

30-Amos09 Transcript

Well, greetings brethren and welcome to another Wednesday night Bible study. Hopefully, I'm coming through loudly and clearly Perhaps, you can just let me know in the chat And hopefully you find us as we are now going to be broadcast on Rumble and on the Facebook Canada platform. So hopefully everybody is able to make it over and if not live at least pick up in the archive. Um so I understand I'm coming through clear I think I figured out how not to my PC so that the technology breaks down on me Uh so hopefully we'll get a new PC soon but working with what I have and I think I figured out how to make sure that we don't over it. So let's open with a word of prayer And then God willing we're going to conclude the book of Amos tonight And then next week Pastor Murray will join me We'll have a live Q and and chat. So any questions that you have about the study or the other studies that we've done. We'll go ahead and just have a live real-time Q and with you. Uh let's open with the word of prayer and then we can get into tonight's study Our loving Heaven Father we we call upon you, Lord We just thank you that despite just how un the times are that we live in, how chaotic they are, how demon they are we thank you father that in the midst of all of this instability we have the solid which is Christ We thank you God for him We thank you for your word And we thank you Father that we can we can just build upon this solid foundation Of following the words of our Lord Jesus Christ Father have mercy on us here. In Canada As we watch our country slip away from us. And fall into the hands of tyranny. And once this kind of power is given to with corrupt hearts with lu for power incredible suffering follow and this is known throughout history We study your word. We see it in in secular history That we we're really in trouble, father But only in this life That there is more to life than this life. And there's glory ahead of us. So we do pray Father that you'll just really help us to understand, help us to have a bigger vision. Help us to see the glory that awaits when Jesus Christ returns with his rewards And help us Father just to have that heart that is so difficult for us to have as humans That goes beyond ourselves And sees the bigger picture And see a a a greater

purpose. Beyond our small lives We thank you God for the prophets. Thank you for this wonderful blessing that we've had. To pour through the prophet Amos the understanding that it's given to us and we pray father that you will ever bless us with increasing understanding. We pray God for your mercy for all of us in different seasons and trials in life. But help us all Father to turn to you. And to develop patience We praise you Lord God and we ask your blessing now as we study your word in Jesus name. Amen. So brethren please those of you who are following what's happening up here in Canada. Uh I think not many of us fully comprehend the trouble that we in. We're in deep trouble And so Father, brethren, please pray for us That we will be courageous, that we will be bold that we will be faithful And that the word of God is solid, it doesn't change. Our circumstance may change Uh, people around us may change But the word of God does not change So let's get into

Nine and we'll get right into it And here we see and let me just check the chat here Great. Okay, so it sounds like I'm coming through very clearly, very, very good So, let's go into Amos nine. So, before we get into Amos nine, this is the conclusion chapter and as we get into the chapter, it begins with the sort of the culmination of the previous chapters and this tremendous curse upon God's covenant people and then it suddenly turns and we have good news. And and like I like Micah we really cannot understand what is the gospel What what is the good news Unless we comprehend the bad news. So we really have to understand the bad news in order to understand just how great the gospel is. Just how great the good news is So the pattern that the prophets follow where they go deep into the curse Upon the covenant people. And then suddenly they pivot And they they have this vision of this tremendous glorious future. They're quoting Moses. And this is our go scripture here in Deuteronomy thirty. We've been here many times. But we really need to bring this to memory The Deuteronomy thirty and verse one and it shall come to pass Moses says after declaring chapters twenty and twenty-nine All the blessings and all the cursings associated with the covenant immediately after sharing this with Israel he says and it shall come to pass when all these things are come upon you. The blessing and the curse. You know you'll get this is the blessing you'll get if you obey. And this is the curse that will come upon you

if you disobey And by the way you're getting both That's what Moses is saying. Before they even go into the promise land. He's saying by the way both are coming upon you So, the blessing and the curse which I have set before you and you shall call them to mind among all the nation where the lord your God has driven you. So, you should remember the time that you were blessed And now that you're curs and scatter and impover you need to reflect why And then verse two. He says, and you shall return of the Lord your God. So through this intense suffering you will repent And you'll come back to the Lord your God. The true God. And you shall obey his voice. Accor to all that I command you this day. So everything that's in the To they are going to be going to become Torah comp You and your children With all your heart and with all your soul. So this is very much a Holy Spirit language This is impossible for the natural human. And so the Holy Spirit these people will finally be able to comply to God's command Verse three, that then the Lord your God will end your cap So you're going to be in captiv you're going to suffer. But that is going to bring about a true heart repent And when that true heart repent comes, that's when your captivity will end. And God will have compassion upon you. And he will return and gather you from all the nations where the Lord your God has scattered you So you're going to be scattered among the nations But once you repent God won't forget you. He's going to gather you from the four corners of the earth and bring you back. So that's the context and that's where we see this pattern of intense curse follow by glor blessings And so the prophets then follow this pattern because they understand the original prophecy la down By Moses Now, deeper into the curse, we see in chapter twenty-eight when he says the blessings and the curse. Well, here an example of the curse and this is what Amos is repeating. So, in Deuteronomy twenty-eight and verse sixty-four, and the lord shall, the lord shall scatter you among all people. So, you're going to be set up you're going to be blessed in the promise land and then you're going to disobey and you going to be scatter among all people From one end of the earth even unto the other, and that why the angels will come and they're going to go to the four corner of the earth to gather you. And you shall serve other Gods. You didn't want to serve Jehovah So you be

