

28-Hosea05-Transcript-TS

1

00:01:09,733 --> 00:01:12,500

Well greetings brethren and welcome to another Wednesday

2

00:01:12,500 --> 00:01:16,100

night Bible study. God willing tonight. We will be covering

3

00:01:16,100 --> 00:01:20,800

Hosea chapters 11 and twelve. And as we always do, we want to

4

00:01:20,800 --> 00:01:24,734

do this line upon line. Just so that we really understand the

5

00:01:24,734 --> 00:01:28,733

context of the prophets and we are doing the eighth century

6

00:01:28,733 --> 00:01:32,666

prophets. This is the last of the four. Uh Hosea. Just

7

00:01:32,666 --> 00:01:37,766

understanding their message pre-exile. These are pre-exilic

8

00:01:37,766 --> 00:01:41,533

prophets. Who were warning both the nations of Israel or

9

00:01:41,533 --> 00:01:46,000

Ephraim. And Judah the south. Even though they were having

10

00:01:46,000 --> 00:01:50,567

prosperity. Uh this calamity was was pending. And we find

11

00:01:50,567 --> 00:01:54,934

ourselves in a very very similar situation today in the

12

00:01:54,934 --> 00:01:58,834

21st century. And we want to be wise. We want to heed the

13

00:01:58,834 --> 00:02:02,267

message of these prophets. Pastor Murray will not be with

14

00:02:02,267 --> 00:02:05,767

us this evening. He has a very special event. Uh coming up

15

00:02:05,767 --> 00:02:10,999

this this weekend. His son. Landon is getting married to a

16

00:02:10,999 --> 00:02:13,933

young beautiful young lady Becca. Both them in our

17

00:02:13,933 --> 00:02:16,700

congregation. We've watched them grow up into two beautiful

18

00:02:16,700 --> 00:02:20,800

mature young people. Uh so do please remember them in your

19

00:02:20,800 --> 00:02:24,399

prayers. God willing he'll be with us next week and God

20

00:02:24,399 --> 00:02:27,400

willing will actually finish the scroll. Sorry I shouldn't

21

00:02:27,400 --> 00:02:30,933

say. He'll be with us next week. Um but then the following

22

00:02:30,933 --> 00:02:34,967

week. So we should finish the scroll of ours of Hosea next

23

00:02:34,967 --> 00:02:37,967

week. God willing. And then the following week Pastor Murray

24

00:02:37,967 --> 00:02:40,966

will actually be with us live or will be together. And we'll

25

00:02:40,966 --> 00:02:46,299

do a live Q&A. Uh so hopefully you're doing well and and the

26

00:02:46,299 --> 00:02:50,333

the count is going well. Day 32 coming up to the fifth of seven

27

00:02:50,333 --> 00:02:54,133

Sabbaths. As we count towards Pentecost. I certainly hope

28

00:02:54,133 --> 00:02:58,466

that my audio is coming through clearly. Let's open with a word

29

00:02:58,466 --> 00:03:05,600

of prayer. And then we will we will get right into chapters

30

00:03:05,600 --> 00:03:09,834

eleven and twelve. Heavenly Father we we come before you

31

00:03:09,834 --> 00:03:17,100

Lord. We are just in awe. We're ever so grateful to you Father.

32

00:03:17,100 --> 00:03:22,401

The it's very chaotic world. Very dangerous world. Uh the

33

00:03:22,401 --> 00:03:27,966

world is just unraveling, getting darker. just getting

34

00:03:27,966 --> 00:03:33,600

more chaotic, getting becoming absurd. And yet Father we can

35

00:03:33,600 --> 00:03:37,667

have calm resolve. Because all of this we can understand it

36

00:03:37,667 --> 00:03:41,899

through the lens of your holy scripture. And we certainly

37

00:03:41,899 --> 00:03:45,533

thank you for this great great privilege that we have. Because

38

00:03:45,533 --> 00:03:51,300

many many are deeply concerned, deeply worried, deeply anxious.

39

00:03:51,300 --> 00:03:56,300

Because they do not have the
the solid rock. The foundation

40

00:03:56,300 --> 00:04:01,767

of your word and Christ's
teachings to us. So we do truly

41

00:04:01,767 --> 00:04:04,833

thank you for this Father and
thank you each week that we can

42

00:04:04,833 --> 00:04:07,633

spend time in your word
together and come to understand

43

00:04:07,633 --> 00:04:12,833

it more deeply. Father we also
see a a prayer request for our

44

00:04:12,833 --> 00:04:17,933
brother Lee who is suffering
from shingles which can be very

45

00:04:17,933 --> 00:04:24,400
very painful. As you know Lord
for for mature adults. And we

46

00:04:24,400 --> 00:04:28,299
know Father that you care for
us. You care for Lee. We want

47

00:04:28,299 --> 00:04:31,967
to lift him up to you Father.
Pray that will look down from

48

00:04:31,967 --> 00:04:37,467
heaven, That you will see the
the suffering, the pain and and

49

00:04:37,467 --> 00:04:40,800
that it will touch you father.
We know that we can cast our

50

00:04:40,800 --> 00:04:43,767
cares upon you. And so we're
praying Lord for your mercy,

51

00:04:43,767 --> 00:04:47,966
for your loving kindness. And
that through all of this Lee

52

00:04:47,966 --> 00:04:52,000
will be able to look back and
and see the blessing in it. So

53

00:04:52,000 --> 00:04:55,900
we do thank you God for your
loving kindness and your mercy.

54

00:04:55,900 --> 00:04:58,800
We pray that you'll be with our
brother Pastor Murray. Thank

55

00:04:58,800 --> 00:05:03,299
you God for his just selfless
service and thank you for

56

00:05:03,299 --> 00:05:07,434
blessing him now with his son.
Um preparing for marriage. His

57

00:05:07,434 --> 00:05:12,434
family coming together to
rejoice with him along with the

58

00:05:12,434 --> 00:05:15,267
congregation. And we do pray
God that you will just bless

59

00:05:15,267 --> 00:05:19,000
everything. We'll all go well.
Preparation and that the

60

00:05:19,000 --> 00:05:23,267
ceremony will go well. But it
will be blessed. And these two

61

00:05:23,267 --> 00:05:27,267
young people dreams begin their
lives on not just a great great

62

00:05:27,267 --> 00:05:31,333
start. With you the council of
your word. We praise you Lord

63

00:05:31,333 --> 00:05:36,366
Thank you so much and ask your
your participation now and your

64

00:05:36,366 --> 00:05:41,033
blessing as we study the scroll
of Hosea. Thank you, Lord. We

65

00:05:41,033 --> 00:05:46,734
pray in Jesus name. Amen. So,
yes, brethren, let's begin our

66

00:05:46,734 --> 00:05:53,100
study and thank you Pose and
Otto for giving me confirmation

67

00:05:53,100 --> 00:05:57,734
of the sound. I appreciate
that. Let's go into the

68

00:05:57,734 --> 00:06:02,667
scripture for today. Which I
just wanted to just go back

69

00:06:02,667 --> 00:06:06,767
just a little bit to Hosea
chapter one. Just first to

70

00:06:06,767 --> 00:06:11,067

remember the context of the scroll. It opened up just so

71

00:06:11,067 --> 00:06:16,700

that we would understand just how horrible. Just how degraded

72

00:06:16,700 --> 00:06:20,867

the nation of Israel had become. And Hosea made it clear

73

00:06:20,867 --> 00:06:25,733

that he had to go and marry a prostitute. And have children

74

00:06:25,733 --> 00:06:30,000

with this prostitute. And here with the second child chapter

75

00:06:30,000 --> 00:06:35,767

one verse eight when when the mother had weaned

76

00:06:35,767 --> 00:06:39,367

She
She conceived and bear a son.

77

00:06:39,367 --> 00:06:46,400

And then God said call his name
Lo Ami. For you are not my

78

00:06:46,400 --> 00:06:49,967

people. That is just so

chilling. God is just

79

00:06:49,967 --> 00:06:54,267
separating himself. Completely
from these very nasty filthy

80

00:06:54,267 --> 00:06:59,567
people. God has done. You're
not my people. Low Ami. For you

81

00:06:59,567 --> 00:07:03,667
are not my people and I will
not be your God. That is

82

00:07:03,667 --> 00:07:08,533
extremely chilly. Yet he says
and we have to remember this as

83

00:07:08,533 --> 00:07:12,667
as deplorable as these people
are. As degraded as they had

84

00:07:12,667 --> 00:07:16,699
become. And as severe as the
judgement is upon them. And all

85

00:07:16,699 --> 00:07:21,766
of the judgment that is upon
them brethren is according to

86

00:07:21,766 --> 00:07:26,533
Torah. Everything God is doing
he's doing it according to the

87

00:07:26,533 --> 00:07:30,334

faithfulness of his word. He's
he's looking into their word

88

00:07:30,334 --> 00:07:33,633
into his word. Looking at their
behavior. And he's just doing

89

00:07:33,633 --> 00:07:39,666
according to Torah. And we know
from Moses that ultimately

90

00:07:39,666 --> 00:07:43,167
God's people will be
successful. God's people will

91

00:07:43,167 --> 00:07:46,234
be sanctified and we're going
through if you're following us

92

00:07:46,234 --> 00:07:49,867
hopefully on the Sabbath. Uh a
series called the Innocence

93

00:07:49,867 --> 00:07:53,733
Project. So we can really
understand the plan of God for

94

00:07:53,733 --> 00:07:58,267
his covenant people. So he says
despite the fact that he says

95

00:07:58,267 --> 00:08:02,333
you're not my people and I will
not be your God. Immediately

96

00:08:02,333 --> 00:08:05,900
after that the prophet says yet
the number of the children

97

00:08:05,900 --> 00:08:09,934
Israel shall be as the sand of
the sea. So if God says I'm not

98

00:08:09,934 --> 00:08:12,533
going to be your God. That
should be the end. End of

99

00:08:12,533 --> 00:08:16,300
story. You're not my people.
I'm not your God. These people

100

00:08:16,300 --> 00:08:19,200
are going to disappear. They're
going to be destroyed. Yet the

101

00:08:19,200 --> 00:08:22,767
prophet says immediately after
that chilling prophecy. Yet the

102

00:08:22,767 --> 00:08:26,999
number of the children of
Israel shall be as the sand of

103

00:08:26,999 --> 00:08:31,834
the sea. Which is a promise
that he made to Abraham.

