

26-Ezekiel-16-Transcript

0:46 All greetings brethren and welcome to another Wednesday night bible study where together we study the Scriptures line upon line.

0:55 This evening.

0:56 A God willing will study chapter 20 of the scroll of Ezekiel.

1:02 I don't think we'll get through the entire chapter.

1:04 We'll, we'll see how it goes.

1:05 We'll do our best, but I do have another commitment that I have to get to.

1:09 So hopefully we'll get through most of it.

1:11 If not all of it, I'll open with the word of prayer.

1:14 Then I'll check the chat just to make sure that the internet is working well.

1:20 And I'm coming through clearly.

1:22 Let's open with the word of prayer, loving heavenly father.

1:25 We come before you just ever so grateful.

1:28 Lord.

1:29 It is a time of upheaval.

1:32 It is a time of increasing darkness in the world and many are full of anxiety.

1:39 We just thank you father for the, the peace and not only the peace but the joy that we can have in Christ.

1:46 We thank you Father for your holy spirit.

1:49 We pray that you'll give us more of your spirit and that your word would be a lamp unto our feet.

1:55 Thank you that we can study your word together.

1:57 Thank you that we can study this ancient scroll of the prophet Ezekiel.

2:01 We thank you for his ministry and we pray father that we would come to a deeper understanding and also that we would be guided by your word.

2:10 We thank you so much, father, we pray for your blessing upon all of our brethren who are here with us alive.

2:15 Those who will study the, the lesson afterward from the archive and we can just thank you so much.

2:22 Father, we ask your blessing in Jesus name.

2:25 Amen.

2:26 All right.

2:26 Let's see what is happening in the chat.

2:29 Ok.

2:29 Sister Rose.

2:33 ok.

2:33 Yeah, it's, I'm just seeing Rose's message here.

2:38 Looks like some weather there.

2:40 Certainly very cold where I am.

2:43 So greetings brethren, sister Rose, sister, Petty Milk, Donna Banta Rick for Siegfried Carlotta Majestic Creation, Pep Square, Pastor Murray, audio and video are good.

3:02 Thank you.

3:03 Coming in loud and clear.

3:04 Brother Chuck.

3:05 I think brother Chuck, you may have sent me a question.

3:08 I haven't had a chance to address it, but it just reminds me I'll go back through the email and make sure that we get that in our Q and A stack so that we'll have that for our next and if it wasn't you, somebody sent me a question.

3:21 I know that I owe someone an answer maybe more than one person.

3:25 But let's go ahead.

3:27 I apologize for the delay but we will get those questions answered and, and do think if you have other questions brethren, just go ahead.

3:33 Don't be shy drop them in the chat, email us, get them to us and we Pastor Murray does a good job of just collating the questions and then we go through them when we're together.

3:44 I do want to cover Ezekiel chapter 20 today, but I want to go back to chapter 11 before getting into chapter 20 because we're in this period of or that this part of the scripture that deals with God's judgment.

4:02 Ezekiel is pretty intense that they, they, you know, he was hand picked by God.

4:07 There was this sort of emergency vehicle that brought the throne of God from Jerusalem to Babylon of all places.

4:14 and, and communicated very intensely with Ezekiel.

4:18 Ezekiel being this from this priest class, being a very intelligent, very capable man, and also brought into this prophet class and, and really being in, in opposition, not just with the exiles that he was caught up with, but also with those who remained back in Jerusalem.

4:38 And it's just pretty intense.

4:39 It's I really got a sense of God's anger and his wrath by studying Ezekiel more than any other prophet.

4:48 But at the same time, there's hope.

4:52 It's just that the judgment is, it's, it's not, it's, it's intense and it's long.

4:56 So we're in this section where God is pronouncing judgment on Judah.

5:02 And the next section which is also gonna be fairly lengthy.

5:06 He'll be pronouncing his judgments on the surrounding nations.

5:11 And then finally after that, we're going to get into the gospel, we're going to get into the good news and, and the context of the good news is the horrendous bad news.

5:21 So there's a lot of Christians out there that, oh, we have the gospel and preacher.

5:24 Do you know the gospel brother?

5:26 Do you know Jesus Christ?

5:27 And they have this good news gospel that really has no context to it because they're involved in replacement theology.

5:36 If we stick with the covenant and the covenant relationship that God has with his people, and then we see what they have brought upon themselves and and it's like there's no hope this is, this is too intense.

5:51 Then we understand why Christ came, why he came for Israel.

5:56 Then we understand why his arrival and his ministry is perfect ministry and sacrifice and priesthood.

6:03 Why that matters so much and why he has brought good news because good news for Israel is good news for the whole world.

