

Welcome to another Wednesday night. Bible study route to chapter 2 of Zephaniah to crazy world. And praise God. We can do that by studying the ancient scriptures in the ancient prophecies that explain everything that is taking place, and that is going to take place in our world. So, let's go through this book. This wonderful book of Zephaniah, just three chapters were into chapter two, this evening with go through it line. By line is open with a word of prayer.

Our Father we pause to acknowledge it is crazy world father and everybody on the planet has a sense of foreboding. Next we thank you Father that Jesus Christ came to worse and he shared with us in detail. What is going to happen but even before he came. Close to Israel for this Prophet. Zephaniah. And the prophetic word that you've given to him so that we can conduct Our Lives accordingly, we praise you, Lord

So definitely going to be a God willing will finish the book next week, so if you have any questions from last week from this week and they also for next week, I think about the conversation. I live next week after we finish 3:2. Let me just see here to serve my volume. Just a little bit low chapter 1. Converse for the key. One of the key verses from chapter one, and let me just expand my phone to here.

He says, I will also stretch out, my hand upon Judah and the tents of Jerusalem. This is the focus of the prophecy that God has a judgment or divorced. He remains in Covenant with Judah Judah has betrayed him. And according to the Covenant, he is now going to stretch out attend upon Judah and upon all the inhabitants of Jerusalem and I will cut off the remnants of from this place that is Jerusalem and the name of the cat from while with the priest with the cut cut, cut, as well as the idolatrous priests, they're all going to be cut off. And will we see? Then is the focus in the end time is going to be upon Judah and more. Specifically Jerusalem. So we're going to understand what's happening in our world. Today, we have to have the same focus. Our eyes need to be on Jerusalem and the people of Judah.

What's up then we come in to chapter 2 and in Chapter 2 event says to these people. He says, gather yourselves together. Yes. Gather together not desired. So this is a nation in the future before. The close of this age is going to be dissed by the whole world is going to despise these people. And we're beginning to see that when I was growing up, because of the recent, see with the Holocaust, nobody dared speak against the Jews. Are they were a protected class? You could say, no, the table is turning more. And more were seeing this. And I despise and of Jerusalem, despising of Judah. And this is, but this is how this will be their status. In the end that they will be a nation. That's not desired. Buddy system to gather themselves together. And when should they do this? They should do this before. The decree brings forth. So, there's a decree that's going to upset, and they should return to gather themselves together. They cannot rely upon anybody else. They should, they should return and turn to God before the decree brings forth to bring forth Calamity the decree of the Covenant before the day, pass as the chaff before, the fierce anger of the Lord come upon you, so God's anger, in the end time is upon the apple of his eye that do.

So we can understand what's happening in the world today, unless we understand the special relationship that God has with Judah. And he's warning them. They need to repent and they need to acknowledge him before he unleashes the spirit that it before, the fierce anger of the Lord come

upon you before the day of the Lord's, anger come upon you and that turned a number of events so that there's going to be a Judah and Jerusalem and then all Israel. But there's a day that is going to start on a certain time and it's going to run and then the Lord's going to return and save the remnant. But that's cool. Between the start of the tribulation and the actual Return of the Lord in his feet on Earth, to redeem Judah, that's all refer to them as the day of the Lord's anger, the Jew first, and then the Gentile uses the Gentile to punish the Gentile. So then we come to this Force, which is the key, verse does f the stuff? And I are, that is a stepson. Yahoo means the Lord hides. And so this is it that, in the time of this wrath God can hide those who are precious to that to him. That a lot of people are going to be wiped out in this. This is his wrath upon his people had upon the world but this is also a time for him to seek out his jewels and this is a time for those who are precious to God to be hidden from his Wrath. Seek ye the Lord, all you make of the earth which have rot or performed, his judgment. Seek righteousness seek meekness it, maybe. It may be you shall be hid in the day of the Lord's anger. And this has a ring to it. Where Christ said he that indoors Until the End shall be saved both Jew and Christian. So so Christians are really Jews. We are grafted in. No Christian is the early believe they were followers of Christ followers of the Torah and they were perceived as another Jewish sect difference between the Jew, who was born a Jew and then once we all receive the holy spirit of God, God has the special relationship with Judah and Gentiles can be grafted in this, in this age into Judith and Judah themselves, have to repent, somebody needs to bring this message to Judah. Tell them why they are despised, tell them why they are hated. Who their savior is and have them turn to their Savior. And as Christ said, he that indoors Until the End shall be saved. And so, there's this, it may be that you shall be kid in the day of the Lord's anger. And the fastest, speaking of Matthew 24, I want to parallel summer, and I can't go to the whole chapter, but we'll go through a bit of it. And I want to parallel, what's in Menthol? Remind us what's in Matthew 24? As we read Zephaniah, so that we can put the two together. Matthew 24 is about the day of the Lord. Zephaniah is about the day of the Lord. We should read these separately. And it's like, I'm reading Matthew 24. This is the prophecy of the end time. This has to do with eschatology, and then when I turn to Zephaniah, I completely forget everything. The Lord said it. Matthew 24 know both profits. The Lord and Zephaniah are speaking of contradict anything that he inspired the prophets before him to speak. Now in Matthew 24, the context of Matthew, 24 really will just pick up the last two verses of chapter 23, where he, he just confronts. The Jewish leaders of Jerusalem head-on and he concludes his condemnation of them. By saying to them, behold, your house is left until you desolate. So the desolation of Jerusalem, we getting the detail of that in Zephaniah, to Zephaniah tells us to this, this curse, this judgment has been pronounced upon Jerusalem. This is the same curse that Jesus Christ is simply repeating here to the Jewish leaders in Matthew 23. Interesting turn of events as much as he curses them and identifies, how they are greater condemnation of a people than what we read in Matthew 23. All the blood of all the righteous prophets from Abel, will be on their shoulders. And then he tells them to judgment upon them. Is that is is Desolation, but he says For, I say unto you, you shall not see me again. You shall not see me henceforth until you shall say blessed. Is he who comes in the name of the Lord? As much as they are. His enemies as much as the resistance violent contradiction between them between the Jews and Christ to the point that they put him to death. He's reconciliation here and you're going to thank God for me. You're going to see me coming and you're going to praise me. And we're going to be on the same team you're going to repair or a remnant of you will repent. So something happens between verse 38 and 39 which is spectacular