104

00:08:31,834 --> 00:08:36,367
Inherited by Isaac and Jacob.
Which cannot be measured nor

105

00:08:36,367 --> 00:08:40,267
numbered. So complete failure

106

00:08:40,466 --> 00:08:42,000
God divorces them and yet
there's going to be this

107

00:08:42,000 --> 00:08:44,967
incredible success. And and
they will be as the sand of the

108

00:08:44,967 --> 00:08:48,201
sea and will not be which
cannot be measured nor

109

00:08:48,201 --> 00:08:52,700
numbered. And it shall come to
pass that in the place. So this

110

00:08:52,700 --> 00:08:56,533
is real estate. This has to do
with real estate. In the place

111

00:08:56,533 --> 00:08:59,567
so they came into the promised
land. The land was holy. God is

112

00:08:59,567 --> 00:09:03,467
holy. They were to be holy. And
yet they failed. And so they

113

00:09:03,467 --> 00:09:06,967
had to be ejected. And yet the
prophet says in that place

114

00:09:06,967 --> 00:09:12,334
where it was said unto you are
not my people. In that same

115

00:09:12,334 --> 00:09:17,767
place it shall be said unto
them, you are the sons of the

116

00:09:17,767 --> 00:09:21,834
living God. So this this
informs how we read prophecy.

117

00:09:21,834 --> 00:09:24,834
This informs how we understand
the world around us. And and

118

00:09:24,834 --> 00:09:28,600
God's commitment. To his
people, to his covenant, to,

119

00:09:28,600 --> 00:09:33,733
to, to his word. Then, shall
the children of Judah and the

120

00:09:33,733 --> 00:09:37,967
children of Israel be gathered
together. So although he

121

00:09:37,967 --> 00:09:42,333
divorced the north, and
remained covenant with the

122

00:09:42,333 --> 00:09:47,200
South. Yet he says they're
going to come back together.

123

00:09:47,200 --> 00:09:49,400

Then shall the children of
Judah and the children of

124

00:09:49,400 --> 00:09:55,000

Israel be gathered together and
appoint themselves one head. So

125

00:09:55,000 --> 00:09:58,700

we know that David is going to
be their king. And so the

126

00:09:58,700 --> 00:10:06,333

separation the north broke away
from the tribe of Judah. And

127

00:10:06,333 --> 00:10:10,633

and and the Davidic line. And
establish their own kingdom

128

00:10:10,633 --> 00:10:14,201

under Jeroboam. And yet all of
going to be resolved and

129

00:10:14,201 --> 00:10:17,300

they're going to come back
under the under King David. And

130

00:10:17,300 --> 00:10:22,467

they shall come up out of the
land for great shall be the day

131

00:10:22,467 --> 00:10:25,467

of Jezreel. And Jezreel is

initially a curse upon them

132

00:10:25,467 --> 00:10:28,367
because God did not forget what
happened in Jezreel. But

133

00:10:28,367 --> 00:10:32,300
ultimately it's going to be a
blessing. Also so last week we

134

00:10:32,300 --> 00:10:35,600
covered chapters eight to 10.
Just want to pick up a couple

135

00:10:35,600 --> 00:10:38,967
of verses. But that's the
context that these people are

136

00:10:38,967 --> 00:10:43,600
so filthy that God asks the
prophet to marry a prostitute.

137

00:10:43,600 --> 00:10:46,234
Have children with his
prostitute. And then each child

138

00:10:46,234 --> 00:10:50,733
is named according to these
prophecies. yet, despite all of

139

00:10:50,733 --> 00:10:54,234
that, Israel's going to be
successful. Israel's going to

140

00:10:54,234 --> 00:10:59,700

be one with Judah, one with
God. And so, as depressing as

141

00:10:59,700 --> 00:11:03,801
some of these prophecies can
be, we need to see ultimately

142

00:11:03,801 --> 00:11:08,000
in the long run, God will
fulfill his word with punishing

143

00:11:08,000 --> 00:11:13,299
these people, according to the
the Torah, but he'll also find

144

00:11:13,299 --> 00:11:16,867
a way miraculously to save them
and fulfill his word according

145

00:11:16,867 --> 00:11:22,401
to Tora So, both things are
happening at the same time. In

146

00:11:22,401 --> 00:11:27,266
chapter eight, which we saw
last week, verse three really

147

00:11:27,266 --> 00:11:30,633
captures everything. Israel has
cast off the thing that is

148

00:11:30,633 --> 00:11:36,567
good. That and that really
captures or describes our

149

00:11:36,567 --> 00:11:42,533
western democracies today.
Those western nations that are

150
00:11:42,533 --> 00:11:48,401
built upon, the, the fabric and
the foundation of scripture.

151
00:11:48,401 --> 00:11:53,200
They they actually chose the
Bible as as their moral code.

152
00:11:53,200 --> 00:11:57,500
And the foundation of their
civilization. And yet it they

153
00:11:57,500 --> 00:12:01,100
have rejected it. And so just
as it was in the eighth

154
00:12:01,100 --> 00:12:04,400
century. So it is today. Israel
has cast off the thing that is

155
00:12:04,400 --> 00:12:09,500
good. The enemy shall pursue
him. So God will punish his

156
00:12:09,500 --> 00:12:15,733
people using the enemy. So the
enemy is is this devouring

157
00:12:15,733 --> 00:12:20,167
beast that God uses to devour
his people. Because they are so

158

00:12:20,167 --> 00:12:24,867
wicked. According scripture and
then according to Moses,

159

00:12:24,867 --> 00:12:29,000
ultimately, when when that
dynamic drives their

160

00:12:29,000 --> 00:12:32,333
repentance, then, god takes all
of these curses and turns it

161

00:12:32,333 --> 00:12:35,800
back on the enemy. So, the
enemy ultimately will inherit

162

00:12:35,800 --> 00:12:40,601
the curses. And then in chapter
nine and verse five, he says,

163

00:12:40,601 --> 00:12:44,333
opposing this question to these
religiously hypocritical people

164

00:12:44,333 --> 00:12:48,567
who are going through the
rituals of feast observance and

165

00:12:48,567 --> 00:12:52,833
and this calamity is awaiting
and it's going to away their

166

00:12:52,833 --> 00:12:56,800
ability to observe the feast,
he says to them, what will you

167

00:12:56,800 --> 00:13:01,000

do in the solemn day? And in
the day of the feast of the

168

00:13:01,000 --> 00:13:05,634

Lord, when when you no longer
have the ability to make these

169

00:13:05,634 --> 00:13:09,701

sacrifices. And in verse eight,
he says, the watchmen of

170

00:13:09,701 --> 00:13:15,300

Ephraim, was with my God. So
there was faithful messaging

171

00:13:15,300 --> 00:13:19,900

through the watchmen. But the
prophet is a snare of a fowler.

172

00:13:19,900 --> 00:13:25,300

In all his ways. So so there's
a dynamic here within the

173

00:13:25,300 --> 00:13:29,333

religious community who are who
are keeping the festivals that

174

00:13:29,333 --> 00:13:32,933

there's some hypocrisy
happening. And and that ability

175

00:13:32,933 --> 00:13:35,434

to observe these festivals is

going to be taken away from

176

00:13:35,434 --> 00:13:40,933
them. And yet there was a
religious warning. There was a

177

00:13:40,933 --> 00:13:45,434
faithful watchman who was
telling Ephraim what God really

178

00:13:45,434 --> 00:13:49,299
says. But there was a prophet
as well or there were prophets

179

00:13:49,299 --> 00:13:52,834
who were saying the opposite
it. Everything's okay.

180

00:13:52,834 --> 00:13:55,134
Everything's fine. We're we're
quite righteous. And so there

181

00:13:55,134 --> 00:13:58,933
was a contradiction in the
messaging from the

182

00:13:58,933 --> 00:14:02,866
representatives of God. One of
those representatives was true

183

00:14:02,866 --> 00:14:06,400
and saying what God wanted
said. The other was false. But

184

00:14:06,400 --> 00:14:11,601

obviously Ephraim enjoyed the smooth things. The prophet is a

185

00:14:11,601 --> 00:14:17,067
snare of a fowler in all his ways. And hatred in the house

186

00:14:17,067 --> 00:14:23,433
of his God. And so somehow this this spirit of hatred

187

00:14:23,967 --> 00:14:28,667
infiltrated God's house. In chapter ten we saw this. You

188

00:14:28,667 --> 00:14:33,267
have plowed wickedness. You have reaped iniquity. It's its

189

00:14:33,267 --> 00:14:38,033
cause and effect. And again we need to look at our society

190

00:14:38,033 --> 00:14:43,833
today and realize this this can't go on. We will not God

191

00:14:43,833 --> 00:14:47,900
judge these things. And so let's look you know what what

192

00:14:47,900 --> 00:14:52,267
does it say in Acts? Save yourself from this unto

193

00:14:52,267 --> 00:14:56,201
generation. We we we need to be
pulling back and and separating

194
00:14:56,201 --> 00:15:01,333
ourselves from this perverse
and untoward generation. You

195
00:15:01,333 --> 00:15:05,367
have plowed wickedness. You've
reaped iniquity. You've eaten

196
00:15:05,367 --> 00:15:10,700
the fruit of lies. Because you
did trust in your way. In the

197
00:15:10,700 --> 00:15:14,767
multitude of your mighty men.
And so this is the problem with

198
00:15:14,767 --> 00:15:18,834
Ephraim is and this economy was
extremely wealthy at this time.