6:13 And so Ezekiel is a scroll of good news, but it is intense, it is pretty intense.

6:19 And, and so Ezekiel 20 no exception is going to be intense, but we are going to get a sense of the good news.

6:28 So we'll be looking forward to that and is equal 20 is not the first time that we've seen this good news.

6:36 In fact, the first time we saw it was back in chapter 11 where again, there was pretty intense, it was pretty intense, judgment.

6:49 But at the end of chapter 11, towards the end, he says he's gonna give them one heart and put a new spirit within you and I'll take the stony heart out of their flesh and will give them a heart of flesh.

7:02 Why, why would he do this?

7:04 That they may finally walk in my statutes and keep my ordinances and do them and they shall be my people and I will be their God even though they, they seems like they want anything but, but God is in covenant and eventually this is so even in the midst of this intense judgment from or judgments from Ezekiel, we do see evidence of the good news and we will see it again here in chapter 20 but it's all in the context of the horrendous bad news that Israel that Judah has brought upon themselves.

7:40 Ezekiel 20 beginning in verse one and it came to pass in the seventh year.

7:48 And that reminds me I did this, you know, during the festival season, I got it in this intense study of timing and put this whole timeline together.

7:57 And I was really excited about it and, and couldn't wait to share it with the brethren.

8:02 And then when I shared it brethren was saying, I, I can't read this is too tiny.

8:05 It's too, so somehow in the sharing process it just didn't translate.

8:10 And I reached out to the suppliers, vendor haven't heard back from them.

8:15 If they could just export to HTML, I think that would work.

8:18 So I thought I'll find another application to do this in and I just can't find any other application that can handle the, the length of the timeline and the amount of text that I want to communicate at, at key points in the timeline.

8:33 So I'm still looking, I'm still trying to figure that out, but it was a good exercise for me.

8:38 I'm just sorry that I'm not able to share it properly.

8:41 But here in chapter 20 verse one, this is now the seventh year since the second year of Ezekiel's ministry which began five years after the release of King Jehoiachin.

8:53 And so it's the seventh year since that release and it came to pass in the seventh year or the second year of his ministry in the fifth month, the 10th day of the month that certain of the elders of Israel came to inquire of Jehovah and sat before me.

9:09 So back in, I think it was chapter 14, they came and they sat before him and it was clearly a confrontation here.

9:17 They're coming before him and it seems like based on what's happened, you know, the false prophet saying, peace, peace and there's no peace.

9:27 And they're beginning to see that Ezekiel is authentic, that he's real.

9:31 that is his, his pronouncements are accurate and now they're coming before him and they want to, they want a good word from him.

9:40Hey, Ezekiel, things are not going well.

9:44But what do you have for us?

9:45Well, God gives him a word.

9:48Then came.

9:49So as they come to the inquire of the Lord, they finally wanna know does the Lord have something good to say?

9:54Then came the word of Jehovah unto me saying, son of man, speak unto the elders of Israel and say unto them thus saith the Lord God.

10:07Have you come to inquire of me?

10:10Have you come to let, let's get this straight you.

10:13Now you want to inquire of me as I live says the Lord God, I will not be inquired of by you.

10:22It's all, it's too late.

10:25Think you think you can take God, pick him up, put him down, pick him up, put him down.

10:28He's at your convenience.

10:30I will not be inquired of by you.

10:32This, they are coming to Ezekiel saying, do you have something good from the Lord?

10:37This we saw this in Isaiah, the way Isaiah his opened his scroll.

10:44We see the, this, this relationship that God has with Judah, which or, or that Judah has with God where they've alienated themselves from God.

10:53And here in chapter one of Isaiah verse 11.

10:56To what purpose is the multitude of your sacrifices unto me says, the Lord, I'm full of the burnt offerings of rams and the fat of fed beasts.

11:05And I delight not in the blood of bullocks or of lambs or of he got.

11:09So they're, they've got their religious priests.

11:11They're, they're putting through this, they're putting on these religious rituals.

11:15They're feeling quite righteous about themselves.

11:17From God's perspective.

11:19He doesn't want anything to do with this.

11:22When you come to appear before me, who has required this at your hand to tread my courts, bring no more vain oblations.

11:30Incense is an abomination unto me.

11:33Wow, the sweet incense.

11:35He's saying this is an abomination coming from you.

11:38The new moons and s the calling of assemblies.

11:42I cannot away with it is iniquity.

11:47Even the solemn meeting your new moons and your appointed feast, my soul hates.

11:53They are a trouble un to me.

11:55I am weary to bear them.

11:58And when you spread forth your hands, I will hide my eyes from you.

