

26-Ezekiel-18-Transcript

0:46 Well, greetings brethren and welcome to another Wednesday night Bible study.

0:50 We're together, we study the Scriptures line upon line this evening.

0:55 God willing, we will cover Ezekiel chapter 22.

1:00 Hopefully, I'm coming through loudly and clearly, I'll open up a word of prayer.

1:04 I'll check the chat just to make sure that I am coming through clearly.

1:07 And then God willing, we will get into chapter 22 this evening.

1:12 Our loving heavenly Father, we bow before you just ever so grateful Father.

1:16 The, the wisdom contained in your word.

1:20 It's a lamp unto our feet.

1:22 We thank you God for putting in our hearts, the desire to want to understand your word that you desire to want to humble ourselves before you, especially in this time of incredible upheaval, incredible chaos, darkness.

1:38 And we just thank you Father for your counsel, for your plan, for your will.

1:43 And we do pray God that your will be done here on earth just as it is in heaven.

1:48 We praise you father.

1:49 We thank you for this.

1:50 We ask your blessing as we study and we just pray, Father, you'll deepen our faith and conviction.

1:56 We ask all of this in Jesus mighty and his holy name.

1:59 Amen.

2:01 Let me just check the chat quickly just to make sure audio.

2:06 Thank you, Pastor Murray and greetings everyone.

2:10 Let me just go ahead and jump in to the scripture for today and hopefully I'll be able to share this scripture properly.

2:23 Let me just make sure that I'm coming through clearly.

2:26 Yes, I think I am very good.

2:28 Very good.

2:28 OK.

2:29 Ezekiel, chapter 22 I just want to go back to kind of the, the beginning of this section which we begin in chapter 20 and verse one on the 10th day of the fifth month of the seventh year.

2:43 Some of Israel's leaders, I'm I'm reading this evening actually from the complete Jewish Bible.

2:49 just for the sake of the narrative, this, this chapter is mostly narrative and for the sake of the narrative, I'm just gonna read it from the complete Jewish Bible in its entirety.

2:59 Unless for some reason, I feel I need to switch back to what I generally do is read from the King James version.

3:06 Some of Israel's leaders came to consult Jehovah and sat with me and the word of Jehovah came to me, son of man, speak to Israel's elders.

3:19 Tell them that Adoni Jehovah asks, have you come to consult me?

3:26 As I live says, Adoni Jehovah, I swear that I will not let you consult me.

3:34 Are you going to judge them, son of man.

3:37 Are you going to judge them?

3:39 Then have them realize how disgusting their ancestors practices were?

3:45 And, and then for the rest of the chapter, the, the, the prophet Ezekiel basically recounts through a series of episodes, the history of Israel's ancestors making the point that this is not a recent development.

4:02 This goes all the way back and it's ever been a part of their, of their DNA.

4:07 And, and this is the, the, the abominations that, that, that Ezekiel was seeing in his day in Jerusalem and with, with the exiles was chronic, it wasn't some acute lapse.

4:20 It's chronic, it goes all the way back and it, it, it's just been a part of who they are.

4:25 And so this is, and they're coming to ask God for favors.

4:28 And then, in verse 22 of chapter 20 a pivotal verse, he says, nevertheless, he, he unleashes all of this fury, this, this covenant fury upon them rightfully so.

4:41 And then he says, nevertheless, I withdrew my hand and allowed concern for my own reputation to keep me from letting it be profaned.

4:50 And in the, in the King James, we use the language for my name's sake.

4:55 But here in the complete Jewish Bibles for my, for the sake of my reputation to keep me from letting it being profane profaned in the sight of the nations who had seen when I brought them out when he brought them out of Egypt.

5:09 And I explained on Sabbath, hopefully you were with us on Sabbath for the sermon that I gave what's in a name revisited.

5:18 And, and I just explained that when God speaks here of his reputation among the nations, among the gentiles, among the heathen, it's not that God is insecure and his ego has been bruised.

5:33 It's that he has a strategy.

5:35 He has a plan and in that strategy that he's executing, he is going to bring all mankind to truth.

5:44 He's going to bring all mankind to salvation, but each in his own order, and he has a strategy of establishing Israel and specifically Judah as the head nation, as the priestly nation to, to be exemplars to the whole planet as to how to fulfill your destiny, how to be right with God, how to be holy people.

6:11 And, and so that's why he attached his name to them and declared from the end that or sorry to clear from the beginning that the end would be this righteous holy nation, bringing all nations into salvation.

6:29 He declared that and he put his name on them.

6:31 So now when the nations see that while these people are no better than anybody else, in fact, they're worse.

6:38 it, it scupper any chance of salvation that the heathen would have.

6:44 So we mustn't, sometimes you'll hear atheists criticize Jehovah as some self centered egotistical being when nothing could be further from the truth.

6:55 He, he is concerned about his name because it is through his name and his reputation and the example set by his people that the rest of the world will have salvation.

7:08 So they profaned it.

7:09 He had to protect his reputation from being profaned in the sight of the nations who had seen when he brought them out of Egypt.

7:17 And then in verse 34 we see here the, the indication of the gospel, the indication of the good news that it, it, yes, it's doom and gloom rightfully so.

7:32 But in the midst of this doom and gloom, there's hope, there's hope that that God is going to send Christ into the earth as, as an Israelite to fulfill the covenant terms and conditions.

7:48 And those in Israel then who accept Christ and come into Christ, they will then have access to this hope and this salvation.

7:58 So he says, I will bring you out from the peoples, meaning that they're going to be scattered into the nations.

8:05 They're going to be subjugated, they're going to be humiliated, they're going to be enslaved and, and destroyed among all the nations instead of being in the holy land.

8:14 And then as Moses declared, and we read this repeatedly in Deuteronomy 30 verses 1 to 6, I will bring you back out from the, the peoples.

8:26 I'll gather them from the four corners of the earth and gather you out of the countries where you were scattered with a mighty hand.

8:34 Th th this is the salvation with a stretched out arm and with poured out fury that this, this is the the covenant commitment that God has.

8:47 And again, this is the good news is embedded here because this poured out fury ultimately will be poured out onto Jesus Christ.

8:57 He, he, he will take the covenant curses on behalf of Israel.

9:03 You know, being a, a AAA pure innocent lamb to be that perfect sacrifice.

9:10 And through that perfect sacrifice, God will then be able to save lawfully the rest of Israel who repent.