199
00:15:18,834 --> 00:15:23,733
Very abundant. Couldn't see for
a minute what was coming. the

200
00:15:23,733 --> 00:15:27,634
Assyrians were coming to
completely just destroy their

201
00:15:27,634 --> 00:15:31,833
society, their civilization. Uh
and they just didn't see it

202

00:15:31,833 --> 00:15:34,934
coming. Because of the
abundance. In the in in the

203

00:15:34,934 --> 00:15:39,167
same way in our society today,
in the western world, very

204

00:15:39,167 --> 00:15:42,900
abundant, very prosperous. Most
people have no idea. What's

205

00:15:42,900 --> 00:15:49,033
coming? But we we know what's
coming. So, with that, let's go

206

00:15:49,033 --> 00:15:54,633
to Hosea chapter eleven verse
one this is really interesting.

207

00:15:54,633 --> 00:15:59,599
All of a sudden, it's like god
is reminiscing. and he says,

208

00:15:59,599 --> 00:16:06,467
when Israel was a child then I
loved him and called my son out

209

00:16:06,467 --> 00:16:11,666
of Egypt. When when I read
this, it it feels like somebody

210

00:16:11,666 --> 00:16:17,100
mourning the loss Of a of a
child. But not the loss like

211

00:16:17,100 --> 00:16:20,667
the child is dead. The lost
like the child has just gone

212

00:16:20,667 --> 00:16:26,933
wayward and and gone into the
most perverse situation like

213

00:16:26,933 --> 00:16:31,367
the prodigal son. And and the
the the parent is just trying

214

00:16:31,367 --> 00:16:36,167
to understand what went wrong.
Or or it's like a a spouse who

215

00:16:36,167 --> 00:16:40,567
has lost their their their
spouse and not that the spouse

216

00:16:40,567 --> 00:16:43,834
died but the spouses run off
with somebody. And and and the

217

00:16:43,834 --> 00:16:48,866
spouse is left is just trying
to go back over the history and

218

00:16:48,866 --> 00:16:52,400
you know why did this happen?
And so you can you can feel

219

00:16:52,400 --> 00:16:57,667
God's pain as we read Hosea

eleven verse one. And and he

220

00:16:57,667 --> 00:17:01,566
says when Israel was a child
then I loved him. And called my

221

00:17:01,566 --> 00:17:06,767
son out of Egypt. This this is
a theme that that that runs

222

00:17:06,767 --> 00:17:10,533
deep through the Bible. And
it's a recurring theme. It's

223

00:17:10,533 --> 00:17:15,600
something that God really
prides himself on. That this

224

00:17:15,600 --> 00:17:21,733
nation was established through
him rescuing them from the

225

00:17:21,733 --> 00:17:30,333
oppressed of pharaoh. Is this
very powerful empire, kingdom.

226

00:17:30,333 --> 00:17:34,600
It lasted 3, 000 years. It was
just it was just it seems it

227

00:17:34,600 --> 00:17:37,434
was impossible for this empire
to collapse. It was so

228

00:17:37,434 --> 00:17:42,333

powerful. And yet through the power of the almighty God he

229

00:17:42,333 --> 00:17:45,733
reached right into the midst of Egypt. Challenge Pharaoh head

230

00:17:45,733 --> 00:17:50,066
on and released his people through this Exodus process.

231

00:17:50,066 --> 00:17:54,767
And that's how the nation was established. From slavery into

232

00:17:54,767 --> 00:17:59,167
freedom. And and God is saying I called my son out of Egypt.

233

00:17:59,167 --> 00:18:04,333
And I just whenever I see this I remember there was a debate

234

00:18:04,333 --> 00:18:09,267
by one of these Muslim apologists. And he was out of

235

00:18:09,267 --> 00:18:13,299
South Africa and he just would just debate Christian ministers

236

00:18:13,299 --> 00:18:16,000
all over. This is going back in the 70s and eighties. He's dead

237

00:18:16,000 --> 00:18:20,000
now. But he really knew the
Bible well. He knew the Bible

238

00:18:20,000 --> 00:18:22,000
better than the Christian
ministers. And they had no clue

239

00:18:22,000 --> 00:18:25,299
what was in the Quran. And so
he would just make meet up

240

00:18:25,299 --> 00:18:29,167
them. And one of the
embarrassing moments was when

241

00:18:29,167 --> 00:18:33,299
he was debating a minister and
said so Jesus is God's son. Yes

242

00:18:33,299 --> 00:18:36,133
he's God's son. His only son.
Yes he's God's only son. And

243

00:18:36,133 --> 00:18:38,733
then he started showing all
these scriptures. To show that

244

00:18:38,733 --> 00:18:41,167
God has many sons. And he just
laughed. He called it sons by

245

00:18:41,167 --> 00:18:43,967
the tongues. Sons by the
tongues. And this was one of

246

00:18:43,967 --> 00:18:47,967
the scriptures. That Egypt or
Israel was called out of Egypt.

247

00:18:47,967 --> 00:18:51,834
And and he's referred to as a
God's son. And the minister

248

00:18:51,834 --> 00:18:54,234
couldn't answer. When he threw
at him sons by the tongues.

249

00:18:54,234 --> 00:18:57,867
That the minister the Christian
minister was just dumb fun

250

00:18:57,867 --> 00:19:00,967
because he was saying Christ is
the only son of God. Well

251

00:19:00,967 --> 00:19:05,733
certainly we could answer. We
could answer with God's plan.

252

00:19:05,733 --> 00:19:11,500
And and how Christ came as a
representative of Israel. So

253

00:19:11,500 --> 00:19:16,734
that Israel could fulfill its
destiny. As God's son. So he

254

00:19:16,734 --> 00:19:19,900
says here he's remembering. He
he called his son out of Egypt.

255

00:19:19,900 --> 00:19:22,566

And then he says this.

Reminiscing about the history.

256

00:19:22,566 --> 00:19:25,733

And this also shows us how God views things. God doesn't just

257

00:19:25,733 --> 00:19:28,933

see things in the moment. He sees things time. How it all

258

00:19:28,933 --> 00:19:32,733

comes together and converges to the current point and where

259

00:19:32,733 --> 00:19:35,733

it's heading. And we need to learn to view the world this

260

00:19:35,733 --> 00:19:39,399

way. Not just a moment in time but God gives us Genesis so

261

00:19:39,399 --> 00:19:41,733

that we can go back to origins. And where where did everything

262

00:19:41,733 --> 00:19:44,133

begin? How did it get to where it is now? And and that all the

263

00:19:44,133 --> 00:19:47,534

way through Revelation. Where

is it all heading? So like God

264

00:19:47,534 --> 00:19:51,499

we need to start to look at our world through a timeline. But

265

00:19:51,499 --> 00:19:54,567

he says so he says he called his son out of Egypt and then

266

00:19:54,567 --> 00:19:58,767

he says as they called them so they went from kind of a little

267

00:19:58,767 --> 00:20:03,333

bit confusing but what this is saying is he called his son out

268

00:20:03,333 --> 00:20:08,767

of Egypt. So, he raised up prophets, raised up Moses to

269

00:20:08,767 --> 00:20:13,667

lead them but as these leaders called them, that that's when

270

00:20:13,667 --> 00:20:17,433

they went further away from the prophets. So, as much as god is

271

00:20:17,433 --> 00:20:20,667

raising up the prophets to lead his people, the people are

272

00:20:20,667 --> 00:20:23,633

revolting and rebelling and
going away from the prophets

273

00:20:23,633 --> 00:20:27,034
and instead, he says, this is
the, you can feel the pain of

274

00:20:27,034 --> 00:20:31,234
god. They sacrifice so God
releases them from Egypt and

275

00:20:31,234 --> 00:20:36,233
then he gives them prophets and
then what did they do? They

276

00:20:36,233 --> 00:20:40,766
sacrificed unto the Baalim and
burned incense to graven

277

00:20:40,766 --> 00:20:47,500
images. I taught Ephraim also
to go taking them by their

278

00:20:47,500 --> 00:20:51,267
arms. He's going but it's like
you feel this this love, this

279

00:20:51,267 --> 00:20:54,867
compassion, this special
attention that he had upon this

280

00:20:54,867 --> 00:21:00,667
child. But they knew not that I
healed them. and again, you

281

00:21:00,667 --> 00:21:04,201
could, this almost could speak
to the church today. We we've

282

00:21:04,201 --> 00:21:07,400
forgotten that God is our
healer. We run to Pfizer. We

283

00:21:07,400 --> 00:21:11,367
run to Moderna. We run to these
these multi-billion dollar

284

00:21:11,367 --> 00:21:16,267
companies who who it's in their
interest to keep us sickly. And

285

00:21:16,267 --> 00:21:20,533
for them to make money off our
illness. And we forget what God

286

00:21:20,533 --> 00:21:25,433
has done, how he's designed us.
But this is this was Ephraim, a

287

00:21:25,433 --> 00:21:27,800
God. God is looking after them.
But they didn't know that God

288

00:21:27,800 --> 00:21:31,733
was looking at They knew not
that I healed them. I drew them

289

00:21:31,733 --> 00:21:37,067
with cords of a man with bands
of love. And and so you get

290

00:21:37,067 --> 00:21:43,966

this sense here of it's a kind
of hard to explain this but as

291

00:21:43,966 --> 00:21:48,733

he's leading them and bringing
them forth. Instead of leading

292

00:21:48,733 --> 00:21:51,867

them like he would lead an
animal like put up an ox and

293

00:21:51,867 --> 00:21:55,500

pull it. And maybe treat it a
little bit roughly. He didn't

294

00:21:55,500 --> 00:21:57,767

do that. There there's this
real sense of gentleness.