coming to Matthew 24 disciples have heard, this cursing. And it's almost like they're trying to salvage the Jewish Nation by pointing out the temple and how beautiful it is that's going to be Droid as well like when I say desolate desolate and then they're just perplexed by all of this. And so they asked him for the timing Desolation Of Destruction. What will be the signs of is coming at the end of the night of 24. He says, she'll they deliver you up to be afflicted and she'll kill you and you shall be hated of all Nations. So, so something again. This is so we reckoned, Zephaniah, that the Jews or Judah will be a nation. Not desired. Another words, they'll be hated by everybody. But here, we see and price speaking to the, the faithful Jews of his time. He says they're going to you going to be afflicted, they're going to kill you. You're going to be hated of all Nations. Why? So there's something about the name of Messiah. There's there's an understanding that these people have of who he is and why he is. And what his name is that is Proclaim to all the nations and this causes bitter hatred. So going to be hated of all Nations for his namesake and then in verse 14 at the same time he says, and this Gospel of the Kingdom shall be preached in all the world for a witness unto all nations. So, you know, if we put these together that there's something about his name, that's the sake of his name and the preaching of the gospel and the kingdom returning to Israel, and God being the Holy One of Israel hated all over the world and somebody standing up and saying you've got it all wrong. God has not forsaken, these people. And this is preached to the world as a witness not to convert them just to tell them what is happening and to warn them. It's a witness unto all these nations. They hate us for this and this is the answer to the question. I wanted the one that was one of the answer to one of the questions they wanted to know if, you know, when shall again be went when this is done. When despite the hospital at hostility and the apostasy that that brother will betray brother, there's going to be a faithful Remnant with understanding that is going to preach this word regardless of all Nations kings queens. Everybody who thinks they're Mighty and Powerful presidents and prime ministers, this is the truth from the ancient texts and God is the Holy One of Israel and he's coming to save his people and his people are going to be the rulers. You will all bow down to them and this is going to be a hated message and then the end will come. He goes on to say there for but he says, therefore shall see the abomination of desolation. So remember, he told them your house is left. You desolate. Jerusalem is going to be desolate and, and hatred of Jerusalem, and it's the Jews in Jerusalem in the need to destroy it. And he says, therefore shall see the abomination of desolation and Dollar Tree. Abomination is going to be set up in Jerusalem. That's going to defile Jerusalem and then at the same time, these people are going to be so powerful. They going to make Jerusalem desolate that the Jews will have no say in what is happening in Jerusalem. So, when you see this abomination of desolation, spoken of by, Daniel the Prophet, But we should go to Daniel, the Prophet, Daniel to understand this Prophecy of the abomination of desolation because yes, it was fulfilled by Antiochus epiphanes. But obviously, when Christ is, is proclaiming it here, it's yet to be the final fulfillment Is Yet To Come and when we see this and that it's going to stand in the Holy place that is in Jerusalem and then it says who's so reads, let him understand. And this is the counter that he says at the beginning to see if you So they're asking him when will all these things be. And the first thing out of his mouth is, don't let anybody see if you have to understand the time in the sequence of events. So you're not let astray with the wicked. And now this is a key sign. This abomination of desolation. So whoever goes back into Daniel to read and understand this abomination of desolation, you better be sure. We better be sure we understand it. So that we are not lettuce track, this is going to be so catastrophic and the people who do this are going to be So Glorious and they're going to be doing it in

