:31 And that right from the Torah God or Mo through Moses.

3:34 God made it clear that they needed to turn or turn to him.

3:38 And then he would turn to them that they were alienated.

3:41 They had turned from him.

3:42 He had turned from them, but they are his covenant people.

3:45 And if they will acknowledge him and turn to him, he will acknowledge them and turned to them.

3:50 So Zechariah is raised up to encourage them what we saw in verse 12 of chapter one last week, it says, then the angel of Jehovah answered and said, o Lord of hosts Jehovah, Zai the God of armies, how long will you not have mercy on Jerusalem and on the cities of Judah?

4:08 So they have certainly been spanked, they've certainly been devastated and have suffered.

4:14 And now, here's the question, how long will this alienation continue against which you have had indignation these three score and 10 years?

4:25 So this is the 70 year prophecy.

4:27 And the Lord answered the angel that talked with me with good words and comfortable words, comfortable words.

4:36 So the angel that communed with me then said to me, cry, you saying like shout this out, saying what thus says, Jehovah Zai, what the Lord of hosts?

4:49 I am jealous for Jerusalem and for Zion with a great jealousy.

4:56 God is passionate about his feelings for Zion, for Jerusalem.

5:02 And we should be too, if we have God's spirit in us, we should feel what God feels.

5:09 We should be passionate about the things God is passionate about and we should consider an abomination, the things that God considers an abomination, we can't call ourselves Christian and we are cozying up to abominations, increasing abominations in our society.

5:24 While at the same time indifferent about the things that God cares about.

5:28 We've got to get our spirit right?

5:30 And so we're passionate about what God is passionate about and he's passionate for Jerusalem and for Zion and I am and somebody, one of our brethren asked, what's the difference between Jerusalem and Zion?

5:43 Jerusalem points to the city that the physical city of Jerusalem, which sometimes is aligned with God as when David ruled over Jerusalem and sometimes not so much as when many of the kings of Judah were, were in open rebellion against God, but still Jerusalem, Zion is sort of the code word for a righteous people and a righteous city.

6:09 And, and the Jerusalem when it is bent to God's will, Jerusalem when it is fulfilling God's will, this is the Holy Zion and it refers to both the city and the people.

6:21 So hopefully, that is clear and thanks for that question and I am very sore displeased with the heathen that are at ease.

6:29 So how, how do we feel about the heathen that are very comfortable?

6:34 They're, they're feeling very successful and they are brutalizing the city of Jerusalem and they are brutalizing the people of God.

6:43 Are we indifferent to the covenant people and supportive of those that God is displeased with, gotta be thinking about these things.

6:53 And that's, there's a lot of social movements that are designed by the devil to, to bring us into alienation with God, to bring us into a state of being an abomination to God being a cursed by God.

7:07 So we need to be very very careful not to get caught up with these movements and not to engage in or subscribe to replacement theology that God has forgotten these physical Jews and physical Israelites because hey, we replace them, which is basically the foundation of traditional Christianity.

7:27 We have to be very, very careful that we are aligned with God's will.

7:32 thy will be done in, in, in on earth as it is in heaven.

7:36 I'm very sore displeased with the heathen that are at ease for I was but a little displeased that is displeased with Judah.

7:45 And they helped forward the affliction.

7:47 In other words, they took it to the extreme, they went too far.

7:51 Therefore, thus says, the Lord, I have returned to Jerusalem with mercies.

7:56 It's like they, they now now OK, it's over now.

7:59 I I'm turning back to Jerusalem with mercies.

8:02 My house shall be built in.

8:04 It says the Lord of hosts and the line shall be stretched forth upon Jerusalem.

8:10 So Jerusalem is going to be rebuilt, it's going to be measured, it's going to be established.

8:14 God's will is going to turn to it.

8:16 And this is the message from Zechariah to the Jews.

8:20 So with that is context and then Zechariah has these eight night visions we saw two last week.

8:29 Here's another one, Zechariah two and verse one, I lifted up my eyes again and looked.

8:35 So this is the third vision in the night that I received and behold, a man with a measuring line in his hand, huh?

8:44 What is he doing with this measuring line?

8:47 So I said, where are you going?

8:50 And he said unto me to measure Jerusalem to see what is the breadth thereof and what is the length thereof?

8:58 So he is going to measure the city.

9:01 Why?

9:02 This is a construction project.

9:05 He's, he's measuring the the city, the the walls have to be established around the city.

9:11 The foundation needs to be laid, buildings need to take place.

9:15 And so he starts with measuring what's in and what's out, what is the line, what is the boundary of Jerusalem?

9:23 This is such good news.

9:25 This is such encouragement.

9:26 Jerusalem shall be rebuilt.

9:28 We have to define it first.

9:31 Now this should be familiar language to us because revelation borrows from this language, revelation 21 and verse 15 and he that talked with me had a golden reed to measure the city and the gates thereof and the wall thereof.

9:48 So we need to know that the definition, the boundary of Jerusalem.

9:53 And so that's what's going to happen in terms of the new Jerusalem.

9:56 And that's what's happening here in terms of rebuilding Jerusalem.

9:59 God, God has marked this city, this holy city for his will and it will be Zion, this is Zion and we're and, and the Jews are being encouraged because they've turned back to God, they've repented.