scattered among pagan nations and when you're there you'll serve the pagan God Which neither you nor your fathers have known even wooden stone So you're going to completely depart from the true God. And then verse sixty and among these nation shall you find no ease They're going to really persecute you and be terrible to you Neither shall the soul of your foot have rest. You're going to be ensla But the Lord shall give you there a trembling heart And fail of eyes And sorrow of mind. So you're going to be in deep depression And your life shall hang in doubt before you. And you shall fear day and night And have no assur of life This is just a a an aspect A di Of the curses that come upon the covenant people. When they disobey So with that in mind then, let's come to Amos and just a reminder of where we were from chapters one to eight. Just a quick flyover that we saw that these were the words of Amos who was among the herd of Tokoa. So he was a Jew and he was a farmer which he saw. It's a vision that he saw concerning Israel which is different from what we saw with Isaiah where Isaiah was specifically on Micah specifically focus on Jeru and Judah A little bit of Israel but primarily Judah and specifically Jeru And now we come to A who has this much broader vision. And he he call out all the surrounding nation But then his focus really is on Israel. And so these are the eighth century prophets. They're pre We have one more of the four of the pre-ex prophet Which is Hosea And God willing will will cover Hose We'll return to Psalms and then God willing we'll cover Hosea And then we will have covered the pre-exilic prophets. And that should give us a good sense of the time that we're living in. We are pre-exile That that these curs of captivity are coming upon The covenant people. Physically physical and spiritual covenant people So this is a vision that he saw concern Israel This is concerning the northern tribes. In the days of Isaiah, King of Judah and in the days of Jeroboah, Jeroboam, the son of Joash, king of Israel. 2 years before the earthqua The earthquake If we had we're alive at this time, we wouldn't have to say which earthqua There are many earthquakes No, this is the earthquake This was so massive and ca that besides I said when we covered this that if we said, you know this happened during 911. Well which September 11th are you talking about? There's there's many September eleven You know, it's

the the nine eleven attack and everybody knows what you're talking about. So, this was such a massive earthqua It's just called the earthqua and he said, the will roar from Zion And utter his voice from Jerusalem This corrupt cent of worship God is going to roar from Jerusalem And the and the habitations of the shepherds shall mourn And the top of Carmel shall wither So the great Mount Carmel is going to with And so this is where we be And the prophecy is against Israel and God is going to roar from Jerusalem. Thus says the Lord verse three and then he then he called out these nations for three trans and for four and he calls out these nations Until we come to chapter two verse six And although he's calling out the pagan nation the surrounding nations. In chapter two and verse six he says thus says the Lord For three transgressions of Israel now we we are focusing on the subject matter. These are the northern tri For three transgre of Israel and for four I will not turn away the punishment thereof. Because they old the right for silver and the poor for a pair of shoes So this is Israel They have turned against their own people. And the righteous among them they've sold Into slavery for for for their own profit. For silver And and the poor who they should be really looking after. The the poor meant nothing. The human life mean nothing. And sold them for a pair of shoes. Just whatever Just small little advantage will sell human beings for that And and so here we are certainly here in Canada and in the US as well. And and all the western nations. We find that our government have betrayed us. And and they are en themselves You know have you seen the net worth for example of of Nancy Pelo Who's a public servan How on earth did she amass? This kind of net worth. Have you seen the net worth of of President Biden? Public servant hasn't really done anything How do they amass this kind of wealth? Well, it's a question worth purs So, to understand then, so here in Canada our Prime Minister who should speak for all Canadians should be concerned, for all Canadian citizen is clearly showing that he does not have regard for all Canadian citizen He does not speak for all all of Canada. And in fact he has really turning up the persecution And now we have just come to understand that we under this Measures Act which has been rebrand as what the emergency the Emergency Measure Act. I forget the exact name of it.