9:18 He says, then I'll bring you into the desert of the peoples and judge you face to face.

9:22 So the relationship will be restored, the alienation will will come to an end.

9:28 And again, this indication of the gospel, the good news in verse 41 I will accept you with your sweet aroma when I bring you out from the peoples and gather you out of the countries where you were scattered.

9:41 So the relationship, the covenant relationship will be restored through Christ and through you.

9:48 And and so this is it, this, this is our understanding of why God is jealous over his name because he has a plan and and when he restores the people of, of Israel into this covenant relationship with Him, he says, and through you, I will manifest my holiness in the sight of the nations and So it is through the covenant people that the nations will have access to salvation.

10:19 And that's why God is jealous over his name and what Israel and Judah have done to his name.

10:25 Then last week we were in chapter 21 and boy, was it intense?

10:34 The chapter 21 really demonstrated the the fury of God.

10:41 Chapter 20 ended with this allegory of the the forest being burned up.

10:46 And then chapter 21 made it explicit.

10:48 So at the end of chapter 20 the people were not sure the elders were like he's speaking in parables.

10:52 What's this really all about?

10:54 And then in chapter 21 no more parables.

10:57it's just he was really explicit and, and just showed how he's gonna bring out his sword and his sword is being sharpened.

11:04Even now as we speak for this final fulfillment of the prophetic word, the sword is being sharpened and he says that sword is going to go after his covenant people in all of their gates, meaning in all of their cities.

11:19And so there is, there is an ideology being being honed right now in every major city where Israel and J to find themselves how, where the house of Israel finds itself.

11:33And when, when God gives the word, it's deeply saddening, but there will be bloodshed everywhere, the holy people will be shattered, scattered and destroyed.

11:50And you know, we here in North America are watching very closely what's happening in America.

12:01And it's really fascinating to see this current administration, this, this president and his administration, the deep hatred, the intense hatred, the despising that this president has for Americans.

12:19It is amazing.

12:21I've never seen it in my lifetime.

12:24How much a president can despise his own people, how much he hates his own people and couldn't care less about them.

12:31And, and yet this is an age of deception.

12:34And so even Christians think that, oh, this is just a regular politician and you as a minister, you shouldn't comment on politics.

12:42And we're gonna see next week how political, the prophet Ezekiel was extremely political.

12:50There, there's no such thing as the Bible being something that runs separate and apart from politics, the Bible is politics if we understand it properly.

13:03And so what we're seeing here with Ezekiel's prophecies, specifically regarding the exiled community that was with him from Judah and, and the House of Israel left in Jerusalem and in the cities of Judah, some very, very specific prophecies here.

13:23But now in this final culmination of these prophecies, Judah is all over the world and specifically in America in, in the leadership positions in America and, and, and the parallels between, you know what, what Israel, the House of Israel is being called out for, in terms of their extreme crime, criminal abominations and what we see in America.

13:49It just like it's like a glove and a hand in a glove, it just fits perfectly and, and no wonder because many of the House of Israel are actually in positions of power and dictating policy in America.

14:06And so here in chapter 21 where we were last week, the word of y and they say, I don't know because they don't want to say Jehovah, but it is Jehovah.

14:15The word of Jehovah came to me, son of man, turn your face towards Yusha.

14:22Laim preach the to the sanctuaries and prophesy to the land of Israel.

14:29So Ezekiel's ministry was very specifically to Jerusalem and to his people, his covenant people, his we we, we will call them Jews today, but it's the house of Israel as we've established going through.

14:42Ezekiel was very much a prophecy to these people and he, he wanted to remove the mystery from these elders who, who were, what's he talking about?

14:53 He couldn't possibly be talking about Jerusalem because that's God's city and we're God's people and everything eventually is going to be ok.

15:00 So we'll have peace and Ezekiel came along and just shattered that and said, no, you will not and don't take it for granted that Jerusalem is God's city.

15:12 God himself is gonna send a sword after those people and completely destroy it.

15:16 This, this is the consequence of violating his covenant.

15:20 So this is the answer for you when they've come toward Him to, to, to have some kind of positive encouragement.

15:27 So they're there in exile and they're saying it's just, just a little while now and, and God will free Jerusalem because well, he needs us.

15:35 And Ezekiel saying no such thing.

15:37 And Ezekiel was not just a prophet, he was a, a priest and was very sensitive to holiness and to the, the, the, the holiness code revealed in the book of Leviticus.

15:51 He, he was a trained priest.

15:52 So yes, he was a prophet, but he was also a priest.

15:55 And these abominations must have been really just egregious to him.

16:03 So God is now working through this priest and prophet and he says, turn your face towards Jerusalem and preach to the sanctuaries and prophesy to the land of Israel, tell the land of Israel that Adoni Jehovah says, I'm against you.

16:21 So those are chilling words when the creator of the universe says, you're my enemy.

16:27 So you're supposed to be my people, you're my enemy.

16:30 I, you know, sometimes we see these marriages where they start off just so much in love and just can't stop touching each other and just love each other.

16:38 Just it's just such romance and, and they end up hating each other so much.

16:42 They, they, you know, one of them kills the other.

16:45 and, and this is sort of this relationship that God has with these covenant people where it all began so well, but talk about a marriage that goes sour.

16:54 This is what this is the only difference between this marriage that goes sour.

17:00 And what we see in human society is God is a God of covenant.

17:06 And that's why it says in Malachi three and verse six, I change not once I covenant.

17:12 I don't, I don't, I don't reverse my covenant.

17:15 And that's why you sons of Jacob are not destroyed.

17:19 Otherwise you would be destroyed.

17:21 But because I'm a faithful God of covenant and I married you, it doesn't matter what you do, we're going to stay married and I'm going to restore this relationship.

17:31 But he says here, I'm against you.

17:34 I will draw my sword from its scabbard and cut off from you, the righteous and the wicked.

17:40 And then in verse 14, son of man prophesy say that Adoni Jehovah says to say this a sword, a sword has been sharpened and polished.

17:57 God says I'm against you, son of man.

18:00 Tell them that a sword has been sharpened or we would say today a sword is being sharpened and being polished.

18:07And again, when we look at the current administration in America and we see their open border policy.

18:14That is a deep hatred for Americans.