10:12 And so he's turned to them, which is right out of Moses verse three of Zechariah two.

10:18And behold, the angel that talked with me, went forth and another angel went out to meet him and said, unto him, run.

10:26So another angel came to him and said, run, make haste.

10:30This is urgent.

10:31This is a priority, run and speak to this young man.

10:35And so just a note here, Zechariah was a young man and God can work with young people.

10:42I know for myself that he really stepped into my life in a very profound way.

10:46At age 15, for some people, it's even younger.

10:50You look at Jeremiah was a young person.

10:52Zechariah was a young person.

10:54Daniel was a young person, Samuel, all these young men David when God started to work with them.

11:00So we need our youth to be encouraged that, you know, they're, they're in this path for such a time as this and that God may have designs that they don't fully appreciate yet.

11:13But as long as we're faithful and we just keep putting 1 ft in front of the other, walking with Christ following Christ, who knows what the future potential of our young people could be.

11:25But God is, we do know that the faithful will do exploits for their God in the face of extreme evil.

11:32And, and those people who will do these exploits are what we would consider our young people today.

11:39They're, they're growing into the future and the future needs them and God needs them to perform in the future.

11:45So let's make sure we're educating, encouraging and supporting our young people run, make, make this a priority and speak to this young man.

11:53This is urgent that this message to Judah is is of the most urgent nature coming from God and say Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle there in.

12:10So this city needs to be measured and God himself will be the walls around it.

12:18So God is understanding precisely what the border of this city is.

12:23And this is this is urgent that the Jews need to understand how dedicated, how committed God is to the rebuilding of Jerusalem.

12:32And it's just gonna be so full, it's gonna be so blessed.

12:37There's gonna be so many human beings, so many Jews that are established and thriving and flourishing in Jerusalem.

12:44And they're going to be very, very wealthy, their economy, which we can measure here by cattle is going to be very strong, the cattle are going to be flourishing.

12:55So everything we see today around murder and abortion and and we have to kill the cows for climate change like all of that is going to be completely destroyed and Jerusalem will thrive and flourish in Isaiah 33 in the scroll of Isaiah.

13:12Listen to what the prophet says along the same lines how Jerusalem will flourish.

13:17He says in 33 verse 19 the role of Isaiah.

13:21We this is in the archives.

13:23 You shall not see a fierce people or, or you'll no longer see a fierce people, a people of deeper speech than you can perceive.

13:31 So you can think of the German concentration camps where the the Nazis are speaking this foreign language and, and all the Jews are being rounded up.

13:41 You can think of Muhammad and the, the, the Arabs and, and you can think of the Babylonians and, and all these foreign nations that are constantly trying to extinguish through the will of Satan, the Jewish people.

13:54 And here Isaiah is encouraging them saying you're not gonna see that anymore.

13:57 You'll no longer see a fierce people, a people of deeper speech than you can perceive of stammering tongue.

14:04 You cannot understand, look upon Zion, the city of our solemnities, your eyes shall see Jerusalem, a quiet habitation, all of the war, all of the terrorist attacks, all of the heightened security, all of that will be gone.

14:22 And you're going to see Jerusalem, a quiet habitation, a Tabernacle, a dwelling place that shall not be taken down, it will be established forever.

14:32 Not one of the stakes thereof shall ever be removed, neither shall any of the chords thereof be broken.

14:38 This is obviously, the prophet is obviously pointing to a time when God gathers the Jews and brings them back to Jerusalem and he himself, not men.

14:49 He himself establishes them in Jerusalem and protects them and nourishes them and enables them to flourish in Jerusalem.

14:59 This is obviously this hasn't happened yet.

15:02 And the time of Zechariah, we're seeing a turnaround.

15:06 We're seeing a rebuilding of Jerusalem, but the people did not fully follow through.

15:11 And what Moses said in Deuteronomy is when their repentance is whole and entire and, and thorough.

15:19 That's when God will act.

15:20 So I hate to break it to a lot of people.

15:22 But 1948 is not God gathering the Jews and fulfilling these prophecies, but these prophecies will be fulfilled.

15:31 It will be a dwelling place that will not be taken down.

15:34 Not one of the stakes thereof shall ever be removed.

15:37 Neither shall any of the chords thereof be broken.

15:40 Look at same scroll chapter 44 verse 26 that confirms the word of his servant and performs the counsel of his messengers that says to Jerusalem, you shall be inhabited and to the cities of Judah.

15:58 You shall be built.

16:00 This, this is the prophecy, these prophecies, this is all over the scriptures from Genesis to revelation.

16:08 This is God's purpose, this is His will.

16:12 What we have to do is ask ourselves, do we understand God's will?

16:16 What we have to do is search the scriptures to see if these things are so because if they are so they will be everywhere.

16:23 We, we don't need a minister to tell us.

16:26 This is, look here, look here, OK.

16:28 We've got, OK, we got your message.

16:30 Think of when Paul was preaching to the beans.

16:34 OK?

16:34 We heard you.

16:34 We, we've been listening to you these few weeks.

16:36 Now give us time.

16:38 We're gonna now independently search the scriptures to see if these things are.

16:43 So and so you should be able to search the scriptures because this is all over and see if in fact, these things are.

16:49 So, what is the will of God?

16:50 What is His purpose?