12:03When you make many prayers, I will not hear your hands are full of blood.

12:10 We saw in Ezekiel 17 that God likened them to a, a roaring lion that even from the leadership down, they're just horrendous and terrible and tearing apart the, the very people of the covenant community.

12:27 So this, this relationship that Ezekiel is articulating or God is articulating through Ezekiel.

12:33 It's not new.

12:34 And even though they've gone into exile and, and the punishment has started, the judgment of God has started, they haven't reconciled with God verse four.

12:43 Ezekiel 20 will you judge them, son of man?

12:48 Will you judge them?

12:50 And, and here to judge the Hebrew, it really means to pronounce sentence for either punishment or reward.

12:59 But it can also mean and I think in the context of the passage, it can also mean to plead for.

13:06 So Ezekiel is listening to them, they want a word from the Lord.

13:10 I think Ezekiel has a heart for the people.

13:13 And God is saying, are you gonna plead for them?

13:15 Are you, are you coming to ask me on their behalf?

13:19 Tell them this cause them to know the abominations of their fathers?

13:23 Now just this point around Ezekiel's heart for his people in chapter nine, when we were there, remember verse eight, it came to pass while these.

13:33 So the the angels, one angel went through and put a mark on the people in Jerusalem.

13:39 The next one came through, started slaying utterly everyone, old men, young everybody and it came to pass while the angels were slaying them.

13:48 And I was left that I fell upon my face and cried and said, oh, Lord God, will you destroy all the residue of Israel in, in the pouring out of your fury upon Jerusalem.

14:02 So, so Ezekiel like Moses Ezekiel really cared about the covenant community and, and what they had incurred was they were, it was exis existential crisis that, that this level of wrath could completely wipe them out.

14:18 And this, this really grieved Ezekiel and it should grieve us too as well brethren.

14:25 It should, it should grieve us.

14:26 And this is where again, we've got to overcome this replacement theology.

14:30 There's a lot of Christians and even in our covenant community, there's a lot of Christians that, oh God's done with the Jews.

14:36 00, well, God's done with the Jews.

14:38 He's the Yeah.

14:39 Yeah, he's, now he's working with us.

14:42 It's it's really horrendous.

14:45 And here Ezekiel wants God to hold on to this relationship with the covenant community.

14:53 And so now they've come before him and he's going to God and God's saying you're gonna plead for them, tell them about the abomination of their fathers.

15:01 And then in Ezekiel 14, verse 14, and he repeated this several times in the chapter chapter 14.

15:08 God says, look, even if Noah Daniel and Job were in Jerusalem, they would only deliver themselves that, that there's no way that they could plead for anybody else.

15:22 So God is telling Ezekiel, yeah, they're coming to inquire of you, of me by you remind them of where they're coming from and that this abomination didn't start with them.

15:35 It's not, it's not some new thing, it's like embedded deep in their DNA.

15:40 So God is now going to recount for Ezekiel to recount back to the people, to the, to the elders, how dare them come and ask God for anything verse five and say unto them thus saith the Lord God in the day when I chose Israel and, and when pastor Murray was with me, I think it was last week or maybe the week before when we did the Q and A, there was a question around election.

16:10 And again, we need to be very, very clear.

16:13 What, what is our understanding of the elect?

16:15 What, what's our understanding of election?

16:18 And does, does, does replacement theology creep in even into that understanding?

16:23 Or are we really, really clear that God doesn't the way God, the way Israel, Israel will pick up God and put him down, pick him up, put him down, pick him up, put him down at convenience.

16:36 This is not the way God behaves when God chooses.

16:39 He chooses and he sticks with his choice.

16:44 And we want to be like Christ, we want to be like the Father.

16:47 We want to have this character of our yes is yes or no, is no.

16:53 So let's go back to the beginning.

16:55 You're, you're, you're coming to inquire.

16:56 Do, do you think this started this abomination, this iniquity, this filth, this idolatry?

17:03 Do you think it started with you?

17:06 Let's go all the way back, say unto them thus saith the Lord God in the day when I chose Israel when I elected Israel, when I, when, when they became my elect and lifted up my hand unto the seed of the house of Jacob and made myself known unto them in the land of Egypt.

17:30 When I lifted up my hand unto them, saying I am the Lord, your God.

17:38 This is who I am.

17:39 I am your God of all the families of the earth.

17:44 I have chosen you and we are going to be in a covenant relationship.

17:48 So this is where it started.

17:49 This is where the election began in Exodus six and verse six.

17:54 God says unto Moses, wherefore say unto the Children of Israel.

17:58 I am the Lord.