295

00:21:57,767 --> 00:22:03,067

Treated at courts of a man
maybe holding hands, leading

296

00:22:03,067 --> 00:22:07,099

them carefully, gently with
bands of love. And I was to

297

00:22:07,099 --> 00:22:12,467

them as they that take off the
yoke on their jaws. And I laid

298

00:22:12,467 --> 00:22:17,967

meat unto them. So so I I freed
them. From bondage. And and I

299

00:22:17,967 --> 00:22:23,599
fed them. he and then here's
here's the conclusion now. This

300

00:22:23,599 --> 00:22:29,367
this this love relationship.
Remember it's Hosea loving his

301

00:22:29,367 --> 00:22:34,967
wife in the most faithful way.
And the wife despising him in

302

00:22:34,967 --> 00:22:39,333
the most unfaithful way. And so
the conclusion, the judgment,

303

00:22:39,333 --> 00:22:43,433
he will not return into the
land of Egypt. I freed him from

304

00:22:43,433 --> 00:22:47,367
Egypt. I freed him from this
terrible oppression. He's not

305

00:22:47,367 --> 00:22:53,733
going back into that Instead,
the Assyrian shall be his king.

306

00:22:53,733 --> 00:22:58,967
And and and the Assyrian is now
even more ruthless than the

307

00:22:58,967 --> 00:23:02,833
Pharaoh. So so Egypt was this

terrible system of oppression.

308

00:23:02,833 --> 00:23:06,933

But the Assyrians took it to a new level. And so the

309

00:23:06,933 --> 00:23:10,133

punishment on Ephraim is yet you're going back into Egypt

310

00:23:10,133 --> 00:23:13,000

spiritually. Egypt back into slavery. But not by the

311

00:23:13,000 --> 00:23:16,933

Egyptians. I I I'm sending the Assyrian to destroy you. Who is

312

00:23:16,933 --> 00:23:19,867

just going to be you've you've never seen this type of

313

00:23:19,867 --> 00:23:24,133

ruthlessness. Yes shall be his king. Because they refuse to

314

00:23:24,133 --> 00:23:29,799

return. I did everything I could. and the sword shall

315

00:23:29,799 --> 00:23:35,067

abide in his cities. And shall destroy his branches and devour

316

00:23:35,067 --> 00:23:41,233

them. Because of their own
councils. So God has a council.

317

00:23:41,233 --> 00:23:44,400

Declaring the end from the
beginning and from ancient

318

00:23:44,400 --> 00:23:47,367

times that which is not yet
done saying my counsel, my plan

319

00:23:47,367 --> 00:23:51,067

shall stand. But Israel didn't
care about God's council. They

320

00:23:51,067 --> 00:23:53,299

have their own council. They
have their own ideas and their

321

00:23:53,299 --> 00:23:58,834

own plans. And my people are
bent to backsla from me. It's

322

00:23:58,834 --> 00:24:02,133

just they it's like they're
it's in their DNA. They can't

323

00:24:02,133 --> 00:24:05,900

help it. My people are bent to
backsliding from me. Though

324

00:24:05,900 --> 00:24:09,599

they called them to the most
high. That's again the

325

00:24:09,599 --> 00:24:13,434
prophets. Called them to the
most high. None at all. None at

326
00:24:13,434 --> 00:24:17,667
all would exalt him. None. They
they had nothing to do with

327
00:24:17,667 --> 00:24:21,633
God. And and they listened
again. You can hear this deep

328
00:24:21,633 --> 00:24:28,167
love. That God has for his
people. He says this. So so the

329
00:24:28,167 --> 00:24:30,667
Assyrian is going to come and
just completely destroy them.

330
00:24:30,667 --> 00:24:35,500
That's the judgment. That's the
that's upon these people. and

331
00:24:35,500 --> 00:24:41,567
then they're in covenant with
God And God says this, how

332
00:24:41,567 --> 00:24:46,234
shall I give you up Ephraim?
How shall I deliver you,

333
00:24:46,234 --> 00:24:52,967
Israel? How shall I make you as
Adma? How shall I set you as

334

00:24:52,967 --> 00:24:58,400

Zeboim? He says, my heart is turned within me. My repentings

335

00:24:58,400 --> 00:25:02,900

are kindled together. So, Edma and Zeboim, we go to Genesis

336

00:25:02,900 --> 00:25:07,000

ten. We see here in verse nineteen back in the time of

337

00:25:07,000 --> 00:25:10,800

Abraham and the border of the Canaan was from Sidon and you

338

00:25:10,800 --> 00:25:16,134

came to Jarrar unto Gaza. As you go unto Sodom and Gomorrah.

339

00:25:16,134 --> 00:25:20,467

And Adma and Zeboim even unto Lasha. So these were

340

00:25:20,467 --> 00:25:24,567

neighboring towns to Sodom and Gomorrah. In Genesis fourteen

341

00:25:24,567 --> 00:25:28,367

and verse eight. When the kings went out to do battle. And they

342

00:25:28,367 --> 00:25:32,467

went out to the King of Sodom. And the King of Gomorrah and

343

00:25:32,467 --> 00:25:36,167
the King of Adma and the King
of Zeboim. So these are all

344

00:25:36,167 --> 00:25:39,033
allies. They're all neighbors
and they're all allies working

345

00:25:39,033 --> 00:25:42,967
together. And so the filthiness
and and the the corruption that

346

00:25:42,967 --> 00:25:46,000
was in Sodom and Gomorrah was
in this whole Egypt and they

347

00:25:46,000 --> 00:25:49,234
were under the same judgment.
And the King of Bella, the same

348

00:25:49,234 --> 00:25:53,000
in Zor, and they joined battle
with them in the valley of

349

00:25:53,000 --> 00:25:58,767
Sidon. So God is saying here in
verse eight, that there's a

350

00:25:58,767 --> 00:26:02,867
judgement on Ephraim to
completely destroy them. And

351

00:26:02,867 --> 00:26:07,333
then his heart is like, how can

I do this to my son? To

352

00:26:07,333 --> 00:26:09,233

Ephraim. So yeah, they're going to come under judgement,

353

00:26:09,233 --> 00:26:12,899

but I, you know, Sodom and Gomorrah doesn't exist today.

354

00:26:12,899 --> 00:26:17,699

Who, who knows we have Sodomites, We certainly have

355

00:26:17,699 --> 00:26:21,067

plenty of sodomites so their legacy is here. But the actual

356

00:26:21,067 --> 00:26:23,967

people of Sodom, there's no trace of them. And and God is

357

00:26:23,967 --> 00:26:27,199

saying I can't do this. I'm not I'm not going to treat Ephraim

358

00:26:27,199 --> 00:26:35,067

like Adma and Zeboim. verse nine. I will not, so he says it

359

00:26:35,067 --> 00:26:40,800

here. I will not execute the fierceness of my anger. So so

360

00:26:40,800 --> 00:26:46,333

there's a there's a judgement
that Ephraim has deserved, has

361

00:26:46,333 --> 00:26:50,499
earned. Is this is his he's
earned this. And yet, even

362

00:26:50,499 --> 00:26:55,067
though he's earned this fierce
wrath and punishment. God is

363

00:26:55,067 --> 00:26:58,933
saying, I can't do it. I
cannot, even though there are

364

00:26:58,933 --> 00:27:03,133
deeds deserve for them to be
completely wiped out, I'm not

365

00:27:03,133 --> 00:27:07,067
going to do that. I will not
execute the fierceness of my

366

00:27:07,067 --> 00:27:11,500
anger. I will not destroy
Ephraim. So this again speaks

367

00:27:11,500 --> 00:27:15,067
to the innocence project. If
this is what we are a part of.

368

00:27:15,067 --> 00:27:19,000
And we can God willing
concluding that this Sabbath.

369

00:27:19,000 --> 00:27:22,767

But we see it all through
scripture. These people are

370

00:27:22,767 --> 00:27:28,167

guilty. There is no defense.
And yet they are going to be

371

00:27:28,167 --> 00:27:31,367

declared innocent. This this is
the big project. The innocence

372

00:27:31,367 --> 00:27:34,667

project. He says I will not
execute the Pharisees of my

373

00:27:34,667 --> 00:27:39,767

anger and I will not return to
destroy Ephraim. Why? For I am

374

00:27:39,767 --> 00:27:43,899

God. That's why. And I we're
not I'm not a human on the same

375

00:27:43,899 --> 00:27:48,767

level as human. I I I despite
what these humans are doing and

376

00:27:48,767 --> 00:27:52,267

what they deserve. There's
something bigger I have in

377

00:27:52,267 --> 00:27:57,834

mind. For I am God and not man.
The holy one. That is the holy

378

00:27:57,834 --> 00:28:01,966
one of Israel. In the midst of
you. That's who God is. The

379

00:28:01,966 --> 00:28:06,633
holy one of Israel. And that's
what this Christian minister

380

00:28:06,633 --> 00:28:10,667
didn't understand when this
this Muslim apologist was

381

00:28:10,667 --> 00:28:13,799
debating him and basically
mopping the floor with him. And

382

00:28:13,799 --> 00:28:18,533
laughing. Sons by the tons. I
didn't understand. God is the

383

00:28:18,533 --> 00:28:23,433
holy one of Israel. And Christ
came to Earth through Israel

384

00:28:23,433 --> 00:28:28,767
and more specifically through
Judah to rescue his firstborn

385

00:28:28,767 --> 00:28:32,667
Israel. And so he you need to
understand this. And yes it

386

00:28:32,667 --> 00:28:35,400
will be sons by the tongues.
Exactly. You've got it. You

387

00:28:35,400 --> 00:28:39,767
just don't understand what
saying. I'm God and not man,

388

00:28:39,767 --> 00:28:43,334
the holy one in the midst of
you, and I will not enter into

389

00:28:43,334 --> 00:28:47,234
the city, that is to, to
destroy it. They shall walk

390

00:28:47,234 --> 00:28:51,533
after the Lord. He shall roar
like a lion, and when he shall

391

00:28:51,533 --> 00:28:55,533
roar, then the children shall
tremble from the west. So, we

392

00:28:55,533 --> 00:29:00,767
saw that in chapter one, where
despite their filthiness, they

393

00:29:00,767 --> 00:29:05,300
are going to be reunited with
Judah, and they are going to be

394

00:29:05,300 --> 00:29:11,001
reunited with God. And they
will like speak to stand on the

395

00:29:11,001 --> 00:29:14,800
seashore. Again, despite all of

this wickedness, God has chosen

396

00:29:14,800 --> 00:29:22,500

these people. And the election
is without repentance. They

397

00:29:22,500 --> 00:29:26,867

shall walk after the the Lord.