the name of God, that it's in the people of God. That is the people of Judah, the Covenant people are going to be so despised and so humiliated and so and so overcome it going to look completely cursed by God. If you don't understand how these prophecies are unfolding, you're going to misinterpret. What happens if we're really enter into a time of narrative, Warfare narrative Warfare of fake news. This is a form of narrative Warfare and get you to believe our version of how to interpret. We don't see with our eyes, we see through narrative, we see through storage, we have to interpret what we see. And so it's going to be a Warfare with false prophets and false teachers, giving giving narratives, but then, there's The Narrative of Daniel, you have to understand The Narrative of Daniel, You have to understand The Narrative of Moses, you have to understand The Narrative of Zephaniah, you have to understand The Narrative of the true prophets in order to withstand the false narratives from the false prophets, whoever reads, make sure you understand when this happens in the end time is Judah, the focal point in the entire time is Jerusalem. So if you're going to understand, we're going to understand what's happening in the history. Before the New Age, we have to understand that the focal point. Does the story, The Plot unfolds around Jerusalem and around the Jews? So now because this land has to be overtaken and in the abomination of desolation, has to be set up and there's going to be a wholesale, Slaughter of these people because this is the RAF that's been pronounced upon them because of their unfaithfulness crisis. And when you see, nation of desolation, set up a run for your life, this is serious. And what Satan wants to do is completely destroy these people so that God cannot fulfill his promise through the Covenant. But what God is going to do is going to preserve in Revelation 12 that a place of safety is provided for them. So, as they flee Into the Wilderness is going to be a place of safety, provided for them where they're going to be Todd and they're going to be educated there, going to be saved for the return. Priced. And then goes on to say because of the stupidest surprise attack there's a, such a sense of urgency around it. He says let him, which is on the housetop, not come down to take anything out of his house. Now, I'm not sure how to interpret this on the housetop. There's two ways and I'll talk about that in the second. But if you're on the housetop and now now and it's urgent, you better move. If you're on the housetop, don't when you come down, there is no time to get your valuables, you have to save your life. I can be at the focus is to save the Jewish life because Satan wants to exterminate it so that God's hands were taught and all the promises he's made. He cannot fulfill. But God is going to preserve these people because he's made promises around them and he's going to fulfill those promises about on the Housetop. Incessantly this last week worship the host of Heaven upon the housetops. He's going to punish them. So there was this custom of Going Up On the Housetop so that they could see the glory of the heavens and they would have been, there's nothing interfere in between them in the heavens and they would get involved in their Pagan worship. While at the same time, they would still worship Yahweh. So one way of interpreting, this is this is this is the punishment of Judah. This is their moment to repent and soul. Upon the housetops could be a false worship my foot sore because it's right here in Sanford now. And I'm trying to put the two and synthesize the two prophecies. That's why I thought of that part. In this passage, the impression I have is a custom as well with the Jews would entertain on their on their rooftops. That was like a living room and meals. And so possibly it's just it's just day-to-day living and they're off on their house. Top to think it is a. Of peace and then suddenly the piece is broken and they put a run for their lives. And so if they were up there having a meal, now you just got to run for your life until you see the rest of the passage just indicates. Just normal living today to let him, which is in the field

return back. Take his clothes and what you are with child. And so then would give suck in those days. This is going to be no mercy, if you're a Jew or a Jewess and it doesn't matter. If you're a pair of an adult or a child, if you're a young person or an old person, it doesn't matter. Did the mission is to exterminate, all Jews. There is such a hatred that even the mother with a suckling child, whose handicap, she can't run as fast as a young man. If she's caught, she's going to be slaughtered. And the child, if a woman is pregnant, she's going to be hindered by 5 her pregnancy. She's going to be with The Unborn Child. Hatred is intense, the enemies of Judah, going to be intense. He says, but pray you that your flight be not in the winter, be cut again. It's just it's going to be ruthless, neither on the Sabbath day. For then, she'll be Great Tribulation. This is a period of intense hatred and it's the time of Jacob's trouble. So all of Judah, all of Israel is in trouble during the tribulation for the Great Tribulation such as was not since the beginning of the world to this time. No one will ever shall be. This is Satan's Final Act and so he's going all out and remember His objective is to completely destroy the Covenant people, so that he can prove that God's a liar. And God is not able to fulfill his word. However, is going to preserve a remnant of his people to ensure that he doesn't fail to fulfill his word. So it's going to be a time of great great trouble. That has never been since the beginning of the world and accept those days, should be shortened. So, here we go except those days. There should be no flash. There should be no flesh, be saved, but for the elect sake, those days shall be shortened. But we've talked about this before the elect Israel. It is real as the elect they are the ones that have been elected. That if we read the Torah, we read Exodus 19 Verse 6. We see that this is a nation that has been elected by God in Romans 11. We see that the election is without repentance God has not sorry about this election, he is going to be glorified in Israel. So the objective is to completely destroy the Covenant people. God is going to allow the Covenant people to be so thoroughly punished. That that is according to the coven of everything that he is that they agreed to in Deuteronomy, is going to be Unleashed. But is not going to make a complete end of them. That if it were up to Satan, not no Jewish Flash, no Israelites / would be saved. But because of the Covenant, God is going to step in at the last minute is finally going to step in and shorten these days. So that there will be an electric has preserved. When he says, he's trying to make sure that we're not caught up in the deception is going to be narrative Warfare. Stick to the true narrative, God's going to the Torah and follow all the profits from the Torah to Christ and stick to the true narrative. And then the Apostles of Christ were there, don't believe it. So why all this destruction of the Jews is taking place, there's going to be, he's forsaken, the Jews. He's now with another people's. If you're going to be safe, you need to go with them. Don't crisis thing, do not believe it. Do not believe it, do not be deceived. I have not forsaken. The Covenant, when you see the destruction of the Jews, rather than come to the conclusion or follow the narrative that God has forsaken, these people took the conclusion. We should come to is, wow, look how faithful God is. He's doing exactly what he promised to do. So we have to be very familiar with the Torah and with the blessings and cursings were pronounced in the Torah. And with the prophecies that Moses laid down to see this, It made him sick. If he passed out, he could not understand the devastation in this. The destruction that was Unleashed upon his people. He passed out and God had to make him understand what was happening. So it's going to be so bad. It's going to be easy to fall into false narratives and they're going to be false Christ, false Messiahs with false narrative, don't believe it. For there shall arise false Christs, listen to this and false prophets and shall show great signs, and wonders in so much that if it were possible they shall deceive the very elect and I put a? Under