16:52 Well, here we've seen it in Zechariah.

16:54 We've seen it with Moses.

16:55 We're seeing it here with Isaiah.

16:58 He says to Jerusalem, oh, despite the evidence, not the evidence, notwithstanding the, the the will of the gentiles, notwithstanding the destruction of Jerusalem.

17:12 Notwithstanding God says through all of that and above all of that, you shall be inhabited as much as the, the people hate you and have, have destroyed you and destroyed your Children.

17:24 God says you shall be inhabited and to the cities of Judah, you shall be built and I will raise up the decayed places thereof back to Zachariah.

17:35 So this is such a powerful when we understand the prophecies of God.

17:39 I mean, atheism is just so nonsensical.

17:43 It's like, oh yeah, I read the Bible.

17:44 No, you didn't or, or you had a surface reading.

17:48 Can, can we read it through a prophetic lens?

17:50 And you, you explained to me how people from different continents speaking different languages and living at different times are all supernaturally predicting the future.

18:05 And then tell me you, you're an atheist.

18:07 It's complete nonsense, it's nonsense.

18:11 Zechariah two verse five for I says the Lord and this is, you know, the angel had to run urgently to give this message to Zechariah, to give to the people.

18:20 For I says, Jehovah will be unto her a wall.

18:24 I I'm gonna protect her personally, I'm going to be a wall of fire roundabout.

18:31 Nobody will touch her, nobody will harm her and will be the glory in the midst of her.

18:37 God.

18:38 God says that he will be glorified in Israel.

18:42 So he'll be in the midst of Jerusalem and the whole world is going to look to Jerusalem and understand that the glory of God is with the Jews is with Jerusalem.

18:54 He says, I will be unto her wall.

18:56 So as much as they may hate it, they just have to accept it.

19:00 They can't do anything about it.

19:01 I'll be unto her a wall of fire roundabout and will be the glory in the midst of her here.

19:07Let's see this wall of fire ultimately fulfilled in revelation chapter 20 verse eight, that Satan, when he is bound after he's been bound for 1000 years shall go out to deceive the nations.

19:22This is his work, his deception, but it's not just deception in general.

19:27It's deception to engage the nations in anti-christ behavior.

19:34It's to engage the nations against the will of God.

19:39So then we need to understand what the will of God is so that we don't get caught up in his devices.

19:45But immediately as soon as he's released, his priority, his top priority is to deceive the nations because He wants to destroy the people of God.

19:56He shall go to deceive the nations which are in the four quarters of the earth gog and magog to gather them together to battle.

20:05The number of whom is as the sand of the sea.

20:08Excuse me, a second.

20:09I just wanna get hot water, the number of whom is as the sand of the sea.

20:17And we covered this when we covered the scroll of or the the scriptures of the revelation, the apocalypse.

20:25We covered this.

20:26It's in the archive.

20:27But one of the things that we called out here when we were studying this is this notion that oh so and so will be in the second resurrection and everything will be fine.

20:36Then I don't know where that comes from, but it certainly doesn't come from the Bible after, after this beautiful millennial reign of Christ that when Satan is released, he doesn't, he's not successful capturing one or two exceptional exceptions of people who maybe didn't fully appreciate what they experienced and what they learned for 1000 years.

21:00He gathers li listen to the number the the number of people who who fall victim after the millennium to the devil's deception when he's released, the number of whom is as the sand of the sea.

21:15This is rough, this is deep and again, again, that the purpose of them being deceived is not just, oh you know, struggling with your personal sin.

21:27Yeah, he's gonna use that.

21:29Definitely, he's gonna use that.

21:31But his real objective is to get you to destroy the people of God.

21:35And so again, today, we have Christians who are caught up in Marxist philosophy thinking that that's Christianity and finding themselves doing the devil's bidding and, and look what happens, the number of whom is as the sand of the sea.

21:52And they went up once they're deceived and, and activated and animated and subscribed to this ideology, they went up to the breadth of the earth and surrounded the camp of the saints about and the beloved city.

22:07And so this operation is in full swing, the whole worship system has been restored.

22:12People are learning from Jerusalem, the laws of God and Satan hates this.

22:17And so they surround Jerusalem and then what does God do?

22:20He promised he would be her walls and that she would dwell safely and fire came down from God out of heaven and devoured them.

22:28 So we see here that God says in Zechariah that He will be unto her, a wall of fire round about and will be the glory in the midst of her verse six of, of Zechariah two ho ho come forth and flee from the land of the North.

22:45 This is the king of the North.

22:47 This is Assyria who has captured and enslaved God's people.

22:52 So this is the driving force in the end time of the captivity.

22:56 And now there's a release.

22:58 Well, there's, there's an immediate fulfillment in Zechariah's Day, but clearly from the language and the vision of Zechariah, there's an end time fulfillment here, come forth, flee, release yourself from the land of the North says the Lord for I have spread you abroad or because you, you need to flee from this land because it was me.

23:24 I spread you abroad as the four winds of heaven says the Lord that that was the Deuteronomy curse.

23:31 You brought this on yourself.

23:32 But I made sure that it happened because I'm a God of covenant and when I speak, I keep my word.

23:38 And so what he spoke in Deuteronomy 28 and verse 63.

23:42 This is right from the Torah.