18:00 I'm Jehovah and I will bring you out from under the burdens of the Egyptians and I will rid you of out of their bondage and I will redeem you with a stretched out arm and with great judgments.

18:14 This is where the relationship began and God elected these people and entered into covenant with them.

18:20 And he, he introduced himself as the Lord, their God going back to Ezekiel 20.

18:27 As now God is recounting for Ezekiel to show the people who they are and how dare them come to Him and ask him for anything.

18:37 So is he gonna plead for these people in the day that I lifted up my hand unto them to bring them forth of the land of Egypt into a land that I had selected for them flowing with milk and honey, which is the glory of all lands.

18:53 So this holy God chose these people to be holy for him above all the people of the earth and, and placed them in a land that, that he cares for, that he has, has made glorious and above all the other lands here in Tora Levi is 20 in verse four.

19:13 But I said unto you, you shall inherit their land, this land of the Canaanites and I will give it unto you to possess it.

19:21 So a lot of controversy over this land to this day and, and, and God chose this land but the Jews that are there believe that.

19:31 Yeah, it's our land.

19:33 We can be as filthy as we like.

19:35 We can be murderous.

19:37 We can be adulterous, we can be idolatrous.

19:40 It doesn't matter because God gave us the land and then you have others saying, no, we were there first.

19:48 We're the descendants of the Canaanites.

19:50 It was our land.

19:51 You guys are usurpers.

19:53 Well, Murray and I have said this repeatedly.

19:58 We don't stand with Israel.

20:02 We certainly do not stand with Muslims.

20:06 Muslims are I I idolatrous rebels against God.

20:11 Allah is not Jehovah.

20:14 These are two totally different beings opposite.

20:19 We don't stand with Israel.

20:21 A lot of Christians, we stand with Israel.

20:23 No, we stand with the God of Israel.

20:27 We stand with the God of Israel and we stand for the covenant of Israel.

20:32 What does that mean?

20:33 What's the difference?

20:34 What's the nuance?

20:35 It means that we don't believe that Israel just has a right to the land.

20:40 We believe that Israel has to repent and turn to the Lord with all of their heart.

20:48 And when they do that, God will establish them in the land, we'll even see that in the passage this evening.

20:54 So he chose them and he gave them this land.

20:57 I, and again, he introduces himself, I am the Lord, your God.

21:01 I am Jehovah.

21:03 And I have separated you from other people.

21:06 There's a difference and that's why people just hate the Jews because everybody knows that the no one has scriptures like the Jews.

21:13 You know, it's really, it's really I was gonna say funny but it's not funny.

21:16It's, it's sad and bizarre that this so called self proclaimed prophet called Muhammad called himself Muhammad called himself the praised one usurping even God that you know, he was having these hallucinations for about a month where he was they say he says a Jew Bewitched him, put him under some kind of magic, dark black magic spell.

21:40And he was imagining things that didn't happen.

21:42He was, he was just, he lost his mind.

21:44He's imagining things that didn't happen.

21:46His wives would say he's claiming that he was with us all night.

21:50He no, he wasn't.

21:52And then so this is in a authentic hadith.

21:55They call this a Sahi grade hadith meaning the the highest grade.

21:59So there's no question about this.

22:02And all Muslims accept this, that their prophet was Bewitched for about a month and was imagining things that didn't happen.

22:12And so they accept that, you know, he was bragging about how he was having sexual relations with all his wives and his wives were saying no such thing happened, no such thing happened.

22:22So Muslims accept this at the same time, they believe him when there's no witnesses.

22:30And he says that he had a night journey from Mecca to Jerusalem on a, on a flying white horse and then that flying white horse took him from Jerusalem to heaven to the seventh heaven.

22:44And on his way to the seventh heaven, he met Christ at the level three and then he met Abraham at level seven or level six.

22:54And then he met Allah at the highest level.

22:58How sick to put himself above Jesus Christ.

23:02That Christ is just one of the prophets that he met along the way.

23:06It's just sick.

23:07It makes me sick just to even say it.

23:10It's just sickening.

23:12But at the same time, what is bizarre is on his way to the seventh heaven to meet with Allah, all of the prophets that he meets.

23:22They're all Jews, they're all Jews from the very man that says that God sends prophets to every nation in, in their own language, in their own tongue.

23:33And he sent 100 and 24,000 prophets to all the different nations.

23:39But then when he goes to the seventh heaven, the only, it's only Jews he's meeting and then at the same time, he believes in a resurrection and he believes that he will be the first person resurrected.

23:51But these Jews are already ahead of him.

23:54So the whole thing is really bizarre and, and so far, we have up to 2 billion people now who believe in all of this, but they're not students, they just believe whatever their imams tell them.