very because, you know, we try to interpret what is this mean? The very elect and we try to separate the elect from the very elect, okay? The elect might be the Jews but the very elect are the Christians or some people feel like, you know, the elector the Christians, but the very elect are the true Christian to make it, you know, there's no such thing as the very elect, if you look in the Greek It is a very is made up. It's the translators put that in there, I don't know why but the Greek word for very elect what they took his ghifary, they translated the word Pie as a very which is the word and it's a conjunction means and orca mean even so given the context you can translate it as a friend or even. So in this case they say here that are there shall arise for there shall arise, false christs, pseudo, Crystal, and false prophets. So every time you see the word and in English, it's the Greek word chi and he says here that they will perform basically wonders and miracles. if it were possible, They went to see, they would lead astray if it were possible to equitas so it's possible. They would deceive your left. So the elect are the Covenant Community, the Covenant people of God. Even so God is acting on their is going to do. All of this is unfolding around them. They are the apple of God's eye, they're going to be discouraged and so there's going to be so much for the false narrative that even the elect Michael along with it, we have to be careful that we are grounded and rooted in the true narrative given to us by Christ and all the profits. This is behold I told you before. So he's laid it all out for us. He's giving us the prophets of the Prophecies of the ancient prophets and Moses late the whole thing down for a second. Or so we do know, we should know beforehand and we should not be led astray with the wicked there for if the wicked If they shall say unto you behold, he is in the desert. Now, why would the desert come into view? What does the desert have to do with this? We put all the prophecies together. It becomes very clear that the enemies of Judah. Are the desert people. They are the Arab Nations and they're going to be spinning a narrative about a false Christ that is with them and that is in the desert. And when they say this, don't believe it. When they say some desert don't follow them. Behold these in the secret Chambers, don't believe it. No. Such thing is going to happen. Christ is not going to return and we sort of secret Rapture is no secret about the return of Christ. So don't fall for the false narrative. He says, forever comes out of the East and West social. Also the coming of the son of man be when he arrives, it's going to be spectacular, the whole earth is going to see this spectacular arrival of the Son of God and he is coming to save his people. He said to these Wicked Jews that you won't see me again until you say. Blessed, is he Who comes in the name of the Lord. So it's going to be spectacular and he's coming to save them. So when he comes, there is going to be this great feeling of relief over the Messiah. No question that this is their Messiah is coming to save them. So when these Arabs are spinning a narrative, that Christ is with them in the desert, don't go there, don't fall for it and even the elect is going to be so discouraged and despondent. By the way things are unfolding that they'll even go for it but there's going to be a true faithful Remnant. That is going to be preaching, the gospel and preaching, that God is the Holy One of Israel, and that the kingdom is going to be restored to Israel. He says, now he says this. So the reason we shouldn't be deceived because when he returns is going to be spectacular, but he says we're so ever, the carcass is a strange worse for wear. So whoever the carcass is, there will the Eagles or the vulture's beak either together. So you don't need to worry. That Christ has returned and he's in some secret place because he's saying when I land, I am, the carcass, I am the Passover Lamb salvation for the Covenant Community. So wherever the carcasses that's where the vultures those who feed on his body and feed on his blood, that's where they'll all be gathered, which are the, which are the elect. So when he returns

its going to be spectacular, the whole world is going to see it and he's going to gather his electric together and fast to see if you'll say this afterwards. So he's he's the carcass that all the vultures gather to and we who feed on his body and feet on his blood to pass over. We are like vultures are life depends upon his carcass. He says immediately after the tribulation of those days, so there's this, there's this package deal and that's the way to think of it. That it's a package that immediately after the tribulation of those days shall the sun BNS, the way to to think of the day of the Lord think of it as it's not just when he's on Earth that's his arrival. It's the whole sequence of events that are packaged together that lead up to his arrival. So the same way you would say, you know, a butterfly comes out of a chrysalis, or cocoon caterpillar has to go through this metamorphosis to get there. And so to get to this, this New Birth when Christ returns and gives birth to his people in a new civilization. And so the whole labor, pains in his arrival, in his coming, in his appearing, after the tribulation Of those days, the sun shall be darkened, and the moon, shall not give her a light and the Stars shall fall from Heaven. So this is going to be this darkness and that's when he's going to appear and the powers of the heavens shall be shaken. And then shall appear the sign of the son of man and have them. So no one's going to miss it because the whole earth is going to be filled with darkness and then noticed this. Happy time when Christ returns he says and then she'll all the tribes of the Earth. So, it's not have time and they shall see the son of man coming in the Clouds Of Heaven with power and great Glory. So now, this is, when we see the butterfly table of Christ includes the whole process, not just the butterfly at the end. So not just the great Glory at the end but the tribulation as well as package together with his appearance. So he says he's going to come with the claws of heaven with power and great, Glory Nations for his namesake and you'll be preaching the gospel to All Nations and they're going to despise this message that we're going to be the highest peoples on the earth. And then he says, this in revelation, behold he comes with clouds and Earth is going to be dark and he's going to be like lightning when he appears every eye. Shall see him notice this and they also, which pierced him that is the Jews and Zechariah uses. The exact same language to describe the Jews. They also which pierced him his enemies that when he returns. He says, you won't see me again until you shall say blessed. Is he who comes? The name of the Lord. So there's going to be the wholesale repentance and rejoicing over their Messiah, but not, everybody's going to be happy. And all tribes are all kindreds of the Earth, shall wail because of him. It's not a happy time for them. It's a terrible time for them. He's coming to destroy them. He's not coming to destroy that uses the Gentiles to punish the Jews. To drive them to repentance to drive them to wholehearted conversion. And then when they reach that point of whole-hearted conversion, he comes to save them and then to turn his sword upon the Gentiles. So that's why all these nations will. Well not nothing. They're going to Rejoice over him but the Gentiles will wail and he says and he shall send his angels. So so notice what he said earlier. He says you don't have to worry that I'm in a secret chamber in the desert, don't fall for that. Because when I come the whole or is it going to be in darkness, and you're going to see me like lightning from one is going to light up the whole lot of everything that I've done coming and that I've returned. But he also said that where the carcass is there, the vultures will gather referring to himself and his people felt the same way that the vultures just know where the carcass is, is the same way. When he returns those who have accepted the Passover sacrifice, they will be brought to him. And so we see this statement being interpreted here in verse 31 and he shall send his angels with a great sound of a trumpet. This is why you can't be you should not be deceived that he's in a secret chamber in the desert is in Mecca. Don't fall for that. That he says his

