

## 26-Ezekiel-22-Transcript

0:49 Well, greetings brethren and welcome to another Wednesday night Bible study where together we study the scriptures line upon line.

0:58 And this evening, we are going to be covering Ezekiel chapter 25 God willing.

1:06 And I'm hoping, yeah, just to cover the, the single chapter 25 this evening, let me open with a word of prayer.

1:15 I'll check the chat just to make sure that I'm coming through loudly and clearly and my internet is strong.

1:22 So let's open with a word of prayer, our loving heavenly Father, what a great privilege it is for us to be able to bow before you, to be able to bow before your throne and to call you our father Jesus Christ, our elder brother, our soon coming king, her husband.

1:43 We thank you so much, Father for your faithfulness and for the privilege that we have of learning of your covenant faithfulness week after week, holy day season after holy day season.

1:57 And so we just thank you so much, Father for this feast of weeks.

2:01 We thank you God for the light that you give us in this world of darkness.

2:07 And again, we thank you God for your covenant faithfulness.

2:10 We ask this blessing on our study through the mighty name of our Savior Jesus, the Christ.

2:17 Amen.

2:18 All right, let me just go ahead and check the chat and see.

2:23 Coming in loud and clear says, Sister Carlotta.

2:27 Thank you very much.

2:28 Just greetings and Pastor Murray.

2:30 Thank you.

2:31 See who's here?

2:33 Griselda 73 Rosebud 1918, Siegfried.

2:39 I just thought 1918, that's an, that's an early date.

2:42 J D Jeff Flann Rick for Dave and Deb 5152.

2:50 And let's see who else is Carlotta me, Merlene, Merlene and Pastor Murray, Pep Square, Judy and Chuck.

2:59 Welcome.

3:00 Glad that you're all here and all of you who are here are not checked in, but you're here.

3:06 So God willing, what I want to do today is begin or, or resume our study in Ezekiel and cover chapter 25.

3:17 And what I'd like to say at the outset as we get into these next seven chapters, Ezekiel is intense.

3:25 His, his revelation is intense and we've been through the 1st 24 chapters and they were, they were quite intense, seemed like a lot of bad news this will feel or it will sound similar to the judgments that were pronounced against Judah and Jerusalem specifically, but this actually is very different.

3:46 This is the beginning of the gospel.

3:48 So now, and now we're getting into the good news and this is the beginning of the gospel.

3:52 This is the beginning of God acting in the human sphere to bring about his redemption of mankind.

4:01 I shouldn't say of mankind, specifically of Israel of Judah Israel.

4:05 Ultimately, it will be mankind, but there's no salvation without Israel.

4:09 The covenant is with Israel and the gospel.

4:14 The good news, it's the same gospel that was preached to our forefathers.

4:20 So, so we, we have been hijacked and brainwashed and seduced by Catholicism and by protestantism and evangelist evangelicals.

4:31 And, and we've kind of shifted away, even without realizing it.

4:35 We've shifted away from the Hebrew roots of the gospel, the Hebrew foundation of the gospel, the gospel belongs to the Hebrews.

4:44 They preached the gospel and Christ came and fulfilled it and confirmed it and, and magnified it, but he didn't change it.

4:52 And so salvation redemption has to do with the covenant.

4:57 And then the new covenant is fact how God is pulling off this redemption and the first fruits of this feast of weeks that we're going through is how God is executed.

5:08 The, the the method that he has chosen to execute the redemption of Israel.

5:14 So having said all of that, let's get into the beginning of the gospel.

5:22 So hopefully, you can see my screen, let me see if I can make that bigger.

5:29 There we go.

5:31 Just have a new interface.

5:34 And I think sometimes you might want to see me.

5:38 There we go.

5:39 All right.

5:40 That is good.

5:41 So before we get into Ezekiel proper, let me just take us back to Deuteronomy, sort of the go to.

5:52 So succinct Deuteronomy 30 verses 1 to 9.

5:56 It's just a succinct plot line of, of the whole Bible.

6:02 So if you want to understand any prophet, anyway, what, what's the Bible all about in these first few verses of Deuteronomy 30 we get the whole plot line.

6:12 So it's, it's a kind of a go to scripture that I like to go to just to remind us where we are, what's going on in the prophecy.

6:19 So Moses has just finished declaring the blessings and the curses of the covenant, this, this agreement that they have this eternal agreement that they've entered into with Jehovah.

6:32 And now he is about, he's about to die and he's sending them into the promised land.

6:39 And this is his, this is the prophetic outline and every prophet that comes after Moses in some way contributes to our understanding of this outline or this plot line.

6:51 And he says here in verse one, it shall come to pass.

6:54 This is guaranteed.

6:55 This is how it's gonna go when all these things have come upon you.

7:00 So you just finished reading all the blessings, all the, if, if, if, then, if, then, if, then, and it kind of sounds like, well, maybe we'll get the blessings but we won't get the curses or we might end up with the curses.

7:13 But then we'll lose the blessings.

7:15 And Moses is saying you're gonna get everything, everything that I've outlined, you're going to get it when all these things have come upon you, the blessing and the curse, which I've said before you.

7:26 And then he says this is really interesting.

7:28 After both of them have come upon you, there's some construction going on around here.

7:33, let me know in the chat if it's,, too noisy.

7:36 I'm not sure if I can do anything about it.

7:38 There's just some work being done, but the blessing and the curse, hopefully, it's not too loud for you, which I have said before you.

7:45 So you said it before them and then you shall call them to mind among all the nations where the Lord, your God has driven you, meaning you're going to get the curses, you'll get the blessings, but then the curses will follow.

7:57 You're not gonna be able to be faithful to the covenant.

8:00 And so you're going to activate the covenant curses and you'll be scattered accordingly, but that's not the end of the story.

8:09 Then you will return to the Lord, your God and you're, you're going to be taken captive, you're going to be enslaved.

8:16 The gospel will be preached to you.

8:18 You're going to repent and you'll return unto Jehovah, your God and you shall obey his voice according to everything that I command you this day, you and your Children with all your heart and with all your soul so that this is the end of the story and this whole concept of replacement theology and God is done with the Jews and he's done with Israel and, and now it's the Christian community or, or now it's the, the Arab UMA all of this is nonsensical Moses makes it very clear from the beginning to Israel.