24:05But everybody knows that the Jews have this scripture, they have this identity, it, it, it goes way back and, and they're the only people from ancient days that still exist today with their customs and culture.

24:23 And this makes people envious and angry.

24:28 And so now we're seeing this wholesale turning against the Jews.

24:33 So we come back here to this land that God has given to Israel and now specifically the Jews and he separated them from the other people.

24:49 So nobody has a right to this land and they've tried so hard to destroy the Jews in all these different ways and they just cannot.

24:58 But at the same time, the Jews cannot successfully reclaim all the land because the the gentile peoples, God is not on their side except to use them to punish Israel and for Israel, for the house of Israel, the house of Judah, they're not aligned with, they're alienated from God and so they're unable to successfully reclaim the land.

25:18 So we're in this, in, in between no man's land, but God will restore it in Deuteronomy chapter 11 and verse 12.

25:29 And we've seen this, I've quoted this several times, this land that God has chosen for the people.

25:37 It's a land which the Lord your God cares for all of the violence that's taking place on this land today.

25:44 Satan is just having a heyday, all of the slaughter of, of God's people, the Children of Jacob, the Children of Judah, all of their blood that's being shed in the land.

25:55 And Satan is just having a heyday.

25:58 This land is land that God cares for and his eyes, he says, the eyes of the Lord, your God are always upon it, always upon it and he, he selected it for them and put them in it and had had the highest hopes for them.

26:15 His his eyes are always upon it from the beginning of the year until the end of the year.

26:19 Nonstop attention to this piece of land.

26:25 Back to Ezekiel 20 verse seven.

26:28 Then at this time, God is recounting their history, then said I unto them when he brings them out of Egypt, cast you away every man, the abominations of his eyes.

26:40 So they got really corrupted in Egypt and then God rescued them and as He's rescuing it and establishing them, he gives them this instruction, cast you away every man the abomination of his eyes and defile, not yourselves with the idols of Egypt.

26:58 Let them go.

26:59 And then again, he introduces himself.

27:01 I am the Lord, your God.

27:04 So what happened?

27:05 Sounds like a wonderful, amazing start with, with significant promise.

27:11 What happened per say instead, they rebelled against me.

27:16 Imagine this, they rebelled against me and they would not hearken unto me.

27:22 God is working with them trying to get them to align and conform.

27:25 They would not hearken unto me.

27:28 They did not every man cast away the abomination of their eyes.

27:32 And we saw that almost immediately with the golden calf which came from Egypt.

27:37 Neither did they forsake the idols of Egypt, that whole worship system.

27:41 They just brought it with them.

27:43 Well, well, Moses is receiving the instructions from, from Jehovah.

27:48 They're receiving instructions on how to go back into Egypt spiritually, neither did they forsake the idols of Egypt.

27:56 Then I said, I will pour out my fury upon them to accomplish my anger against them in the midst of the land of Egypt.

28:06 That's it.

28:08 And then he says, that's what they deserved.

28:11 Going right right back to the beginning of their history.

28:14 But I worked for my names sake.

28:18 It wasn't for their sake.

28:19 It was for my name's sake that it should not be polluted before the heathen that you know, the heathen understand this is the people of God.

28:29 And even today, we again, we're seeing it.

28:33 October 7th is just the latest iteration, but October 7th is very significant on multiple levels, not the least of which is God's name.

28:44 That how, how can the God of Israel have any power if Allah and the people of Allah are able to go in and have their way and, and push debauchery and violence?

29:02 and, and just the, this whole, how, how should I say just extreme unrestricted violence to, to no limits, no boundary if they can do that in their c Allahu Akbar, they, they say that this means God.

29:26 Allah is great.

29:27 God is great.

29:28 It doesn't mean God is great.

29:29 Allahu Akbar means Allah is greater than so when they go in and they're doing all of this Hamas when they're unleashing Hamas, unrestricted violence and shouting and chanting Allahu Akbar, what they're saying is Allah is greater than Jehovah.

29:54 That's what that means.

29:56 And there, or I'll say the house of Israel has caused God's name to be polluted to be mocked and to be defiled anciently.

30:11 God would not allow that and nor will he allow it again.

30:16 But it's all a matter of time.

30:17 God is using the heathen to unleash his fury upon his people.

30:22 It's a, it's a pattern.

30:23 It's a cycle in the past.

30:25 He used the Assyrians on the, the northern tribes.

30:28 We're here in Ezekiel where he's using the Babylonians on the Southern kingdom.

