

26-Ezekiel-32-Transcript

0:57 Well, greetings brethren and welcome to another Wednesday night Bible study where together we study the scriptures line upon line, not taking any deviations, making sure we understand the text in its context.

1:11 And God willing tonight, we are going to cover Ezekiel chapter 36.

1:16 We're up to chapter 36.

1:18 I'm on the road.

1:19 My internet might be a little bit flaky.

1:22 I hope it's not too sketchy, but I hope I can, can come through clearly.

1:26 I'm not able to share the scriptures.

1:29 I like for us to read the text together.

1:31 So please have your Bibles out and we'll just read the text together.

1:38 I have to realize that you have your Bible open and you're seeing the same thing that I'm seeing in the text.

1:43 I'll open with a word of prayer and then we'll get into well, then I'll check the chat to make sure that I am coming through clearly.

1:52 And then we'll get into Ezekiel chapter 36.

1:55 Our loving heavenly Father.

1:57 We pause, we acknowledge you, Lord.

2:00 We just thank you so much.

2:01 There is so much confusion and darkness on this earth and yet we still see the beauty of your creation.

2:09 We certainly see the beauty of your covenant faithfulness.

2:13 And we thank you for this father.

2:14 We thank you for our presence in the covenant and our access to your holy word.

2:21 We thank you God for the prophet Ezekiel.

2:25 And we thank you that we have access to the revelation that you provided to him.

2:30 And we pray lord that you'll help us to understand not only the prophet Ezekiel, but all the prophets, the Torah, the writings so that we can fully understand and embrace your will and that your will will be done here on earth as it is in heaven.

2:47 We thank you, father.

2:48 Thank you for the grace that you've shown to us.

2:50 Please bless our study.

2:52 Now, we're asking this in Jesus most holy name.

2:55 Amen.

2:56 All right, let me go ahead and just confirm that I am coming through clearly audio and video are good.

3:05 Thank you, Pastor Murray.

3:06 And let me just see who is here, Ian Palme here.

3:09 I just see lots of snow.

3:12 So we are, I am in Central America right now and there's no snow, but we'll have to face that when we get back.

3:21 The weather is frightful.

3:23I don't have time to read all the text.

3:24But brother Ian Rosebud Rose Petty, who else is here, Dave and Deb Siegfried CG I Burlington, sister Christy, Roma Rick, four Bruce Ellis, who else is here, Judy and Chuck, of course, Pastor Murray and Peps Square and Cha Jaw.

3:52So welcome.

3:53Thank you so much for joining us this evening.

3:56And Donna Banta, welcome.

3:59Last week we were in Ezekiel chapter 35 and I just want to pick up a couple of scriptures, a couple of verses from chapter 35 again, just to give us context as we head into chapter 36.

4:13So let me do that.

4:15I'll try and share my screen one more time and let me see if it's going to work.

4:23It looks like it should work.

4:24I'm gonna share and no, I, I cannot.

4:28All right.

4:29So something's up there.

4:30I'm not sure what it is, but I'm not able to share my screen.

4:33Please read along the text with me.

4:36I'm gonna be reading from the King James Bible and I want to just go to back to Ezekiel chapter 35 and I'd like to pick it up in just pick it up in verse one.

4:49Ezekiel chapter 35 verse one.

4:52Moreover, the word of the Lord came unto me saying, verse two son of man, set your face against Mount Seir and prophesy against it.

5:07So last week, I made it clear there's all these interpretations about who is Edom who is Esau?

5:14Some say it's Europe.

5:16some say it's Turkey.

5:17Some, there's all these interpretations about who Esau is and what puts paid to all of these interpretations is Ezekiel 35 because here we're dealing with geography.

5:32Ezekiel set your face against this piece of real estate.

5:37So we look at where, where is Mo Well, it's right beside Israel.

5:42It's what we would call today.

5:43We call it Jordan, but that's, that's where it is.

5:46And so these peoples that are neighbors to Israel are going to be prominent because these are intensifying prophecies.

5:56They've, they've come to pass, you know, a sense anciently, but Christ came so that he can fulfill all of these prophecies to the full.

6:05So there is coming a tribulation that's going to take this prophecy and just intensify it to the full.

6:11And so the neighbor right beside Israel is going to become prominent.

6:15We call it Jordan today, but clearly this prophecy is against a piece of real estate, verse three and say unto it the real estate thus says the Lord God behold o mounts the real estate.

6:30I am against you the geography and I will stretch out my hand against you this piece of geography and I will make you the geography most desolate.

6:41 So let's stop being loose, reading the scriptures, let's be very precise and read exactly what God inspired the prophet to, to write for us.

6:52 Now, having said that we're dealing with a specific piece of real estate in the Middle East and the Bible is primarily a book about the Middle East because it's a book about the land that, that the, the land that has been promised to Abraham, which is in the Middle East.

7:10 Having said that chapter 35 is about a specific piece of real estate.

7:15 Chapter 36 is no different.

7:17 It is also about a specific piece of real estate.

7:20 Read it with me, Ezekiel chapter 36 and verse one, also you son of man prophesy unto the mountains of Israel.

7:34 This is a very, very specific piece of real estate And Ezekiel is told to prophesy to this piece of real estate.

7:44 This prophecy in chapter 36 I'm in Central America right now.

7:50 It has nothing to do with Central America.

7:52 If you're in North America where most of our followers are, this has nothing to do with North America, has nothing to do with South America, has nothing to do with South Africa.

8:00 It has nothing to do with England.

8:02 It has nothing to do with Japan.

8:05 This prophecy in chapter 36.

8:07 And we cannot understand the Bible.

8:10 We, we, we will have a misinterpretation of the Bible unless we understand it in its geographic intent.

8:19 And this goes all the way back to the Torah unless we want to cut ourselves off from the Torah.

8:23 But when Christ was resurrected and his disciples were confused in order to set them straight, he began with Moses, he began with the Torah.

8:33 So the Torah is not something we just dispense with.