18:19That is a very, very deep sick, pathological hatred for Americans and, and the fruits of this decision are going to be the Americans are going to suffer from from this for decades intensely when the economy collapses because it's fragile.

18:40It's a house of cards, all of these people, they're gonna be breaking into houses, they're gonna be killing and stealing and raping.

18:48It's gonna be,, just crazy.

18:50It's gonna be a, a complete nightmare.

18:54And when America goes to war, which they're now provoking Iran and when the Middle East heats up and turns against America, America can't fight anybody because all of the enemy combatants are within their gates.

19:10So the minute they rise up to fight any nation that when we've seen it with the, the pro Palestinian or I should say more specifically, the Pro Hamas demonstrations and protests, America cannot go to war because whoever they choose to battle, it's gonna blow up in their face, especially if they're going to face a global jihad.

19:32The sword is being sharpened, not just for what we call today, the nation of Israel, but it is being sharpened for the house of Israel in all their cities all around the world.

19:45And America is leading the way in sharpening this sword to destroy God's people.

19:52The sword was given to be polished so that it could be wielded.

19:58It was sharpened and polished to be placed in the slaughterer's hand.

20:04We are in this period of the sharpening and the polishing.

20:08That's the period that we're in and we're just waiting now for, for the slaughter.

20:14So this brings us now to chapter 22.

20:20The word of Jehovah came to me now, son of man.

20:24Are you prepared to judge remember that's that they came saying, you know, can you, can you give us a good word from the Lord?

20:32And God says they want you to advocate on their behalf.

20:37No, you advocate on my behalf and make sure they understand their wicked abominations and, and how just I how, how just I am in my judgment and what's to come, how dare them, how dare them come to me or come to you and expect good news when, when they should know the covenant these elders.

21:00So the word of Jehovah came to me.

21:02Now, son of man, are you prepared to judge?

21:04Are you prepared to judge the city drenched in blood?

21:09That this, this is the holy city.

21:12This is the city that these elders believe could, could never be touched.

21:15And if it is touched, it's just a temporary thing because God needs this city.

21:20And, and God says to Ezekiel, are you prepared to judge the city that's drenched in blood?

21:25And again, as I say, as we're going through this, yes, he's speaking specifically of Jerusalem, but certainly by extension, he's speaking of the house of Israel.

21:36And in this final prophetic time, it's the house of Israel all over.

21:43And this house of Israel, the descendants of these people are in America, running America, running many of the major nations today.

21:51They're very much in the globalist cabal.

21:54And so this city drenched in blood that that is how we would describe America drenched in.

22:01So not just, yeah, Israel is in Jerusalem City drenched in blood, all the abortion, the murder, the slaughter.

22:08What's going on now in Gaza?

22:10And I, I mean, there's Hamas is inexcusable but now Israel is involved in incredible slaughter and, and you know, some are saying they're going overboard, they may say they have to, but they're certainly losing the public relations battle that Hamas is winning, that Iran is winning.

22:32And so they're, they're basically just turning the whole world against them and the whole world is seeing them as murderers and and the whole world is seeing America as full of bloodshed.

22:44America is leading the way in abortion, leading the way in suicide, leading the way in unjust war, leading the way in in murder and all kinds of crime.

23:00These people who claimed at one time to be the people of God to be the people of scripture make her realize how disgusting all her practices are.

23:12And this city, you know, this is in the lamentations after the devastation, listen to Jeremiah, how lonely lies the city that once thronged with people.

23:24This is the future.

23:26This is what we have to look forward to.

23:28God says he's gonna make the men's lives as precious as gold that to, to see a live person.

23:34It's just dead bodies everywhere.

23:36Unfortunately, this is the future.

23:39How lonely lies the city that once thronged with people once great among the nations.

23:45And again, remember how the, the heights that David and Solomon took the nation to that the whole world looked to them as it should be once great among the nations.

23:55Now, she is like a widow and all these kings of Judah that had this glory, they squandered it and they used it for their own political purposes and their own selfish gain just like America.

24:09How great America once was among the nations.

24:14But their leaders, the politicians took this greatness for their own political gain, their own selfish gain.

24:22Oh, once great among the nations, how the mighty have fallen.

24:26Now, she's like a widow.

24:29Once princess among provinces, she's become a vassal.

24:33She's just you know, America might be a vassal state to, to China.

24:41Back to Ezekiel chapter 22 verse three.

24:45Say that Adonai Jehovah says city that sheds blood within yourself, thus speeding your own doom.

24:56And again, everything that I'm reading here applies very precisely to the Western world that was once the Christian world and very specifically to America who's leading the way to the destruction of the West.

25:10I'm just bowled over.

25:12I, I can't quite digest how much this president hates Americans.

25:19How much this administration despises our brethren who are Americans.

25:24It's just, it's hard to digest.

25:26I, I've never seen anything like this and how many foolish people think.

25:32Oh, this is an American president.

25:34He is anything but say that Adena Jehovah says city that sheds blood within yourself.

25:42You, you, you shed your own blood, your own people's blood.

25:46And you see that again, America open borders coming in crime.

25:49People being Americans being slaughtered.

25:52Oh, well, it doesn't matter.

25:54Babies being aborted on an industrial scale.

25:57Well, it doesn't matter thus speeding your own doom.

26:02And that makes idols for yourself that defile you.

26:05You are guilty because of the blood you have shed, you just go, goes all the way back to cane that Cain and Abel and the earth crying out because of Abel's blood.

26:17And these people are inheriting the demonic mindset of Cain and have no regard for human life made in God's image and likeness.

26:28You are guilty because of the blood you have shed, you are defiled by your idols that you have made.

26:35You have shortened your days, you have completed your years.

26:40Therefore, I have made you an object of scorn for the nations and a laughing stock for every country.

26:48And again, this is what's happening right now to the nation of Israel that now the whole world is turning against Israel and they are an object of scorn and, and they are becoming a laughing stock.

27:03And so is America this this these two once mighty nations are becoming a scorn and a laughing stock because the sword is being polished, the sword is being sharpened against these nations, those close by and those far off will taunt you which is Israel's neighbors.

27:26The, the surrounding countries including Gaza and the West Bank.

27:32They are taunting Israel today but not just right, not all the way over to the UK, wash it all, all over the world.

27:40They are taunting and scoffing and laughing at Israel and America is in the same bucket.

27:48You who have such a defiled reputation and such great disorder.