398

00:29:31,600 --> 00:29:33,100

He shall roar like a lion. And
when he shall roar that's when

399

00:29:33,100 --> 00:29:35,133

the children shall tremble from
there. That's that's what's

400

00:29:35,133 --> 00:29:38,766

going to drive their
repentance. They shall tremble

401

00:29:38,766 --> 00:29:42,634

as a bird out of Egypt. And as
a dove out of the land of

402

00:29:42,634 --> 00:29:46,701

Assyria. And I will place them
in their houses says the Lord.

403

00:29:46,701 --> 00:29:49,966

So King of the North, King of
the South, they're going to be

404

00:29:49,966 --> 00:29:54,267

really brutalized. And they

want to tremble and repent. And

405

00:29:54,267 --> 00:29:56,667

God says, and I'm going to put them in the land. I will place

406

00:29:56,667 --> 00:30:00,066

them in there houses. That's the real estate that was

407

00:30:00,066 --> 00:30:02,633

promised to their fathers. Says the Lord. Here in Deuteronomy

408

00:30:02,633 --> 00:30:05,767

thirty our go to scripture. This is the the underlying

409

00:30:05,767 --> 00:30:10,000

framework of all prophecies. From the original prophet Moses

410

00:30:10,000 --> 00:30:12,834

he says. And you shall return. That is repent. You shall

411

00:30:12,834 --> 00:30:18,066

return unto the Lord your God. And you shall obey his voice.

412

00:30:18,066 --> 00:30:21,733

According to all that I command you this day. So everything

413

00:30:21,733 --> 00:30:23,900

that we see in Deuteronomy that
was commanded in Torah. There's

414

00:30:23,900 --> 00:30:29,866
going to be a true deep
repentance in the future.

415

00:30:29,866 --> 00:30:33,467
Hasn't happened yet. There's
going to be a deep deep

416

00:30:33,467 --> 00:30:37,133
spiritual conversion of these
people in the future. Where

417

00:30:37,133 --> 00:30:42,099
everything that Moses taught
will be they they they will

418

00:30:42,099 --> 00:30:46,633
comply with. But all I commend
you this day. You and your

419

00:30:46,633 --> 00:30:51,967
children. With all your heart.
And with all your soul. This is

420

00:30:51,967 --> 00:30:56,967
the future of these people.
This is the innocence project.

421

00:30:56,967 --> 00:31:01,600
That then, when this happens,
when you deeply repent, when

422

00:31:01,600 --> 00:31:06,099
god roars like a lion and you
realize what has happened and

423
00:31:06,099 --> 00:31:09,499
you deeply repent, and this is
true of Judah, but also of

424
00:31:09,499 --> 00:31:14,800
Israel, Ephraim, that then, the
Lord your God, he's talking to

425
00:31:14,800 --> 00:31:18,267
all twelve tribes now, that
then the Lord your God will,

426
00:31:18,267 --> 00:31:21,333
will end your slavery. And have
compassion on you, the

427
00:31:21,333 --> 00:31:25,666
innocence project and will
return and gather you from all

428
00:31:25,666 --> 00:31:29,767
the nations where the Lord your
God has scattered you. So the

429
00:31:29,767 --> 00:31:32,200
Assyrians certainly scattered
them. So they they they don't

430
00:31:32,200 --> 00:31:36,100
even know who they are today.
But God is tracing the DNA. And

431

00:31:36,100 --> 00:31:40,667
he knows every Israelite. And
when Christ returns he's

432

00:31:40,667 --> 00:31:44,200
going to send his angels to the
four corners of the earth. To

433

00:31:44,200 --> 00:31:49,800
gather his elect. Hosea eleven
and verse twelve. Ephraim

434

00:31:49,800 --> 00:31:52,633
surrounds me about with lies.
These are horrible people. Very

435

00:31:52,633 --> 00:31:58,133
very dishonest people, very
deceptive. tricky, tricky

436

00:31:58,133 --> 00:32:02,767
people. Ephraim surrounds me
about with lies. And the house

437

00:32:02,767 --> 00:32:07,333
of Israel with deceit. Right
from the foundation with

438

00:32:07,333 --> 00:32:10,234
Jeroboam. And and and they set
up a worship system. Which the

439

00:32:10,234 --> 00:32:14,066
very foundation of the system
was deceptive. That's Israel.

440

00:32:14,066 --> 00:32:19,333

And then he says this. But
Judah the South yet rules with

441

00:32:19,333 --> 00:32:24,099

God. And is faithful with the
saints. So there's a separation

442

00:32:24,099 --> 00:32:29,400

between north and south and at
least at this time true worship

443

00:32:29,400 --> 00:32:34,733

is still in the south. And in
fact, many Israelites in the

444

00:32:34,733 --> 00:32:38,634

north who heeded the warnings
of the prophets, they left

445

00:32:38,634 --> 00:32:42,234

their houses, left their real
estate, and they migrated and

446

00:32:42,234 --> 00:32:46,933

went south. Cuz they knew that
true worship was in the south.

447

00:32:46,933 --> 00:32:51,867

So at this time, Judah is still
faithful. Uh, unfortunately,

448

00:32:51,867 --> 00:32:54,000

Judah is going to become very

unfaithful. And in fact,

449

00:32:54,000 --> 00:33:00,533

they're going exceed the
wickedness of Israel. And yet

450

00:33:00,533 --> 00:33:04,334

God will not divorce Judah. The
covenant is still with Judah.

451

00:33:04,334 --> 00:33:07,266

And God is going to rescue
Judah and ultimately he will

452

00:33:07,266 --> 00:33:12,234

also rescue Israel through this
innocence project. Chapter

453

00:33:12,234 --> 00:33:20,400

twelve. Verse one. Ephraim,
Ephraim, feeds on wind. Again I

454

00:33:20,400 --> 00:33:23,467

feel like I'm reading. Uh I
feel I feel like I'm I'm on

455

00:33:23,467 --> 00:33:28,734

some sort of online site,
reading about our world today,

456

00:33:28,734 --> 00:33:31,834

our society today. What are we
feeding on wind? Uh Solomon

457

00:33:31,834 --> 00:33:36,733

says, you know, striving after
wind, all is vanity. Ephraim

458

00:33:36,733 --> 00:33:41,034
feeds on vanity. And follows
after the east wind. And this

459

00:33:41,034 --> 00:33:44,833
again, sounds like our society
like, anything Christian, they

460

00:33:44,833 --> 00:33:47,967
don't want anything to do with
it. You give them some pagan

461

00:33:47,967 --> 00:33:50,400
religion from the east, they're
all over it. They love that.

462

00:33:50,400 --> 00:33:55,267
They're going to protect that.
He daily increases lies. The

463

00:33:55,267 --> 00:34:00,099
daily he increases lies. This
is just a way of being. He

464

00:34:00,099 --> 00:34:05,234
increases lies and desolation,
Cause and effect. And they do

465

00:34:05,234 --> 00:34:12,234
make a covenant with the
Assyrians. And oil is carried

466

00:34:12,234 --> 00:34:19,167
into Egypt. So this this whole
area of Assyria this is the

467
00:34:19,167 --> 00:34:23,767
Middle East. And here these
these Ephraimites that they're

468
00:34:23,767 --> 00:34:27,266
just so stupid. Rather than
stick to the covenant with God.

469
00:34:27,266 --> 00:34:29,967
They make a covenant with the
people who are going to destroy

470
00:34:29,967 --> 00:34:34,467
them. And and that again sounds
like I'm reading today's

471
00:34:34,467 --> 00:34:39,000
headlines. Here we see this in
the Jewish news. Joe Biden

472
00:34:39,000 --> 00:34:45,167
won't budge on this make or
break Iran deal issue. And

473
00:34:45,167 --> 00:34:48,667
progressives are furious. So
here with this current

474
00:34:48,667 --> 00:34:55,267
administration they're just
quite happy to arm Iran or

475

00:34:55,267 --> 00:34:58,933
allow Iran to be armed with
nuclear power. They're quite

476

00:34:58,933 --> 00:35:04,634
happy to buy oil from Iran and
and enrich them. And and this

477

00:35:04,634 --> 00:35:07,100
this failed nation. This nation
that was on the verge of

478

00:35:07,100 --> 00:35:10,733
collapse. To bring them back to
life and strengthen them. That

479

00:35:10,733 --> 00:35:14,599
this this is our leadership.
This is what our leaders do.

480

00:35:14,599 --> 00:35:18,666
And it just sounds so similar
to what was happening.