8:54 You're going to break the covenant, you're not able to be faithful to this covenant.

8:59 You might start out faithfully, but you're not going to be able to retain your faithfulness and therefore you're going to activate the covenant curses.

9:07 But in all of that, that doesn't break the covenant.

9:11 Moses is telling them you are covenanted with a covenant keeping God.

9:17 So the fact that you can't keep the covenant doesn't cha this is eternal, doesn't change anything.

9:23 So Moses is telling them, yeah, you're gonna break the covenant and that's gonna break you, but God is not gonna break his covenant with you.

9:30 And so all of the curses that Moses outlined are actually there for a purpose.

9:37 And what is that purpose to get you to return to your ho your God and you'll obey His voice, everything, you're gonna finally take it all seriously, not just you but your Children as well and, and not just ha half heartedly, but with all your heart and with you'll finally get it and God will finally have that kingdom of priests and Jehovah, your God will circumcise your heart and the heart of your seat.

10:06 So this is already speaking of the new covenant.

10:08 So, so the, the abrahamic covenant is through circumcision.

10:13 The sign of that is circumcision.

10:15 Then there's the mosaic covenant, the sign of that is the Sabbath.

10:20 And then there's this new covenant and the sign of that is, is the Holy Spirit.

10:26The sign of that is the circumcision of the heart, not the flesh.

10:31And so he's already pointing to the new covenant here.

10:34He's, he's gone beyond the mosaic covenant and he's, he's foretelling of the, the, the, the renewed covenant through Christ.

10:42So they're, they're going to be accepting Christ and Christ will be in them.

10:47And we are first fruits of this phenomenon of what Moses is foreseeing and you'll do it with all your soul that you may live and that live is to live forever that they, he's gone beyond their comprehension.

10:59But Moses understood Moses was with God and God educated Moses.

11:04He understood and Jehovah your God listen to this.

11:09I just dropped down to verse seven.

11:11So, so just this is we have to understand this.

11:14They're going to be blessed, then they're going to be cursed, those curses, the purpose of those curses.

11:21Yes, it's going to destroy many of them.

11:23But the purpose of those curses is to drive them to their knees, to drive them to repentance.

11:29And when they finally repent and finally get it, they will be blessed.

11:34And in that final chapter, when they're blessed, what's, what's part of this final chapter?

11:40It's right here in verse seven and this is what Ezekiel 25 is going to be speaking to.

11:47He says, Jehovah, your God will then take all these curses and put it on your enemies.

11:56All these curses is gonna put on your enemies and on them that hate you, which persecuted you, which again, the persecution is a chapter.

12:07It's not ongoing.

12:08It's when it's gonna feel like it's forever, but it's not, it has an end date, it has an expiry date and when it expires, then all of these curses will be put on their enemies.

12:20Now, let's just see.

12:22So, so this prophecy is in cycles, intensifying cycles, these cycles repeat and they, they intensify each time they repeat.

12:31But here we'll see a fulfillment of what Moses was talking about.

12:35And we'll also see how God uses these surrounding nations and then he'll punish these surrounding nations, but he does use them.

12:45And, and you know, I've answered the question last week.

12:48Why is America not mentioned in the scriptures when you have these tiny little nations like Ammon or we could say Jordan today and and Syria, why, why are these nations mentioned?

13:03And America is not mentioned?

13:04And in fact, when Herbert Armstrong was puzzling over this, it was pre 1948 Jews weren't even in Jerusalem.

13:16So to think that actually no Jerusalem is the center of the world and it's the center of the final chapter in mankind's history.

13:24And that's why these nations are mentioned because they are the neighbors of Jerusalem and they are the neighbors of the Jews in Jerusalem.

13:34That's why they're mentioned.

13:36And so we'll see here in second kings 24 and verse one in his days, he, this is speaking of Jehoash, I think he was 25 years old when he took the throne and he was evil.

13:48He was a terrible king.

13:50And in the days of Jehoash, God used Nebuchadnezzar, the king of Babylon, Nebus, Nebuchadnezzar king of Babylon came up and Jehoash became his slave for three years.

14:03But then Jehoash turned and rebelled against him.

14:07And then what did Jehovah do?

14:12Jim took the people and violated the covenant.

14:17So then what did God do?

14:18Well, we just read the covenant.

14:20That's what he did.

14:21Verse two and Jehovah sent against Joakim bands of the Kaldis, the Babylonians and bands of the Syrians and bands of the Moabites and bands of the Children of Ammon, Ben, Ben Ammon and sent them against Judah to destroy it.

14:39This is why these nations are mentioned because they are neighbors of Judah.

14:45And today, all of these nations, all of these tribes are Muslim and baked into the Muslim ideology is this hatred of Judah.

14:57So it's all just playing out, it's all just playing out.

15:00But notice what I've highlighted here, God sent these nations against Judah to destroy it.

15:08Listen, according to the word of the Lord.

15:12So according to the word of Jehovah, he, he spoke this and that's the power of Jehovah, whatever he speaks.

15:19In fact, the whole creation is by his, his speech, the logos is his expression of his ideas and thoughts into creation.

15:29So everything here is exactly according to scripture and this is why we can pick up the Quran and, and, and, and, and if it wasn't, if it wasn't so lethal, if it wasn't such a fatal document, if it wasn't empowering such patho, pathological persecution and suffering all over the world, we could actually pick it up and have a great laugh.

15:52It would be great com comedy material.

15:54We could have a whole stand up comedy routine about the joke of the Koran, except that people take it seriously.

16:01And that's why we have things like October 7th and 911.

16:06But whatever is in the Quran is not according to Jehovah.

16:10And this God of the Koran is the opposite.

16:14Has the opposite will of Jehovah.

16:16The, the the will of Jehovah is that his people live forever and he rule over them forever and they are a kingdom of priests forever.

16:26The will of Allah is that these people are completely destroyed and eliminated and the covenant of God is forgotten.

16:35But the, the suffering of Judah is according to the word of the Lord October 7th is according to the word of Jehovah, which he spoke by his servants, the prophets beginning with Moses.