27:53And again, when we speak of their defiled reputation, let's kind of in parentheses, say you who have defiled Jehovah's name, you've, you are his nation and you've defiled his reputation.

28:12The leaders of Israel in you all use their power in order to shed blood.

28:20And again, I'm reading this and, and Ezekiel is speaking to the, the house of Israel of his time in, in Jerusalem and, and the cities of Judah.

28:30Now they're spread out and in this end time fulfillment, I just see America all over this and, and you know, Canada, Canada is just a, a wart on America's back, but we're included, the leaders of Israel are our leaders, our politicians who we're supposed to look up to and think they're going to look after us.

28:55No, they couldn't care less about us.

28:58What they care about is using their power for their own personal gain and they're quite happy to shed blood in the process.

29:07Quite happy to shed blood in the process.

29:10They'll, they'll send our Children to war and when they come back in body bags when they come back with missing parts and half their face blown off.

29:19The president couldn't care less.

29:21He starts talking about his own.

29:22Oh, yeah.

29:23He, he's talking to, it's all one.

29:24He's talking to a veteran who, who lost half his body and he starts talking about.

29:29Oh, yeah, this is my, my son was in the war without a word of apology without a word of sympathy.

29:34And, and if you have your eyes open, this man despises Americans.

29:39He's sold out.

29:41He doesn't care.

29:42He's, he's got 1 ft in the grave and just as long as he can get, make some money, he'll sell America out for petty change, petty cash.

29:50It's unbelievable.

29:51Our own prime minister couldn't care less about Canadians.

29:54He's moved on.

29:55Canadians mean nothing to him.

29:56He's happy to put us to death.

30:00He's happy to sell us out.

30:02We have to wake up.

30:05We Christians cannot be caught up in saying, oh, we've got to be careful that we don't spread disinformation and misinformation and, and malformation.

30:14And we've got to be good boys and girls and just use the language that our captors give us.

30:20No, we don't.

30:22No, we don't.

30:24We use biblical language and we are concerned about holiness and we call a spade, a spade and, and let the chips fall where they may.

30:34We're not going to apologize for God's word.

30:37Now we're gonna be the best citizens, but we're never going to go against God's word and we're never going to say things that we know are just not true.

30:45You, you, we're not gonna be coerced into lying.

30:48We're just gonna speak truth.

30:51The leaders of Israel in you all use their power in order to shed blood and you listen to this.

31:02They make light of fathers and mothers.

31:06They couldn't care less about the family.

31:09They, they get a thrill out of taking Children out of homes and, and chopping up their genitals and destroying their reproductive powers.

31:18This, this, this just this, this is a joy to them.

31:22They make light of fathers and mothers.

31:25They oppress foreigners.

31:27Yeah, open borders.

31:28Oh, we need, they need sanctuary.

31:31We, we, we have to let them come in.

31:34Why?

31:34So that we can enslave them so that when they come here they have nothing and we give them the, the lowest menial jobs and, and in so doing we destroy the black population in America.

31:47We just, we destroy any prospects they have for making a decent living and, and we just create a complete class of people stricken with poverty and, and meanwhile, we're in banquets and, and, and getting richer and richer.

32:03They make light of fathers and mothers and they oppress foreigners.

32:06They, they have, these are not people who have a heart, they have rhetoric, they have really great sounding rhetoric that fools fall for but they have no feeling they couldn't care less.

32:17They oppress foreigners, they wrong orphans and widows.

32:25They, they're happy if orphans and widows are raped every which way till Sunday couldn't care less me.

32:30But they have the rhetoric that if we're foolish, we think they care.

32:35You treat my holy things with contempt.

32:38And again, Ezekiel, as a priest would be very aware of this and even envision it was taken into Jerusalem to see all these creeping abominations in the temple and people, the priest back turned to, to, to the holy things to Jerusalem.

32:55You treat my holy things with contempt, you profane my Sabbath.

33:00And, and again, October 7th, let's not the people, the mainstream media won't, won't talk about this.

33:06They don't understand it that this was profanity, idol worship on the high holy day, deliberate idol worship and sexual debauchery on the high holy day.

33:19And, and, and then nobody's calling this out.

33:22Ezekiel would call it out.

33:24Ezekiel would be just scandalized by the, the, the, the profanity in you people gossip to the point of inciting bloodshed.

33:37And again, this is the people, the house of Israel left in Jerusalem at this time today, they're spread out and specifically many of them are in America and this news media is, is it they have a way of communicating to incite bloodshed and eventually this bloodshed, this, this inciting of violence will be turned against Christians.

34:08And, and that's why it was so shocking to me to see Christians subscribing to their social justice rhetoric like the, the sword is being sharpened.

34:22And ultimately, when they go insane with their pathological hatred, they're gonna turn on Christians.

34:28So to see Christians throwing their weight behind social justice initiatives, it's like you're sharpening the sword that's gonna slit your Children in front of your face.

34:38Literally, this is how sad and, and, and, and disgusting.

34:43This is how catastrophic this is.

34:46 So, so they have people gossiping the, the, the those who control the channels of communication to the point of inciting bloodshed.

34:56 And that, and again, this open borders and just letting people in with, with all kinds of antithetical values.

35:03 And then they just start you know, ginning up anxiety, it's, it's, it's not gonna end well.

35:12 And you are those who go to eat on the mountains in you, they commit load.

35:18 So they're looking out for the high places to engage in their abominations and their festivals of abomination in you.

35:26 They commit incest.

35:30 And again, the current president is guilty of incest.

35:36 Nobody cares you tweet if you're, if Donald Trump tweets.

35:40 Oh, we care about that.

35:42 That is just, oh, unfitting for the president.

35:45 Oh, this one's full of this one's committing incest and pedophilia and murder.

35:51 oh, well, it's a Biden that's, he's been around for 50 years.

35:55 So we, we, that's OK.

35:57 We, we need to be sensitive when, when holiness is being violated, they commit incest.

36:06 We, we have the worst of mankind.

36:09 As leaders today, the worst people with zero character are placed over us.

36:16 No values.

36:19 They commit incest in you.

36:21 They force themselves on women during their menstrual impurity.

36:27 So again, Ezekiel has a very high sensitivity to holiness and, and he just, this is who you people.

36:35 This is who your leaders are in you.

36:39 One commits an abomination with his neighbor's wife.

36:44 They have no sexual discipline.