23:43 This is what they they entered into this covenant.

23:46 This is one of the terms and conditions of the covenant.

23:49 It shall come to pass that as the Lord rejoiced over you to do you good.

23:54 If you are doing your obedient to the covenant, but if you turn from it, it'll come to pass that as the Lord Jehovah rejoiced over you to do you good and to multiply you.

24:03 So the Lord will rejoice over you to destroy you, he's going to keep his word and, and he has integrity.

24:13 So it will be his purpose to destroy you and to bring you to nothing and you shall be plucked from off the land where you go to possess it.

24:22 So don't take the land for granted.

24:24 Don't think that you can.

24:24 It's holy land.

24:26 It's a holy covenant.

24:28 It's a holy law.

24:29 You have to be holy people to dwell in it.

24:32 And there's a whole, the whole covenant can is, is about the holiness code how to dwell with the holy God in the land.

24:39 But if you violate that, you can't stay.

24:41 So God himself says, I will make sure you're plucked off from the, I will use gentiles, but it's me doing it.

24:48 So you'll be plucked off the land from where you go and the Lord shall scatter you among all the people.

24:54 You will be scattered among all the people from the one end of the earth, even unto the other.

25:00 And there you shall serve other gods.

25:02 You want to serve other gods.

25:03I'll make sure it happens which neither you nor your fathers have known, even wood and stone.

25:09And among these nations shall you find no ease.

25:13They are going to be brutal.

25:15You'll find no ease.

25:16Neither shall the soul of your foot have rest.

25:19But the Lord shall give you there a trembling heart and failing of eyes and sorrow of mind, deep depression and your life.

25:29Shall hang in doubt before you.

25:31You don't know whether you're coming or going.

25:33You don't know if you'll live the next minute or not.

25:36You're going to be totally subjected to these alien powers.

25:40Your life shall hang in doubt before you and you shall fear day and night.

25:45This is, this is, this is God's word.

25:47This is the covenant they agreed to this.

25:49They said, yeah, we agree and you shall fear day and night and you shall have no assurance of your life in the morning.

25:56You'll say, I wish to God it were evening and at evening at even you'll say, I wish to God it were the morning.

26:03You're just never going to be settled for the fear of your heart where with you shall fear and for the sight of your eyes which you shall see, deliver yourself.

26:18Oh, sorry.

26:18So that, that's, that's the curse.

26:19So now coming back to Zechariah too, listen to this.

26:22He says to, to, to the righteous people, the people of God who are repenting, deliver yourself, always eye on that dwells with the daughter of Babylon.

26:34So you've been scattered.

26:35You're, you're, you've been taken out of the land.

26:38But now if you turn to God, he'll turn to you.

26:41So deliver yourself really means repent and turn to God wholeheartedly and not, not everybody but Zion, the people who have the true heart for God, listen to Nehemiah say the exact same thing he says in Nehemiah one and verse nine.

26:57But if you turn unto me and we saw that last week, the word shove coming right out of the Torah.

27:03If you shove, I'll shove right right now, you're turned away from me and I'm turned away from you.

27:08We have our backs to each other.

27:09We're going further and further apart.

27:10But if you turn around and come to me, I'll turn around and come to you.

27:15Nehemiah says the exact same thing that Moses said.

27:18If you turn unto me and keep my commandments and do them though you were though there were of you cast out unto the uttermost part of heaven.

27:29This is right from the Torah read Deuteronomy 30.

27:32 So even though in my anger, I completely scatter you to the ends of the earth, yet I will gather you from there.

27:40 If you, if you will learn your lesson and repent, it doesn't matter how far you've been scattered, I'll gather you from there and I will bring them unto the place that I have chosen to set my name there.

27:52 That's Jerusalem.

27:53 That's where God has chosen to set his name Jerusalem.

27:58 And that's why deacon Jan gave in his sermon.

28:01 We have to be careful and read the scriptures accurately.

28:04 So when we're, you know, observing the feast of tabernacles, it's, it's inappropriate for us just to declare God has placed his name here.

28:13 We, we need to study the scriptures and understand what does it mean to say God has placed his name in Shiloh.

28:19 God has placed his name in Jerusalem.

28:21 So where is, where, where, where, where is the location that God has placed his name?

28:26 And let's not treat that trivially.

28:28 Let's treat that with the utmost care and respect that.

28:32 This is what God is doing.

28:34 And if we search the scriptures, we're going to see that God has placed his name in Jerusalem forever and he'll be glorified in Jerusalem forever.

28:45 He says, and I will bring them unto the place.

28:48 There's a specific place that I have chosen to set my name there in Jeremiah.

28:55 Listen to what Jeremiah says again.

28:56 Search the scriptures to see if these things are so and you'll find it everywhere.

29:02 It's hidden if we're not looking for it or if we don't understand the plot line.

29:05 But once we understand the plot line and we start searching, it's everywhere.

29:09 Jeremiah 51 and verse six, flee out of the midst of Babylon and deliver every man his soul.

29:16 This is something you have to do.

29:18 So we're going to be preaching the gospel accurately and forcefully.

29:22 And we're going to be telling them this, you need to repent, you need to come out of this system, you need to come out of this iniquity and you need to deliver your soul.

29:32 You, you need to do it because because God is looking for repentance and you can't play with God.