16:50So why we have this from the beginning perspective?

16:53 Because we have to go to the beginning, we have to go to Genesis, get our bearings and then everything comes from there in Genesis.

17:02 Now I just want to just talk about a couple of these nations where again, where do they, where do they come from?

17:10 Their origin in Genesis?

17:11 Their 1935 these are the daughters of Lot.

17:16 They made their father drink wine that night also.

17:19 And the younger arose and lay with him and he didn't perceive when she lay down nor when she arose.

17:25 And this is how both the daughters of Lot were with child by their father.

17:31 The first born, the older one bore a son and called his name Moab the same as the father of the Moabites unto this day.

17:41 So this nation or this tribe of people becomes a relentless enemy of Judah.

17:48 And so we can see their origin, they're actually, they actually come from Lot.

17:52 And the younger, she also bore a son and called his name Ben Ammi, the same as the father of the Children of Ammon unto this day.

18:03 So we see where the Ammonites come from as well.

18:06 They're also from Lot and they also become this perpetual enemy to Israel and to Judah.

18:13 OK, with that background then, so what we've seen is the, the prophetic outline is laid down by Moses.

18:19 We see that it's a cycle.

18:21 So it, it, it is, every time Israel is, is unfaithful God is able to use their neighbors to punish them according to his word.

18:30 But ultimately, according to his word, there will be salvation, there will be redemption of these people.

18:35 He's not forgotten them according to his word, he is going to redeem them.

18:39 And that's actually what we're involved.

18:40 That's the operation we're involved in.

18:42 I think sometimes we just because we're influenced by Protestantism and we're influenced by Catholicism.

18:48 We get it wrong and we, we forget about God's covenant and his covenant faithfulness and we suddenly think he's changed gears and it's all about us now.

18:59 So let's read Ezekiel 25.

19:02 The word of the Lord came again unto me saying and again, whatever is coming to the prophets is going to align with Moses.

19:13 Moses laid out the outline.

19:15 So whatever Ezekiel's receiving, we can plug it into the outline that Moses received.

19:21 The word of Jehovah came again unto me saying, Son of man, set your face against the Ammonites prophesy against them.

19:30 This is the, this is the beginning of the good news.

19:33 This is telling us that we are now shifting from God using the Ammonites to destroy Judah to Judah's repentance, job done.

19:44 And now God can now turn and take all of these curses that were inflicted upon Judah.

19:50 And now inflict them upon Judah's enemies.

19:53And that's what we're beginning to see here.

19:55Son of man.

19:56Set your face against the Ammonites and prophesy against them.

20:01Say unto the Children of Ammon.

20:04Hear the word of Jehovah God, whatever God, you're serving it, it, it's you, you've been deceived.

20:13Now you're going to hear the word of the true God.

20:17Who is the true God.

20:18Jehovah.

20:20Hear the word of Jehovah.

20:23This God, Jehovah Adena thus says Jehovah Adena because you said aha against my sanctuary, God's sanctuary is Jerusalem.

20:38Judah are his people.

20:40And you got the upper hand and you said, aha against my sanctuary when it was profaned and against the land of Israel.

20:50So it's not just the people, it's the land as well when it was desolate and against the house of Judah when they went into captivity.

21:00And so we've all seen the images of the, of the Palestinians when they're jumping for joy and just, just filled with joy.

21:09This is what God is talking about.

21:12And, and these Arabs, if you look in the Hebrew of Arab, it really means a mixed multitude.

21:19That's what, that's what the Hebrew A Arab.

21:22It's, it's a mixed multitude and that's who these people are.

21:26And so we'll see Jordan and what we call the Palestinians and, and Lebanon and all of these people, the Syrians, they're a mixed multitude.

21:35And today they're just called Arabs, which is exactly what the scripture calls them.

21:39A mixed multitude.

21:41But when we see the joy that they have, when, when, when young men and young women are taken hostage and tortured, they are celebrated and there's really no such thing as civilians here.

21:55This is an ideological war and the civilians totally buy into the ideology and they are celebrating and you see them when they're showing the film of the tortures, all the civilians have their cell phones celebrating it.

22:10So we, we, we have to realize we're dealing with an ideology, we're dealing with yes human beings who have been programmed by a very evil ideology.

22:19And so they're, they're full of joy when Judah goes into captivity, God says, how does God respond to that behold?

22:26Therefore, I will deliver you to the men of the east for a possession.

22:33So, and they shall set their palaces in you and make their dwelling in you.

22:38They shall eat your fruit and they shall drink your milk.

22:42You know, today, I think we're getting close to 1.71 0.8 billion Muslims.

22:48So we're, we're approaching 2 billion Muslims and it, it's rapidly growing especially in the European nations, the UK Europe.

22:57and a and a lot of local people, local white people are reverting to Islam.

23:05They say revert because they say they were actually born Muslim and they were deceived and now they've come back to their original religion.

23:13So they convert to Islam.

23:16But it's wild.

23:17You go into some of these mosques in London, England and it's full of white men, full of white white British men.

23:25And this thing is accelerating because it's very deceptive.

23:29They, they think they know what Islam is.

23:31They don't, they're basically getting any, any literature they get.

23:34That's in English.

23:35It's a sales brochure.

23:37It's watered down, it's edited, it's, it's softened, it's whitewashed.

23:42So they think they're buying, buying into something beautiful.

23:46And that's how Islam presents as an angel of light.

23:50And typically they run two, maybe three years and then they realize they're just some dark stuff and they've got to get out.

23:58So most, most of these converts at most, they last three years, 2 to 3 years, they first six months, they're full of joy and excitement and then they begin to start to have doubts and those doubts run about 18 months to two years.

24:12And then they, they defect with the death penalty on their head by the way, because the, the hadith says, Mohammed taught whoever leaves Islam kill him.

24:22So what we see though, what they don't understand is 1.71 0.8 billion and, and growing.

24:28So first of all, there's all kinds of defections.

24:30In fact, if you go to Iran 50 years ago was the the revolution.

24:35today the young Islam is like a young country.