But it's an emergency act. It's it's the War Meas Act. Which is for you know, major calamity like war. Or like a massive natural disaster Where where we really have to just su some of the rights and freedoms in order to protect Canadians. Well, this peaceful protest from blue-collar workers, work of the world unit but not when it's a ground swell, not when it, not when you do it yourself only when you're being manip by Marxist So, we're being sold We being betrayed And and this is what God is, this is what A is pointing out. That betra doesn't have to come from abroad. That it can be among your own people and the el of your people will turn on you. So this is what in the eighth century, Amos was calling out And and since these pre pro speak in a sense of dual They deal with what they're facing in their day But they're also setting the stage for what we will face in our day before Christ returns. And so it should be no surprise If we find in in the nations that are founded on Judeo Christian principles That we have the elite We have the the governor Who have betrayed the people. And have sold the right for silver And the poor for a pair of shoes. This this is the situation that Amos is calling out and the cor that in the nation And this is what God is going to punish And he he calls it out specifically. This is why I'm punishing. The covenant people And then in verse thirteen God himself says, behold, I am pressed under you. In other words, you're oppressing God You're, you're, you're, you putting God down. And, and, and, and oppress him. So, God himself is saying, behold I am pressed And this verse fourteen therefore, and this is really the heart of the matter There the flight shall perish from the swift And the strong shall not strengthen his force, neither shall the mighty deliver himself So, I didn't know Canada or the Canadian government had so much power That they could even seize bank accounts and trace who donated to a particular account And and collude with big tech To make sure that funding that has lawful been raised for a a lawful protest is suspend And and taken away. I I didn't know they had this power. That they can they can actually put military on the street And suspen Canadian rights and and go after specific people. The reason I didn't know that Canada had this kind of power Is because when criminals were coming into this country and sla and ra And when you saw the Black Lives Matter demons result in a great harm And

property damage and and and limb loss of li in life.
Government didn't really do anything When we saw the the
Islamists coming in. And raping and slaughtering Government
didn't do anything Uh I I thought the government was just
weak and power Now when we see collar workers gather together
peace in a very vi way albeit, but peaceful sudden I see the
real power of our government and and it's quite amazing But
what Amos is saying here is, it doesn't matter He's saying to
the elite, it doesn't matter how powerful you are, or how
powerful you think you are. Because of all of this betra
God is saying I'm going to punish everybody And nobody
going to get away from me. And that's really the core message
of A That nothing goes unpunished by. Nothing is invis
to God. He sees it all and he's going to judge it all. And it
doesn't matter how powerful the elite think they are. They're
coming under judgement. And then he explains why in verse
two of chapter three he says you only have I known of all
the families of the earth. So you've got hundred of millions
of people perhaps into the early billion you know, they
they walk around a black stone and worship idol You got people
who think there's thousand of gods and worship all these
gods. People who worship cows worship trees worship science
have no inkling that there any such thing as a true god And
then there are people who have known the true God. And who
have benefited from those who have known the true God And
this is what Amos is calling out or what God is calling out
through Amos. That people are cut off from me. They have no
access to me. But you have had access to me And look what
you've done Look how you've turned your back on me. So that
your children and your children's children have no
idea who I am But I know who you are. And and of all the
families I am only in this special relationship with
Jacob. Therefore I will punish you for all your iniqui And
again this is the heart of A message. That yes God is going
to deal with the surrounding nation But they don't know God.
They don't have the Herod the the desce of Jaco who have the
heritage, who have access to the scriptures like A And the
people who understand And it's in their DNA. It's in their
heritage. It's in their culture Because of this The punishment
that's going to come upon Israel Or Jaco in the end time
Is going to be far severe. Far more severe. And surpass
anything. That comes upon the other nations Thus, and then

chapter eight we had this series of visions and here in chapter eight verse one, thus has the Lord God shown me And this is the fifth vision. And behold, a basket of summer fruit So the fruit is now ripe. It's it's ready to be to be eaten, to be consume This is it. It this is the time. And he said, Amos, what do you see? And I said a basket of fruit Then said Jehovah unto me the end is come upon my people of Israel They are ripe for destruction This is it now. That this is the time. So, God is just so patient. It's incredible. He just keeps giving patience Keep keeps extending rope You know, when God finally acts, nobody can say this is unfair. Because he just keeps extending mercy. And and you know, here in Canada, we don't know Will mercy be extended Or are we now going into a time of slavery Where you you know the the incredible hostility toward Christ Our our Powlowski, Arthur Polowski out in Calgary Is it Canary in the coal mine? Don't don't think that he's somehow special. That this horrendous treatment and abuse that they are meeting out to him. is unique for him. It's like they cannot stand the name of Christ. And as much as he may not understand fully the scriptures or fully understand Christ The fact that he is boldly proclaiming Christ, this causes the communist to see red. Pardon the pun And this is why they're persecuting him. Now, do you think that those of us here in Canada do you think that somehow we're special and we will be excused? From this level of hat and despi and persecution our own Prime Minister embraces LGBT two Spirit I plus you know, NOPQ He embrace that while he cause call blue co workers a fringe minor He embraces and kneels down for Black Lives Matt While he cannot stand a peaceful protest In the spirit of Gandhi. In the spirit of Martin Luther King that oh yes we believe in all of this peaceful protest But now when it's on your doorstep. He's going to punish with the full force of the government Because this blue collar movement really represent Christian views. When he says un view he means he cannot tolerate a bi worldview And so don't be surprised as we move into this time The Bible becomes illegal And preaching the Bible. The word of God become illegal. And what we see the treatment we see of Art Pawlow This now become meted out across anybody who dares resist the government because the Bible teaches opposite to what the what the government is asking us to do. So he says