29:38 So you need to do this, deliver every man his soul, be not cut off in her iniquity.

29:45 And this to, you know, this is God's message to us today as first fruits not to get cut off in her.

29:51 And we're surrounded by iniquity.

29:52 It's just, it's bizarre so much so that we lose our bearing.

29:58 And you'll have Christians today supporting homosexuality, supporting abortion, supporting transgender rights, supporting Marxism, supporting the worship of the environment over humans made in God's image.

30:14 All of this is happening today with Christians.

30:19 And so the message to us today is to flee, to get out of Babylon, to, to release ourselves from this iniquity so that we can serve as first fruits so that we can serve as faithful ambassadors of the kingdom so that we can serve as faithful preachers of the gospel.

30:36 But when this hammer comes down in the end time, we're the ones who need to be preaching to the covenant people to have this gospel.

30:46 I gave in the sermon on Sabbath, a sermon called Spirit of Prophecy.

30:51 And I, I had more time to elaborate on this here, but we need to have this spirit of prophecy.

30:56 We need to know what is the prophetic word and revelation and what is it about and who is it targeted to?

31:04 And we need to understand that all nations are going to hate us for this preaching and we need to understand why.

31:12 And we need to know who is this preaching for when we have to take it to the ends of the earth.

31:16 So that's called spirit of prophecy, flee out of the midst of Babylon and deliver every man his soul.

31:23 Be not cut off in her iniquity.

31:25 For this is the time of the Lord's vengeance.

31:28 Now, God is acting out of his jealousy for Jerusalem.

31:31 He will render unto her a recompense.

31:34 Babylon is going down with intensity.

31:37 And so we don't want to be involved and, and where our message is to the covenant people do not be involved, separate yourself and come back to Torah in revelation 18 and verse four.

31:49 Again, we see the same thing and I heard another voice from heaven saying come out of her, my people who are my people.

31:58 I think the strength of the evidence, the preponderance of the evidence is that my people are the covenant people of Judah.

32:08 My people are the people of Israel and this is not just an open call to all Christians who want to be good.

32:17 This is God acting to bring about his will and to bring about His glory in Jerusalem and to destroy Babylon in the process of releasing Jerusalem and Judah and being glorified in Jerusalem.

32:33 And so we need to be in alignment with the angels in heaven.

32:37 Thy will be done on earth as it is in heaven.

32:40 And we need to understand we need to be ambassadors of the Gospel and understand like the world is changing rapidly and, and we need to be able to speak truth into a rapidly changing and, and declining world.

32:55 And so this message who is it from?

32:57 And who is it to the angel said come out of her, my people who are my people, just a general call to all gentiles that you be not partakers of her sins.

33:08 We have to align this with previous prophets.

33:11 John.

33:11 John is not seeing some whole new plot line.

33:14He's going from the beginning from Genesis and just pulling, pulling the will of God through Genesis and all the prophets and writings into the final climax of the word of God and the plan of God that you receive not her plagues.

33:29And this is coming right from Jeremiah, right from Nehemiah, right from Zechariah, right from Isaiah back to Zechariah two verse eight.

33:38For thus says the Lord of hosts after the glory has he sent me unto the nations which spoiled you?

33:45So there's a, he's going to be glorified in Israel.

33:48And so the angel now after the glory has he sent me unto the nations which spoiled you for.

33:55He that touches you.

33:57And let's really understand this.

33:59This is Zechariah, this is the pro the prophetic word of God.

34:02He that touches you.

34:04You is Judah, you is Judah.

34:08He that touches Judah touches the apple of his eye.

34:13He that touches the covenant community touches the apple of his eye.

34:18We gentiles are grafted into the covenant community.

34:23We are not the covenant community of and by ourselves, the covenant community exists.

34:28It is unfaithful.

34:29We've been grafted in to provoke it to jealousy, but it is a thing we can't hijack it.

34:36And he, that touches the covenant community, touches the apple of God's eye.

34:41Deuteronomy 32 and verse 10, he found him that's Israel in a desert land and in the waste howling wilderness and led him about.

34:50He instructed him.

34:52He kept him as the apple of his eye.

34:56God has a purpose on the earth and he has selected a people in which he will be glorified and who will facilitate her relationship with him to the ends of the earth.

35:07And Satan hates this, but this is God's will.

35:10And we've been grafted in to support God in carrying out his plan, not to hijack the plan, not to rewrite the plan, but to support the plot in Genesis 12 and verse three of scripture.

35:24We're very, very familiar with God says to Abraham in covenant and I will bless them that bless you and curse him, that curses you.

35:33And in you shall all the families of the earth be blessed.

35:36So there's a division between Abraham and the tribes of the earth.

35:42And Abraham and the covenant descendants will be blessed and anybody who blesses the covenant descendants will also be blessed and anybody who curses the covenant descendants will be cursed because the covenant descendants of Abraham or the apple of his eye, of which we've been grafted in and through us, the covenant community, all the tribes of the earth ultimately will be blessed in this kingdom of priests.

36:15This this special priesthood which will serve the people and facilitate the relationship with God.

36:20The first fruits are going to be overseeing this earthly operation to help the covenant commu the physical covenant community fulfill God's plan.