24:39All the young people, I shouldn't say I don't wanna be hyperbolic a majority of the young people hate Islam, they hate it and their parents regret fighting for the revolution because it's brought them nothing but suffering and pain and pain on their young people.

24:57And so there's a whole underground culture in Iran supposed to be the Islamic Caliphate.

25:05That's what they're trying to make it.

25:07And the ideal society for the whole world to look at.

25:10And it's horrible.

25:12It's horrible.

25:13It's, it's, it's just God Christ says, you shall know them by their fruit.

25:17But one of the things that Muhammad taught was that in the end, there would be 73 sects of his umma that his UMA would divide into 73 sects and only one of them would be true, only one of them would be true.

25:35But he didn't say which one or, or how to know.

25:38So all 73 sects are going to believe that they are the true one and if they're the true one and they see the, the other 72 Mohammed said will be in hell.

25:48So the other 72 are, are evil and wicked.

25:51So all of these 1.8 billion Muslims, they all hate each other.

25:55So they'll use each other just as they'll use communists in order to expand the ideology.



26:02 But when it comes to actual power and governing, they hate each other and they're constantly killing each other and putting each other to death.

26:09 And it's in fact why the Ottoman empire collapsed, it collapsed from internal conflict, not so much the, the power of the British as much as the fracturing the internal fracturing.

26:21 And so what we're seeing here is men from the East are Muslims coming to destroy Muslims because of this, this hate filled ideology.

26:32 They can, God can use them and, and just turn them against each other.

26:36 So he, so he's going to deliver a Ammon which today is, is Jordan to the men of the East for a possession and they shall set their palaces in you and make their dwelling places in you and they shall eat your fruit and drink your milk.

26:49 So they'll just, they'll conquer you and I will make Raba a stable for Camels.

26:55 So Raba is a city in I'm on.

27:00 So let's just see this.

27:01 Hopefully, you can see this and you can see that Raba is here.

27:07 So we just get our pairings.

27:12 So you'll see that Rba is up here, here's Ashdod Ashkelon, Gaza is here, Hebron.

27:20 Let me just just so you just get a bearing here.

27:23 So we're just talking about all of this in the area of Judah.

27:30 So all of this land but was given.

27:32 So you can see Jerusalem is here.

27:35 RBA is just to the west of Jerusalem.

27:38 You can see the Gaza Strip here.

27:40 The West Bank is up here.

27:42 We'll see later where, where, where Moab is, but all of these are the Middle Eastern countries.

27:49 And we say Middle East because it's a European perspective.

27:53 We have the near east, we have the far east.

27:56 We have the Middle East really.

27:58 And truly, we should be calling it the center.

28:00 It's the Earth center and maybe we should call ourselves, you know, the far, the far west.

28:06 But our perspective is, is, is the one that matters.

28:08 So we call it the Middle East, but it, it's gonna be the center of the earth.

28:12 And so this city Raba, it was, it's gonna be glorious or it was glorious at the time of Ezekiel's prophecy.

28:19 He says I'll make Raba a stable for Camels and the Ammonites a couching place, a li a couch for flocks and you shall know that I am Jehovah.

28:33 So this glorious city of the Ammonites, when the eastern nomads come and take it over, they're just gonna level it and it just has no value to them.

28:44 They'll, they'll plunder it, take the people, take the, the, the, the valuables and then they'll just use it for their, their like their, their livestock.

28:52 So it can be a stable for the camels, for their flocks couch for their flocks.

28:56 And when this happens, the Ammonites are gonna realize that their God was false and that this God of Judah is the true God who is named Jehovah, the God of covenant here in.

29:13 So I was just gonna say about this RBA, this RBA was actually given to Judah.

29:19He says in so in Joshua, all the different tribes are taking their land.

29:24I think God got right up to RBA, but not including RBA was given to Judah in Joshua 15 and verse 20 Judah was given a lot of land.

29:35This is the inheritance of the tribe of the Children of Judah.

29:39According to their families.

29:41It begins in verse 20 and 40 verses later, we still haven't finished with the parceling out of the lands in Judah.

29:51Judah was given an incredible amount of land.

29:53And then in verse 60 Kath Kath Baal, which is Kath Jim and Raba.

30:03So these are like twin cities, two cities with their villages given to Judah.

30:09So much land was given to Judah and instead of fighting to keep this land according to the covenant, Judah is just happy to give it all away land for peace, negotiating peace and what they're beginning to realize nothing works for these people will never be satisfied until Judah is destroyed.

30:29That's the agenda.

30:30They don't want the land.

30:32They couldn't care less about the land.

30:34They want to destroy Judah from the river to the sea.

30:37That's the agenda to destroy Judah.

30:40And Judah is silly negotiating land for peace.

30:43They don't want peace, they want your destruction.

30:47And so all of this land, if you read from Joshua 1520 so much land was given to Judah and Judah has given it all away back to Ezekiel 25.

31:01So Raba should belong to Judah, but in the end time, the Ammonites have control over it.

31:08For verse six.

31:09For thus says Jehovah Adonai because you have clapped your hands and stamped with the feet and rejoiced in heart with all with all your malice against the land of Israel.

31:25And you see them throwing candies and wagging their tongues and just celebrating and dancing and they're just so happy with the, the, the suffering and the torture of Judah.

31:37And God is watching and, and he's going to bring this severe fury upon their heads.

31:43Why?

31:44Because of their joy, because of their joy over the destruction of the land.

31:50And they don't care about the land.

31:51They say, oh Jerusalem is the third most holiest site of the, the Islam religion.

32:02And yet they turn their back on it.

32:04They play soccer.

32:05They, they, they defecate, they all kinds of litter and, and you go to a mosque in Medina and, and boy, that's immaculate, but they don't care about this land.

32:19They just want to destroy Judah, but they have this, this jealousy and this hatred verse seven, behold, this is what God is going to do because of this joy.

32:34And if there are any Palestinians watching, we just have to warn them.

32:39You're dealing with the God of the Bible, you're dealing with the God of the universe and you're dealing with Satan deceiving you, you can repent, you can repent and you can actually be a part of the first roots community and not suffer the wrath of Jehovah.

32:59But he's a God of covenant.

