

26-Ezekiel-27-Transcript

0:44Well, greetings brethren and welcome to another Wednesday night Bible study.

0:48We're together, we search the scriptures and read the scriptures line up online this evening.

0:54God willing.

0:56What I would like to do is get through Ezekiel chapter 29.

1:01We started it last week.

1:04So I just wanna go back over from verse one and God willing, we will get through the chapter this evening.

1:11I'm not live, I'm recording this the night before as I'm traveling and but I will be God willing able to join the live chat.

1:20So looking forward to connecting with you on the live chat.

1:23God willing as we get into Ezekiel chapter 29 I'll open with a word of prayer.

1:29I, I won't check the chat to see that I'm coming through loudly and clearly, I'll basically trust that the recording is going well.

1:35Let's open with a word of prayer, loving heavenly father.

1:39We bow before your throne, we humbly bow before your throne to acknowledge you.

1:46And just to thank you Father, as we just seem to see our world unraveling and chaos and just what's happened in America and the attempted this assassination of the former President Donald Trump and the presidential nominee.

2:03Just incredible what has happened to America.

2:07what we're witnessing this once great nation, this former United States completely polarized and just on the verge of, of chaos and collapse.

2:22We thank you father that our hope is not in men, but it's in you.

2:27And we know that you are orchestrating you, you set up kings, you take down kings.

2:32We can rest assured that your plan, your council will stand and we can stand on solid ground when we stand on your word.

2:42So we thank you father, that we have access to the ancient scriptures.

2:46We thank you for our study of the scroll of Ezekiel and we just pray father that you'll continue to bless our understanding and deepen our faith.

2:55We praise you Lord.

2:57We ask this in Jesus name.

2:59Amen.

3:00All right, brethren, let me go ahead and share my screen and we shall get into chapter 29 of Ezekiel.

3:14Yeah.

3:15So we began this last week and what we saw here is that Ezekiel begins speaking about the 10th year, the 10th month, the 12th day of the month that the word of the Lord came unto him saying, son of man, set your face against Pharaoh king of Egypt and prophesy against him and against all Egypt.

3:40So that's interesting that you know, as goes the leader.

3:43So goes the the followers.

3:46the speed of the pack is the speed of the leader.

3:48 We see this in, in fact, the history of the Israelite kings and the, and the Judah kings that you know the nation, when they have a righteous king, they become a righteous nation.

4:00 When they have a corrupt king, they become a corrupt nation.

4:03 And so people get the leaders that they deserve.

4:06 And again, when we look at the Western world and the ridiculous leaders that we have today, well, we deserve them.

4:15 We voted them in, we support them.

4:18 We don't push back.

4:19 We, we, we don't have any intolerance.

4:21 We don't, we don't say that.

4:22 No, this is, this is, this is ridiculous.

4:24 We're, we're not having this.

4:26 We are like the frog, the proverbial frog who is boiled in the water that it's all just gradual and incremental.

4:35 And it's almost like wearing us down.

4:37 The things that we as Christians today tolerate would be unheard of by our Christian ancestors just decades ago.

4:47 And, and what we tolerate as leaders and even vote for as leaders today would be unimaginable just decades ago.

4:56 So here the leader is being judged by God, but not just the leader, the people as well.

5:04 And so judgment God, God looks at the, the whole nation and you think of where we are with just just abortion alone, just that alone.

5:14 And so we have what's coming to us.

5:17 And so the judgment is not only against Pharaoh, the king of Egypt, but it's also against all Egypt.

5:23 Now, we just covered this last week, just quickly remind you the timing.

5:27 This is the 10th year we see in Ezekiel 24 that in the ninth year, the word of the Lord came to Ezekiel and it told him to write the name of the day, the very day, the king of Babylon set himself against Jerusalem this same day.

5:44 So here we see in the ninth year Jerusalem was judged and Babylon was going to destroy Jerusalem in the the very day that that was set.

5:56 And then we see in Ezekiel 33 verse 21 that in the 12th year.