36:31 Zechariah two and verse nine, he says, for behold, I will shake my hand upon them upon these foreigners.

36:39 These gentiles that have cursed the people of God, the apple of God's eye.

36:44 Behold, I will shake my hand upon them, chilling, chilling words and they shall be a spoil to their servants.

36:52 Their own servants are going to be spoiling them and, and pulling them down from their high and lofty status and taking everything away from them and their servants are the Jews.

37:02 So they've enslaved the Jews.

37:05 But God says they will be servants to the Jews.

37:09 This is the will of God search the scriptures and see if these things are.

37:12 So we studied this in Isaiah.

37:14 Isaiah 60 is a great part of the scroll to look at to support this and they shall be a spoil to their servants.

37:22 They're slaves, the ones that they enslaved, they will then be enslaved to or enslaved by.

37:27 And you shall know that is Judah.

37:30 You'll know that the Lord of hosts has sent me.

37:33 So, so Zechariah is being sent as with this prophetic word and, and the Jews are gonna come to realize like, wow, we serve a God, which is the realization we need to be fully apprised of today.

37:47 We serve a God who when he speaks, he means it and when he speaks, whatever he speaks comes to pass, it might take a little time, it might be delayed.

37:59 But whatever he says from the beginning will come to pass, listen to Isaiah.

38:04 This time, we'll go to chapter 14 and verse one for the Lord will have mercy on Jacob, search the scriptures and see if these things are.

38:13 So the Lord will have mercy on Jacob and will yet choose Jerusalem.

38:19 You know, we walk by faith, not by sight.

38:22 So present circumstances, notwithstanding the scroll of Isaiah declares that Jehovah will have mercy on Jacob and will yet choose Israel and set them in their own land.

38:38 This is what Moses taught and the stranger shall be joined with them.

38:43 So foreigners will repent and will know God and they shall cleave to the house of Jacob.

38:50 The whole earth is going to acknowledge the special and unique role of the House of Jacob and in particular, the special and unique role of Zion, the city of Jerusalem and the people shall take them and bring them to their place that that is they, they're going to acknowledge God's will and the go to Isaiah 60 that they're going to help the Jews and the house of Israel go back to the promised land.

39:21 They, they're gonna facilitate this because they're gonna realize how wrong they were.

39:26 The, the people that is the gentile people, the goin shall take them.

39:30 That is the the house of Israel and bring them to their place, that is the promised land and the house of Israel shall possess them in the land of the Lord for servants.

39:40 So the gentiles, this is again, what we're saying here is what Zechariah or what God revealed to Zechariah here that the the the gentile powers shall be a spoil to the Jews that they, they were enslaving the Jews and this is gonna turn around and they're gonna be slaves to the Jews and, and read Isaiah 60.

40:03 But here we're gonna look at Isaiah 14 and he says the gentile people shall take them and bring them to their place.

40:12 That is the promised land and the house of Israel shall possess the gentiles in the land of the Lord for servants and handmaids.

40:22 So they're gonna be serving the house of Israel, these the these same people and they shall take them captives.

40:28 The house of Israel will take the gentiles as captives whose captives they were and they shall rule over their oppressors.

40:37 I didn't write the Bible, this is the will of God.

40:39 I'm just reading the Bible and it shall come to pass in the day that the Lord shall give you rest from your sorrow and from your fear and from the hard bondage wherein you were made to serve.

40:53 So this is the will of God.

40:55 Th th this rest is coming, there remains yet a rest for the people of God Zechariah two and verse 10 sing and rejoice O daughter of Zion sing and rejoice O daughter of Zion.

41:09 For lo I come and I will dwell in the midst of you in the middle of you, of all the places of earth, I have chosen Zion.

41:22 And that's going to be my dwelling place and you're going to be my people and I'm going to dwell in the midst of you and you're going to be operating around me.

41:33 A woman will encompass a man.

41:35 You're going to be operating around God around Christ himself and you're going to be facilitating the relationship that all nations have with Jesus Christ for law, I come and I will dwell in the midst of you in the middle of you says, the Lord listen to Leviticus again.

41:53 This is coming right out of the Torah.

41:55 Zechariah.

41:55 God is not saying to Zechariah.

41:57 Oh, I've got a new idea.

41:59 Forget everything else.

41:59 I said in the past.

42:00 No, it's just from the beginning, God is just being consistent with his covenant in Leviticus 26 and verse 12.

42:06 He says, and I will walk among you and will be your God and you shall be my people.

42:13 I'm not gonna be everybody's God.

42:15 I'm not gonna be available to everybody or just call me the God of everybody.

42:19 Now, I'm gonna be in covenant with you and I'm going to be your God and you're going to be my people and, and the rest of the earth will only have relationship with me through you.

42:30 They're going to acknowledge that I am the God of Jacob forever and you will be my priesthood.

42:36 And yes, they'll have access to me.

42:37 But through you in Ezekiel 37 and verse 27.

42:42 So when we get back to Ezekiel, be we'll be getting here.

42:44 But let's just sort of pick this up because it aligns with Zechariah scroll.

42:49 Ezekiel 37 verse 27 my Tabernacle.

42:52 That is my dwelling place where God will dwell.

42:55 When he comes to earth, he's going to have a dwelling place, my dwelling place, my Tabernacle also shall be with them, not with everybody.