8:36 And then we make up interpretations of prophecy to please us or to please our ego.

8:41 No, we, we don't have a horse and we don't have an ego or a horse in the race.

8:45 We, we were backing God's horse.

8:48 We want to back God's word because we know when God speaks, he doesn't speak in vain.

8:53 So here in Ezekiel 36 verse one, this part of the scroll is now directed to a specific piece of real estate.

9:03 The mountains of Israel and say you mountains of Israel, you mountains of Israel mountains don't have a habit of drifting around and you know, at one point they were over here, but now they're over there, they're fixed.

9:17 So to the same mountains that were in place when Ezekiel was alive, these are the mountains that this prophecy is intended to address you.

9:27 Mountains of Israel, hear the word of the Lord, it's for the mountains of Israel.

9:31 Now I'm gonna cross reference some verses and I realize you can't move around as quickly as I need to move to, to get through this in a decent amount of time.

9:42 So you might just want to jot down my cross references.

9:44 I wanna cross reference this, this reference to the mountains of Israel with Isaiah 52 and verse seven, Isaiah 52 and verse seven.

9:54How beautiful upon the mountains?

9:58Which mountains, the mountains of Israel, how beautiful upon the mountains are the feet of him?

10:06Who is he the Messiah?

10:09How beautiful upon the mountains of Israel?

10:12Are the feet of the Messiah that brings the gospel.

10:17The Messiah brought the gospel as he went up and down the mountains of Israel.

10:21How beautiful upon the mountains are the feet of him that brings the gospel, glad tidings that publishes peace.

10:29All of the warfare in this part of the world, the, the the subjugation that these people have had to go through because of their covenant breaking and the curses that they've invoked.

10:40The Messiah came with a message of peace.

10:44A gospel of great news of peace and abundance for these people that publishes peace that brings good tidings of good that publishes salvation to, to the mountains of Israel, up and down the mountains of is Israel publishing salvation.

11:02And then what was his message?

11:03What, what, what is this good news?

11:05What gospel did the Messiah have?

11:07What was his message and tells us right here in Isaiah that says unto Zion, your God reigns.

11:15This good news was specifically to Zion.

11:19And Isaiah tells us in the last time to comfort his people and to say unto the cities of Judah, your God reigns.

11:27This, this is very specific in terms of real estate.

11:30But it's hard for us, especially in the West, especially in North America who have had such abundance.

11:37And we've been the center of everything.

11:39It's almost impossible for us to imagine that in fact, we're not the center.

11:45Zion is the center.

11:46And if we read all the prophets and we read the Torah, we read the writings carefully.

11:50There's a, there's a red line that runs through the Bible and it's very, very clear.

11:55And so Christ came and he published salvation as he walked up and down the mountains of Israel.

12:03And we say, how beautiful are the feet of him that brings the gospel and, and in bringing the gospel, he said unto Zion, it's your God that reigns in Matthew 24 and verse 14, a scripture that we're very, very familiar with.

12:19But in the context here, maybe a slightly different context.

12:22It might have a slightly different emphasis.

12:24Matthew 24 and verse 14.

12:27And this gospel Christ came and he was walking up and down the mountains of Israel and he was saying unto Zion, your God reigns and this was the glad tidings of peace.

12:41And then in Matthew 24 he says this gospel that I've been preaching of the kingdom that's going to be restored to Israel shall be preached.

12:51 This, this gospel shall be preached in all the world for a witness unto all these nations, these gentile nations and then the end will come.

13:03 So it's a very specific gospel that Christ preached that he said in the end time would be magnified and amplified throughout the world and then the end would come.

13:13 And it's, it's a pastor Murray gave a message an offensive gospel.

13:19 It's a message that is going to offend when everybody's trying to think and come up with and concoct the final solution, we have to deal with these people once and for all, what is the final solution?

13:31 This gospel is saying to those very same people, your God reigns.

13:36 This gospel is saying to those same people, we have a message of peace for you.

13:41 And Christ said this is the gospel in the face of the hostility of the nations that will be preached in all the world for a witness.

13:50 Ezekiel 36 in verse two.

13:53 Thus saith the Lord God.

13:56 This is a, thus saith the Lord, thus saith the Lord God because the enemy has said against you against who.

14:05 Well, Ezekiel told to speak to the land.

14:08 So the land is in view, the enemy has said against the land.

14:14 Aha even the ancient high places that's land are ours in possession.

14:22 This is the concern.

14:23 This is what offends God that this piece of real estate.

14:28 The enemy is saying that this piece of real estate belongs to them.

14:33 This is what God is taking offense at.

14:35 This is the concern in the end time that God has.

14:38 It's over land.

14:40 We read last week in chapter 35 and verse 10, God condemns Edom who appears to be the head of these nations in terms of the ideology.

14:53 He condemns them in verse 10 by saying because you have said words came out of your mouth.

14:59 What did you say these two nations that is the Kingdom of the North and the kingdom of the South, these two nations and these two countries shall be mine and we will possess it whereas the Lord was there.

15:12 Don't you dare, how dare you even contemplate this thought over the promised holy land.

15:19 But this was the, this was the great offense of Edom where this will be the great offense of Edom to claim that this land is theirs and to position the people who rightfully own the land or, or, or God has bequeathed the land to them to position them as colonizers and invaders and, and oppressors and to take them out of the land occupiers.

15:45 Because what are you doing?

15:47 How dare you violate my word?

15:49 So that was the contention that God had with, with Edom in chapter 35.

15:55 It's brought forward now in chapter 36 but this time, he's not speaking to Edom, he's speaking to Israel, the land of Israel.

16:03 And he's saying these, these enemies are saying this land is yours.

16:07And Christ says this gospel of the good news to the land and the peace on the land and the people will be returned to the land.

16:18This gospel as I've been up and down the mountains of Israel that I have preached.

16:23This gospel will be preached in the end time and it will be absolutely offensive when under the beast's reign, all nations agree that the people who God has given the land to don't belong there and the enemy believes the land is theirs.