36:46 This gift that God gives to mankind to be shared between a man and his wife to create a very deep and powerful bond as a foundation building block for society.

36:59 For a healthy society.

37:01 They couldn't care less.

37:02 They despised that because they're Children of the devil and, and they proactively, they're all, you know, the we the World Economic Forum, the price of prostitutes skyrockets during their annual conference that I heard a figure in us dollars, something like \$4500 per night and you can't get them.

37:27 They're, they're just in full demand.

37:28 These people are the worst of mankind leading us.

37:33 They commit abomination with his neighbor's wife.

37:36 Another commits some lewd acts to filing his daughter-in-law.

37:40 Still another humbles his sister, his own father's daughter.

37:44 And this is why by the way, the left loves Islam, Islam and Marxism, fascism, communism.

37:53 All of these ISMs, they are kissing cousins because they have absolutely no moral character.

38:04It's all about control and power in you.

38:07People take bribes to shed blood.

38:09Oh yes, they do.

38:11Oh yes they do.

38:13You demand and accept interest on loans in greed.

38:17You make profits off your neighbors by extorting them.

38:21It is as if this was written for our day or it, it was, it has been written for our day.

38:28So there's nothing new what was happening in Ezekiel's Day because human beings are fundamentally the same.

38:35It's happening now at scale and the punishment, the sword, the slaughter will also happen at scale.

38:44And you have forgotten me, says Adena Jehovah.

38:49And again, this is written, this is just so descriptive of our day.

38:54Do any of them know God, do any of them remember God, this nation that used to be the bastion of Christianity around the world.

39:03Therefore, I am clapping my hands together because of your ill gotten gains.

39:09And that's all these politicians have is ill gotten gains.

39:13I'm clapping my hands together.

39:15A AAA really a symbol of distress and, and anger and fury that's gonna fall on these people because of your ill gotten gains and the bloodshed in you can your courage last.

39:28So Prime Minister Netanyahu seems very, very courageous leading the way.

39:34I I'm going to be the Savior of Israel, we're going to destroy Hamas and we're going to restore our greatness.

39:42Can your courage last?

39:44Do, do you realize what you're up against?

39:45Do you realize that God is orchestrating this and He means business and he's very thorough.

39:52Can your courage.

39:52Last.

39:54Can your strength continue during the days when I deal with you?

39:58I Jehovah have spoken it and I will do it.

40:03There's no turning back now.

40:05There's no stopping this.

40:08This is like stage four cancer and, and it's just spreading rapidly.

40:14And yeah, the person can be walking around for now, but there's an expiry date.

40:20The sword is being sharpened, it is being polished.

40:24It's being prepared for the slaughterer.

40:27Can your courage last?

40:28How long will this courage last God is doing this?

40:33I will scatter you among the go among the heathen and disperse you throughout the country.

40:40That's, that's the, that's what's coming next.

40:43Thus, I will remove your defilement from you.

40:47This is all the covenant.

40:49 You have activated the covenant curses and you will cause yourselves to be profaned in full view of the game of the gentiles of the heathen nations in full view of them.

41:06 They're gonna laugh at you.

41:09 They're gonna believe their God is the true God.

41:12 Then you will know.

41:14 So this is amazing when this happens.

41:18 Then you will know that I am Jehovah.

41:22 And this is a theme that runs throughout the scroll of Ezekiel that the people are in darkness.

41:30 The covenant community is blind, they're just completely like zombies, spiritual zombies.

41:37 And then when this intense punishment occurs, and I'm gonna put my own little commentary here, I think because someone is preaching the gospel accurately and expounding from the Torah and is in a position to explain how everything that's happening is exactly as Moses laid down in the Torah and as the prophets amplified in their scriptures, that this is exactly what Jehovah said would happen, that this is how they're going to know in the depth of their suffering.

42:17 God is true that this is exactly like this is exactly what God said would happen and there's nothing they could do to prevent it.

42:26 In fact, let's read here as a priest for Israel, what Ezekiel would be very sensitive to.

42:34 So is he's pronouncing these prophecies of judgment?

42:38 He would understand the abomination and the violation of the holiness code.

42:44 And here in Leviticus 26 and verse 27 he says, and if for all this, you still will not listen to me, but go against me, then I will go against you furiously and I also will chastise you yet seven times more.

43:04 For your sins, you will eat the flesh of your own sons, you will eat the flesh of your own daughters.

43:11 And this speaks as well to deep famine.

43:14 I will destroy your high places, cut down your pillars for sun worship and throw your carcasses on the carcasses of your idols.

43:23 And I will detest you.

43:25 I will lay waste your cities and make your sanctuaries desolate.

43:31 So as not to smell your fragrant aromas, I will desolate the land so that your enemies living in it will be astounded by it.

43:43 You will, you, I will disperse among the nations and I will draw out the sword in pursuit after you.

43:52 This is why the sword is being sharpened.

43:55 This is why the sword is being polished.

43:58 It's not just a random knee jerk reaction.

44:04 It's just some sort of capricious God.

44:06 It's very precise, it's very surgical, it's very accurate because they violated the Holiness code.

44:15 I will draw out the sword in pursuit after you, your land will be a desolation and your cities, your gates, a wasteland.

44:25 So this is, this is what Ezekiel is understanding, not just as a prophet but as a priest and bringing these, these elders who have come to enquire.

44:35 Is there good news?

44:35 Can you give us some encouragement?

44:37 Let me give you the word of God, the word of Jehovah came to me, son of man, the house of Israel.

44:45 And again, this is speaking of what we would call the, the, the Southern kingdom or the Jews.

44:51 This is the house of Israel and we have established that the house of Israel has become an alloy of base metals.

44:58 For me.

44:59 They, they become useless and worthless.

45:03 They are all copper, tin, iron and lead mixed together.

45:05 There's no precious metal here, there's nothing precious, all mixed together in the crucible, the dross left over from the silver.

45:15 So just they've just become refused to me, the son of man.

45:17 This is what they've become to me, the this precious relationship that I started with them, they, they've become nothing to me.

45:25 Therefore, Adeno Jehovah says this because you have all become dross.

45:33 I will collect all of you inside Jerusalem.

45:37 This is, this is amazing.

45:41 You know, many people will point to 1948 as, as you know, Zion and God acting to bring salvation to the Jews, I would say not so fast.

45:52 If anything beginning in 1948 was the process of God collecting all of them inside Jerusalem so that He can slaughter them there.