30:32 Now we're, we're in this final cycle and, and he's going to be using this, this neo Babylonian power, which will be a mix of Assyria and Babylonia to unleash his power.

30:44 And these, these powers, by the way are Middle Eastern powers.

30:47 When we say Babylon, we're saying Iraq, when we say as Syria, we're saying Turkey, Turkey, Iran, Iraq, Syria, this whole Middle Eastern peoples.

30:58 The Bible is a book about the Middle East.

31:01 So God wanted to destroy them and they deserve that.

31:07 But he realized that in doing that, his name would be polluted before the heathen.

31:15 When his purpose is that his name would be great before the heathen through Israel, among whom they were.

31:23 So the Israelites were among the Heathen in whose sight I made myself known unto them.

31:29 So the everybody knew the God of Israel because of what happened in bringing them out of Egypt.

31:35 And here it is here in whose sight I made myself known unto them in bringing them forth out of the land of Egypt here.

31:42 This so, so this is the, the, the when Moses actually negotiated with God based on his name, Ezekiel Exodus 30 verse 10.

31:53 Now therefore, let me alone that my anger may wax hot against them and that I may destroy them.

32:01 And I will make a view, Moses a great nation, God is a God of covenant.

32:04 So Moses is a child of Jacob and so to start the whole nation again through Moses, God would still be in alignment and in compliance with the covenant.

32:20 But listen to Moses and Moses begged the Lord his God.

32:25 He here's, here's the opportunity for replacement theology that there was a people and they've been replaced by this, this levitical people which are still a subset of Israel.

32:36 But Moses begged the Lord Moses wanted no part of replacement theology and said, Lord, why does your wrath wax hot against your people which you have brought forth out of the land of Egypt with your great power and with a mighty hand, it was, it was miraculous.

32:53 Nobody else could have done this.

32:54 You did this wherefore why would you allow the Egyptians to speak and say for mischief, did he bring them out to slay them in the mountains and to destroy them from the face of the earth?

33:10 So this is, this is gonna be bad for the reputation of Jehovah.

33:15 Turn from your fierce wrath and repent of this evil against your people or this how shall we say calamity against your people?

33:25 And then Moses continues to read, remember Abraham Isaac and Israel, your servants to whom you swore by your own self and said unto them, I will multiply your seed as the stars of heaven.

33:37 So yes, you could destroy them all.

33:40 But they're all here.

33:41 And your promise actually is to keep multiplying them like the stars of heaven and all this land that I have spoken of.

33:48 Will I give unto your seed and they shall inherit it forever.

33:52 This is such a powerful verse.

33:54 This is such a powerful verse, Exodus 32 and verse 13, God is a God of covenant.

34:01 The covenant involves a holy God with a holy people on holy land observing holy loss.

34:11 And God says he's going to multiply his oath is, he's going to multiply the seed of Israel like the stars of heaven.

34:19 And they're going to dwell in this land and they're going to inherit this land forever forever.

34:29 And that, that got the, the good news.

34:31 The Gospel is that God is going to fulfill this promise.

34:35 So suddenly the gospel becomes, we're gonna be in heaven and plucking on harps and praising God.

34:42 And it's got nothing to do with the land and it's got nothing to do with the covenant people or we have a subset.

34:47 We're gonna be in the kingdom, we're gonna be kings and priests and we never mention the covenant people.

34:53 We, we've replaced them.

34:54 There's no part in, in our theology for them like, ok, well, where does the tribe of Juda?

34:58 It?

34:58 I don't know no nowhere because we replaced them.

35:03 And yet God is saying this promise is that these people, this physical seed, we'll have this land forever.

35:13 And when Mos when, when Moses negotiated with God, on behalf of the covenant and on behalf of his reputation, God repented of the evil, the calamity, which he thought to do unto his people.

35:29 So this is their start.

35:32 So because of his namesake, he says, where, because so he relented of the, what he was going to do.

35:40 So where I caused them to go forth out of the land of Egypt and brought them into the wilderness and I gave them my statute.

35:48 So it's almost like, ok, I'm working with them.

35:50 I could have destroyed them, but now I'm gonna continue to work with them.

35:53 I gave them my statutes and I showed them my judgments which if a man do, he shall even live in them.

36:01 These are, these are life giving judgments and I from heaven, I reveal to them these judgments.

36:10 Moreover, also, I gave them my Sabbaths to be a sign between me and them.

36:17 And Sabbath is not just one Sabbath, it's not just the weekly Sabbath, it's Sabbath's plural.

36:22 God gave them his Sabbath to be a sign between me and them that they might know that I am the Lord that sanctifies them.

36:34 What happened now, so now we're at stage two.