6:01 So three years later of our captivity in the 10th month, in the fifth day of the month, that one had escaped out of Jerusalem and came to me saying the city is smitten.

6:13 So we see in the ninth year, it was pronounced in the 12th year, it was actually taken down.

6:18 So it was a three year campaign to destroy Jerusalem.

6:21 But in the middle of that, there was a judgment rendered against Egypt in the 10th year, that judgment was against Egypt in the midst of the judgment against Jerusalem.

6:32 So that's gonna be important.

6:33 So son of man set your face against Pharaoh king of Egypt and prophesy against him and against all Egypt speak and say thus says, the Lord God behold, I am against you Pharaoh king of Egypt, the great dragon that lies in the midst of his rivers.

6:54 So great dragon, great crocodile, great monster, the dominant force in the river.

7:00 And which says my river, speaking of the Nile river is my own.

7:06 This is, this is my river and I have made it for myself.

7:11 So this is the height of arrogance.

7:12 We saw something like this with the King of Tiro or the Prince of Tiro.

7:17 I should say who basically gave himself this godlike status.

7:22 So that's what we see here with Pharaoh king of Egypt.

7:26 He has been so successful and the abundance is phenomenal, particularly from the Nile river that he gives himself this Godlike status that the river is mine.

7:38 And I, I I actually, I'm God, I created it for myself.

7:42 Now which Pharaoh this is and again, we covered this last week.

7:47 I'll just touch on briefly here.

7:49 Again, this is in the time that the judgment was against the Jerusalem, against the king of Jerusalem, Zedekiah.

7:56 And so we see here from cross referencing with Jeremiah 44 verse 30.

8:01 Thus says, the Lord behold, I will give Pharaoh Hophra king of Egypt into the hand of his enemies and into the hand of them that seek his life as I gave Zedekiah king of Judah into the hand of Nebuchadnezzar king of Babylon, his enemy that sought his life.

8:20 So here we see which Pharaoh it was so it was Pharaoh Hophra king of Egypt who was in the time of Zedekiah.

8:30 So they were contemporaries in.

8:33 And I just want to show you this because the judgment against Egypt is different.

8:40 We've been going through these judgments against the nations and the judgment against Egypt is different.

8:46 And I want you to, to notice this pharaoh is being called into judgment because of his arrogance saying the river is mine and I made it I I I'm I I want my people to build to see me with Godlike status here, which is basically a philosophy that is derived from Nimrod.

9:07 But here in Ezekiel 25 and verse three, notice something different here.

9:12 Why are the Ammonites being judged?

9:15 He says in Ezekiel to the Ammonites hear the word of the Lord God thus says the Lord God and we covered this a couple of weeks ago because you've said aha against my sanctuary when it was profaned and against the land of Egypt when it was desolate and against the house of Judah when they went into captivity.

9:35 So Pharaoh's being judged for his arrogance, Ammon is being judged for their treatment of Judah and their treatment of the covenant people.

9:49 Here, he says in Ezekiel 26 and verse two with the judgment against Tiro Son of Man because Tiro has set against Jerusalem.

10:00 Aha, she's broken.

10:02 That was at that was the gates of the people.

10:04 She's turned unto me.

10:06 I shall be replenished now that she's laid waste.

10:09 So in both cases, we see this, this joy, this, aha, this opportunistic perspective on the covenant people.

10:18 Let's let's take advantage of the covenant people when they're disadvantaged.

10:24 And then we see in Ezekiel 36 verse two, we'll cover this in a few weeks.

10:29 Well, actually, we'll see shortly.

10:32 Thus says the Lord God, because the enemy has said against you.

10:37 Aha.

10:38 Even the ancient high places are ours in possession.

10:42 So here you see these Edomites.

10:44 Now, all of these surrounding nations are looking at the covenant people and are taking great joy in their destruction, in their suffering in the opportunity to take advantage of them.

10:58 That's different than Pharaoh didn't say aha, this is an opportunity for us to destroy the covenant people.