this is the this the the the nation has become ripe for destruction And there's no turning back. And so he says that. The end has come upon my people. Israel And I will not pass by them anymore. The the mercy is over now. That we've just gone too far. We've passed the point Of no return. And then in verse he says And this I calling this out verse ten because it's easy for us to look at the secular people And to conclude that they are evil And that they will be punished. And then to fall into the thought pattern that well we're the church We're fine. Because we keep Sa and we keep holy days And then Amos actually calls out the Sa keeping people He calls out the Holy Day keeping people. He calls out the religious observant people within the covenant community to say no exceptions. All evil will be pu All hypocrisy will be punished And so in verse ten he says and I will turn your feasts into mourning. Who he talking to Who's keeping the holy day feasts? And this has a a dual application In the end time. Who who keeping the holiday feast in Israel In the northern tribe And I will turn your feast into mourning And all your songs into lamentation So these songs that we think are beautiful and accept to God. God says I don't want them. And I'm going to turn them lamentation And I will bring up sackcloth upon all loins And bald upon every head So God is patient and because God is patient it it feels like everything's okay with God. It feel like this patience will just continue forever. But God is saying to Amo what do you see Says a basket of fruit that's totally ripe. And it's about to ro Yeah. This is the end. Of of my people. And when this end comes everybody is coming under judge and that's why I continually say that if you're being preached a Christ that is not angry at this time that is not returning with fury You're being pre to false Christ Because Christ is, yes, he's merciful. He's also severe. In fact he's as severe as he is merciful And he is returning in fury. And we need to know that. And we need to have his that wrath pass over us. So he says he's going to turn our feast into mourning and all our songs All our song And I he personally will bring up sa upon all loin And baldness upon every head And I will make it as the morning of an only son And the end thereof as a bitter day. So this is just cat So now we come into chapter nine. So we have the weight of all these chapters from one to eight in mind Where it starts out that he is a roar

from from Zion and he is going to condemn all nations But Israel comes under particular condemnation And so now we going to see the conclusion of the matter here in chapter nine Where Amos now sees the final vision. I saw the Lord standing upon the altar. And he said notice he doesn't ask anything here. So before he would always ask Amos what do you see? And and he'd have a conversation with them. And then that went from Amos being able to negoti with God and get the wrath to be turned away To God saying to A that's it I I will not pass by my people anymore. And now we come here And and God doesn't even ask Amos. Amos doesn't even get to participate in the conversation anymore It's just this is it. I saw the Lord standing upon the altar. And he said smite the lint of the door. That the posts may shake And maybe this is an illusion back to the earthqua How he does this. And cut them in the head all of them. So this is now, listen to this This is, the Lord is standing upon the altar. No doubt this is the altar at Bethel And the people are worship Presumably, they're worshipping him in the altar and they're singing and they're ob the holy days and they, they're they're singing their songs and and they believe they're quite right And God is now standing upon this altar, obser this worship And he says, smite the lintel of the door. That the posts may shake And you can imagine how powerful a strike this is going to be And cut them in the head All of them All of them. And I will slay the last of them with the sword. He that flees of them shall not flee away. And he that escape of them shall not be deliver We just truly have to understand The anger and the wrath and the fury of Christ at this time And I think if we can a it then we can come under mercy But if we're flip if we're nonch if we complacent we're going to fall into this category of observan religiously ob people in the covenant community that God will not accept Then Then he says this in verse two just to show how thoroughly furious he is Though they dig into hell from there shall my hand take them So hell being the grave. So they they will dig deep into the earth to hide. God's saying no, you can't hide from me I will follow you into the gra and dig you out And and and you can't hide there Though they climb up to heaven from there, will I bring them down And you get this sense in verse two that God is serious Everyone who has not taken him seriously he,