16:39This is the contention in the end time and this is the offensive gospel in the end time because you said these two nations, sorry, that was Ezekiel 35.

16:49Let's go back even further to Ezekiel chapter 26.

16:52And again, when I cross reference, you might just want to jot it down and look at it after.

16:56But we will primarily be in Ezekiel 36.

16:58But in Ezekiel 26 maybe when I'm in Ezekiel, it's not hard to get back there.

17:03He says in verse three.

17:04Therefore, thus says the Lord God behold, I'm against you o tire and will cause many nations to come up against you, the sea that causes waves to come up verse four and they shall destroy the walls of tire and break down her flower.

17:19So hang on a second.

17:20I meant that I think I meant to be in Ezekiel 36 there, let me go back to Ezekiel 36.

17:28Sorry, that was a cross reference.

17:31That was incorrect.

17:32Yes, it should be 36 verse three.

17:37Sorry about that.

17:38I went to the wrong verse of wrong chapter.

17:40Ezekiel 36 continuing in verse two.

17:43That's right.

17:44Thus saith the Lord because your enemy is set against you.

17:50Aha even the ancient high places are ours.

17:52Then in verse three.

17:53Therefore, to Ezekiel prophesy and say thus, Saith the Lord God.

18:01Again, this is a thus say the Lord.

18:03So we need to be very precise when God is speaking because they have made you desolate, made who the land?

18:10Because they've made the land desolate.

18:12There's been such warfare on the land, it's become desolate, which actually was a covenant curse.

18:17But again, we wanna make sure we're understanding the prophecy is very specific.

18:20It's, it's, it's locked into the land, therefore, prophesy and say, thus says the Lord God because they, the enemy has made you the land desolate and swallowed you up on every side that you might be a possession unto the residue of the heathen.

18:35The land has become a possession of the heathen and you are taken up in the lips of talkers and are an infamy of the people.

18:45So it's all in there.

18:46And I'm telling you very clearly, this has to do with Islam, the surrounding nations.

18:51So as far as God is concerned, Islam is blasphemy when they claim his land as theirs.

18:57Verse four because of this in verse four.

19:01Therefore, God says you mountains of Israel.

19:06It's the land, this is landlocked.

19:09You can't drift around and say, oh, this is now talking about Canada or England or no, it's very specific.

19:16The you mountains of Israel, the same mountains that Jesus Christ walked up and down on with the gospel.

19:21You mountains of Israel hear the word of the Lord God.

19:25So Ezekiel has a message to the land.

19:29Thus says, the Lord God to the mountains, that's land, to the hills, that's land to the rivers, very specific real estate and to the valleys to the desolate wastes, this land has been completely torn up, it's war torn and God has a word to the land that's war torn and to the cities that are forsaken which became a prey and a derision to the residue of the heathen that are listen round about brethren.

20:00We cannot escape this unless we want to be play loose and dishonest with the scriptures.

20:06If we want to be precise, if we want to rightly divide the word of truth, then we see very clearly.

20:12Thus, saith the Lord Ezekiel had a message to the land and the land was subject to humiliation from the nations around it.

20:23Its neighbors that are, that are hateful and want to take the land as their own.

20:30You became a prey and a derision to the residue of the heathen that surround you.

20:35This is dealing with real estate in the Middle East in Ezekiel 35.

20:45And just quick reference in verse eight, God says, I will fill Eden's mountains.

20:50So there's a contrast here, there are the mountains of Israel and the mountains of, of Edom.

20:55And in verse eight, he says, I will fill his mountains with slain men in your hills and your valleys and in all your rivers, they shall they fall that are slain with the sword.

21:08So this contrast we see in, in 35 verse eight and 36 verse four, we see mountains, hills, rivers and valleys, except one has been desolate and God will cause it to flourish.

21:27The other has been flourishing and God is going to slaughter all the men on that land.

21:33So this is real estate, mountains and hills and valleys and rivers of Edom, mountains, hills, valleys, and rivers of Israel.

21:43God is active.

21:44Ezekiel 36 verse five.

21:47Therefore, thus saith the Lord God.

21:51So whatever the Heathen are doing in this land, what we're seeing today with the so called Palestinians in this land, in the high heavens.

22:01This has gotten God's attention.

22:03God is looking down on the earth and, and this, this is getting this, this is inflaming him and he's going to burst, burst forth upon the earth and people are gonna have no idea what's going on.

22:16But those who know their God and who know the gospel and are studying the text, we will be expecting him.

22:23In fact, we will be announcing Him and we will be telling the world here's what's going to happen next, very accurately.

22:29And we won't be embarrassed, won't be saying one thing and then the prophecy fails because we haven't been accurate and we haven't been precise.

22:37So he says here in Ezekiel 36 and verse five, therefore, thus saith the Lord God surely in the fire of my jealousy something has happened to provoke his jealousy in the fire of my jealousy.

22:52Have I spoken against the residue of the heathen?

22:57These, these Muslims are playing with fire literally and all their Allahu Akbar is rising to the high heaven and it's inflaming Jehovah.

23:09And he says, surely in the fire of my jealousy, have I spoken against the residue of the heathen and against all Idumea, the, the whole kingdom of Auma, not just the land in this case.

23:21So it's against the land and now it's against all of it which have appointed.

23:26This is the issue, this is the controversy.

23:30What, what's the issue in the end time?

23:32What is the controversy?

23:33Well, the controversy is actually not with the Palestinians and the Jews or the Muslims and the Jews or the Muslims in the Western world.

23:42That's not what the controversy is from God's perspective.

23:46The controversy in the end time is right here in verse five, the Heathen have appointed God's land into their possession, the United Nations and the international courts and, and all of these global and, and nongovernmental organizations, they've all come together against God and against God's agenda and God is furious.

24:16How dare you appoint my land into your possession?

24:21This is the controversy in the end time and this is what the Gospel addresses.

24:27They've appointed my land into their possession.

24:29And how have they done this with the joy of all their heart?