33:01That's what Jehovah means.

33:02He's a god of covenant.

33:03And he says, behold, therefore, I will stretch out my hand upon you.

33:09That is something when the creator says, I will stretch out my hand upon you and I will deliver you for a spoil to the heathen.

33:18So the Muslims are heathens and God is gonna take one group of Muslims and deliver them to another.

33:25And I will cut you off from the people and I will cause you to perish out of the countries, I will destroy you and you shall know that I am Jehovah.

33:36So th this formula, let's call it this recognition formula.

33:40When they finally realize who they're dealing, we saw that throughout the passages dealing with the judgment on Judah and Jerusalem that these things would happen.

33:49These people would be taught the scriptures and they would realize this is God, this is a God who means what he says and says what he means.

33:56This is a God of covenant.

33:58So Judah comes to this knowledge that Jehovah is the Lord.

34:03And now this same understanding of the identity of the true God is now upon the heathen first, the Ammonites.

34:11When He destroys them, they'll realize they were, they were messing with the wrong people.

34:17Yeah, the these people were evil but they were God's people and he's in covenant with them.

34:21And you shall know that I am the Lord thus says Jehovah Adena because that Moab and sir do say so we saw, we saw the judgment on the Ammonites.

34:34Now it turns to Moab and sir, so we know that Moab like like Ammon are descended from lot.

34:43But now we see sir, so Moab and sir are now partnered and they say behold the house of Judah is like unto all the heathen.

34:53So there is some ideology that they have that positions Judah as unbelievers with the Hindus and the atheists and the Christians and all of them are kaffirs, all of them are unbelievers.

35:13All of them are heathen because they don't accept this ideology.

35:17So Judah is now lumped with the rest of the heathen.

35:20So say Moab and s so who is sir here in Genesis 32 and verse three, we always have to go back to Genesis.

35:32Jacob sent messengers ahead of himself to Esau, his brother unto the land of cr the country of Edom.

35:42So sir, is Edom.

35:45Edom is Esau Esau today are these Muslim tribes, these Muslim countries.

35:53And we saw earlier and I think I might touch on it again today how Esau mixed himself with Ishmael with the Canaanites.

36:01And so Arab is this mixed multitude.

36:06 And so here Moab and sir are in a union, an ideological union that positions Judah as Heathen verse eight.

36:19 So we, we just said that he ju ju is like the heathen verse nine.

36:23 Therefore, behold, I will open the side of Moab from the cities from his cities which are on his frontiers, the glory of the country, Beth Jesse Baal Meon and Kim.

36:40 So open the side.

36:41 Very interesting language.

36:43 It's when I, when I read this, it reminded me of the United States.

36:47 It's as if God is saying, you know, I will open the southern side of America, this powerful, this superpower, the world has never seen a an empire as powerful as the United States of America.

37:00 Not even close.

37:02 How do you bring down an empire like this?

37:06 Well, you just open the side and you let the enemies in and you destroy it from within.

37:11 And then I think here we see Moab, this powerful tribe being destroyed from within because God will open the side from the cities.

37:20 And so the invaders will come in.

37:23 He'll open the side unto the men of the East with the Ammonites and will give them in possession that the Ammonites may not be remembered among the nation.

37:33 So Moab um Ammon, they're all being destroyed and God is using these tribes from the East to destroy them.

37:45 And, and this is, this is how Islam began.

37:47 Islam began with kidnapping and murder and rape and, and, and spoiling caravans and, and that's how the wealth was, was generated.

37:56 And so this, the Islam doesn't have Islam doesn't have the protestant work ethic or, or the Jewish work ethic where you just work hard and you build and you create, it was founded on stealing and kidnapping and torture and rape.

38:16 And so they even do this to each other.

38:19 And that's what we're seeing here in verse 11.

38:24 And I will execute judgments upon Moab and they shall know that I am Jehovah.

38:31 I think another way that I will say this is the heathen will come to understand the power of a God of covenant, the faithfulness of a God of covenant.

38:46 This isn't just the, oh, I believe in God.

38:49 You believe in God.

38:50 It's the same God or maybe my God is a different God.

38:53 No, there's one, there's one God of covenant and there's no God like this cov covenant keeping God.

39:00 And first Judah has to find that out.

39:03 And then once Judah finds that out and Israel finds that out, then their enemies are gonna find that out.

39:08 This is the God of covenant and this is the gospel.

39:11 This is the good news.

39:12 This is the, the good, the bad news is that God's people are unfaithful and they have to be cursed.

39:21The good news is that God is faithful to his covenant and therefore they shall be redeemed verse 12.

39:33Thus says Jehovah Ade because that Edom remember this is Esau because that Edom has dealt against the House of Judah by taking vengeance.

39:45October 7th is just a preview of what's coming.

39:49God Christ says in Matthew 24 let those that be in Judea flee for their lives and woe to you if you're pregnant or with child Edom has dealt against the House of Judah by taking vengeance.

40:03And this taking vengeance means they feel hard done by, they feel like land was taken from them and it's theirs.

40:12So they are taking vengeance and has greatly offended and revenged himself upon them.

40:19Therefore, in fact, when Isaac was blessing Jacob and then Esau came afterwards and the blessing was gone and he pleaded with his father to bless him.

40:37And Isaac said, I, I got nothing.

40:39Isaac Isaac, basically, I, I have to curse you.

40:41There's nothing you're gonna dwell in the wilderness away from the land, the fat of the land.

40:48And, and, and so we see that Esau, that resentment was built into the tribe of Esau just as the resentment was built into the tribe of Ishmael, just as resentment was built into Egypt.

41:02So Ishmael felt that he or the tribe would feel like he was the first born Egypt would remember their great wealth.

41:09And this Israelite leader came and took all that wealth away from them with his policies and all of that resentment baked into the cultures.

41:18And then all of these cultures mix and come together in Edom.

41:22In fact, in the same way that in, in the same way that we would say the northern tribes.

41:34So the southern tribes, it would be unfair to say Judah because as we saw earlier, all the tribes were actually were represented in Judah.

41:43But initially Judah was the dominant tribe and there was Benjamin, there was a bit of levi certainly Simeon as a neighbor was integrated in.