they put a target on their back and the person with the sword who's coming after them is God himself. The very God they claim to be worshipping That's who now is coming after them. To un his wrath and his fury. In in verse eighteen of chapter thirty-eight in Isaiah. He talks about the grave. And he says the grave cannot praise you. Death cannot celebrate you. They that go down into the pit cannot hope for your truth. So this is the real nature of death And they would hope to die. And escape God. And God is saying no. No. I I'm I'm coming after you and you have to be you're going to be slain by me. Verse three of chapter nine And though they hide themselves. So so they're going to try to hi in the grave. They're going to try to hide in the heavens. Now we have this Mount Carm And though they hide themselves in the top of Carmel I will search and take them out from there. And though be hid from my sight in the bottom of the sea From there I will command the serpent and it shall bit them. And that sort of has an illus to Mo when they were resist Moses and and and blaspheming that the serpen just came Flying serpents came and bit them and and they were just died agonizing deaths. Uh this is really really serious And this is against the religiously observant. That that's what we have to consider. And not be so arrogant, so self righteous, so complacent that we think oh no. I don't need to worry about this. This is and we want to make sure we're coming under his mercy by acknowled his wrath And and the rightfulness of his wrath. Have you have you seen our world late And and are we as the covenant community doing our part really Are we really living up to his expect He continue And though they go into captiv their enemies From there I will command the sword. And it shall slay them. Is saying, I will do this, I will do this, I will do this And just reading between the line there is extreme anger here Extre disappointment and extreme wrath And it shall slay them And I will set my eyes upon them for evil and not for good. And this again is the Deuteron curse. This is what Israel has brought upon themselves God is act completely in compliance with the Torah And so he's this is what I'm going to do. I will do this, I will do this, I will do this. I'm going to do this to my people. And I'm going to to just be determine to bring catastrophe upon them and not blessing Here in Deuteronomy twenty and verse twenty He says the Lord shall smite you with a disease and with a fever and

with an inflammation and with an extreme burning and with the sword. And he says I'm coming after you with the sword And with blasting and with mildew And they shall and they shall pursue you until you perish. So have to look at what's happening in our world today through the lens of the To And although it seems chaotic although things seem random although things seem uncertain there is a a na that explain it all. And we just have to take the time to understand the writings of Moses. And how those writings have been amplified by the prophet And then we need to use that knowledge to inter what's happening around us. Back to Amos verse five He says and the Lord God of hosts is he that touches the land? He's the one doing this And it shall melt and all that dwell therein shall mourn. And then he says this, and he shall rise up holy like a flood and shall be drowned as by the flood of Egypt. Now that should sound familiar In fact, if we look here, Let me just open this up If you look at verse eight of chapter eight and compare it to verse five of chapter nine this part B of the of the verse it shall rise up holy as a flood and it shall be cast out and drowned as by the flood of Egypt And it shall rise up holy like a flood and shall be drowned as by the flood of Egypt. So, really really similar phrases So, one is calling back to the other. But part A of what coupled with the verse is different in chapter nine. In verse eight, he shall not the land tremble for this And everyone mo that dwell therein? So so this is what going to happen and you know we don't live in Egypt. We don't really understand the power of the Nile River and when it rise up and flood and how powerful that is and how how destructive that is. But I think we can get a sense that this is a real natural calamity. And this is what's coming or the metaphor of what's coming And then in chapter eight shouldn't the land tremble for all of this And everyone mourn that dwells there But in chapter nine God is specifically called out As as the subject of this calamity. He's the one who's who driving the calamity. And the Lord God of hosts, is he that touch the land? So so the land should tremble, yes But why? Because God is going to touch the land And it shall melt and all that dwell therein shall mourn So chapter eight says, everyone should mourn Uh the land should tremble but in chapter nine god is doing this That's why the land will tremble and god is doing this. That's why the people shall mo