24:32You, you saw them on October 7th, you saw them on 911, you see how they are, they are joyous around conquest.

24:40In fact, that's what Islam means.

24:42Islam means submission.

24:43It means it's a, it's a conquering ideology and you have to surrender.

24:47That Islam means I surrender.

24:51And they've, when, when, when they are, when they're able to conquer, this is what gives them joy.

24:56Nothing gives them joy more than conquest.

25:00It's an ideology of conquest.

25:02And so they've appointed God's land into their possession with the joy of all their heart with despite for minds to cast it out for a prey, meaning they really don't care about the land.

25:15Their intention is opposite of their rhetoric.

25:18They have despite minds, they just don't want the covenant people to have it.

25:23I'm gonna just go to Deuteronomy 1112.

25:25Please jot this scripture down.

25:27If you haven't highlighted this in your bibles, please do so.

25:32This is the heart of the matter.

25:34Deuteronomy 1112.

25:36 God describes this land that the heathen have appointed into their possession.
25:40 And he says in verse 12, it's a land which the Lord your God cares for.
25:45 This is the land he cares for the eyes of the Lord, your God are always upon it.
25:52 So when the heathen come in saying this is their land, God's eyes are always upon this land from the beginning of the year, even to the end of the year nonstop 24 7 God's eyes are upon this land and now the heathen have come in, they've made it desolate with, despite mind, they don't want it, they just want to blow it up.
26:10 They just don't want Israel to have it back to Ezekiel 36 verse six prophesy.
26:16 Therefore, what, what should Ezekiel prophesy?
26:20 So Ezekiel is that the God's God's emotions have been inflamed.
26:24 He is furious and he says in this fury to Ezekiel, to prophesy.
26:31 Therefore, because of this, because of his fury, therefore, Ezekiel should prophesy.
26:36 What should he prophesy prophesy?
26:38 Therefore, listen, concerning the land of Israel.
26:44 This is the prophecy, this is the gospel.
26:47 We, we've, we've gone through Ezekiel and, and so much of the messages have been so intense and so difficult and, and sometimes hard to digest because of these covenant curses.
27:00 But beginning in Ezekiel 33 there's a pivot to the, to the gospel and we now see the promises of God to restore his people.
27:08 Ezekiel 33 and 34 and the promises of God to put down their enemies.
27:13 This is the gospel, this is the message of peace.
27:16 And now we come to Ezekiel 36 where the gospel gets very, very focused and there's lots of good news upon the mountains of Israel and the feet of God Himself were upon these mountains, publishing peace and saying to Zion your God reigns.
27:34 Here we are with the gospel and this prophecy that Ezekiel is to, to pronounce is a therefore because of his fury with the enemy's blasphemy regarding the land.
27:46 Therefore, Ezekiel is to prophesy concerning that very same land that the heathen say is theirs and say unto the mountains and to the hills, to the rivers and to the valleys brethren.
28:01 How do we escape this?
28:03 Tell me really, in your theology, in your eschatology, in your ideology, what sense do you make of this where God is furious?
28:16 His temper has hit the roof metaphorically speaking.
28:20 And because He's so angry, he says to Ezekiel prophesy concerning the land and say to the mountains of this specific land, to the hills, to the rivers and to the valleys of this specific land.
28:35 This is gospel.
28:37 I'm preaching the gospel or Ezekiel is preaching the gospel on God's command in God's fury.
28:44 Thus says, the Lord God behold, I have spoken in my jealousy and in my fury because you, who's you the land?
28:57 You the mountains of Israel, you have borne the shame of the heathen and now God has had it.
29:04 And now the gospel kicks in.

29:06 We have glad tidings because God's patience with the heathen has come to an end verse seven.

29:14 Therefore, thus saith the Lord God, I have lifted up my hand, surely the heathen, which heathen, because there's lots of heathen, we're surrounded by heathen, which heathen Gods lifted up his hand as if to swear an oath.

29:31 Surely the heathen that surround you all mountains of Israel hills of Israel, rivers of Israel valleys of Israel, the desolate land of Israel, the heathen that surround you, they shall bear their shame, which we just read in Ezekiel 35.

29:54 So all these nations, in fact, just jot down Luke 21 and verse 20 Christ says, when you shall see Jerusalem surrounded with armies, then know that the desolation thereof is near.

30:10 So the prophecy, the covenant curse is, you know, Matthew 23:24 Jerusalem and the cities of Judah will be desolate.

30:18 They will be cursed.

30:19 The heathen will have the upper hand, they'll be bragging that this is their land.

30:23 And then God says, through Ezekiel, publish glad tidings.

30:28 God swears surely these heathen that have a surrounding, they're not surrounding you with, with smiles and, and giggles.

30:37 They're surrounding you with their armies to take the land in possession.

30:41 And God says, surely without a doubt, publish this good news, the Heathen that surround you, they not you, they shall bear their shame.

30:50 In fact, in Deuteronomy 32 and again, just jot this down thir 32 verse 40 this the same way in Ezekiel 36 verse seven.

30:59 God says, I lift up my hand as if to swear an oath in Deuteronomy 32 and verse 40.

31:06 God says, for I lift up my hand to heaven and say I live forever.

31:14 If I wet my glittering sword and my hand, take hold on judgment.

31:20 I will render vengeance to my enemies and will reward them that hate me.

31:26 So God is swearing that when he went to, to wet, when you wet the sword, you sharpen it, you take AAA wet stone, a stone and you wet it with water and you sharpen the sword so that it's, it's glistening and it is sharp and it is ready to slaughter.

31:41 And God says, look, if I get to this point where I wet my glittering sword and I take hold on judgment.

31:48 That's when I will render vengeance to my enemies.

31:51 And I'll reward them that hate me when they come into the land with despite minds and they try to obstruct God's word in his covenant promises, they're enemies of God.

32:01 I, a verse of 42 I will make my arrows drunk with blood and my sword shall devour flesh and that with the blood of the slain and of the captive from the beginning of revenges upon the enemy rejoice.