481

00:35:18,666 --> 00:35:22,267
Pre-exile. With the leaders of
Israel. Anciently in the eighth

482

00:35:22,267 --> 00:35:25,599
century. They do make a
covenant with the Assyrians and

483

00:35:25,599 --> 00:35:28,467
oil is carried into Egypt.
They're they're enriching their

484

00:35:28,467 --> 00:35:31,300
enemies. These very nations
that are going to absolutely

485

00:35:31,300 --> 00:35:37,699
destroy them. They're happy to
enrich them and reject God. He

486

00:35:37,699 --> 00:35:43,266
says the Lord also has a
controversy with Judah. So so

487

00:35:43,266 --> 00:35:47,967
Judah is slipping now. The Lord
and these prophecies are not we

488

00:35:47,967 --> 00:35:51,133
read them sort of one after the
other. It's a scroll. But it

489

00:35:51,133 --> 00:35:54,533
doesn't mean that they were all
written at once. So at one time

490

00:35:54,533 --> 00:35:58,800
at the time initially when
Hosea was prophesying. We saw

491

00:35:58,800 --> 00:36:02,099
in chapter eleven. There was
still faithfulness in the

492

00:36:02,099 --> 00:36:06,600
south. But that's slipping now.

And now the prophet's coming

493

00:36:06,600 --> 00:36:12,900
back and says Jehovah also has
a controversy. With Judah. And

494

00:36:12,900 --> 00:36:15,699
we know that ultimately it's
going to go really terribly in

495

00:36:15,699 --> 00:36:22,201
the south. And he will punish
Jacob according to his ways.

496

00:36:22,201 --> 00:36:29,866
That's why we read later of the
time of Jacob's trouble Of the

497

00:36:29,866 --> 00:36:35,567
great tribulation. It's in
accordance with Jacob's

498

00:36:35,567 --> 00:36:39,800
wickedness. All twelve tribes.
So the time of Jacob's trouble

499

00:36:39,800 --> 00:36:45,067
is the great tribulation And
and it's great because of the

500

00:36:45,067 --> 00:36:49,467
great wickedness of Jacob. And
it's great because God's

501

00:36:49,467 --> 00:36:56,200

objective is to drive Jacob to
repentance. I will punish Jacob

502

00:36:56,200 --> 00:37:00,099
according to his ways,
according to his doings, will

503

00:37:00,099 --> 00:37:04,667
he recompense him. That, that,
that is chilling. Because we

504

00:37:04,667 --> 00:37:09,567
see just how evil these people
are. Now, again, this this way

505

00:37:09,567 --> 00:37:16,733
that God has of looking at
reality. He doesn't just see

506

00:37:16,733 --> 00:37:21,767
things as a moment in time. He
sees things through time. He

507

00:37:21,767 --> 00:37:24,800
goes back to the beginning and
sees what led up to where we

508

00:37:24,800 --> 00:37:27,767
are now and where is this
going? And I think we have to

509

00:37:27,767 --> 00:37:32,734
our minds to see and to think
in similar ways. And God gives

510

00:37:32,734 --> 00:37:37,801
us the book of Genesis. So that
we can begin to do this. But in

511
00:37:37,801 --> 00:37:41,567
evaluating this wicked nation.
And and and where they are in

512
00:37:41,567 --> 00:37:46,099
relationship to their God. He
he goes back in time. To the

513
00:37:46,099 --> 00:37:51,833
birth. Of Israel. He says he
took his brother. That's Esau.

514
00:37:51,833 --> 00:37:55,600
By the heel in the womb. So God
is looking at Israel today.

515
00:37:55,600 --> 00:37:59,633
Looking at Ephraim. And he's
going all the back to the womb.

516
00:37:59,633 --> 00:38:03,699
and he's saying, you know, he
took his brother by the heel in

517
00:38:03,699 --> 00:38:09,067
the womb. And this is amazing
as well that today we're just

518
00:38:09,067 --> 00:38:13,067
so drunk on abortion. Who who
knows, who are these people

519

00:38:13,067 --> 00:38:17,600
that are being slaughtered by
this machine, this ruthless

520

00:38:17,600 --> 00:38:22,400
machine That we call abortion.
Which in days gone by. They

521

00:38:22,400 --> 00:38:28,099
just called it human sacrifice.
Bob worship of Molec. Who are

522

00:38:28,099 --> 00:38:32,533
they slaughtering? Who who are
these souls? That that are not

523

00:38:32,533 --> 00:38:37,299
allowed to come into the earth.
By Satan's design, you think of

524

00:38:37,299 --> 00:38:40,166
Pharaoh and Herod and and what
what they did to young

525

00:38:40,166 --> 00:38:47,067
children. But here, this child,
even in the womb, he took his

526

00:38:47,067 --> 00:38:51,933
brother by the heel. And by his
strength, he had power with

527

00:38:51,933 --> 00:38:55,067
God. There was something
special about this child. And

528

00:38:55,067 --> 00:38:57,900

and by his strength he, he,
that's why he was called

529

00:38:57,900 --> 00:39:01,833

Israel. He had power with God.
Yes, he had power over the

530

00:39:01,833 --> 00:39:06,467

angel when he he wrestled with
the angel. And he prevailed.

531

00:39:06,467 --> 00:39:10,533

Which is why he's called
Israel. He wept and made

532

00:39:10,533 --> 00:39:13,966

supplication unto him. This is
what Israel did. You really

533

00:39:13,966 --> 00:39:20,099

wanted to be blessed by God.
And God found him in in Bethel.

534

00:39:20,099 --> 00:39:25,167

And there he spoke with us. So
this is the foundation of

535

00:39:25,167 --> 00:39:30,634

Israel. Founded by just wired a
certain way. Committed to being

536

00:39:30,634 --> 00:39:34,634

blessed by God. Prevailed with

God. This is the foundation.

537

00:39:34,634 --> 00:39:38,667

This is the origin. And and
look where we are. Today look

538

00:39:38,667 --> 00:39:43,067

where they were in the eighth
century. Even the Lord God of

539

00:39:43,067 --> 00:39:47,833

hosts. The Lord is his
memorial. That this is the

540

00:39:47,833 --> 00:39:52,799

relationship that Israel has.
Now, because of that origin and

541

00:39:52,799 --> 00:39:59,167

the covenant, the prophet says
to Ephraim, therefore, turn you

542

00:39:59,167 --> 00:40:02,267

to your God. This is an
exclusive relationship. What

543

00:40:02,267 --> 00:40:07,334

does Amos say? He Amos says in
chapter nine, you only,

544

00:40:07,334 --> 00:40:12,267

speaking to Israel, to the
north. Of all the families of

545

00:40:12,267 --> 00:40:15,467

the earth, you only have I
known in this intimate way. And

546

00:40:15,467 --> 00:40:18,400
and Hosea is more or less
saying the same thing. This is

547

00:40:18,400 --> 00:40:21,633
a very, very special
relationship. It it's a

548

00:40:21,633 --> 00:40:25,833
covenant relationship. This is
why you see Hosea as unfaithful

549

00:40:25,833 --> 00:40:31,767
as his wife is. We saw him go
in and and buy her back. That's

550

00:40:31,767 --> 00:40:35,867
the nature of covenant. That's
the nature of covenant. That's

551

00:40:35,867 --> 00:40:38,834
and god wants us through our
marriage covenants to

552

00:40:38,834 --> 00:40:41,967
understand what this means.
When god says, I am married to

553

00:40:41,967 --> 00:40:45,567
you. He says that to to Israel.
He wants us to understand what

554

00:40:45,567 --> 00:40:49,467
that means. Through the
prophet's behavior, he wants us

555
00:40:49,467 --> 00:40:54,800
to understand his love. And so
so so Hosea reminds them of the

556
00:40:54,800 --> 00:40:58,400
origin of Israel. And this
special relationship they have

557
00:40:58,400 --> 00:41:01,167
with their God. And then he
says to them, therefore, turn

558
00:41:01,167 --> 00:41:07,567
you to your God. Keep mercy and
judgement. And wait on your God

559
00:41:07,567 --> 00:41:11,900
continually. So that's the
appeal. And and and there were

560
00:41:11,900 --> 00:41:17,133
some that responded. And they
left Israel and they went south

561
00:41:17,133 --> 00:41:21,967
and joined Judah. He says this.
He that is Israel. That is

562
00:41:21,967 --> 00:41:25,100
Ephraim.

563

00:41:25,133 --> 00:41:28,234

He is a merchant. That's what he, that's, he's, he's a

564

00:41:28,234 --> 00:41:32,333

businessman. He's a, he's a trader. He's a trader. But he's

565

00:41:32,333 --> 00:41:38,233

not just any trader. The balances of deceit are in his

566

00:41:38,233 --> 00:41:43,834

hand. Again, you know, for a society that was founded on

567

00:41:43,834 --> 00:41:49,233

Christian principles. What are we doing today? You know, \$40

568

00:41:49,233 --> 00:41:52,333

billion dollars to Ukraine, one of the most corrupt governments

569

00:41:52,333 --> 00:41:56,267

in the world. Money laundering, like crazy. They, they went

570

00:41:56,267 --> 00:41:58,133

over there and bragged about their money laundering. And now

571

00:41:58,133 --> 00:42:02,633

we're they take all this tax money, \$40 billion dollars and

572

00:42:02,633 --> 00:42:06,567
giving it to you quite now. Are
we, are we naive? Do we not

573

00:42:06,567 --> 00:42:10,733
know that this is lining the
pockets of the elite?

574

00:42:10,733 --> 00:42:14,900
Everybody's dipping into this
40 billion. And it's just, it's

575

00:42:14,900 --> 00:42:17,600
just, it's, it's a, it's a,
it's a money-making scheme

576

00:42:17,600 --> 00:42:22,834
while they, they, they tout
this morality. Oh, we we stand

577

00:42:22,834 --> 00:42:27,199
with Ukraine. We stand with
Ukraine. No, you don't. Oh,

578

00:42:27,199 --> 00:42:31,567
democracy, freedom, there's
brutality all over the world.