11:07 All he was saying was he was just caught up in his arrogance, caught up in his self importance and he's being judged for that.

11:16 So the judgment on Egypt, as we're going to read this, it's a different type of judgment.

11:22 It has a different nature.

11:23 There's a different sentiment with the judgment compared to the surrounding nations.

11:29 So let's continue Ezekiel 29 in verse four.

11:34 So to this arrogant sea river monster, this person who's full of self importance.

11:40 God puts him in his place.

11:42 He says, this is what you say of yourself, but I will put hooks in your jaws.

11:47 So building on this metaphor of being the, the dominant force in the river.

11:51 OK?

11:51 I'll put hooks in your jaws and I will cause the fish of your rivers to stick onto your scales again, just a metaphor.

11:59 But really speaking of the Egyptians, the citizens of Egypt, when the Pharaoh goes down, the judgment is gained, not just Pharaoh but all the people who are under him and following him.

12:08 And I will bring you up out of the midst of your rivers.

12:11 You, you, you think they're your rivers, but I'm gonna actually pull you out of them and all the fish of your rivers shall stick onto your scale.

12:17 So the whole nation will suffer the same fate as you and I will leave you thrown into the wilderness.

12:25 You and all the fish of your rivers are the judgments against him.

12:28 And all the Egyptians, you shall fall upon the open fields and you shall not be brought together nor gathered.

12:36 I have given you as meat to the beasts of the field and to the fowls of the heaven.

12:45 So you are this dominant force in the river.

12:49 That's your environment that you can thrive in and, and really grow and flourish in.

12:53 I'm pulling you out of that and I'm just gonna serve you as meat to the beasts of the field.

13:00 And all the Egyptians, all the inhabitants of Egypt will know that I am Jehovah and covenant personal covenant name of God is signifying his special relationship with the covenant people, all the Egyptians will know that I'm Jehovah because they have been a staff of Reed to the house of Israel.

13:25 Let me just pull up the complete Jewish Bible here just to get maybe a clearer translation.

13:34 He says in verse six, then all who live in Egypt will know that I am a I, I'm Jehovah because they have been a support made of straw for the house of Israel.

13:49 So there's this judgment against Israel and Nebuchadnezzar is going to take Israel down and Israel then turns to this mighty nation of Egypt for support.

14:02But the support is hollow.

14:04It's a support made of straw, it cannot support them.

14:08They're being deluded and deceived into thinking that this mighty Egypt can actually help them against the judgment that God has determined.

14:17And this is what has provoked Jehovah's anger against Egypt.

14:25So he's, he's this self important power and even Israel, even Judah is believing in this power.

14:36But God is saying you're, you, you've been AAA false security, false sense of hope to Israel to, to Judah because you've been and all the inhabitants of Israel know that I'm Jehovah because they have been a staff of the reed to the house of Israel, which is speaking of just just another term for what's left of the covenant community, the house of Judah.

15:02So this is speaking specifically of Judah, you've been a support mate of straw for the house of Israel.

15:08And we've talked about that in previous weeks, I'll continue in the complete Jewish Bible when they grasped you in the hand, so your support, your staff, I I'm gonna hold you for support.

15:21So when they grasped you in the hand, you splinter you, you're not made of the stuff that can actually support a body.

15:28And so when they grasped you in the hand, you splintered and through all their shoulders out of joint, you might think of somebody using crutches and then the crutch just collapses and splinters and just completely causes a pain to the person who is leaning on them.

15:46When they leaned on you, you broke and made them all wrench their backs.

15:55So th this is, this is what happened as a result of this false sense of security, this delusion around the level of support that Egypt could actually provide.

16:07Therefore, because of this, God has a judgment against Jerusalem and against Judah.

16:13And they're looking to you to somehow prevent this judgment and prevail against Nebuchadnezzar king of Babylon.

16:20And you fooled them into thinking you could support them against my judgment.

16:25Therefore, thus says, the Lord God behold, I will bring a sword upon you and cut off man and beast out of you.