angels with a grey sound of a trumpet and they shall gather together, his he left, this is no very elect elect. He Shall Gather together his elect from the Four Winds from one end of Heaven. To the other. This is this was all the way back to the store. So we go from the Torah all the way through all the prophets, everybody saying the same thing and prices just put in a bow on it comes all eyes are going to see him everything that we've been preaching in the true gospel that they despise that they hated it. They put us to death for it and we just kept reaching it. Jesus Christ is King, he's coming to restore the kingdom to is real. You will bow down to Israel. You will only have a relationship with God through Israel. Israel is the Covenant Community and I hate this message and then he's going to appear to validate the message and they're they're going to realize the mistake that they made and all tribes of the Earth are going to wail. They're going to mourn, but Israel and Judah when they're King returns, From one. And so he's been, he's going to gather them from one end of Heaven, to the other. In the reason that they're scattered is. They've been enslaved, and they sold them into slavery from one end to another now. He wants us to learn a parable. He says, no, You should, you should understand this now. Learn a parable. And in the whole passage from beginning to end, the whole passage is about timing and not being deceived about timing and living your life according to timing. But he says about timing here now, learn a parable of the Fig Tree when his branch is yet tender and puts forth leaves. You know that summer is near. Come on when you see the spino Summers near, so likewise you when you shall see all these things know that it is near even at the doors. So there's a number of things of which of these things be And your return, the sign of your return and of the End of the Age by telling them, then not answer. These things are going to happen, you're going to see what you're going to hear of wars and rumors of wars. Going to have false prophet saying, this is the end, this is the end is not the end. Is the beginning of the beginning of Sorrows. It's nothing too specific. Answer to all three but because he gives the specific answer to all three as well, as the KT signs that the signs that are just indicators, are the signs that are like this. The leaves of the fig tree that indicate summer is coming. Signs are the leaves of the Fig Tree appearing. These are the things that this is here now. So when we see the KT signs of the indicators that the signs are coming, he says he knows that it is near even at the doors. And so again here, what we read between the lines is we will know the faithful Jews in Christ will know when it's near. Others are not going to know, they're going to have no idea, but we will know the end is near the end is near and then it's not in here and then people are just going to get fatigued and they're not going to believe it at all, but we're not going to panic. We're going to see these terrible events on the earth and we're going to realize, okay, the Fig Tree is blooming. The leaves are a summer is near but this is not the end. This is just the indication that the end is coming. He says, truly, I say unto you, this generation shall not pass. And again we have to go back to Matthew 23 where he curses the generation. That that's a very generation that's going to cry out and praise God for his return. This generation. It's all going to happen within a generation in through to Toronto me. Generation is 40 years. This generation shall not pass till all these things. So this is the answer to their one of their questions when they said when should all these things shall not pass away by my words, it means the words that he has spoken to them right in this passage through the Torah and the words that the inspired through all the prophets, none of them will pass away. So we have to put them all together. Realizing that there's nothing that the Lord has spoken heaven on Earth are going to pass away. In fact, that's the whole point, they're going to pass away and give rise to a whole new civilization that is not based on what Adam corrupted and we see that in Revelation 21. So yes have a nurse, there