and then he uses the Nile River as a metaphor to explain you know, the kind the level of calamity that's coming. Verse six it is he that builds his stories in the heaven and that founded his throne in the earth He that calls for the waters of the sea and pours them out upon the face of the earth. The Lord is his name Jehovah And we need to know his name And we need to be able to preach his name and explain his name. Because we're going to be hated by all nations. Because of his name. And we're going to be glorified by him. Because of our honour of his name. But this is who is this is who's doing this. This is who it is The true God. And then he says to Israel, are you not as children of the Ethiopians unto me Oh children of Israel says the Lord Have not I brought up Israel out of the land of Egypt and the Philistines from Gath And the Syrians from Kittim So the Israelites have this very exclusive relationship with God and it's gone to their head. And God is saying look I deal with other nations Not not the way that I dealt with you. But I work with other nations I brought the Syrians from Kittim and I brought the Syrians from Kittim and I've done things for the Ethiopians and it's the same thing I've I've called out punishment for them You think I can't punish you as well? Behold. The eyes of the Lord God are upon the sinful kingdom And I will destroy it from off the face of the earth. So this kingdom of Israel will be destroyed from off the face of the earth. Except that I will not utterly destroy the house of Jacob Says the Lord. So this is Moses. This is people don't understand the prophets. Because at one moment they are calling for complete destruction Upon the people of Israel And then the next there is this pivot And and glory is coming upon Israel Well we have to understand Moses We have to understand the Torah But that's what's happening here. That what we saw in Deuteronomy thirty that there will be a remnant that truly repents That here's the response to it truly repents teaches their family and turns to the true God. So he will not utterly and there's a promise to Jacob that his seed shall inherit the whole earth. That God will be the God of Jacob forever Therefore Jacob must exist forever But but God is going to put them through the washing machine In order to get that that dirty laundry done And that he can have something that he that is of his presence He says for lo I will command, again how many times have we heard in A So, you know, I think of when I hear of I will, I will, I will, I will I think

of E That the amount of destruction that God is going to make happen, I will do this But here in A in one chapter, I will, I will, I will, God is behind this. And that why as our world turns, we have to be willing to accept the worst Because we have to see the picture and we're we're kind of caught in the middle of all of this But he will bless us with the opportunity to represent him in the midst of all of this chaos And then we will be blessed tremendously for doing this faith But we have to understand the chaos. Why it's here the extent of it, and not to be discourage in the midst of it. So he says, for low, I will command and I will sift the house of Israel, among all the nations Like as is sifted and sieve and yet shall not the least grain fall upon the earth So he is going to sift them and send them out and scatter them and then he going to find as as Moses said that repentant remnant And Jacob will be built from that repent remnant All the sinners of my people shall die by the sword That is Deuteronomic language. That is the curse laid out in the covenant in Deuteron God is not a random God. God is not a hapha God, a cap God He's very deliberate And and his word matters. His word, his word is truth So if you're worship a God that makes up one thing, one day and changes his mind and makes up something totally different the next. And you can't trust his word. IE, Allah. This is a false God. Because the true God his word is everything to him. His word is true he created the whole universe and the

B If you could not trust the creator word And so here we are In time of increasing darkness and cha And we have the light of his word And we can trust his word. And so he says all the sinners of my people This is why again we must understand his wrath. We must understand his fury. We must understand our sin We must take advantage of the feast days in their full import and meaning For example holiday coming up with the days of unleavened bread, Passover, Days of Unleavened Bread, to fully understand the meaning of this so that it can be transformative to us. And while the world is going haywi and insan we're becoming more and more spiritually sound And our minds are being more and more conformed to the mind of Christ. Because he's, he, this is his word All the sinners of my people, no except Shall die by the sword. Which say, the evil shall not overtake or come upon us And then this phrase is chilling for the church. Because we believe oh no, we're

the church Nothing will come upon us. We we're good Surely
god is upon among us Well if we're sinning if we're
hypocritical if we're not truly committed and willing to give
our life for Christ, well, it's not going to go well and A
makes this so clear When we truly read between the lines of
Amos Verse eleven the pi Now the good news Now, in in light
of all of this and this is like Isai When we studied I and we
saw the calamity that these people have called upon
themselves and there's no hope. Then, we see Christ that that
that humble servant come and bring salvation and it's like,
wow This is this is beyond the imagination to fully gra And it
good news and we can just so so honor him because we have the
context of the bad news So to just preach the good news. Oh
I've got good news Uh Jesus is coming and he love you. That
doesn't make any sense. But when we say, this is the coven
Here are the conse for violating the covenant and all
hope is lost but not completely. Because there is
one who created everything Who left his place in heaven and
came to earth and took upon himself the curs of the
covenant So that legally and lawfully mercy can now be
extend to his covenant people. As long as they accept Christ
as their personal sa And then ultimately salvation can then
be extend to the whole world This is the good news And so
now he says despite all of this destruct and this promise to
meet out severe penalty upon his people. And specifically
the reli community. So the elite of all Amos calls out the
elite. He calls out the wealthy He calls out everybody. And he
calls out the religious. And then in the midst of all of
this very thor condemnation in verse eleven he says, in that
day I will raise up the tabernacle of David That is
fallen. This is the covenant Now, we're into the Davidic
Covenant There's a promise that that he made to David and so
despite all of this destruct in the midst of all of this in
this punishment of Israel, he and he's going to roar from
Zion and then he going to raise up the Tabernacle of David that
has fallen. And close up the breaches thereof And I will
raise his ruins And I will build it as in the days of old
And so A ' eighth century preex as he speaking this this is the
time when Christ return This goes beyond the eighth cent BC
and we're now speaking of the time ahead of us After this
after he does this, I will return and build again the Ta
of David The sorry this is Acts fifteen Paul quot Amos that I