32:17 This is Torah still Deuteronomy 32 verse 43 rejoice o you nations with his people for he will avenge the blood of his servants.

32:26 So there will be those in the nations that respond to the gospel preaching and repent and those that do repent.

32:35 The Torah God.

32:36 God says in the Torah rejoice all you nations with his people.

32:40 He has a people.

32:41 He has a covenant people for he will avenge the blood of his servants and will render vengeance to his.

32:48 Adversaries.

32:50 Islam is making adversaries of God and will be merciful.

32:56 Listen to the Torah, listen to the Torah.

33:00 You might want to just, just highlight this verse to look at after Deuteronomy 32 and verse 43 the Bible tells one story and I will render he will render vengeance to his enemies and will be merciful unto his land and to his people.

33:19 This is Torah Moses saw the end from the beginning and from ancient times that which is not yet done, realizing God's counsel cannot be frustrated.

33:31 Ezekiel or through Ezekiel.

33:33 God is repeating the very thing he said to Moses that he'll wet his sword.

33:39 He'll take vengeance upon the enemies, his enemies and the land.

33:45 He'll be merciful to the land and to the people on the land and the people who will bring back to the land back to Ezekiel 36 verse eight.

33:55 So verse seven, he raised his hand and he, and, and he said, he said, the heathen that surround this land will bear their shame.

34:03 Verse eight.

34:04 But you so so the heathen, the surrounding Islamic nations will bear their shame.

34:10 They will be terribly humiliated.

34:13 But you o mountains of Israel, you shall shoot forth your branches and yield your fruit to my people of Israel.

34:26 God is going to bring His people to this land and it's going to be after all this desolation, it's going to be a very productive land.

34:34 It's going to be a very fruitful land.

34:37 So this is through Ezekiel.

34:38 God is saying to the land you, the, the heathen that surround you will be ashamed.

34:44 But you o mountains of Israel, you shall shoot forth your branches and yield your fruit to my people of Israel.

34:52 For they are at hand to come, they are at hand to come.

34:57 This, this is the gospel God has told us beforehand that the people of Israel are coming back to the land.

35:07 This is what we call the second Exodus where I believe it's in Jeremiah that the people will no longer say the Lord who brought us up out of the land of Egypt, that there will be such a small exodus compared to what's coming.

35:20 That instead they'll say the Lord who brought us up from the north and from the south and from the east and the west countries to bring us back into the land.

35:27 That's what's coming.

35:28 That's what Moses saw.

35:29 That's what all the prophets saw.

35:31 And here in Ezekiel, it says you, you, the land is gonna be extremely productive and abundant and the people are coming to the land in Psalm 67.

35:41 Again, I've been going over a few cross references I realized with, with your Bible, you may not be able to get there very quickly.

35:47 So just jot them down, you can, you know, like the be and search the scriptures to see if these things are.

35:52 So, in fact, don't just look at my cross references.

35:55 If, if this is true, it will be true everywhere.

35:58 If we have an ideology, an eschatology, a theology that's not quite accurate, it's gonna, it's gonna run into a brick wall.

36:05 And I'm, I'm telling you that unless we are very specific about the land or the lands of the land of Israel, the promised land and the surrounding lands so that these prophecies make sense, then our prophecies are going to fail.

36:18 And our understanding of God's will will fail.

36:22 Psalm 67 and verse six, then shall the earth that is the land, the land of Israel yield her increase.

36:30 So sometimes we'll read this and we think, oh, the whole earth is going to be productive.

36:33 Yeah.

36:33 Well, that, that's true to a certain extent.

36:35 Although in Malachi one, God promises that the land of Edom will never be productive.

36:41 So we can't really be talking about the whole earth, but this is the promised land.

36:45 Then shall the land yield her increase?

36:48 That when God acts the land will be productive, it will no longer be desolate and God even our own.

36:54 God shall bless us in Psalm 85 and verse 12, yes, the Lord shall give that which is good and our land, the land that was promised to us shall yield her increase and the enemy will no longer interfere with the land and molest the land and Isaiah four and verse two in that day, shall the branch of the Lord be beautiful and glorious and the fruit of the land shall be excellent and beautiful for them that are escaped of Israel.

37:29 So there's a people of Israel in the end time that are going to escape and they're going to be brought back to this land that is going to be incredibly productive and bless them with its abundance Back to Ezekiel 36.

37:43 And verse nine, God says, for behold, I am for you, this is the gospel.

37:52 This is the same gospel that Christ preached and this is the gospel that will be preached in all the world.

37:59 For a witness in against the nations, the nations all agree.

38:04 This land is ours in, in, in our, in it.

38:07 It belongs to us and God is furious at this.

38:13 And there are people who understand the scriptures who realize God's anger and his oath to restore the people to the land.

38:22 And so we are going against the, the zeitgeist of the age.

38:28 And, and you know, I'm really worried about those ministers when, when, when, when the vaccination, the COVID-19 vaccination was the zeitgeist of the day.

38:40 And, and ministers of Jesus Christ got swept up in that and sided with the state against brethren to enforce the zeitgeist of the, of the age.

38:50 This is very, very scary because what we believe in our heads.

38:56 So, so doctrine drives behavior because doctrine teaching creates beliefs and beliefs drive action.

39:05 So if we believe that the, what the state says is right?

39:08 Because they have so much authority.

39:10 So we're gonna believe whatever the state says, we're gonna find ourselves against God, we're gonna find ourselves enemies of God.

39:18 Because the kingdoms of this earth belong to the devil, the, the, the, the ideology of the leaders, the, the criteria that they use to make decisions.

39:27 It doesn't come from the Torah.

39:29 They are anti Torah and therefore anti-christ.

39:34 So we have to be very, very careful in the end time to be preaching a gospel that comes from the scriptures that is rooted in the Torah, that is amplified by the prophets in the writings and that Christ himself preached.

39:49 So God says here in verse nine, again, armies are surrounding the nation.

39:57 They have to eject the people from the land.

39:58 This is the final solution and somebody's preaching the true gospel.