will be a new heavens and a new Earth than the going to heaven and earth will pass away. But God's word. This this is where we anchor ourselves. That God's word will never pass away, so we can anchor ourselves. In God's word. we can have an idea of when it's near, but of that day and hour of the exact timing, no, not the angels of heaven but my father We should know when it's near. But we're not going to know the exact timing listen to this. But as the days of Noah, so shall also the coming of the son of man. And so, this whole arrival metamorphosis of the of the butterfly caterpillar, to a butterfly caterpillar goes into a chrysalis in a butterfly process, is the appearing of the lord. It's not just when his feet land on Earth. So he says, here for us in the days that were before the flood eating and drinking marrying and giving in marriage until the day that no other words, they had no idea. No was told, in 100, 120 years and so Noah preached. 120 years has family in the animal cell would come through the flood and they had no idea. He was there preaching. He was building was right in front of them, no idea until the door and then the flood waters came, but until that until the waters actually came, they have no idea. And noticed they were just doing normal things. They were eating and drinking marrying and giving in marriage. And so the normal things that they did not know until the flood came and took them away. So, shall also the coming of the son of man be and again, the key here, cuz we think the coming of the son of man on Earth think of of the caterpillar to butterfly Christ, it's going to be a generation. The beginning of that process, we have the KT signs proceeded. I'm surprised the saying when you see the Fig Tree, start to Blossom, start to give leaves, you know that the heat is coming. So the knot signs, the wars and rumors of wars and the false teachers rise. All these signs, that's how we know. It's near. The wicked have no idea. And what I want to say here reading this carefully, the wicked are the Jews. Do the Jews. There going to be caught off-guard. They have no idea that the rumors of wars is going to be a. Of peace and destruction, and they should have known. But we know that the Judgment of curse is upon Judah and Jerusalem. And the nations are going to call the nation's going to come to destroy them. And actually happens, these Wicked Jews have no idea until the flood comes and takes them away. So we have to be warning them and driving them to repentance. He says then she'll to be in the field. The one she'll be taken in the other left. Two women shall be grinding at the Mill in the other left watch there for For you know, not what our the Lord does come. So we have to be watching. We can't be panicking. We have to be looking for the not sign indicators of the signs that are coming to have an idea that okay we're in the season it's it's it's around the corner we don't know exactly when but we're not going to be caught off-guard because there are these signs, these dudes are these leading indicators Before the Flood comes. So we have to be watching because we don't know exactly when he's going to come but we do know the season now. So that's that's what I wanted to cover and Matthew and when we finish off Zephaniah, I just keep the echo of Lourdes in our minds, we finished up and I have a couple of passages and Isaiah again. This whole thing is unfolding according to this prophecy where the people of God, forsake, the Covenant. There are stipulations in the Covenant as to what God will do if they keep the Covenant and what he will do, if they forsake the key They forced up the Covenant and so, therefore, we know the scenario, you know, all the things that are going to happen, everything that is happening, is happening, according to the purses in Deuteronomy. But even Moses said that, when these curse is come upon you, they're not going to make a full end of you there. There to drive you to repentance. You are the people of God. God has chosen you. The election is without regret you will. He will be glorified in you. He will be glorified in his left. And so here we see these passages just to remind you you're not. You weren't those of us who may be joining us. You is Isaiah is in our archive so you

can find our archive on YouTube. If you look up the CGI digital Network just search for in CGI, digital Network on YouTube or on our website. Or even if you have R app, you'll have the, the archive. But he says, he says, we got sister, I thought you were completely helpless, but you shouldn't fear. And you men of Israel, I will help you says the Lord and the whole someone is preaching the gospel at the in the end time and because of his namesake, we are hated by All Nations because Israel is hated by All Nations and somebody saying is you're wrong, you're wrong, maybe Wicked, whatever you whatever. I choose ations, you want to throw up then we agree. Sure. No problem price called them Wicked, but he also said, they're his people and they may be faceless on Facebook, but he is faithful. He is, he is bound by his love found by his Covenant and so he is the Holy One of Israel. He is the one that sanctifies Israel and he is the verse 47:4 as for Our Redeemer, the Lord of hosts is his name. The Holy One of Israel for his sake because we understand this, he's the Holy One of Israel and then that whole section of second eyes, I begins with these words comfort, you comfort. People got people need comforting and somebody understands and is able to comfort them, says your God speak. You comfortably to who to Jerusalem, Jerusalem is the Target in the end and someone understands that mankind will not make a full and of Jerusalem, despite the abomination of desolation, being set up in Jerusalem, God is only allowing this to a point and we can now speak comfortably to Jerusalem and crying to her that her Warfare is accomplished. The purpose of the Warfare. The purpose of this desolation has now been accomplished. They have now acknowledge their Messiah that her iniquity is pardoned for she has received received all of this. Was that the Lord's hand? Let's go back to Zephaniah. Where in Chapter one, then we see this destruction pronounced on Judah & the lion from Oz on Jerusalem. Received the Lord repeating this in Matthew, 23 and 24, but hidden in between 23 and 24. Is this Gem of a verse that says that there will be a reconciliation with Jude, and his enemies in Judah who hate him, who put him to death or actually going to be rejoicing at his return. So something happens. Now. Joyce over his return It's because he's coming to save them. He does not lay hands on them, he lays hands on their enemies. And so we see that here in Zephaniah, he says here for Gaza, shall be forsaken, an Escalon, a desolation. So they thought the Jerusalem was going to be completely desolate, but no, God steps in to save Jerusalem and its Gaza, that's not Jerusalem ascalon that's going to be a desolation and they show Drive Ash. So they shall drive out ashdod at the Noonday. So the Jews are going to be able to. Zachariah tells us, God is going to empower the Jews to fight back and they'll drive out ashdod at the Noonday and ekron shall be rooted up. So we just have to have a quick look at them. To see that Gaza Ashkelon ashdod. All of these cities are west of Judah. And then we're going to see the Judgment goes from the West to the east with Moab on the East and then it goes from the south to the north. So Jerusalem's going to be surrounded by armies. These armies are going to come from Judith. Neighbors. All of judah's neighbors are Islamic Nations. All of these Muslim, armies are going to be surrounding with the intent to completely destroy the Jews, according to their Doctrine. But God says, no, he's going to intervene. That they cannot do this. And so, did you see the Dead Sea here? And we see the Jordan River here, says, from the river is so they say from The River To The Sea Palestine must be free. That's there. That's their chant from The River To The Sea and Enzo God's going from The River To The Sea Eagles. First, from the river here, that happens if the Seacoast is the Palestinians at the nation of the parasites, The word of the Lord is a king's to you. It's not against you. Now, the land of the Philistines are the Palestinians, I will destroy you that there shall be no inhabitants and that's why this message has to be sent out as a witness that they can't say. They didn't know that this gospel message has to be preached