579

00:42:31,567 --> 00:42:34,400
What about the people of Yemen?
Are they not human? What about

580

00:42:34,400 --> 00:42:37,667
the people in Ethiopia? They
not, what about Sudan? Are they

581

00:42:37,667 --> 00:42:43,267

not human? Do we not care about
democracy and freedom there?

582

00:42:43,267 --> 00:42:47,134

It's funny how we only care
about this. One place which has

583

00:42:47,134 --> 00:42:51,767

a history of extreme
corruption.

584

00:42:52,834 --> 00:42:56,867

He's a merchant. The balances
of deceit and and it's not to

585

00:42:56,867 --> 00:43:00,634

say that we shouldn't have
compassion. But charity begins

586

00:43:00,634 --> 00:43:05,534

at home. If we really have
compassion, it starts at home.

587

00:43:05,534 --> 00:43:08,801

We look after our people first
and then we we we look after

588

00:43:08,801 --> 00:43:13,900

others. But to just completely
ignore our own people. And and

589

00:43:13,900 --> 00:43:18,533

somehow fund a money laundering

government with a history of

590

00:43:18,533 --> 00:43:23,767
money laundering. And and this
industrial military complex

591

00:43:23,767 --> 00:43:27,333
That people make tons of money.
When there's no war, the the

592

00:43:27,333 --> 00:43:32,733
bank accounts are running dry
for a lot of people. He's a

593

00:43:32,733 --> 00:43:37,400
merchant. The balances of
deceit are in his hands. He

594

00:43:37,400 --> 00:43:41,400
loves to oppress. This this is
his thing. Just constant

595

00:43:41,400 --> 00:43:45,133
oppression. Crushing people.
And it's like he learned this

596

00:43:45,133 --> 00:43:49,867
from Egypt. So so he was under
oppression. And he should have

597

00:43:49,867 --> 00:43:52,967
learned not to do this. But
instead of learning not to do

598

00:43:52,967 --> 00:43:58,234

it he learned how to do it. And follows it. And Ephraim said

599

00:43:58,234 --> 00:44:03,533
yet I've become rich. Like I'm superpower. This is an

600

00:44:03,533 --> 00:44:06,133
incredible economy they're they're enjoying. Incredible

601

00:44:06,133 --> 00:44:10,099
prosperity. And they've become rich. And I have found me out

602

00:44:10,099 --> 00:44:13,300
substance. It's amazing. These people who were who were

603

00:44:13,300 --> 00:44:18,099
slaves. Have have established their their kingdom now. And

604

00:44:18,099 --> 00:44:22,133
they're extremely wealthy. They're they're a superpower.

605

00:44:22,133 --> 00:44:25,467
And again we're looking at this eighth century because we're in

606

00:44:25,467 --> 00:44:29,733
a very similar situation. We are pre-exile. Just as Ephraim

607

00:44:29,733 --> 00:44:35,633
was at this time. We are
extremely wealthy. Just as

608
00:44:35,633 --> 00:44:40,567
Ephraim was at this time. And
we're extremely deceptive. Can

609
00:44:40,567 --> 00:44:44,633
we love oppression? Look at our
our Prime Minister. How he just

610
00:44:44,633 --> 00:44:48,499
crushed people who had a
legitimate reason. And were

611
00:44:48,499 --> 00:44:51,667
were protesting according to
their charter of rights and

612
00:44:51,667 --> 00:44:56,601
freedoms. And he just crushed
them. No regard at all.

613
00:44:56,601 --> 00:44:58,833
Wouldn't even speak to them.
And more is coming. More is

614
00:44:58,833 --> 00:45:06,567
coming. The same way Israel
learned from Egypt Our western

615
00:45:06,567 --> 00:45:10,833
democracies are learning from
the Chinese Communist Party.

616

00:45:10,833 --> 00:45:14,499

And when we see hopefully
you've seen what's happening in

617

00:45:14,499 --> 00:45:18,933

Shanghai. Our nations are
watching. This does not disturb

618

00:45:18,933 --> 00:45:23,000

them. They're looking at this
and admiring it. Wow. This is

619

00:45:23,000 --> 00:45:27,633

amazing what you can do. When
you crush people. When when

620

00:45:27,633 --> 00:45:33,700

when you see cats and dogs
being beaten to in the streets

621

00:45:33,700 --> 00:45:38,634

while people are rounded up and
put in camps or locked into

622

00:45:38,634 --> 00:45:42,666

their apartments or houses. Our
leaders are not looking at this

623

00:45:42,666 --> 00:45:47,233

and saying this is horrifying.
And and and crying out for for

624

00:45:47,233 --> 00:45:54,567

human rights. And and and
ostracizing ostracizing China.

625

00:45:54,567 --> 00:45:57,700

They're not doing that. They're admiring China. They're saying

626

00:45:57,700 --> 00:46:03,500

wow. And then China who runs the UN. And and who the World

627

00:46:03,500 --> 00:46:06,934

Health Organization we're now turning to the World Health

628

00:46:06,934 --> 00:46:09,933

Organization and saying we will hand you our sovereign. In case

629

00:46:09,933 --> 00:46:13,667

there's another pandemic we will sign this pandemic panic

630

00:46:13,667 --> 00:46:17,567

treaty to say that hey World Health Organization run by

631

00:46:17,567 --> 00:46:21,733

China. Anytime you say something's a pandemic we hand

632

00:46:21,733 --> 00:46:25,600

our sovereignty over to you. We we do not have the authority

633

00:46:25,600 --> 00:46:28,400

anymore. The authority is

yours. Just make sure you align

634

00:46:28,400 --> 00:46:33,100
our bank accounts. That's where
we are today. this is

635

00:46:33,100 --> 00:46:38,567
impossible to imagine 20 years
ago. 10 years ago. Five years

636

00:46:38,567 --> 00:46:44,400
ago. But here we are. These
very very wealthy people who

637

00:46:44,400 --> 00:46:49,467
love to oppress. And Ephraim
said yet I've become rich. I

638

00:46:49,467 --> 00:46:52,300
found me out substance. Look
what I've done. In all my

639

00:46:52,300 --> 00:46:56,201
labors they shall find no
iniquity in me. That were sin.

640

00:46:56,201 --> 00:46:59,933
So it's real self
righteousness. It's it had a

641

00:46:59,933 --> 00:47:03,467
saying might makes right. Well
here Ephraim's belief is wealth

642

00:47:03,467 --> 00:47:08,000

makes right. If I'm wealth
enough and I control everything

643

00:47:08,000 --> 00:47:11,699
and I control the media. Uh
they can never find sin in me.

644

00:47:11,699 --> 00:47:17,201
Even if there's a laptop that
is like a smoking gun that

645

00:47:17,201 --> 00:47:22,499
shows everything. I'll just
I'll just muzzle the media. Or

646

00:47:22,499 --> 00:47:26,400
or use the media to muzzle
everybody. And I'll have I'll

647

00:47:26,400 --> 00:47:28,933
have a power over social media
and they'll never find anything

648

00:47:28,933 --> 00:47:34,467
out about me. Uh there's the
same mentality.

649

00:47:34,799 --> 00:47:41,467
Verse nine. And I, that I'm the
Lord your God, again he reminds

650

00:47:41,467 --> 00:47:47,967
them from the land of Egypt,
will yet make you to dwell in

651

00:47:47,967 --> 00:47:51,933
tents. So God again, having
this historical frame, this

652
00:47:51,933 --> 00:47:55,666
historical lens, when Israel
dwelt in tents, he's saying

653
00:47:55,666 --> 00:47:59,967
you're going to do that again.
I'm going to cause you to lose

654
00:47:59,967 --> 00:48:05,667
all of this wealth. and dwell
in tabernacles. As in the days

655
00:48:05,667 --> 00:48:11,033
of the solemn feast. I have
also spoken by the prophets.

656
00:48:11,033 --> 00:48:16,367
And I have multiplied visions.
And use similitudes by the

657
00:48:16,367 --> 00:48:20,099
ministry of the prophets. So
I've warned you. I've sent

658
00:48:20,099 --> 00:48:24,533
prophets to you. I've done
everything I can to give you my

659
00:48:24,533 --> 00:48:28,533
word. And you've ignored me. So
I I'm going to act. According

660

00:48:28,533 --> 00:48:31,634
to the prophets. But here when
he says I have spoken by the

661

00:48:31,634 --> 00:48:35,233
prophets and I've multiplied
visions. He says here are for

662

00:48:35,233 --> 00:48:38,033
example, in second Kings
seventeen and verse thirteen,

663

00:48:38,033 --> 00:48:42,234
yet the Lord testified against
Israel and against Judah. By

664

00:48:42,234 --> 00:48:48,266
all the prophets. And by all
the seers saying turn you from

665

00:48:48,266 --> 00:48:52,733
your evil ways. So they have
the Torah that the Torah should

666

00:48:52,733 --> 00:48:56,601
have been their their playbook.
Their guidance. They rejected

667

00:48:56,601 --> 00:49:01,033
Torah and yet God sends these
prophets to point them back to

668

00:49:01,033 --> 00:49:04,667
Torah. To point them back to
the covenant. To remind them of

669

00:49:04,667 --> 00:49:09,533

the prophecies. That Moses gave them. So these these prophets

670

00:49:09,533 --> 00:49:12,601

basically saying what Moses said. Turn you from your evil

671

00:49:12,601 --> 00:49:17,767

ways. keep my commandments, and my statutes according to all

672

00:49:17,767 --> 00:49:21,801

the law which I commanded your fathers. That's the message.

673

00:49:21,801 --> 00:49:23,833

And and God is saying you're going to do this. One way or

674

00:49:23,833 --> 00:49:27,467

another. We're going to we're going to do this together. And

675

00:49:27,467 --> 00:49:31,300

then maybe a lot of bloodshed in the process. But this

676

00:49:31,300 --> 00:49:35,866

innocence project shall stand. Uh you will according to all

677

00:49:35,866 --> 00:49:38,334

the law which I commanded your

fathers. And which I sent you.