40:04 And that is right here in verse nine in, in the, in the context of this hatred.

40:08 And despite for minds, God says to, to the, to His people for behold, I'm for you, the whole world can be against you.

40:17 I'm for you.

40:18 And that's why in Isaiah 40 we're told to comfort His people.

40:22 We're told to say unto the cities of Judah, behold your God because we understand this, behold, I am for you and I will turn unto you and you shall be tilled and sown again.

40:35 He's speaking of the land, it's not the people who will be tilled, the land will be tilled.

40:39 And so, so the land will become productive and he'll put his people on the land.

40:45 So God is for his people that belong on this land because He's for the land, verse 10 and I will multiply men upon you again.

40:56 Let's go back to verse one and two of this very chapter.

40:59 These prophecies that Ezekiel is preaching.

41:04 Let's not play loose with the word of God.

41:06 Let's be very, very precise.

41:08 Let's rightly divide the word of truth.

41:11 This has nothing to do with America, the, the most powerful nation, not by a little, but by far that the world has ever seen in the history of mankind.

41:24 There has never been a nation as powerful, nor as benevolent as America and they just had their thanksgiving last week and they have much to be grateful for and we in the western world have much to be grateful for because of America.

41:41 So there's no doubt, America is significant, but let's not be loose and sloppy.

41:48 Let us be rightly dividing the word of truth.

41:51 Ezekiel 36 and verse 10 has nothing to do with America.

41:56 And I'm sorry if that offends you.

41:59 I'm sorry if God's word offends you.

42:02 Ezekiel 36 in verse 10.

42:04 God says I will multiply men upon the mountains of Israel, the hills and the valleys and the rivers of Israel upon this very specific promised land.

42:16 This is what God is talking about.

42:18 This is, this is who Ezekiel was told what Ezekiel was told to prophesy to.
42:23 And this is the prophecy.
42:24 This is the gospel.
42:25 I God himself will multiply men upon the land.
42:30 All the house of Israel, the whole house of Israel will be brought on this land and will be multiplied on this land.
42:39 Not just the Southern kingdom.
42:41 Remember the enemy says, oh, both these kingdoms are ours in possession the North and the South.
42:46 And God was there to say no way, no way, no way.
42:53 My word is that I gave this land to Abraham and the 12 tribes of Israel will possess this.
42:59 And I've said over and over again, all 12 tribes are represented in the South.
43:05 So when we see an Ezekiel o house of Israel and reading it in context, he's speaking to the people that he was speaking to in his day.
43:12 But again, reading this in context, the ultimate fulfillment of prophecy.
43:16 And we're gonna be in Ezekiel 37 God willing next week, which is now 1000 years later in the second resurrection.
43:22 God's mind is constantly on fulfilling the promises in the Torah, which were made to all 12 tribes to the entire house of Israel.
43:31 And so the entire House of Israel.
43:33 God's focus initially, you know, salvation is to all mankind, but each in his own order and, and there's an order here.
43:41 And so the house of is the whole house of Israel will be offered salvation before the rest of the world.
43:48 And if we understand the holy days, why atonement follows immediately after trumpets and before tabernacles, the feast have been gathering, we understand the plan of God and that atonement is has nothing to do with gentiles.
44:01 Gentiles can never be part of the atonement.
44:04 It is the whole house of Israel.
44:06 So God is going to bless this land and he says, the who the all the house of Israel, the whole house of Israel, even all of it and the cities shall be inhabited and the wastes shall be built.
44:20 This is all the terrorism, all the bombing, all the warfare.
44:23 And again, I'm telling you, I've got my, I'm reading this into the scriptures, but I can't, I can't see it any other way.
44:29 This has everything to do with this colonizing ideology that we call Islam or surrender, that is right surrounding this land and claiming this land is theirs.
44:41 And all the prophets are there.
44:43 All the Abraham was a Muslim and Jesus was a Muslim and Moses was a Muslim and the land is theirs and they are, they are ideologically possessed by this, this doctrine.
44:55 I, I can't see any other peoples coming to fulfillment in time as this world comes to an end to, to fulfill these prophecies.
45:06 You tell me if you see something else.

45:09 So the whole house of Israel shall be built upon this wasteland again, you can reference Isaiah 52.

45:15 We're gonna stay in Ezekiel 36.

45:17 But I just want to cross reference Isaiah 52 and verse nine, this is the gospel.

45:24 There's one gospel.

45:26 The fathers heard this same gospel as we, we have heard in which we should be preaching Isaiah 52 and verse nine, break forth into joy, sing together.

45:36 There's I have good news.

45:38 You know, when you hear people sing the praises of God with all of their heart and, and energy and soul that it, it moves.

45:45 You, you, you, you feel so inspired.

45:46 Sometimes you feel like crying your soul, it moved by the music.

45:50 Well, this is this kind of music break forth into joy and sing together.

45:55 Everybody.

45:56 When you hear like AAA mighty choir singing together.

46:00 But this is singing to the waste places of Jerusalem.

46:03 It's time for them.

46:04 Her warfare is ended.

46:06 It's time for the waste places of Jerusalem to break forth into joy, the land and to sing together for the Lord has comforted his people.

46:15 And this is the gospel.

46:17 It's comfort to his people.

46:19 He has redeemed Jerusalem.

46:24 The, the, the Bible is very clear, God is coming to save Jerusalem and the cities of Judah and the people of Judah.

46:31 And when he returns, he's then going to gather the whole house of Israel.

46:36 I I've searched the scriptures.

46:38 I haven't seen it.

46:39 But if you see it, you tell me because I'd be happy to, to explore this where God is coming to save Israel.

46:47 The scripture doesn't say that.

46:49 He says he's coming to fight for Judah.

46:51 He's coming to reclaim Jerusalem in the cities of Judah.

46:54 And then once he's here or, or when he's returning, he's then going to gather the whole house of Israel from all four corners of the earth.