16:36So I'm going to destroy the human beings and also the source of wealth that I'm gonna destroy the economy in Egypt and the land of Egypt shall be desolate and waste.

16:49And they shall know that I am Jehovah because he said the river is mine and I've made it.

16:55So he's positioned himself as God.

16:58I'm going to show the whole land of Egypt that Pharaoh is not God, that the God of Israel is the true God behold.

17:06Therefore, I'm against you and against your reverse.

17:10And I will make the land of Egypt, utterly waste and desolate from the Tower of Thyne unto the border of Ethiopia.

17:17Again, just landmarks showing the, the the comprehensive nature of this judgment.

17:23No foot of man shall pass through it, nor foot of beast shall pass through it.

17:27Neither shall it be inhabited 40 years.

17:31 And so this is now the difference in the nature of the judgment that in the, in the previous judgments on the heathen nations surrounding Judah, their destruction was complete, it was thorough.

17:49 They would never rise again here.

17:52 The judgment against Isra against Egypt, sorry, sounds thorough and yet it's temporary.

18:00 Yes, it's a very severe judgment but it's, it, there's a time limit on it.

18:04 The time limit is 40 years and it's kind of similar to the judgment on Israel when they came into the promised land and through unfaithfulness.

18:17 they were kept out of the promised land as they crossed over, they were kept in the wilderness 40 years until that whole generation died out.

18:25 It's almost like this generation has to completely die out.

18:31 And then he says, So after that, the judgment ends and I will make the land of Egypt desolate in the midst of the countries that are desolate and her cities among the cities that are laid waste shall be desolate 40 years and I will scatter the Egyptians among the nations and will disperse them through the countries, which is really interesting.

18:53 This is the Deuteronomy judgment, the covenant curse on Israel, the covenant curse on Judah and because of Egypt's interference, they're getting the covenant curses on them that now they're going to be scattered among the nations and will be dispersed through the countries.

19:16 No, Isaiah, when we were studying, Isaiah made it clear how God felt about his people turning away from him and turning to Egypt for support.

19:29 And so we see this here in Isaiah 31 verse one woke or cursed.

19:34 Are they woe to them that go down to Egypt for help and stay on horses or trust in horses and trust in chariots?

19:43 Because there are many.

19:44 So this is such a powerful military force we can trust in them and in horsemen because they are strong.

19:54 But they don't look to the holy one of Israel.

19:58 That's the problem with the covenant people instead of being faithful and looking to the holy one of Israel, they're looking to the Pharaoh of Egypt.

20:07 They look not unto the holy one of Egypt, neither seek Jehovah.

20:12 Now the Egyptians verse three are men and they're not God and their horses are flesh and not spirit.

20:20 When the Lord Jehovah shall stretch out his hand, both he that helps shall fall and he that is helped, shall fall down.

20:27 So that's where we saw that.

20:29 The judgment on J on Judah began in the ninth year and they fell in the 12th year and then the judgment that's, that's who's being helped, but the one who is helping, that's Egypt will also fall.

20:44 And we saw that judgment in the 10th year when the Lord shall stretch out his hand, both he that help shall fall and he that is helped, shall fall down and they shall fail together.

20:54 And so they'll, they fail together in that time period in Isaiah 19.

21:00 Now verse 21 again, the judgment on Egypt is different than what we've seen on Ammon and Moab on, on Edom on tire on these different surrounding heathen nations.

21:12 But Egypt, the judgment is different.

21:15And so yes, they will fall.

21:16Yes, they will be judged.

21:17Yes, God will use Nebuchadnezzar and did use Nebuchadnezzar to destroy Judah, but also to destroy Egypt.

21:24And yet we see this in Isaiah 19 and verse 21 the Lord shall be known to Egypt and the Egyptians shall know the Lord in that day.

21:35So there's a hope for Egypt that doesn't exist for the other nations that were thrilled to destroy the covenant people.

21:44So what is, what is your relationship to the covenant people?