43:06 I'm not going to be the God of everybody.

43:08 I'm going to dwell with them.

43:11 Yes, I will be their God and they shall be my people.

43:17 Search the scriptures to see if these things are so Zephaniah three and verse 17 says, the Lord, your God in the middle of you is mighty.

43:28 He's not in the middle of everybody.

43:30 He's in the middle of you.

43:32 The Lord, your God in the middle of you is mighty, he will save, he's mighty to save, he will save.

43:38 He will rejoice over you with joy.

43:41 He's going to destroy a lot of nations.

43:44 He's gonna ransom a lot of nations to free his people.

43:48 And when he does this, he will rejoice over you.

43:50 Not everybody.

43:51 The tribes of the earth will mourn when he returns, but he will rejoice over you with joy.

43:56 He will rest in his love.

43:58 This is covenant love.

44:00 He will joy over you with singing.

44:03 How do we read these scriptures and ignore them brethren better for us to understand them and then preach them and align our purpose with God's purpose in revelation 21 and verse 13.

44:16 Again, how do we just generalize this when we understand the plot line?

44:21 And that all the prophets from Moses from the beginning are saying the same thing, revelation 21 and verse three.

44:27 And I heard a great voice out of heaven saying, behold, this is the prophetic word, the dwelling place, the Tabernacle of God is with men.

44:36 Now, is it with men in general that all gentiles everybody just He just dwells with everybody or is it in Jerusalem that He will be glorified?

44:47 And the men spoken of here are the covenant community that this is his priesthood.

44:54 And yes, ultimately, all people will call him God.

44:56 He's the true God.

44:58 And all people of the earth will worship Him and will be his people through the priesthood of the kingdom of priests, the covenant community, the physical kingdom of priests who are just carrying out the whole operation to the very end.

45:14 Behold, the Tabernacle of God is with men and he will dwell with them in this.

45:18 You have to read 21 and 22 very, very carefully to see that this distinction between Israel and the rest of the world, the rest of the peoples.

45:29 It's a forever distinction.

45:30 God says, He'll be the God of Jacob forever.

45:33 And so now, even when God, the Father comes down, there's still this distinction between Israel and everybody else.

45:39And yes, he's dwelling with the whole earth, but specifically, he's in Jerusalem in the New Jerusalem and dwelling with the people who have their dwelling places.

45:49Also the New Jerusalem and gentiles from all over the world are welcome to come and the gates will be open and worship and bring their gifts and bring their offerings.

45:57But there's a difference and there's an eternal difference between those in the covenant community and the rest of the world.

46:05So His His dwelling place will be with, with them, with men.

46:09And again, we've seen the scriptures that support this and He will dwell with them in particular and they shall be His people, they will be His people and God himself shall be with them and be their God.

46:24And then when you read further down the gentiles that the nations of those who are saved are going to come with their offerings back to Zechariah two and verse 11, he says, and many nations shall be joined to the Lord in that day.

46:39So yes, many nations will repent and will acknowledge that they, they have inherited lies, they've been deceived and they will acknowledge the true God of the whole universe as their God.

46:53And many nations shall be joined to the Lord in that day and shall be my people by extension through the covenant community.

47:01And I will dwell in the midst of you.

47:04So yes, they're going to be my people.

47:05They're going to repent, they're going to worship me and they're going to come to the holy place with their offerings.

47:10But I'm going to dwell in the midst of you being Judah and you shall know Judah that the Lord of hosts has sent me unto you.

47:18There's a purpose God has here and he's going to fulfill it in.

47:22We'll just rush ahead here to Zechariah eight and verse 20.

47:24Just to see how God will be known throughout all the earth as dwelling in Jerusalem and dwelling with the Jews, Zechariah eight and verse 20 thus says, the Lord of hosts, it shall yet come to pass.

47:38This is in the future that there shall come.

47:40People that is gentiles and the inhabitants of many cities and the inhabitants of one that is a gentile inhabitant of one city shall go to another gentile city saying let us go speedily to pray before the Lord.

47:57Let's make this a priority.

47:58Let's do this urgently to pray before our God, to pray before the Lord and to seek the Lord of hosts.

48:06The true Lord, I will go also yes many people, many gentile people and strong nations, powerful gentile nations who are persecuting the Jews.

48:19They're going to come to seek the Lord of hosts in Jerusalem, not anywhere, not everywhere in Jerusalem.

48:26And to pray before the Lord thus says the Lord of hosts in those days.

48:32This is that thus saith the Lord God says this in those days, it shall come to pass that 10 men shall take hold out of all the different gentile languages of the nations even shall take hold of the skirt of Him.

48:46 That is a Jew saying we will go with you for, we have heard that God the true God is with you.

48:56 What do we do with these verses?

48:58 Do we just say?

48:59 Oh, well, Jew really means Christian and this is just talking about gentile Christians or when we put the whole body of God's word together?

49:06 Is it clearly telling one singular story showing the will of God in Psalm 22 and verse 27.

49:13 And again, I covered this in my sermon on Sabbath spirit of prophecy.

49:18 All the ends of the world shall remember and turn unto Jehovah and all the Kindreds of the nation shall worship before you all, all, they're all going to accept God, but he's going to be specifically the, the in the dwelling place of Jerusalem.