47:03 But he's but Judah and Jerusalem in particular are, are, are in an existential crisis when Christ returns and he's coming to save them and then he's gonna gather his people.

47:16 He's comforted his people.

47:17 He's redeemed to Jerusalem in Isaiah 27 and verse six, he shall cause them that come of Jacob to take root Israel shall blossom and but and fill the face of the world with fruit.

47:30 So this, these people, all 12 tribes are going to be brought in the promised land and there operation their holiness operation is gonna spread to the whole earth.

47:43 Salvation is for everybody but each in his own order.

47:47 And there's a specific salvation for each in his own order.

47:51It's all good in the end.

47:53But gentiles don't have access to the level of salvation.

47:57And I gave AAA sermon recently regarding levels of holiness that there are really degrees of holiness, degrees of separation.

48:08Ezekiel 36 and verse 11 again, the prophecy, the prophecy continues.

48:15Ezekiel is told to continue to prophesy.

48:17The prophecy is not complete and it's to the land.

48:20And the gospel therefore has a message to the land.

48:25This gospel that Christ came, walking up and down the mountains of Israel was for the land.

48:32Is that Matthew 23 was a curse upon the people in this land and very specific real estate.

48:37And, and then he says to us, don't be deceived.

48:39I haven't abandoned the land, I'm for this people, but they have to be softened first and they have to be led to repentance.

48:49Ezekiel 36 and verse 11.

48:50And I will multiply upon you the land, man and beast.

48:56If this is gonna be a time of such abundance after all of this warfare and desolation, this land is going to be so fruitful and they shall increase and bring fruit and I will settle you after your old estates and will do better unto you than at your beginnings.

49:13And you shall know that I am Jehovah because the covenant is not just between Him and his people.

49:21It's between Him, his people and the land.

49:23The land is an integral part of the covenant.

49:26And so when all of this happens, we're gonna read, we, we will be reading the Torah to these people and they'll be like everything God says is true.

49:34This is truly the work of Jehovah in Jeremiah.

49:38And again, sorry to move around and not show you the scriptures.

49:41But in Jeremiah 31 and verse 27 and just jot it down, you can look it up later again.

49:46This is the gospel Jeremiah 31 and verse 27 behold the days come says the Lord that I will sow the house of Israel and the house of Judah with the seed of man and with the seed of beast.

49:58So there is this incredible sowing that, that is generated from the land and, and the whole earth will be blessed once the land is blessed.

50:10Ezekiel 36 in verse 12.

50:12Yes, absolutely guaranteed.

50:17I will cause men to walk upon you.

50:20Ezekiel 36 is all about the land.

50:24You know, this is I'm gonna cause men to walk upon men.

50:27That doesn't make any sense.

50:29This is to the land.

50:30This is the gospel.

50:32This is, this is we should be preaching this God is gonna cause man, despite all of this desolation and warfare and bombing and terrorism and, and slaughter and bloodshed everywhere.

50:43The gospel is that none of this can frustrate God's will.

50:48I will cause men to walk upon you.

50:51God is gonna do this miraculously which men, even my people, Israel and they, the people of Israel shall possess you, the land and you, the land shall be their inheritance and you, the land shall no more henceforth, bereave them of men.

51:09So the land is so desolate and so war torn that it's just the land that just bereaves people of men.

51:17It's just the land of war.

51:19God says this will stop verse 13.

51:22Thus saith the Lord God because they say unto you your you land devours up men and have bereaved your nations.

51:32So this is what they're saying to the land.

51:34The land is completely desolate and war torn and is cursed, appears cursed.

51:40And this is what men are saying.

51:41Heathen are saying about this land.

51:43Therefore, you the land shall devour men no more.

51:48Neither bereave your nations anymore.

51:51Saith the Lord.

51:52So this middle th this, this instability that's in the Middle East that's causing death and slaughter and terrorism.

51:59Every it'll stop.

52:00This is the gospel.

52:03Neither will I cause men to hear in you the shame of the heathen anymore.

52:09Hallelujah.

52:10What a day that will be when no more will we hear Allahu Akbar in the holy land?

52:17Which is an offense.

52:19Allahu Akbar means Allah is greater and the reason we can blow you up is the God that you serve is weaker than our God.

52:27And in verse 15, God says no more of this.

52:30Neither will I cause men to hear in you the shame of the Heathen anymore.

52:34Neither shall you bear the reproach of the people anymore.

52:38The gentile people that this will stop what happened on October 7th which is going to be amplified and magnified and intensified.

52:45This is gonna stop.

52:47You won't have this anymore.

52:49And in fact, this could have stopped a long time ago.

52:51Matthew 23 I think is verse 36.

52:53Christ says how often it would maybe 34 or 35.

52:57How often I would have gathered you and protected you the way a chick protects her hens but you, you, you didn't want this.

53:03So OK, you left to yourself then.

53:05So all of this is so unnecessary.

53:08But God says, I, I will cause neither will I cause men to hear in you the land, the shame of the heathen, the people who surround you anymore.

53:16Neither shall you bear the reproach of these people anymore.

53:19Neither shall you cause your nations to fall anymore.

53:23Says the Lord God moreover, Ezekiel says so after all of this prophesying that He, I, I received this gospel message from God and I'm I'm I, I gave it to the land.

53:34Moreover, the word of the Lord came unto me saying so there's more son of man.

53:40So now we have this explanation when the house of Israel dwelt in their own land.

53:46So they were here, this was their this was their land and when they dwelt in it.

53:50And this is again, in context, this is the whole house of Israel.

53:53This is going back to Moses when they dwelt in their own land.

53:59Again, this is very specific about the land, their, their land.

54:02Now this is this, I'm sorry if I offend you.

54:05This has nothing to do with the United States of America as mighty and as powerful as this nation is, or this empire.

54:12This has to do with the promised land.

54:14The land that God's eyes are upon this land.

54:1624 73 65 nonstop is on this land.

54:21Israel dwelt in this land.

54:23When they dwelt in it, they defiled it the land by their own way and by their doings their way was before me as the uncleanness of a, of a removed woman, a woman that's, that's unclean that has to be removed.