678

00:49:38,334 --> 00:49:44,099

By my servan the prophets. And
an example of that is in first

679

00:49:44,099 --> 00:49:47,967

Kings thirteen. He says and
behold there came a man of God

680

00:49:47,967 --> 00:49:52,400

out of Judah by the word of the
Lord unto Bethel. And Jeroboam

681

00:49:52,400 --> 00:49:55,033

stood by the altar to burn
incense. So remember he set up

682

00:49:55,033 --> 00:49:58,734

this fake counterfeit religion.
And so now this prophet comes.

683

00:49:58,734 --> 00:50:02,334

And he cried against the altar.
In the word of the Lord and

684

00:50:02,334 --> 00:50:06,366

said oh altar altar. Thus says
the Lord. Behold a child shall

685

00:50:06,366 --> 00:50:08,999

be born unto the house of
David. Josiah by name. And upon

686

00:50:08,999 --> 00:50:13,967

you shall he offer priests of
the high places that burn

687

00:50:13,967 --> 00:50:18,534

incense upon you. And men men's
bones shall be burnt upon you.

688

00:50:18,534 --> 00:50:23,000

Now there is a warning to
Jeroboam. And he gave a sign

689

00:50:23,000 --> 00:50:25,733

the same day saying this is the
sign which the Lord has spoken.

690

00:50:25,733 --> 00:50:29,333

Behold the altar shall be torn
and the ashes that are upon it

691

00:50:29,333 --> 00:50:33,500

shall be poured out. And it
came to pass when King Jeroboam

692

00:50:33,500 --> 00:50:37,667

heard the saying of the man of
God. Of course he would repent

693

00:50:37,667 --> 00:50:40,200

right? He would take the
warning. No. He set the tone

694

00:50:40,200 --> 00:50:43,433

for Israel. This is the
foundation of of the Northern

695

00:50:43,433 --> 00:50:47,099
Kingdom. when he heard the
saying of the man of God which

696
00:50:47,099 --> 00:50:50,834
had cried against the altar in
Bethel, that he put forth his

697
00:50:50,834 --> 00:50:54,699
hand from the altar saying, lay
hold on him, and his hand which

698
00:50:54,699 --> 00:50:56,700
he put forth against him, dried
up, so that he could not pull

699
00:50:56,700 --> 00:51:00,900
it in again to him. The altar
also was torn according to the

700
00:51:00,900 --> 00:51:04,534
prophecy, and the ashes poured
out from the altar, according

701
00:51:04,534 --> 00:51:08,800
to the sign, which the man of
God had given, by the word of

702
00:51:08,800 --> 00:51:12,267
the Lord. So very in the
foundation of the northern

703
00:51:12,267 --> 00:51:14,200
tribe, with Jeribam. This,
this, this sort of set the

704

00:51:14,200 --> 00:51:19,100
tone. That they are going to in
opposition to the prophets.

705

00:51:19,100 --> 00:51:23,833
Hosea twelve verse eleven. Is
there iniquity in Gilead

706

00:51:23,833 --> 00:51:29,701
rhetorical question? Is there
iniquity in Gilead? Surely.

707

00:51:29,701 --> 00:51:33,667
They are vanity. They are
worthless. They sacrifice

708

00:51:33,667 --> 00:51:37,033
bullocks in Gilgal. It's all
over. They they've just given

709

00:51:37,033 --> 00:51:41,801
themselves wholesale over to
evil and idolatry. Yeah, their

710

00:51:41,801 --> 00:51:44,000
altars are as heaps in the
furrows of the field. So,

711

00:51:44,000 --> 00:51:47,566
they're just really gone deep
into this idolatry and Jacob

712

00:51:47,566 --> 00:51:52,267
fled into the country of Syria.
And I was going back to the

713

00:51:52,267 --> 00:51:57,733
origin of this nation. With
their forefather Jacob. And

714

00:51:57,733 --> 00:52:00,633
Jacob had to flee into the
country of Syria. And there he

715

00:52:00,633 --> 00:52:05,734
served for a wife. And for a
wife he kept sheep. So this is

716

00:52:05,734 --> 00:52:09,033
he he met Rachel and he wanted
to to marry her and and this is

717

00:52:09,033 --> 00:52:13,666
what he had to do. And by a
prophet the Lord brought Israel

718

00:52:13,666 --> 00:52:16,866
out of Egypt. So then from that
that one man came this nation.

719

00:52:16,866 --> 00:52:22,500
And then through Joseph ending
up in Egypt and by a prophet

720

00:52:22,500 --> 00:52:26,534
the Lord God brought Israel out
of Egypt and by a prophet he

721

00:52:26,534 --> 00:52:33,000
was preserved. So so all of

this God is just giving the

722

00:52:33,000 --> 00:52:35,867

whole history of this this
nation and this people as he's

723

00:52:35,867 --> 00:52:41,267

on the verge of of of punishing
them. And and destroying them.

724

00:52:41,267 --> 00:52:46,367

Ephraim provoked him to anger.
Most bitterly. It's like it's

725

00:52:46,367 --> 00:52:52,267

like it's like a child
provoking a parent and the

726

00:52:52,267 --> 00:52:57,266

parent warning the child and
the child not taking any heed

727

00:52:57,266 --> 00:53:01,167

and and knowingly doing the
things that the child knows are

728

00:53:01,167 --> 00:53:04,367

going to anger the parent. But
doing it like brazenly. To

729

00:53:04,367 --> 00:53:07,767

provoke the pair. Like the
daring the the challenging the

730

00:53:07,767 --> 00:53:10,899

parent. What are you going to do about it? Ephraim provoked

731

00:53:10,899 --> 00:53:16,466
him to anger. Most bitterly.
Therefore shall he leave his

732

00:53:16,466 --> 00:53:18,800
blood upon him. That his God
will leave his blood upon him.

733

00:53:18,800 --> 00:53:23,734
And his repro shall his Lord
return unto him. So the

734

00:53:23,734 --> 00:53:27,767
judgement is cast. And that's
the end of chapter twelve. But

735

00:53:27,767 --> 00:53:31,699
let's just go back. Let's just
tie this back to Torah. What

736

00:53:31,699 --> 00:53:37,400
what God is doing is he's being
faithful to his word. So

737

00:53:37,400 --> 00:53:41,167
Ephraim thinks he can just act
whichever way he wants. Um

738

00:53:41,167 --> 00:53:44,234
Ephraim you're part of a
covenant. You're you're

739

00:53:44,234 --> 00:53:48,000
activating the if then clause.
Of the covenant. So so you

740
00:53:48,000 --> 00:53:51,100
cannot get out of this
covenant. Whatever you do. It

741
00:53:51,100 --> 00:53:55,133
has covenantal consequences.
And and here's here's an

742
00:53:55,133 --> 00:54:00,567
example. You shall become if
you if you provoke me. If you

743
00:54:00,567 --> 00:54:03,533
disobey me. If you walk
contrary to me. You shall

744
00:54:03,533 --> 00:54:09,167
become an astonishment. A
proverb. And a by word among

745
00:54:09,167 --> 00:54:14,767
all nations. Where the Lord
shall send you. So so the the

746
00:54:14,767 --> 00:54:20,100
the judgement is that you'll be
scattered. From the land into

747
00:54:20,100 --> 00:54:24,400
all these nations. And people
will laugh at you. And so

748

00:54:24,400 --> 00:54:30,467
that's what happened in the
eighth century. And these

749

00:54:30,467 --> 00:54:34,533
prophets that were warning
Israel in the 8th century were

750

00:54:34,533 --> 00:54:38,600
pre-exilic. So the warning
today as we go through these

751

00:54:38,600 --> 00:54:41,134
cycles in Christ said he came
to fulfill everything to the

752

00:54:41,134 --> 00:54:45,267
full. And so now we're in this
final cycle. When everything

753

00:54:45,267 --> 00:54:48,533
will be fulfilled to the
extreme. Fully. And so we are

754

00:54:48,533 --> 00:54:55,734
in exile. And we are provoking
God with our evil, with our

755

00:54:55,734 --> 00:55:00,234
wickedness. And and and there's
nobody who who's interested in

756

00:55:00,234 --> 00:55:07,467
God. except the saints And so
brethren, as I said earlier,

757

00:55:07,467 --> 00:55:12,533
save yourself. Let us save
ourselves from this perverse

758

00:55:12,533 --> 00:55:19,866
and untoward generation. But
it's not all bad news. This is

759

00:55:19,866 --> 00:55:24,433
the context for the good news.
Which God willing, we will

760

00:55:24,433 --> 00:55:27,933
cover next week and hopefully
you'll be able to join us on

761

00:55:27,933 --> 00:55:31,134
Sabbath as we conclude with the
innocence project. God is

762

00:55:31,134 --> 00:55:35,867
faithful and everything that
we're reading whether it's it's

763

00:55:35,867 --> 00:55:41,367
punishment and and and curses
or intervention and blessings,

764

00:55:41,367 --> 00:55:45,166
all of it has been spoken by
God. And what God is doing is

765

00:55:45,166 --> 00:55:49,066
being faithful to his word.

It's a it's just it's

766

00:55:49,066 --> 00:55:53,367

fascinating. What a what an
amazing God we serve. God bless

767

00:55:53,367 --> 00:55:56,199

you brethren. We look forward
to seeing you. God willing. On

768

00:55:56,199 --> 00:56:00,567

the fifth of this count of
seven Sabbaths. This coming

769

00:56:00,567 --> 00:56:04,467

Sabbath. Thanks for joining
tonight. God bless you. What a

770

00:56:04,467 --> 00:56:08,967

mighty God we serve. Amen.