to the whole world so that they know. And they have a chapter 7, we see that people from All Nations to repent, so many of these people. But those that don't those that insist on fighting against the apple of God's eye. God says he's going to destroy them. That there shall be no inhabitants. And the Seacoast Shelby dwellings and cottages for Shepherd. So this to me, no civilization left there. And full of four flocks of God is going to completely demote these people and promote and the coast shall be for the remnant of the house of Judah. So God is the Jude is going to inherit the coast, the same exact, right? Well, they shall feed their upon in the house is Escalon, shall they lie down in the evening at 12 and turn away their captivity. In other words, he's going to end their slavery. That language should sounds very familiar. This is exactly. And then we'll, we'll, we'll get to it as we conclude. But this is exactly what the Torah says that these Arab neighbors are going to enslave them And then God is coming to relieve them of the slavery. And he's going to end their captivity in Zephaniah. In the end time that the God is going to end the slavery from the Muslim neighbors here, we see the language in Deuteronomy will turn, will end your captivity. So to turn your turn away, your captivity, or turn your captivity and have compassion upon you. So, so this is how God inflicts the deuteronomic curses, but then he comes to relieve those purses and to redeem his people, the Lord will have compassion on you and all the nations. That's what Christ was talking about. When he says, where the carcass is there, the vultures will be gathered and then he says he'll send his angels to Four Corners of the Earth. These Arab slavers have taken his people slip and sold them to all nations of the earth. And now he says that he's going to go and the Lord, your God will put all these curses upon your enemies and upon them that hate you. And again, these people really truly hate hate people and they have a Doctrine, they have a belief system that tells them that they must kill every Jew and it's built into their prophecy that the trees will cry on all Muslim. There's a Jew behind me come and kill him. You must be killed, but God says that he's going to act. And he's going to take these courses, which are, you know, they're legitimately Jerusalem and Judea deserve these course, is all this These car seats according to the Covenant, but when when they repent finally, then God will come to save them and all these curses. You says, I'm going to put them on your enemies. and I hate you, which persecuted you So this is again, we see this in Zechariah. This is all the prophets are saying the same thing. We have put all the prophecies together because crisis Heaven and Earth will pass away. But not one word will pass away from. Behold. Jerusalem a cup of trembling on to all the people round about when they sell be in The Siege. The prophecy is against God is going to carry that out with all the nations. But he's going to, he's going to return. The going to say blessed is he who comes in the name of the Lord strengthen them and fight against all these enemies and put all the purses back on them. All nations Gospel of the Kingdom, be restored to Israel, to all the people of the Earth. Jerusalem Jerusalem has to be despised and have to be destroyed and somebody's preaching the true Gospel of the true Kingdom, Israel, to all the information as a witness. He says let's go back now to Zephaniah with that context. Then from from Torah, through his Zechariah Christ, in Matthew 24, all of the profits are saying the same thing here. Zephaniah says Sosa first he starts on the west coast and then he says I have heard the reproach of Moab Moab is on the other side so he says he starts off with Ashkelon and ashdod in Gaza on the East. Now he looks at the Muslim nations on the west B. Anthony says here. I have heard the reproach of Moab violins of the children of atom on. This is all coming from there, whereby, they have reproached my people and magnified themselves against their border. So they don't believe therefore, as I live says, the Lord of hosts. So this is pretty serious, as the Lord of hosts, the god of Israel, The god of Israel. This