46:05 That the, the enemies of Judah will just have an easy work to do because they're all in one place.

46:11 So 1948 that there's no way that 1948 represents God gathering the Jews from the four corners of the earth to bring them because that only happens after they repent.

46:24 They're, they're now despising Jesus Christ, persecuting anybody who preaches Christ, stripping themselves naked and involved in all kinds of homosexual, sodomy and debauchery.

46:35 And, and this is God's work.

46:38 No, unless you say this, it's God's work in the sense that He's gathering them for the slaughter.

46:44 I will collect all of you inside Jerusalem.

46:49 Then just as they collect silver copper, iron lead and tin into a crucible and blow fire on it to melt it down.

46:58 So likewise, I will collect you in my anger and fury.

47:05 So beginning in 1948 far from that representing God's good grace and, and happiness with the Jews.

47:13 It, it, it's, it represents God's fury to gather them together and put them in one place so that they can be slaughtered there and scattered from there.

47:22 So likewise, I will collect you in my anger and fury.

47:26 Fury throw you in there and melt you down.

47:30And October 7th was a, a trailer coming soon to a theater near you.

47:36Yes, I will collect you and blow on you with the fire of my rage and you will be melted down in it.

47:44So God needs a sword that will represent his absolute fury and rage and, and will have no mercy.

47:54We, we, we'll put babies in a microwave and, and bake them.

47:58That, that, that's the pathological hatred that the sword must have because that's what these people have brought upon themselves that they will have no trouble beheading babies because that's what these people have brought upon themselves.

48:14They, they have activated these curses and these curses are coming with an intense fury and, and the whole world instead of being out.

48:24Well, I guess they were outraged for about 48 hours, but instead of being truly outraged by this demonic evil, the world is looking the other way and pretending it's ok.

48:36And well, you gotta understand it's just a protest and well, they've been suffering for 70 years and they're, they're rationalizing and even gas lighting this evil because it's all being it's all going back to what Moses wrote in the Torah and the curses that these, that they're allowing there instead of being the people representing God, they are the people who are subject now to the wrath of the devil.

49:10Because God is using the devil, you'll be melted down in it.

49:15As so in Jerusalem, you'll be melted down as silver is melted down in a crucible.

49:21So will you be melted down in Jerusalem?

49:25Then you will know that it is I Jehovah who has poured out my fury on you.

49:33They haven't figured this out yet and maybe that's partially our fault because we don't preach this loud enough.

49:40We don't understand this clearly enough, but two things have to happen.

49:46This suffering has to be unleashed.

49:49And the gospel, the true gospel has to be preached, to contextualize it, to explain it and to offer hope in the midst of it.

49:59The word of Jehovah came to me, son of man.

50:03Tell her this.

50:04You are a land that is neither cleansed nor rained on in the day of fury.

50:10This is who you are.

50:12You need to come to terms with who you are.

50:14You're nothing.

50:16There is a conspiracy of the prophets in it like a roaring lion tearing up the prey.

50:22And we had visited these passages before I think when we were in Ezekiel 16.

50:28Yes.

50:28Ezekiel 16, there is a conspiracy of prophets in it like a roaring lion tearing up the prey.

50:35They have devoured people, seized wealth and valuables and widowed many in it.

50:41And again, this is, yeah, it's speaking of Jerusalem, but in the end time it's speaking of the House of Israel, wherever they are.

50:47And they are certainly in America, they are certainly leading politicians in this globalist movement.

50:53And this is what they're doing.

50:56Her, Cohanim or her priests have done violence to my Torah.

51:02They've done violence to my Torah.

51:03They profaned my holy things, made no difference between the holy and the common that there's no, there's nothing sacred anymore.

51:12It's all just one not distinguished between the unclean and the clean.

51:16And again, this is really important that justice verse alone, verse 26 as God's people, we need to be very sensitive to how sensitive God is to separation.

51:30We're in a time of inclusion.

51:33We're in a time of equality.

51:36We're in a time of no differences and this is all from the mind of the devil.

51:42This is all from the mind of the devil.

51:45And we had better be careful not to be promoting these ideologies.

51:50God is a God of separation.

51:53The Sabbath is separate from the other six days.

51:58God's people are separate from, from those who are not in Christ.

52:04There's a difference between night and day.

52:07There's a difference between good and evil and there's a difference between what's common and what's holy and we cannot apologize for this.

52:16We need to be very clear about this and not to get sucked into this world's demonic ideas that sound good, but they are demonic and they are antithetical to Christ.

52:30So we as priests as, as and we are all being in training for priests.

52:34We, we will lead this whole priestly service.

52:40We cannot do violence to the Torah and profane God's holy things that make no difference between the holy and the common, not distinguished between the unclean.

52:50And we cannot, you know, there's, there's a new sin in town.

52:55You know, sin is now a climate, climate sin.

53:00This is what's in abortion, adultery, fornication, sodomy.

53:07These things are not, these things are lovely but to have a gas fire that that is very simple.

53:14So we, we can't slip away from our standard and we can't apologize for it.

53:19We have to be very clear about it.

53:21He says they have not distinguished between the unclean and again, Ezekiel as a priest so that he is very sensitive to this.

53:30They've hidden their eyes from my Sabbath and profaned me among themselves.

53:37So first the prophets, then the priests, this has to do with ideology perspective, thinking philosophy and then the leaders, the politicians who are acting on that or, or who are excused because of the rhetoric because everybody believes now that the only sin is climate change.

53:56Now the politicians can act and put Christian ministers in jail and, and put anybody who has a gas stove in prison.

54:04but celebrate sodomy because the ideology gets everybody on the same page to not understand the difference between the holy and the profane her leaders.

54:16The politicians now in it are like wolves tearing up the prey to shed blood and destroy people in order to benefit unjustly.

54:26That's all they care about if you're a politician today.

54:31 In fact, I should say if you are a part of the Chinese Communist Party today with such a robust, strong economy and all kinds of money, or if you are an Arab with all kinds of money from a robust oil economy, you can buy politicians for a few million dollars, they will sell out their entire country if you offer them \$5 million which is like petty cash.

55:01 But that's we're dealing with the worst of mankind who have no morals and who have no vision for the future and who don't really care about the future.

55:11 They'll, they'll have a party today and let tomorrow worry about itself.