54:40Wherefore I poured my fury.

54:43This is why according to the covenant, they triggered the covenant curses.

54:48And so I poured my fury upon them for the blood that they had shed upon the land.

54:54This is all about the land and for their idols, wherewith they had polluted it.

55:00And I scattered them among the heathen Israel.

55:04I scattered them among the heathen because of what they did on the land.

55:08And, and this is the covenant curse read to Deuteronomy 2829.

55:12And they were dispersed through the countries according to their way.

55:16And according to their doings, I judged them.

55:19And when they entered into the heathen where they went, they profaned my holy name.

55:25This is all about the land and God's name, they, they carried God's name and they were on the land in covenant and then he dispersed them, bit into the heathen lands.

55:37And when they went, they profaned my holy name when they said to them, these are the people of the Lord and they've gone forth out of his land, his land.

55:48God says, but I had pity for my holy name which the house of Israel profaned among the heathen where they went.

55:56It's all about his name.

55:58Therefore send to the house of Israel.

56:00So now, so the prophecy has been to the land, to the land, to the land, to the land.

56:05Now God's giving an explanation of the people who were in this land.

56:10And he, because of what they did, how they profaned his name, how they defiled the land, he he dispersed them, then they profaned his name wherever they went.

56:19And now Ezekiel was told to speak to the house of Israel.

56:23Therefore say to the house of Israel thus says, the Lord God, I don't do this for your sakes.

56:29 And again, here, the house of Israel, he's speaking to them, he, he, he's in conversation with them and he's giving them the back story, say to the house of Israel.

56:40 And again, we've, we can show you the scriptures over and over again that the entire house of Israel was represented in the South.

56:47 And now Ezekiel is told to speak to these people and explain what's going on.

56:52 Thus says the Lord of God, this gospel, this turning of events where now now there's good news, tell them, I don't do this for your sakes o house of Israel.

57:03 But for my holy name's sake, this is why God is acting.

57:07 This is why this is why we have good news.

57:09 This is the root of the gospel because God is in covenant and for his holy namesake, this is why these people cannot be destroyed.

57:19 This is why the final solution will never work.

57:23 O House of Israel.

57:24 I don't do this for your sake.

57:25 But for my holy name's sake, which you have profaned among the heathen where you went and I will sanctify my great name, which was profaned among the heathen, which you have profaned in the midst of them.

57:40 You're supposed to be my representatives.

57:41 But this is your history and the heathen shall know that I am the Lord.

57:46 So you're going to know that I am the Lord and the heathen will know that I'm Jehovah says the Lord God when I shall be sanctified in you before their eyes.

57:55 This is the gospel.

57:57 This is the gospel message that God will be sanctified in Israel before the eyes of the heathen, despite the power of the heathen.

58:07 And this is why I believe America has to collapse for these prophecies to unfold.

58:13 And if it looks like America is, is kind of gasping and, and coming back to life, the only thing I can say is God is having mercy that, that you know, God is extending this.

58:25 But from my read of the prophecies, America has to collapse for these prophecies in the Middle East to unfold.

58:34 He says, I will be sanctified in you.

58:36 God says, I will not give my glory to another.

58:38 I will be glorified in Israel before their eyes in Matthew 24 and verse nine, in terms of those who understand the gospel and preach it accurately.

58:50 In verse nine, he says, then shall they deliver you up to be afflicted and they shall kill you and you shall be hated of all nations.

58:59 For my name's sake.

59:01 This brethren is something we have to understand that God the gospel and God's action, his urgent action to bring about this gospel of peace is rooted in his namesake.

59:17 And when we're preaching the gospel or those of us who are faithfully appointed to preach the gospel in the end time, we will understand why God is acting for his name's sake.

59:28 And then we will be hated of all nations for preaching this gospel about God's name's sake.

59:35 So we've gotten up to Ezekiel 36 and verse 23.

59:40 I'm gonna pause here.

59:42I thought I would get to get through the chapter, but I don't, I don't want to rush and it's gonna take me a little, it's gonna take me a little longer to get through the whole chapter.

59:52So let's pause here in verse 23 that the Lord God.

59:57So the prophecy is to the land and it's good news.

1:00:00It's great news.

1:00:01This is, it, it's glad tidings of peace that God himself preached as he was up and down the mountains of Israel.

1:00:08And it's to the land and then to the people, they need to understand the history and they need to understand why God is doing this.

1:00:16And it's not for their sake.

1:00:18It's for his name's sake.

1:00:20And those who preach the true gospel in the end time will be hated of all nations for preaching this word and explaining what God is doing for his name's sake.

1:00:30So that is Ezekiel 36 part a.

1:00:35And God willing, we will cover the rest of Ezekiel 36 next week.

1:00:42And God willing, you'll be able to join us on the Sabbath for Sabbath services.

1:00:47Deacon Jan will be bringing the message this Sabbath and I'll just check the chat and see if there's anything I don't see anything that I need to address.

1:00:57But brethren, let's search the scriptures.

1:01:00Let's be like the beans, not like the, the, the, the, the, the, the Jews in Thessalonica who just got defensive and aggressive and didn't want to hear anything that Paul had to say.

1:01:10And then he went to bea with the very same message and the beans were like what this, we haven't heard this and what did they do?

1:01:18They didn't get aggressive and defensive.

1:01:21They search the scriptures to see if in fact these things were so and that's what I'm inviting you to do brethren that maybe this is something that you haven't heard.

1:01:31Maybe it makes you a bit uncomfortable.

1:01:33Don't get defensive, don't get aggressive, be motivated.

1:01:38Search the scriptures and let's search them together to see if in fact, these things are so, so grateful to you brethren.

1:01:45Thank you so much for joining us.

1:01:46Please join us again on Sabbath and again, deacon Jan will be bringing the sermon message today.

1:01:52God bless you all.

1:01:53Oh, Jesus is Lord, what a mighty God we serve, what a faithful God we serve