is serious. This is the whole controversy in the end time is whose God is God. And even the elect to going to go with the false narrative if it possible to deceive them with all the lying wonders. But somebody is preaching consistently that God is the god of Israel. And God says here, through Zephaniah. As I live says, the god of Israel. Israel. Surely Moab, this Muslim Nation shall be as Sodom God is serious. And the children of Ammon, touch the apple of God's eye. Even the even the breeding of nettles and salt pits and a Perpetual desolation. This is all Endtime prophecy. This is all end time. Prophecies is going the way it is. Why why? The Communists are going the way they are, what's going on with the Muslim Brotherhood and Isis and understand. And they're all saying the same thing. He's going to make him a Perpetual desolation. The residue of my people shall spoil, the shows us that they're going to be punished, but they're going to turn to God, wholeheartedly. According to what he's going to do, going to be able to fight. People shall possess them, they were spoiling. How's my people shall possess them? And that's why I definitely says it may be. That the Lord will hide you. And so, you'll be part of this faithful. Remnant. This shall they have for their pride is a being of great pride and hear the reason for this God is God says as I live in going to take care of this is because of their pride. So we're looking for these Arab people who are full of Pride, that's prized underlines, their whole shop around. Because they have reproached and magnified themselves against the people of the Lord, of hosts of The Lord of hosts. Well, it may have something to do with their indoctrination with their Doctrine here. We see in the Koran o Muslims, you are the best of people or Muslims, or you're the best, you're the best of peoples who have been selected for the guidance of mankind you enjoying, or you for some The to do good deeds and prevent them from forbidden things and you have firm faith in Allah, just at the good things that that's a car and Defiance are actually Abominations in the Bible and an end of the Abominations in the Bible. They stay in the car and these are good things and some muffins, come to reverse the Torah and end their tol's. However they been, they truly believe they're the best of people's. There's a best or Muslims, you're the best. Around 5:51, o you who believe do not take the Jews and the Christians for friends, they're friends of each other and whoever amongst, you takes them for a friend, then surely, he is one of them. Surely Allah does not guide the unjust people, this is a profound verse and when the salt and I forget his name right now, but when he was deciding, cuz he conquered China, or does he conquer India to go after India when he decides to slaughter India. This verse was read to all the Muslims in India that if you did not join him in the slaughter of the Hindus, then you would be considered a bush or team much raccoon a hypocrite and you would be considered part of them and they would come and split with take your wives and they will Slaughter you. And so these Muslims had no choice but to join in the slaughter of Indian. That's how Pakistan became Pakistan. That's why I said that is the history of it. Here we see. Now, one more verse from the Quran that just explains where this pride comes from. He says, Here. Those who have disbelieved. Among the people of the scriptures and the polytheist were not to be parted from this place until there came to them, clear evidence a messenger from Allah, reciting purified scripture within which are correct writings indeed targeting, those who have the Torah, those who have the Torah. So those who have just believed among the people of the scriptures, there's a resentment for the people of the scriptures and the polyfest will be in the fire of Hell abiding, eternal. They are the worst of creatures that's you. Indeed, they who have believed and unrighteous deeds. Those are the best of creatures. So we get a sense then of where this pride is coming from. And God says, to the enemies of Judah, that the surrounding neighbors. This, they shall have, when he comes to destroy them thoroughly, they're just as our this is

their comeuppance. This is what they deserve to have for their pride, because they have approached themselves what the crime called, the people of the scriptures that they've magnified themselves against the community that is bound by the Torah. The Lord will be terrible on to them for. He will finish all the gods of the earth and Men shall worship Him. Everyone from his place, even all the Isles of the keys. And we saw that earlier and Isaiah play besides 61, when we see all these people that you the enemies of Judah and Israel, coming and worshipping before them. So again, now we see now, now he goes south, you Ethiopians, you shall be slain by my sword. When it says Ethiopians here, that's going to be sells. But in addition to Ethiopia Ethiopia, here would include Sudan as well. So, so self. Now, we're going to get into Ethiopia and, and, and all these folks refer to here as Ethiopians. You shall be slain by my sword. The scripture says. So this is very, very clear. God has a controversy with the neighbors of Judah. First has a controversy with that uses the neighbors of Truth is upon us, true. But it has a controversy with these Neighbors. He will stretch out his hand against the north. So now he goes to the north Asteria. So this is now north of of Judah and Destroy Assyria and we know from that is cereal and Destroy Syria and desolation and dry like a Wilderness and flocks highlights lie. Down in the midst of her, all the beasts of the nation's both of home runs and the bittern shall Lodge in the upper Lynn tells of it, their voices, poppy in the thresholds for he shall uncover the cedar work. So, basically, the spectacular Empire that's going to be north of Jerusalem is going to be completely slaughtered last verse of Zephaniah. Chapter 2. This is the rejoicing City so they're going to see this. This Empire that is just so glorious that he says this is the rejoicing City that dwelt carelessly that's said in her heart and notice it's a city. I am and there is none beside me. How is she become a desolation? This is how powerful she is going to become and why people are going to fall for the false narrative. And even the elect, or going to feel that God has forsaken them. And that this must be true. That these are the people of God has, she become a desolation and kind of how it should become a desolation. A place for bees to lie down in, in this is for, this is the result of Pride everyone that passes by Herschel hiss, and wag his hand, and we've seen the same prophecy in Isaiah, he says, in 47, you silent and get you into darkness old daughter of the county. And so, the daughter of the Chaldeans is going. Basically Kaldi's are Babylon in the end time so we'll see geography in the end time for you shall no more be called. P.f. Chang, says, you're so delicate and refined. God says I was angry with my people. So I pulled looted, my inheritance and given them into your hand. That's what that's why they were successful. You just show them? No mercy upon the Ancients. Have you very heavily and you said I shall be a lady forever. So that you did not leave these things to your heart. Neither did you remember the latter end of it? Therefore here, now this you that are given to Pleasures that wealth carelessly, same thing. That says, in your heart I am and then else beside me. I shall not sit as a widow. Neither shall I know the loss of children, but these two things shall come upon you in one day. The loss of children in their profession, for the multitude of your sorceries and for your great, the great abundance of your enchantments for you have trusted in your wickedness and you are sad. Nancy's met deviousness of these people, your wisdom and your knowledge. It has perverted you. So these scriptures that you've your wisdom, the scriptures of taking you away from truth and they prefer did you? And you have said, in your heart. I am and none else beside me. Exactly what. Zephaniah, prophesize. There for evil come upon you. You shall not know from where it rises and Mischief, shall fall upon you. You shall not be able to put it off. And desolation shall come upon you suddenly, which you shall not know. We just look at the final few passages here and Isaiah and Bobble on the floor, and it shall never be

inhabited by the Shaded be dwelt in from generation to generation.
Neither shall the Arabian. So the people of the desert feature,