55:17 So these politicians are like wolves tearing up the prey to shed blood and destroy people in order to benefit unjustly.

55:28 Her profits have plastered for them with whitewash.

55:33 So again, it's the, the rhetoric, the ideology that's excusing all of this.

55:36 That's, that's sort of gaslighting people and, and people don't understand how to process what's right in front of their eyes, right in front of their eyes and they don't know how to make sense of it because of the rhetoric that's telling them not to believe what they're seeing.

55:50 Her prophets have plastered for them with whitewash, seeing false visions and divining lies for them.

55:57 Saying thus says Adena Yehovah, when Jehovah has not spoken, the people of the land have extorted, robbed wrong, the poor and needy and unjustly oppressed foreigners.

56:10 Again, you think of what's going on with the open borders in America and how the foreigners are being oppressed by this.

56:18 They're being trafficked, the drug cartels are extremely violent and they're in league, they're in cahoots with the politicians and they couldn't care less about the people.

56:29 They're oppressing the people.

56:32 Verse 30 I sought for a man among them who could build a barricade and stand in the break to oppose me on behalf of the land.

56:45 And I think this is a verse that I think is not appreciated in, in context.

56:54 So it just, I think people would just go to this verse without having read the whole chapter or the whole passage.

57:00 Not just the chapter even say, go back to Ezekiel 16 and read from there, everything that's happening and from 20 when they're coming and they want encouragement, you have a good word for us.

57:13 And then Ezekiel has to recount their whole history and show all the abominations and basically say, how dare you ask for anything, this is what's going to happen.

57:22 And so now that we see this fury that's going to be unleashed upon the people.

57:27 And immediately now in this chapter, it begins with the prophets, it's reinforced by the priests and the politicians execute it and the people are suffering.

57:39 And in that context, he says, I'm looking for a man among them who could build a barricade or stand in the break to oppose me on behalf of the land so that I would not destroy it, but I found no one.

57:54 So, you know, let me sort of say this in a modern way in it, let's say an American context.

58:02 I'm looking for people who are in a position to make a difference and to turn back some of this abomination.

58:12 But I can't find them.

58:13 God is not looking for, you know, you and I who are nobodies who can't do anything, we can't change anything to say like, well, here I am, I'm not with these people.

58:24 No, God is saying, I'm looking for a man. I explained to you what the prophets are doing, what the priests are doing, what the politicians are doing and all of these people are men of influence.

58:36 And if I could even find one who did not go along with all of this and was willing to push back against it, then that person would actually be able to advocate on behalf of the people and say it's not as bad as you're saying.

58:50 So in a modern sense, let's say Donald Trump as bizarre as a man as he is and many of you absolutely hate him.

58:58 And you would rather Joe Biden with his record level record breaking pedophilia.

59:05 There, there's never been human trafficking, child trafficking, sex trafficking at the scale ever in the history of mankind as is in, is in place now.

59:15 But for many, they couldn't care less but you know, President Trump, his tweets are just just, oh his tweets, we just cannot have his tweets, ok?

59:27 But if he was in power, he is not with the globalists and he's pushing back against all of this and they can't bribe him.

59:36 He doesn't want their money.

59:37 He seems to want to have a legacy that he know he realizes he's got 1 ft in the grave and, and, and he seems to be not going with this yet.

59:48 You never hear him say to the people.

59:51 We have to repent.

59:53 We've got to stop this sickness and turn to God.

59:58 No, he just says I just want to make America great again.

1:00:00 So even this exception in the world of politicians, even he is not a man that can advocate to God to say it's not as bad as you say.

1:00:14 It is because he never speaks the words repentance or, or or turning to God.

1:00:22 So this verse 30 is in the context of men of influence and power.

1:00:29 Is there any any even one who's trying to do something to turn back, the abominations not to turn around the economy.

1:00:38 I mean, that's what, that's Donald Trump's stick is he's all about the economy and, and there's something to be said for a robust and a strong economy and there's something to be said for business and how, how business and the engine of business can, can lift, water, the, the, the tide that, that raises all boats.

1:01:00 And there's a lot of good that capitalism has done all around the world to lift people out of poverty.

1:01:07 Absolutely.

1:01:07 I understand it, but that doesn't stop, turn back the tide of abomination.

1:01:14 And that's what Ezekiel is talking about here.

1:01:16 Is there any man of influence and power who is going to help the nation turn back from its abomination?

1:01:25 And God is saying, I'm looking for a man from among them.

1:01:28 We've been talking about the prophets, the priests and the politicians.

1:01:32Is there a man among them who could build a barricade or stand in the break to oppose me on behalf of the land?

1:01:40So they're coming and they want some good news.

1:01:42They, they want you to advocate for them.

1:01:44Well, is there any among them?

1:01:47That as this judgment has been pronounced, that they're in a position to say it's not as bad as you're saying so that I would not destroy it.

1:01:56But I found no one, not even one, they're all corrupt.

1:02:03They're all profane.

1:02:05Therefore, I am pouring out because because there's, there's no hope.

1:02:09Now they are fully committed to abomination.

1:02:12They have no moral code.

1:02:14Therefore, I am pouring out my fury on them, destroying them with the fire of my rage.

1:02:22And you know, I think the the apostle John in, in revelation when he's describing everything that he sees, he says even so amen, even so amen.

1:02:37And this thing that's coming is so horrendous.

1:02:41But the amount of Children and babies that are being sexually trafficked just for that sin alone, even so amen.

1:02:50Like just let's put a stop to this God says, therefore, because there's nobody who's willing to turn back the abomination.

1:02:59Therefore, I am pouring out my fury on them, destroying them with the fire of my rage, bringing their own ways on their own heads.

1:03:07Says Adonai Jehovah.

1:03:12So that is Ezekiel chapter 22.

1:03:15It's very intense, rightfully so and it's all rooted, it's all rooted in the Torah.

1:03:24So let's just end with this passage in the Torah to see what Ezekiel would have understood as he's pronouncing these judgments as a priest that is immersed in the holiness of the Torah.

1:03:36And he says, Jehovah Deuteronomy 28 verse 64 Jehovah will scatter you among all peoples from one end of the earth to the other.

1:03:46And they will know that it is indeed Jehovah because somebody's gonna be preaching the gospel and telling them you brought this upon yourselves.

1:03:57Th this is God's faithfulness, but don't lose hope even though you brought this upon yourself.