36:36 So stage one that could have been destroyed, we moved to stage two should be good.

36:40 No, instead but the house of Israel rebelled against me in the wilderness.

36:46 So if they rebelled against me in Egypt, I I relented, brought them into the wilderness.

36:50 They rebelled against me in the wilderness and they walked not in my statutes and they actually despised my judgments, which if a man do them.

37:01 He shall live by them.

37:02 These holy judgments, they despise them, which if it's right here, which if a man do, he shall even live in them.

37:10 So he repeats it.

37:11 And my Sabbath, they greatly polluted.

37:14 Then I said I would pour out my fury upon them in the wilderness to destroy them here in Psalm 78 verse 39.

37:24 And it's wonderful.

37:24 We've, we've studied these, these scriptures and they all just tie together so beautifully.

37:28 The Bible tells one story, verse 39 for he remembered that they were but flesh, a wind that passes away and comes not again, how often they provoked him in the wilderness and grieved him in the desert.

37:41 Yes, they turned back and tempted God and limited the holy one of Israel.

37:46 So he from Egypt, they were doing this.

37:49 He says, son of man caused these elders to know the abominations of their fathers.

37:55 Tell them this, tell them their story right from Egypt and now in the wilderness and they turned back and tempted and limited the holy one of Israel.

38:08 They remembered not his hand, this miraculous Exodus, nor the day when he delivered them from the enemy back to Ezekiel 20.

38:19 So now we're in the wilderness, God wants has every right to destroy them for what they're doing and the wrath.

38:27 But I worked for my names sake that it should not be polluted before the heathen in whose sight I brought them out.

38:36 Yet.

38:36 Also, I lifted up my hand unto them in the wilderness that I would not bring them into the land which I had given them flowing with milk and honey, which is the glory of all lands.

38:45 So they're in this wilderness in, in 40 years and he's not bringing them into the promised land.

38:51 Why?

38:51 Because they despised my judgments.

38:53 This is, this is their history and they're coming to inquire of me because they despised my judgments and walked not in my statutes, but polluted my Sabbaths.

39:02 The Sabbath were supposed to be a sign for their heart, went after their idols.

39:07 This is going right back.

39:09 The the idolatry in Egypt was what's the saying?

39:13 You can take a man out of the country but you can't take the country out of the man.

39:17 So yeah, you can take them out of Egypt, but you can't take Egypt out of them.

39:21 So this is their history.

39:24 Nevertheless, this is the history.

39:26 So it's just it's really this interesting, I was gonna say zig zag, but that's not right.

39:32 It's more of this just sort of inter interesting pattern of, of God's grace.

39:39 Israel's rebellion followed by God's grace and in gratitude or la ingratitude, rebellion.

39:49 The grace is like occasion for rebellion.

39:51 So it's grace, occasion for rebellion, more grace, more occasion for rebellion, more grace, more occasion.

39:58 And it's just this pattern where God is constantly working to show grace and Israel is constantly rebelling and provoking God and polluting the covenant.

40:10 It's quite this, this is the history.

40:13 God is really being faithful, extending grace being merciful and Israel is just lost in their idolatry.

40:26 He says, nevertheless, my eyes spared them, my eyes spared them from destroying them.

40:30 Neither did I make an end of them in the wilderness.

40:32But I said unto their Children in the, in the wilderness.

40:35And this is really the whole book of Deuteronomy that the second reading of the law, he's gonna take the next generation into the promised land.

40:43Not, not the rebels, but I said unto their Children in the wilderness walk, you not in the statutes of your fathers, your fathers are just lost, neither observe their judgments nor defile yourself with their idols.

40:54And again, he introduces himself now to the second generation.

40:58I am Jehovah, your God walk in my statutes and keep my judgments and do them.

41:08And it's like very much like today where the world is just unraveling.

41:15And a lot of young people today are looking at that and seeing it very clearly and saying, wow, you know, say in the sixties when they were moving to this kind of free love and it was such a cool thing to do and they thought it had never been done before.

41:32Well, it goes all the way back to pagan society, but they thought it was cool.

41:37But few decades later, we're seeing all the consequences, disease, abortion, anxiety, loneliness, happiness, and a lot of young people now are growing, looking at this and thinking why on earth would we want to live like that?

41:54And they're returning to Christian values?

41:58And so this should be really clear to these young people that God is talking to.

42:02Don't be like your parents.

42:05I'm the Lord, your God walk in my statutes and keep my judgments and do them and hello, my Sabbaths and they shall be a sign between me and you that you may know as, as we work together.

42:19You may know that I am the Lord your God, that you become the holy people and I will protect you.

42:26Notwithstanding even the Children rebelled against me.