will return and build the tabernacle of David which is fallen down and I will build again the ruins there and I will send up and the reason Amos is saying this is this is the Davidic covenant This is the co that god made with David and so when god speaks when he promises, it's like Abraham When god gave him the promise he he just took that to the bank. It was rock solid to A and that was attributed to him as right and so here Paul is telling them, this is what god promised. In verse twelve Amos nine That they may posses the remnant of Edom. This has happened yet This is yet to happen That God is going to take whatever's left all the destruction whatever's left of Edom is going to give it to his people. That they may possess the remnant of E Which is Esau. And of all the Heathen. Which are called by my name. Say the Lord that does this. So God's going to raise up the the the remnant of of David The Tabernacle of David. It's going to give the remnant of Edom to his people His faithful, his faith people, his repentant people And he says of all the hidden, which are called by my name. So, heathen are going to be called by God's name. Well, in Deuteron twenty-eight and verse ten, it says and all the people of the earth shall see that you, Israel. Are called by the name of the Lord. Jehovah And they will be afraid of you. They're going to respect you. They're going to want to understand and and want to follow you. And in chapter two and verse eight, he says, when the most high divided to the nations their inheritance When he separated the sons of Adam he set the bounds of the people according to the number of the children of Israel So, so then the Heath the Pagan are going to come to know God and they're going to have as the pries class, the children of Israel. The children of Israel are going to facilitate the worship of Jeho by the Heathen. And so God is saying all of this is going to be set in motion He he said through Moses that to Israel, you will be a kingdom of priest and that's what going to happen now. We are the first fruits of this but when he returns we we're we going to facili the fall harvest which will in turn facilit the conversion of the whole world. Verse thirteen, behold and we love to read these this passage at the time of the feast of Tabernacles which is totally appropriate but it's great to just read the whole book and understand the contex of this and the reason it's good news Because of all the bad news we've just waited

through is some points it's kind of difficult Week after week is just relentless and it doesn't ease up Until the end. Well and now we see the whole picture. That God is faithful to his covenant. And he has to punish the violation of his covenant. In order to drive the people to their knees. For them to a don't mess with God. Don't with his word. Take him very very seriously and they'll be able to teach that to their children But somebody has to teach it to them So we're here studying this so that we can understand the mind of God. And the will of God. When he says I will I will, I will. We then understand the will of God And then we can communicate that precisely and faithful And so now we come to this pass which again, we can just cut in at the Feast of Tabernacle and read this. but we want to understand it in its con This is the good news And it's fantastic news because it's in the con of some terrible news That if it were not for the faithfulness of Christ, there would be no hope But he says, behold the days come, says Jehovah. That the plow man shall over the reaper And it's funny how you know, this passage began with Jehovah asking Amos Amos what do you see And he said a basket of summer fruit It's like it's it's the fall harvest It's time to bring in the har It's the the fruit is ripe. Yeah it's ripe. That means my people are ri for destruction But now we see a different kind of harvest. And this is the abundance. Of of the the coming kingdom. Behold the days come Say the Lord. That the plow man shall overtake the reaper. So while the re is sowing seed the the har is coming and and gathering it all up. It's going to be such a such abundance And the treasure of grapes him that sows seed So there's just so much coming so quickly And the mountain shall drop sweet wine and all the hills shall melt. This is the future. All of this confu and chao and destruct and these these liars These li Who claim they care about the environment. Oh it's for the environment Oh, we're worried about climate Oh you know, we have to convert to electric vehicles because of the the climate When when this conver to electric vehicles is doing far more damage to the environment than anything That, you know, when they're gods like Jeff Bez fly up in a rocket into the heavens and all kinds of pollution, and, and, and, and carbon footprint not a word Not a word, not, not a peep. But if you and I try to drive our car around the block