49:38 And he's going to be the God of the covenant community.

49:40 He'll be their God and they'll be His people and the whole world will come to acknowledge this for the kingdom is the Lord's and he is the governor among the nations in Exodus 12 and verse 49 Moses wrote one law is the same law shall be to him that is home born and unto the stranger, the gentile that sojourns among you.

50:03 So this, this law was meant for gentiles as well.

50:07 One law for everybody.

50:09 Once the gentiles acknowledge the primacy of Israel back to Zechariah two and verse 12.

50:17 And the Lord shall inherit Judah, the Lord shall inherit Judah his portion in the holy land.

50:26 How do we read around this?

50:28 This is clearly prophecy for the end time.

50:31 It hasn't happened yet.

50:33 And when it happens, when the Lord returns, what is his inheritance?

50:38 The Lord shall inherit Judah, his portion in the holy land and shall choose Jerusalem again, search the scriptures to see if these things are so in Psalm 135 and verse four, he says, for the Lord has chosen Jacob unto himself and Israel for his particular peculiar treasure.

50:58 So these people are going to be in the promised land and God in particular is going to be in Jerusalem.

51:04 His dwelling place will be in Jerusalem and the tribe of Judah will be his inheritance and he's chosen all the tribes of Jacob and the Gentiles are going to acknowledge he's the God of Jacob forever in Jeremiah 10.

51:18 In verse 16, the portion of Jacob is not like them for he is the former of all things and Israel is the rod of his inheritance.

51:28 So Israel just is set apart from the beginning.

51:32 The Lord of Hosts is his name in Zechariah 12 and verse six.

51:37 And we'll get there in a few weeks in that day.

51:40 Will I make the governors of Judah in particular, in that day?

51:45 Will I make the governors of Judah like a hearth of fire among the wood?

51:49 They're going to be supernaturally empowered and like a torch of fire in a sheaf and they shall devour all the people round about.

51:58 And these people are going to be so devastated that whoever is left is going to acknowledge.

52:04 We've inherited lies, God is the God of Judah.

52:09 They shall the Jews shall devour all the people, all the gentile people that have been surrounding them on the right hand and on the left in Jerusalem shall be inhabited again in her own place.

52:20 Even in Jerusalem, it sounds unbelievable and it's going to sound even increasingly unbelievable as we see the future unfold.

52:27 But God has declared no, they're going to dwell in Jerusalem.

52:30 They're going to thrive.

52:31 Children will be in the streets singing old men will be safe.

52:34 They'll be walking with a with a, with a cane because of their age and nobody's going to trouble them.

52:40 That's the future of Jerusalem.

52:43 Last verse in Zechariah chapter two verse 13.

52:46 Be silent.

52:49 O all flesh, gentile flesh in particular silence.

52:54 Stop, stop your Allah walk bar and all this nonsensical garbage.

52:59 Just stop it.

53:00 Be silent all flesh before Jehovah for he is raised up out of his holy habitation.

53:10 Now there is no confusion.

53:11 Now it's clear to the whole world.

53:14 First of all, that God does exist.

53:16 Secondly, that he's the God of Judah and Israel.

53:20 And thirdly that he actually dwells on earth that he dwells in Jerusalem.

53:26 Listen to Zephaniah three and verse eight.

53:28 Therefore, wait you upon me.

53:31 Says the Lord until the day that I rise up to the prey for my determination is to gather the nations that I may assemble the Kingdoms to pour upon them.

53:43 My indignation.

53:45 And, and what we're seeing in the world today is the nations heading into galloping into God's indignation because of how they treat the apple of his eye.

53:57 My determination is to gather the nations that I may assemble the Kingdoms to pour upon them.

54:05 My indignation.

54:06 Even all my fierce anger for all the earth shall be devoured with the fire of my jealousy.

54:14 And remember we is Zechariah tells us he's jealous for Jerusalem.

54:18 He has a deep passion for Jerusalem.

54:20 And all the earth shall be devoured with the fire of my jealousy in Psalm 46 and verse 10, he says, be still and know that I am God.

54:29 I will be exalted among the heathen.

54:31 I will be exalted in the earth.

54:33 And we could just add from Jerusalem Isaiah 40 in verse five.

54:38 And the glory of the Lord shall be revealed.

54:41 If you're familiar with Handel's Messiah, many people sing this.

54:44 they don't fully appreciate what they're singing, but it's beautiful music.

54:47 The glory of Jehovah shall be revealed.

54:51 It's hidden right now, but it's going to be revealed and all flesh, all the gentiles shall see it together for the mouth of the Lord has spoken it.

55:01 So again, we'll just read the last verse of chapter two of Zechariah of this vision that Zechariah received as a real encouragement to the Jews and, and yes, it was partially fulfilled in Zechariah's Day.

55:14 But the ultimate fulfillment of this is yet ahead of us.

55:17 Be silent.

55:19 O all flesh.

55:21 Stop it, be silent.

55:23 All flesh before Jehovah for he has raised up out of his holy habitation.

55:31 And with that, we say, amen, amen.

55:34 Thank God for his word.

55:36 Let's understand his word.

55:38 Search the scriptures.

55:38 See if these things are so then let's conform our will to his.

55:43 We serve a mighty mighty God.

55:45 Good night, brother.