41:53So it wasn't just Jude and then, and then eventually faithful people from the North came to the South as well.

41:59And then in the north known as Ephraim because Ephraim was the most dominant tribe.

42:04But it would be unfair to say that the North is just Ephraim.

42:07All the tribes of, of, of the North were represented, but it just became code name.

42:14When we say Ephraim, we mean the northern tribes.

42:16When we say Judah, we mean the southern tribes and Esau is a code name as is Egypt as is Babylon.

42:25So sometimes we weren't talking about Babylon.

42:27We're actually talking about the city of Babylon.

42:30But other times we're talking about the system and all the cities around the world that embrace the system are Babylon.

42:38Sometimes we're talking about Egypt, we're talking about the country of Egypt.

42:42But other times we're talking spiritual Egypt and, and, and all evil gentiles are Egypt.

42:48And in the same way, Edom or Esau is a code name for the rebellion of man that there is basically Edom or Adam.

42:57Edom, same consonants that we're dealing with 22 types of man, two types of human beings.

43:05Israel, Jacob and Esau.

43:10And that's what's happening in the world today.

43:11The world is being divided into two camps, Israel and Esau and there's nothing else.

43:17It's, it's one or the other, the Children of God or the Children of the devil.

43:22And so what we see here is that he says that Edom has dealt treacherously against Judah.

43:35And, and so yes, there's a tribe called Eden, but it's Arab, it's, it's a mixed multitude.

43:40So we say the Palestinians who are the Palestinians, it's a bunch of different people, a lot of Arabs in there as well.

43:47It's a mixed multitude.

43:49And so we can refer to them as Edom.

43:51Edom has dealt.

43:52It has because Edom has dealt against the house of Judah by taking vengeance and is greatly offended and revenged himself upon them.

44:00Therefore, thus says Jehovah Ade, I I will stretch out my hand upon Edom and will cut off man and beast from it.

44:07This is serious and I will make it desolate from to man and they of the Dan shall fall by the sword.

44:17And so to man again, just if we can look at this outlet here, you'll see what is it.

44:29So Taman is out here, it's in Arabia.

44:31So this is all the land of Sir.

44:33So these are the Arabs.

44:35So it's getting into the land of Arabia, this land of sir that when this is the fertile land, Canaan, this is fertile land that was blessed and, and taken from Canaan, the Canaanites, the filthy Canaanites and given to Jacob.

44:52And then Esau Isaac said I got nothing for you here.

44:58You'll be away from the fatness of the land.

45:01And so he established himself basically in the desert of sir.

45:07so Dan is in the desert as well.

45:10They shall fall by the sword.

45:11And again, this is code word I believe for Islam.

45:14They're gonna turn on each other, the Shiite against Sunni against Ismaili.

45:19There, there's so many different sects and they'll hate each other and consider each other pagans.

45:24But then they, at the same time, they'll talk about the \$1.8 billion UMA of Islam.

45:28But that's just for marketing.

45:30They actually hate each other here.

45:32Let's just deal with Esau.

45:34It's just important to just get an understanding of who these people are.

45:39These are the generations of Esau who is Edom.

45:43So again, Moses really wants us to understand Esau is Edom.

45:49 Esau took his wives, the daughters of Canaan.

45:52 So unlike Jacob Esau actually married into the Canaanites, which these are filthy people, their whole origin began at a very depraved beginning and their culture was very depraved.

46:08 And so Esau brought these people into his line, the daughter of Elon, the Hittite and Alabama A Hole Bama, the daughter of Anna, the daughter of Zion, the Heite and Bass Sheath.

46:24 Ishmael's daughter, sister of Nabi.

46:27 So he's now marry.

46:29 So he's married into the Canaanites.

46:31 He's now married into the Ishmael Lights and a bear to Esau, Eliz and Bashe Bear Ruel and Alabama Bear Js and Jalla and Kah.

46:46 These are the sons of Esau, which were born unto him in the land of Canaan.

46:53 And Esau took his wives and his sons and his daughters and all the persons of his house and his cattle and all his beasts and all his substance which he had got in the land of Canaan and went into the country from the face of his brother, Jacob.

47:11 Well, isn't that something?

47:13 So Jacob is going into Canaan to receive the blessings of the covenant Esau.

47:19 Although he built his family up in Canaan, he's taking them all out of the promised land and going into the wilderness according to the curse of his father Isaac.

47:31 But there's a reason why he did this for their riches were more than they might than that.

47:36 They might dwell together similar to Abraham and Lot and the land wherein they were, strangers could not bear them because of their cattle.

47:44 Thus, Esau dwelt in Mount Seir and again, he repeats it.

47:49 Esau is Edom.

47:52 Esau is Edom.

47:53 He really wants us to understand this.

47:55 So Esau built up this wealth in the land of Canaan, the promised land and then he left it the covenant land and he went to see her.

48:07 And these are the generations of Esau, the father of the Edomites in Mount Seir.

48:12 These are the names of Esau's sons, Eliz, the son of Adah, the wife of Esau Ruel, the son of Bas Sheath, the wife of Esau.

48:19 And these are Canaanites and the sons of Eli Eliz were Timon.

48:24 So this is where you see the Timon Nights, they come from Esau and Omar very popular Arab name Zip and Gam and Kazz and Timna was concubine to Eli as Esau's son and she bear to Eli as Amalek.

48:41 So the Amalekites also come from Esau and therefore they are Edomites as well.

48:48 So all of these people are Edomites.

48:50 These were the sons of Adah Esau's wife and these are the sons of Ruel, Naha and Zarah Shama and Mizza.

48:59 These were the sons of Bashe Esau's wife and these are the sons of a hole, the daughter of Anna, the daughter of Zib Esau's wife and she bore Esau J and Jalla and Kah.

49:11 These were Dukes like princes of the sons of Esau, the son, a powerful tribe.

49:18 These are like Arabian tribes, so they're powerful, very powerful kind of warlords, princes, the sons of Eli and these are very nomadic type of people.

49:28The sons of Alfa, the firstborn might even say a lot of the Bedouins will be coming from these tribes.

49:33The firstborn son of Isa Duke Tama.