Oh, carbon footprint Such hypocri They don't care about the environment What they care about is controlling you. Gaining power. Worshiping their idol of power And they're drunk on power. And they will use COVID climate, and anything else. To increase their power. And we're witness that right here right now in Canada. May God help us behold the days come that this this is such a abundance in the environment now. And he says the the the treador of grapes is going to be over Uh by or it will overtake him him that sows and the mountain are going to drop sweet wine and all the hi shall melt. This is the beautiful environment that's coming God will bring this. We don't need men to try to do this for us God is going to do this. And I will bring again or I will end the captivity of my people right out of De thirty Right out of Deuteron thirty That Amos is sort of the ela of Deute thirty verses one to six. You read that and you've got A And I will end the captiv of my people of Israel. So, he's going to use these hidden nations to punish his people But then he's going to put an end to it. And he's going to recover his people as he punish these pagan nation And they shall build the waste cities So oh yes the city's going to be waste. It's it's going to be a horror show But God is still there. And we just have to keep preaching faithfully and truth and preci what God is doing What the will of God is and explain to people. People want and explanation And they want hope. And so we need to give them the whole story so that they fully understand. And they shall build the way cities and inhabit them. And they shall plant vineyard And drink the wine thereof. And you know people want this You see this in Canada. And and what what is happening in Canada with the freedom convo It's all over the world now. It amazing. That like what I saw was going on in Australia. And New Zealand and these people have been so oppressed by their government And they saw the Canadian truckers were doing And it just brought them to life. Like hey we don have to put up with this. Because human being And this is why comun ultimately fail. Why why it's so destruct Why they have to resort to extreme oppress and and murderous persec Is because the human being is designed to be free. That's what we want. And so this sort of sudden ground you saw here in Canada where you see here in Canada with our truck And how it is contagious all around the world and how all these governments are now

suddenly backing off And saying oh maybe we don't need these vaccine mandates so much anymore Because you know these oppress governments it's a collusion Between the king and the subjects Between the the the oppressor and the oppressed and sudden these, these, the, these subjects are saying, we're not having this anymore. And so now, you find the the, the leaders the governors having to say, well you know, the the science, the science seems to that we can back off now Because if we don't we're going to have a a tiger by the tail. And so let's back off a bit and see if we can come at them harder and more severely but later. Cuz we're in we're in trouble We're we're not prepared to deal with this level of pushback So the human being is meant to be free And there they are attracted to a message of freedom. And that's what we have. And here's the message of freedom. That God is going to end the captivity of his people. And and even so even this convoy It's wonderful freedom etcetera. Yeah, I think it's wonderful. It's great to see

That all the other virtues co without courage So I love courage And I love to see the courage that I'm seeing. But we have to acknowledge reading Amos That okay you're fighting for freedom. When you get it so what? What are you going to do with it? Are you going to return to biblical value Or are you fighting for freedom so that you continue you can continue to sin in the face of God. Because if you're fighting for freedom and there's no repent with it You're going straight back into cap in the most severe way So ultimately though, god says he's going to free his people and they shall plant vineyard and drink the wine thereof and they shall also make garden and eat the fruit of them. This this is the future and he says, and I will plant them upon their land and they shall no more be pull up out of their land which I have given them Now, bear in mind, this is Israel that Amos is speaking of You know this almost sounds like Judah That they're going to be planted in their land and not going to be pulled out because the Je have been persecuted and and and taken cap and ex and they've just suffered through the through the generations But God is speaking of the end time here through Amos of the Norther Tribes. And that the north tribes will go into captivity But he is coming to free them And to Plant them in their land So and that's what

Ezekiel says That the northern tribes represented by Jo are going to be combine That stick of Joseph is going to be combined with the stick of Ju the south. And they're going to become one stick. So these northern tribes are going to be integrated back into the covenant. And God says I will plant them upon their land. And they shall no more be pulled out of their land. That the end. Now he has the people that can truly represent him to the rest of the world And and we're going is going to enter into this etern relationship with them. They will no more be pulled up out of their land which I have given them Says the Lord your God. And so that is how the book of Amo ends And and hopefully brethren we're beginning to see so clear from these pre-ex prophets What the pattern is. And it's not just a pattern exclusive for Judah We need to read I and Mica with a bit more precision and understand that unless they explicitly say so their messages are for Judah and specifically Jerusalem But that doesn't mean that the Israel tri are completely excluded That God has divorced them, he's forgotten about them they don't matter anymore No. They have the DNA of Ja And God has a promise that he's made to Jacob. And he's going to fulfill it and we see through Amos Indeed he has not forgotten the northern tri So brethren, let really understand the time that we're living in. Let's realize as well Just from the last two years you know, if we didn't get it before hopefully we get it now Life is precious The relationships we have with each other are precious And everything can be taken away. Just like that So, this is a time for us to get serious. It's a time for us to highly value our God our Lord Jesus Christ his word and each other Brethren what a wonderful time that we have had going through the Book of Amos getting to better understand the message of this eighth cent prophet We have one more eighth century prophet that God willing will cover in the coming months. And please think about what you've heard Um pose your questions and then next week God willing Pastor Murray and I will have a a live Q&A with you Ask anything that you like. Uh we we I not saying we have all the answers. Uh but we'll do our best in real time to answer you. Anything that we can't answer will take away And back to you So brethren that's it for me. That's it for the formal coverage of the book of Amo I hope you been blessed. I hope you've been edified God bless you brethren. Good night.