21:47Egypt actually tried to help the covenant people, but it was not, it was against God's judgment on them, but they were not.

21:54Aha aha.

21:55Now is an opportunity for us to destroy the covenant people.

21:58No, so God has a different judgment on them.

22:01So, so the judgment of nations really depends on how they treat the covenant people.

22:08And the Lord shall be known to Egypt and the Egyptians shall know the Lord in that day and shall do sacrifice and oblation.

22:15This is the future for Egypt.

22:17Yes, they shall vow a vow unto the Lord and perform it and Jehovah shall smite Egypt.

22:25He shall smite and then heal it and they shall return even to Jehovah and he shall be entreated of them and shall heal them.

22:35This is totally different.

22:37He, he's, he's treating these people almost like they're the covenant people.

22:42They get the covenant curses and they also seem to be getting the same blessing in verse 23 in that day.

22:50Now listen to this, this is that we can really identify now, the king of the North and the king of the South.

22:57Jerusalem is the center point is the reference point.

23:00And then north of Jerusalem is Assyria.

23:02South of Jerusalem is Egypt.

23:03That's the king of the north and the king of the south.

23:06In that day, there shall be a highway out of Egypt in the south to Assyria and the Assyrian shall come into Egypt.

23:15So there's gonna be a flow, free flow of people, a free flow of traffic between the king of the North and the king of the South who were in opposition against each other.

23:24But here God is using Egypt and Assyria, Assyria really was the, the, the, the rod of God's anger and, and God used them.

23:36And then in the end, we see this, the Assyrian shall come into Egypt and the Egyptian into Assyria and the Egyptians shall serve, shall serve, serve God with the Assyrians, Isaiah 27 verse 13.

23:52And it shall come to pass in that day, speaking of the future, that the great trumpet shall be blown and they shall come, which were ready to perish in the land of Assyria and the outcast in the land of Egypt.

24:06They're gonna come and shall worship Jehovah in the holy Mount at Jerusalem.

24:13 So we see here a completely different judgment on Egypt.

24:19 Then we saw on Ammon and Moab and Tyre and, and, and Edom who took a very kind of dastardly and evil and, and, and wicked and opportunistic approach to the covenant community and were judged accordingly, whereas Egypt actually tried to help them but were judged because that was not God's will and it was against what God warned them verse back to Ezekiel 29 verse 13.

24:52 Yet thus says Jehovah Elohim or Adena at the end of 40 years, I will gather the Egyptians from the people where they were scattered.

25:05 This is fascinating language.

25:07 It's like Egypt has come under the covenant curses, but will also get to enjoy the blessings.

25:16 And again, it all comes down to how did you treat the covenant community?

25:20 And this is a blessing on Egypt for trying to actually help even though it was against God's will.

25:25 They did try to help the covenant community.

25:28 And so for the judgment is gonna be for 40 years and then they'll be gathered where from where they were scattered.

25:35 Now notice the difference in the judgment on Egypt.

25:39 And just as an example, look at the judgment on Esau Malachi one and verse three, and I hated Esau and laid his mountains and his heritage waste for the dragons of the wilderness.

25:52 Notice there's no time limit here.

25:54 It's not a temporary curse.

25:56 It's not, you know, I did this in for 40 years verse four.

26:00 Whereas Edom says we are impoverished, we've suffered this curse, we're impoverished.

26:05 But you know what?

26:06 We will return and build the desolate places.

26:09 Of course, that's what they're thinking that we will return and build the desolate places.

26:14 Thus says, the Lord of hosts, they're gonna try to build, they shall build, but I personally will see to it that they don't succeed.

26:23 They'll build and I will throw down and they shall call them the border of wickedness and the people, the people against whom Jehovah has indignation for how long forever.

26:38 These are the people against whom Jehovah has indignation forever.

26:44 They will never rebuild and your eye shall see and you shall say Jehovah will be magnified from the border of Israel.

26:54 The, these are the people of God.

26:56 This is the covenant community.