49:36It was a Duke.

49:37Duke Omar Duke Zel Duke Kna and notice this now in Genesis 10.

49:43So that, that's Esau notice now in Genesis 10, verse six, the sons of Ham Cush and Egypt and Foot and Canaan.

49:56And we believe this is Libya and the sons of Kush Siba and Halah and Sabah and Rama and Saba and the sons of Rama, Sheba and Dan.

50:07So the Danites were sons of Ham and the Timon Nights were sons of Esau.

50:16But there's a lot of mixture.

50:17It's a mixed multitude in Isaiah 21.

50:24And verse 13, I wonder if I could actually show that here.

50:29Yes.

50:32OK.

50:33So this is, this is Arab.

50:34There's another place I could have gone to where it shows Arab or when it says mixed multitude.

50:39If you search mixed multitude in the scripture that you'll see if you look up the, the Hebrew is Arab and it actually means Arab or mixed multitude.

50:49And so that's where we get Arabia.

50:50So this is the burden upon Arabia in the forest in Arabia.

50:55Shall you lodge all you traveling companies of the Danites?

51:00So they're nomads, they're nomadic.

51:02This is where again, we think of these Bedouin tribes that just the harsh desert and they're just Noma nomadic peoples in Arabia.

51:11And so these people come from Canaan and the Timon nights come through Esau, but they're all mixing with each other and capturing each other and taking each other, each other's wives as, as booty.

51:24And so the genetics are all mixed up.

51:27Ezekiel 25 verse 14, and I will lay my vengeance upon Edom.

51:35And so again, Edom is mixed.

51:36It's a broad, it's today, these are the Islamic peoples and I will lay my vengeance upon Edom by the hand of my people, Israel.

51:45So God is going to use the enemies of Israel to punish Israel.

51:50But once Israel repents, he's going to use Israel to punish the enemies, he'll use the enemies to punish each other.

51:57But he'll also use Israel and Judah to punish the enemies.

52:01And I will lay my vengeance upon Edom by the hand of my people, Israel.

52:05And they shall do in Edom according to my anger and according to my fury.

52:11So when, when they repent and then God is gonna use them, that fury of God will be unleashed through them and they shall know my vengeance.

52:21Says Jehovah, Adena in Zechariah 12.

52:26Listen to this.



52:26 He says in verse six, in that day, I will make the governors of Judah like a hearth of fire among the wood.

52:33 So the wood is Edom and, and Judah is gonna be like a fire among the wood, the dry wood and like a torch of fire in a sheaf and they shall devour all the people round about.

52:45 This is this is why these are the nations that are mentioned because they are the surrounding nations to Judah.

52:51 They shall devour all the people round about on the right hand and on the left and Jerusalem shall be inhabited again in her own place, even in Jerusalem.

53:01 And, and people will try to use a prophecy like this to explain 1948.

53:06 But this is not talking about 1948.

53:08 When God pulls this off.

53:10 When God executes this prophecy, there will be peace in Jerusalem.

53:14 And, and what does Zechariah 14 say that a Canaanite will never enter Jerusalem.

53:20 Again, this really is a battle between the Children of Jacob, the faithful covenant, keeping people of Jacob and the Edomites.

53:32 So everyone else is considered Edomites back to Zechariah 25.

53:39 Verse 15, thus says Jehovah Ade I because the Philistines today, we would say the Palestinians using the Roman pronunciation because the Palestinians have dealt by revenge and have taken vengeance with a malicious heart to destroy it.

53:59 Wh why are they behaving like this?

54:01 Well, why the pathological hatred that God tells us to Ezekiel?

54:06 They want to destroy Judah for the old hatred, the, the old day, you know, the old hatred, everybody knows the old day hatred.

54:18 So the, the gospel message has to do with the old hatred.

54:26 And here Ezekiel 25 is introducing the gospel and it has to do with the old hatred and resolving the old hatred.

54:34 What is this old hatred in Ezekiel 35?

54:39 And verse four, God says, I will lay your city's waste, speaking to Esau and you shall be desolate and you shall know that I am Jehovah.

54:50 I'm the covenant keeping God verse five because you have had a perpetual hatred.

54:59 This is the old hatred.

55:02 It's a perpetual hatred.

55:04 It's from the beginning, we have to go back to Genesis to see this hatred and see that it has never disappeared because you have had a perpetual hatred and have shed the blood of the Children of Israel by the force of the sword in the time of their calamity.

55:22 You know, there's a day that Muhammad spent the day with his 12 year old wife chopping heads off all day long from morning until sunset and beheaded some 800 Jewish men and took all their wives and Children and, and treasures.

55:38 And they just sat there all day chopping heads off and blood everywhere.

55:43 This perpetual hatred he was able to capitalize and, and institutionalize this perpetual hatred because you've had a perpetual hatred and have shed the blood of the Children of Israel by the force of the sword in the time of their calamity in the time that their iniquity had an end.

56:07 So so it Moses said it would, this iniquity would come to an end and they didn't care, they just kept going.

56:14Therefore, as I live says, Jehovah, I don't know as I live, this is amazing.

56:22As I live says, Jehovah, a and I, I will prepare you for blood and blood shall pursue you, since you have not hated blood, even blood shall pursue you.

56:35Since you, you have a love affair with blood, you're gonna get it back to his equal 25.

56:42So, so it's an old hatred.

56:44That's why, that's what, that's what, that's what's animating and powering all of this.

56:49They don't even understand.

56:50It's just embedded in their deep in their subconscious.

56:54They're, they're like born into this hatred.

56:56It's an old hatred or it's the old hatred.

57:00Verse 16.

57:02Therefore, thus says Jehovah Adoni, behold, I will stretch out my hand upon the Palestinians and I will cut off the Kims and destroy the remnant of the sea coast.

57:18So they talk about from the river to the sea.

57:20Yeah, God is gonna do this from the river to the sea.

57:23And these Kim these kites we see them in.

57:28There are a couple of places in the scripture and they just seem to be an Arabian peoples, Arabian tribe that were conquered and sometimes served Israel sometimes served their enemies here in Zephania two and verse four, Gaza shall be forsaken and Ashkelon, a desolation.