1:04:03He's a god of covenant.

1:04:05And because he's a God of covenant, you sons of Jacob are not going to be fully destroyed.

1:04:12Excuse me, Jehovah will scatter you among all peoples from one end of the earth to the other.

1:04:23And there you will serve other gods made of wood and stone.

1:04:28And you think of the, the Muslims are constantly kissing this black stone, touching this stone, worshiping this stone.

1:04:35They are fully immersed in idolatry and this is what the people are going to be immersed in.

1:04:41 They don't want to serve Jehovah.

1:04:43 They'll serve other gods which neither you nor your ancestors have known among these nations.

1:04:50 You will not find rest and there will be no rest for the soul of your foot, right?

1:04:56 So this is like intense slavery.

1:04:57 Now, rather Jehovah will give you their anguish of heart, dimness of eyes and apathy of spirit.

1:05:06 They'll be in deep depression, your life will hang in doubt before you.

1:05:10 You'll be afraid.

1:05:11 You know, there was a young boy I heard in just outside of Gaza with this slaughter of October 7th and his whole family was slaughtered.

1:05:24 He he, he was taken, he he, he survived the first round.

1:05:30 He was taken inside his own home where he saw his own brother's eyes poked out and bleeding from the eyes and all kinds of suffering.

1:05:39 And he just cried out.

1:05:40 Why am I alive?

1:05:43 Why am I still alive?

1:05:45 This is what these people have brought upon themselves and, and this is just the beginning.

1:05:52 It's, it's horrendous and we cannot turn it back.

1:05:55 God says, I, I'm looking for just even one person who could stand in the gap and say, we're, we're turning back this abomination and he couldn't even find one.

1:06:05 They are committed wholeheartedly to the abomination.

1:06:08 So God is committed wholeheartedly to his fury, your life will hang in doubt before you.

1:06:15 You'll be afraid night and day and have no assurance that you will stay alive in the morning.

1:06:20 You will say, oh how I wish it were evening and in the evening, you will say, oh how I wish it were morning because of the fear overwhelming your heart and the sights your eyes will see.

1:06:34 Finally, Jehovah, finally, in the end, he says so and this is actually going to be important, I believe for next week again.

1:06:42 It this is not getting into the politics.

1:06:45 Finally, Jehovah will bring you back in ships to Egypt.

1:06:51 Your, your nation was established by God taking you out of Egypt.

1:06:57 And because of your moral weakness, a and, and collaboration with Egypt who's going to betray you.

1:07:05 You're actually gonna go back into slavery in Egypt.

1:07:09 Jehovah will bring you back in ships to Egypt, the place of which I said to you, you will never see it again.

1:07:15 And there, you will try to sell yourselves as slaves to your enemies, but you'll be absolutely worthless and no one will buy you.

1:07:26 So that is Ezekiel chapter 22.

1:07:30And, that is the Torah, that the prophecy is based upon anytime you have a prophet who claims to be a prophet, but his prophecies are not rooted in the Torah that is a false prophet.

1:07:48And, and the, the condemnation that Ezekiel has for his own people is so intense that the likes of which I've never seen and, and the fury that he pronounces upon his own people, the likes of which I've never seen.

1:08:09This is a true prophet of God and embedded in this and we had a glimpse of it in chapter 20 is the gospel.

1:08:17There is, there is hope there is good news that the these people will not be, although they deserve it, they will not be completely destroyed for his name's sake.

1:08:26And because of the covenant.

1:08:28So that is Ezekiel chapter 22.

1:08:31Let me, just go ahead and put up the card for our Sabbath services this coming week and I'm pretty sure it is Pastor Murray.

1:08:44Yes, Pastor Murray will be bringing the sermon this Sabbath.

1:08:48We'll look forward to that and look forward to you joining us.

1:08:51I'll just check the chat here quickly to see if there is anything I should comment on.

1:08:56And again, brethren, if you have questions, if you have comments, please submit them to myself or Pastor Murray and God willing.

1:09:05After chapter 24 we will take a break that will, that will round out the condemnation and the judgment of Judah.

1:09:14We'll take a break.

1:09:15We'll do our Q and A.

1:09:17when we get back into the book of Ezekiel, this the next few chapters will be on God's condemnation of the surrounding nations.

1:09:26So let me just check the chat here ready for a passover and unleavened bread.

1:09:32Praise God.

1:09:33Very, very good and good evening.

1:09:37Oh, yes.

1:09:37Siefried you asked about lady text.

1:09:39She was watching prove all things on Tuesday.

1:09:41OK.

1:09:42So she's still around.

1:09:42Very, very good.

1:09:43Thank you for telling us that.

1:09:45And let's see here.

1:09:48I'm looking at something from Griselda 73.

1:09:51It seems as though the people have scraped the bottom of the barrel for this generation of leaders.

1:09:56Exactly right.

1:09:57Grizel Griselda 73.

1:10:00That is exactly right.

1:10:02We're, we're getting our leaders from the bottom of the barrel.

1:10:05Brother Jeff, thank you for the study, relating it to our times.

1:10:09Very, very good praise God.

1:10:11It's very tough.

1:10:12Yes, Brother Jeff.

1:10:12These are tough, tough times, but God is going to make us tough, tough people.

1:10:16He's gonna give us through, through supernatural means, the ability not only to endure all of this, but to thrive in it to, to, to exceed, to exceed expectations, to grow to spiritual heights and also to articulate for others what is happening so that they will know indeed that this is the true God.

1:10:39Sister Rose.

1:10:40Thank you.

1:10:40God bless you.

1:10:42Yes.

1:10:42Sister Christie.

1:10:43Very, very sobering, but better for us to know and be ready than to be, you know, just completely oblivious and caught off guard because it's going to capture the whole world as a snare as Christ says in Luke, the screen layout was perfect.

1:11:00Oh, good to know that.

1:11:01Ok.

1:11:01Very, very good.

1:11:03And brother Dave and sister Deb, thank you blessing to all of you.

1:11:08Please join us on the Sabbath.

1:11:10Pastor Murray did give me an indication of what he's going to be speaking about and it's going to be fascinating.

1:11:18I think it's going to be very edifying for all of us.

1:11:20God bless all of you.

1:11:21Thank you so much for all of your support for your interest in God's Word.

1:11:25And we look forward to God willing sharing time with you on the Sabbath.

1:11:30God bless Jesus is Lord.