26:58 This is where God will be glorified and people who are working the will of Satan against the covenant community will be cursed forever in Ezekiel 25 and verse seven, again, just to have a sense of the type of the difference in judgment behold.

27:16 Therefore, I will stretch out my hand upon you speaking here of the Ammonites and I will deliver you for a spoil to the heathen and I will cut you off from the people and I will cause you to perish out of the countries and I will destroy you and you shall know that I am Jehovah.

27:33 So there's no chance of recovery here when God acts with finality unto the men of the East, with the Ammonites and will give them in possession that the Ammonites may not be remembered among the nations verse 13.

27:46Therefore, thus says the Lord God, I will also stretch out my hand upon Edom and will cut off man and beast from it and I will make it desolate from to man and they of the Dan shall fall by the sword in Ezekiel 26.

28:01In verse 21 I will make you a terror and you shall be no more.

28:05It's over though you be sought for yet, shall you never be found again?

28:11Ever, ever never be found again.

28:13Says the Lord God very different tone of judgment than what happened to Egypt, Zechariah 14 and verse 17 again, think of Egypt in the, in the end time will exist.

28:28These other nations will be destroyed.

28:30Verse 17 of a of Zechariah 14.

28:33It shall be that whoso will not come up with all the families of the earth unto Jerusalem.

28:37To worship the king, the Lord of hosts, even upon them shall be no reign if the family of Egypt.

28:45So Egypt is extant in the end time.

28:48At the very very end, Egypt continues to be a nation not so the other nations and if the family of Egypt go not up and come, not and have no rain that they have no rain or because they have no rain, there shall be the plague wherewith the Lord will smite the heathen that come not up to keep the feast of tabernacles.

29:09So God has an expectation for Egypt to come and worship.

29:13This shall be the punishment of Egypt and the punishment of all nations that come not up to keep the feast of tabernacles.

29:20So a very different judgment for 40 years.

29:24This is intense judgment, but then God is gonna lift it and Egypt can continue to exist right up until the end.

29:31Continuing in Ezekiel 29 verse 14.

29:38And I will end, bring again again the the same sort of language we see in Deuteronomy 30 and that will end the captivity of Egypt and will cause them to return into the land of Paros or upper Egypt into the land of their habitation.

29:53So they can return to their land and they shall there be a base kingdom or the complete Jewish Bible renders this a humble kingdom.

30:01So it's no more this pharaoh bragging how powerful he is that he has godlike status, that the, the whole people of Egypt should worship him and, and, and nation stand.

30:11the nation stands as this, this powerful force in the world.

30:16God says no more, no more of that.

30:18And even to this day, Egypt continues to exist, but nobody looks at Egypt as a powerhouse of a nation.

30:25They're a nation, but they're just a, a humble nation and they, they shall be there a base or a humble kingdom.

30:33It shall be the basis of the kingdom, this powerful nation, this empire that ruled for 3000 years.

30:39It'll just be a nation, the basis of na the basis of kingdoms.

30:43Neither shall it exalt itself more of the nations.

30:46This is God's word for, I will diminish them that they shall no more rule over the nations.

30:53 And so to this day, we don't see an Egypt that rules over the nations and it shall be no more the confidence of the house of Israel and there's the problem Israel or the House of Judah, the Southern kingdom, the covenant people were looking to Egypt for help and God says they'll never do that again, which brings their iniquity to remembrance when they shall look after them, but they shall know that I am the Lord God.

31:20 So, so this a false sense of security that Israel had by looking to this powerful nation, Israel Egypt, that's not gonna happen anymore.

31:29 We kind of see a repeat of this today where Israel, the nation of Israel we see today, which is primarily the House of Judah, but not exclusively really as we saw earlier though all the tribes are really represented there.

31:47 They're looking to America today today, America is that great empire, that great powerful military force that an an economic force that has really supported Israel, although it's surrounded by all these neighbors with a pathological, pathological hatred for it.