57:54They shall drive out out Ashta at the noonday and Ekron shall be rooted up woe unto the habit inhabitants of the sea coast.

58:04Maybe today we call that the Gaza strip woe to the inhabitants of the sea coast.

58:09The nation of the Kath sites.

58:13The word of Jehovah is against you.

58:17O Canaan, the land of the Palestinians, I will even destroy you that there shall be no inhabitants and what you hear from the Palestinians there.

58:27And a lot of them are not true.

58:29Palestinians, they're just Arabs that have been,, basically I imported in and you'll see that their condition never gets any better.

58:41Never.

58:42Their condition just goes from bad to worse.

58:46It never gets better.

58:48If, if the billions of dollars that have been poured into Palestine were actually pour, poured into Judah, it would be a com completely different place.

59:01They, they had nothing and when they, they bought that land, it was nothing and they took nothing and they brought life because they focused their whole orientation from their scriptures.

59:16It's life oriented.

59:18Whereas you, you can give this beautiful land.

59:23So if they want the land now and they take it because their orientation is towards death.

59:28Muslims are not, they're not able to truly build up the way you see the Jews give the Jews nothing.

59:35And in two decades, it, it would be phenomenal what they build with this emphasis on education, this emphasis on hard work.

59:44And unfortunately, they're also very corrupt.

59:46And so you get the, you know, the, the nude beaches and the LGBT and, and that's why they're cursed as well.

59:54But billions of dollars have been poured into the Palestinians.

59:59Billions.

1:00:01And what do we see for?

1:00:03It should be this to a beautiful resort area.

1:00:07People should be flying all over the world.

1:00:09To Gaza, to see the ancient sights and to see the beautiful beach and the people should be just so blessed to live in such beautiful land and they take those billions of dollars and they build tunnels and the people are impoverished and their, their plight has never improved because it's a proxy war and, and Islam needs the suffering of the Palestinians in order to advance their cause and, and naive Westerners are just yes, we support Palestine and all this is genocide.

1:00:46And how can you have a genocide when the population keeps increasing by millions?

1:00:53But we, but we don't see the bigger picture, the bigger chess game that's being played, particularly by Iran A R she, the Shiite Muslim very using all of their wealth to fund this agenda and to help you fight this proxy war through the Palestinian plight.

1:01:12So we have to be very, very careful what we fall into.

1:01:15But this is, this is exactly what the scripture is speaking of here that the Palestinians are there saying this is our land.

1:01:25We are descended from the Canaanites, which is partially true for the people who are truly Palestinians.

1:01:32But a lot of them are just Arabs that have been brought in there and, and again, nobody will take them.

1:01:38They were, they are keeping them there and they're not building up their lives because it's a proxy war.

1:01:44But for those that truly are descended from the Canaanites.

1:01:48God says, o Canaan, the land of the Palestinians, I will even destroy you and there shall be no inhabitant.

1:01:57And he says, in Zachariah, these Palestinians will never enter Jerusalem again.

1:02:03And then finally here in verse 17, and I will execute great vengeance upon them with furious rebukes and they shall know that I am Jehovah when I shall lay my vengeance upon them.

1:02:22So that is Ezekiel chapter 25.

1:02:27And as I said, this is the beginning of the good news.

1:02:33It's the beginning that, that finally God is acting and he's redeeming his people.

1:02:39And we, we have to get this message out.

1:02:42We have to preach this gospel.

1:02:44who knows, there may be many of these enemies of Israel that actually have a heart for God.

1:02:52They're just seduced.

1:02:54And when they hear a gospel message that actually makes sense, they may repent before it's too late.

1:03:02 But for those that don't God, God said to Abraham, I'll bless those who bless you and I will curse those who curse you.

1:03:11 And unfortunately, many, many are going to be cursed.

1:03:14 So this begins this new section in the book of Ezekiel.

1:03:20 And it was gonna be with this section for seven chapters and then God will then shift and show us how he'll actually pull off the redemption of his people.

1:03:30 And there will still be a little bit of a mixture of the, the bad news for the enemies of Israel.

1:03:35 Which is good news for Israel, but it's gonna get a lot worse before it gets better.

1:03:41 And that's why we have to be very familiar with these scriptures so that we can make sure that we are in fact on the right side.

1:03:50, and I, you know, I, I warned brethren before getting caught up in these social causes when it was so obvious these causes, they're going to destroy the Christian family and they're going to end up pitting you against God's covenant people.

1:04:09 And we're seeing now just the beginning of the examples of what happens when we curse God's covenant people.

1:04:16 We should be warning them, not cursing them and we certainly should not be siding with Esau against Jacob.

1:04:25 So let me check the chat, see if there's anything I need to respond to and God willing you'll be able to join us for services this Sabbath and I am up for the sermon.

1:04:38 And so God willing you'll be able to join us.

1:04:40 Let me just check and see if there's anything in the chat.

1:04:44 See some greetings from various brethren all over.

1:04:49 Very, very nice and hear Dave and Deb say Tor is signed, sealed and going to be delivered because of the delivery.

1:04:59 I love that.

1:05:00 That's really good.

1:05:01 Exactly.

1:05:02 It's all written and it's all being delivered.

1:05:05 Thank you sister Rosebud.

1:05:08 Yes.

1:05:08 They are blessed with the sword and deceit and hardness of heart.

1:05:15 Where is this religion of peace.

1:05:17 Yeah.

1:05:17 There, there is no religion of peace.

1:05:19 It's everything is opposite.

1:05:21 Everything is opposite.

1:05:22 And unfortunately, there's a lot of, new white Christian converts in Europe in the UK who are being Hoodwinked into this religion of peace.

1:05:32 But once they get the upper hand, then you see the other side of the Koran brethren are wearing blinkers.

1:05:40 Unfortunately.

1:05:41 Yes.

1:05:42 Great.

1:05:42Have a great Sabbath siefried.

1:05:44Thank you so much, Brethren.

1:05:45Thank you so much for joining that is Ezekiel chapter 25.

1:05:49God bless you all all.

1:05:51What a mighty God we serve God willing.

1:05:54We will see you on Sabbath.