32:06 So Israel has felt quite confident and yet we see that confidence is in the wrong place.

32:13 That confidence is very similar to a a AAA staff made of straw.

32:18 That's what, that's a great way to describe America today.

32:21 It's a staff mate of straw.

32:23 It's not real, it cannot support them.

32:25 And so they're going to learn that the only support that they have is the holy one of Israel and that's what they need to learn.

32:35 It will America will no more be the confidence of the house of Israel.

32:39 They're going to learn that Jehovah is their God verse 17.

32:43 And it came to pass in the seventh and the 27th year in the first month, in the first day of the month, the word of the Lord came unto me saying, Son of Man, Nebuchadnezzar, king of Babylon caused his army to serve a great service against tire.

33:01 So, so God used Nebuchadnezzar to destroy tire.

33:06 Every head was made bald and every shoulder was peeled yet had he no wages nor his army for tire for the service that he had served against it.

33:17 So he did God's will in destroying tire.

33:21 But it was such a protracted battle that in the end, he didn't really get much out of it.

33:29 He didn't, he didn't get the economic windfall that he should have gotten and God is mindful of that.

33:35 So he says in verse 19, therefore, thus says, the Lord God behold, I'll give the land of Egypt unto Nebuchadnezzar king of Babylon and he shall take her multitude.

33:46 He'll, he'll take Egypt's wealth and take her spoil and take her prey and it shall be the wages for his army.

33:53 So, he served God in taking down tire but didn't get an economic windfall from that.

34:00 So God says, you know what I'm gonna pay Nebuchadnezzar with Egypt because of what Egypt did to deceive in a sense, the house of Israel, I have given him the land of Egypt for his labor wherewith he served against it because they worked for me, says the Lord God, in that day, will I cause the horn of the house of Israel to bud forth and I will give you the opening of the mouth in the midst of them.

34:28 And they shall know that I am the Lord.

34:31 Let's just look at the complete Jewish Bible for this.

34:35 How they translate this verse when that day comes, I will cause power to return to the house of Israel and I will enable you Ezekiel to open your mouth among them.

34:49 And they will know that I am a I or I am Jehovah.

34:53 So Ezekiel, in fact, let's look at chapter three and verse 26.

35:01 So Ezekiel is gonna be able to speak in a way that they will know that God is their God is Jehovah.

35:08 But remember in chapter three, verse 26 Ezekiel was made mute says I will make your tongue cleave to the roof of your mouth that you shall be dumb.

35:19 You're not able to speak and shall not be to them.

35:23 A rep prover for they are a rebellious house.

35:26 But when I speak with you, I will open your mouth and you shall say unto them.

35:31 Thus says the Lord God.

35:33 So they, they would be familiar with this prophecy.

35:36 So when God opens his mouth, they will know that this was prophesized and he that hears, let him hear and he that forbears, let him forbear for, they are a rebellious house and that really is where we are today where he that hears, let him hear and he that forbears.

36:00 Oh, well, so we have to preach this gospel message.

36:04 Those that repent.

36:05 Those that have a soft heart that, that hear and recognize the word of the Lord.

36:09 Wonderful.

36:11 And those that are stubborn.

36:12 Those are those that don't repent.

36:14 It is what it is.

36:16 So that was Ezekiel chapter 29 sorry that I couldn't be with you live.

36:21 But I did want to make sure that we still cover the chapter God willing will begin Ezekiel chapter 30 next week.

36:28 And hopefully, I've been able to participate in the live chat.

36:32 What a wonderful God we serve.

36:34 Yes, we live in very tumultuous, very uncertain, very chaotic times.

36:40 But the word of the Lord is sure what a mighty God we serve God willing to be able to join us on this coming Sabbath.

36:49 And as usual, we broadcast on Sabbath at 130 eastern time every week.

36:57 And so we look forward to you joining us this coming Sabbath.

37:00 Pastor Murray will be bringing us the sermon this Sabbath and we'll look forward to having you join us.

37:06 God bless you all brethren Jesus.