42:31They walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall even live in them, they polluted my Sabbaths.

42:41Then I said I would pour out my fury upon this generation to accomplish my anger against them in the wilderness.

42:47Nevertheless, I withdrew my hand and I worked for my namesake, for my namesake.

42:55Is this, this is this.

42:56We got to really understand this.

42:58We have to really understand this.

43:00There is this binding of Israel of this people.

43:06There's this binding of this people to Jehovah in his name.

43:13And because of that binding in his name, this, this is why they're not destroyed because any other people and any other God, we would look at it and say, of course, of course, they should be destroyed, of course, turn the page start over, but God takes it so seriously.

43:33No, they're, they're actually attached to me and bound to me in my name.

43:38So it's like this cycle generation after generation, year after year, it's just nonstop.

43:44God is trying to extend mercy to these people and no matter how much He tries to work with them, they go to the extreme in rebellion even now this next generation.

43:54Nevertheless, I withdrew my hand and I worked for my names sake that it should not be polluted in the sight of the heathen, in whose name, in whose sight I brought them forth.

44:06I lifted up my hand unto them also in the wilderness that I would scatter them among the heathen and disperse them through the countries because they had not executed my judgments.

44:16But I despised my statutes and polluted my Sabbaths and their eyes went after their father's idols.

44:23That's why I gave them also statutes that were not good and judgments whereby they should not live.

44:29And so it's almost, I'm not quite sure what to make of this.

44:33It almost sounds a bit sarcastic where because of their evil, the very statutes and judgments that should bring them life there.

44:44It's bringing them death.

44:45It's, it's like it's doing the opposite.

44:47It's having the opposite effect.

44:49This, this holy law is actually destroying them, this life giving law is destroying them.

44:55Deuteronomy 28 verse 36 the Lord shall bring you and your king, which shall, which you shall set over you unto a nation which neither you nor your fathers have known.

45:07And there shall you serve other gods, wood and stone.

45:13And that, that is exactly what's happening to this day, to this day.

45:19You have 2 billion Muslims on the planet.

45:23And you know what October 7th, they are rejoicing, they are rejoicing.

45:30Even the BBC in England has to admit that in the mosques, they have some secret cameras in the mosques and they're saying it's not one imam or it's like almost every mosque.

45:45The Imams, the Muslims are rejoicing over Hamas.

45:50They're, they're emboldened by October 7th and they're calling for the, the death and destruction of every Jew and this.

45:59So this is not just a one off, this is everywhere, this is everywhere.

46:05And these Muslims, these, these 2 billion and counting and growing five times a day, they bow down to a black stone, a black stone.

46:18Once a year, everybody or once in their lifetime, they all have to try to get to Mecca and kiss the black stone because if they can bow down and touch or kiss the black stone, the black stone will forgive them of their sins brethren.

46:34This is idolatry and the Jews now have put themselves in a position where they are going to be subjugated by these Muslims who they're no joke.

46:46They're not joking.

46:48You know, Christians joke with their religion, Jews joke with their religion.

46:52Passionate Muslims don't joke.

46:54They face, they follow it to a T Hamas Isis Hezbollah.

47:01All of these people that we look, we don't understand or they understand they're following their scriptures very closely and, and they're going to subjugate these Jews and these Jews are gonna be taken captive and they're going to be worshiping stone, they're going to be bowing down to stone.

47:19So this is just the cycle.

47:20This is what happens when we rebel against God.

47:25Romans one and verse 28 says, and this is again, speaking of the covenant people, even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind to do those things which are not convenient.

47:41Ok.

47:42This is where it's heading back to Ezekiel 20.

47:46I shouldn't say it's heading towards where it is.

47:48It's where it is.

47:50October 7th wouldn't have happened if they did not desecrate the high day.

47:56Yeah.

47:58Ezekiel 20 verse 26.

48:00And I polluted them in their own gifts, in their offerings in that they cause to pass through the fire, their firstborn that I might make them desolate to the end that they might know that I am Jehovah.

48:16So we constantly see this.

48:18So we're constantly seeing this interchange between God's grace and His mercy and Israel's rebellion.

48:27We're also constantly seeing this interchange between God being very clear when He introduces himself to Israel to say that I am Jehovah your God repeatedly.

48:38We see that he constantly is introducing himself.

48:40So they know who He is.

48:42But then we constantly see that they have no clue who He is.

48:45And so he says, when these things happen, then you will know that I am the Lord, your God.

48:51So this, this I I identifying Jehovah as their God is critical to the plot line and they're just not getting it.

48:59And so Moses said from the very beginning that when they are so destroyed and humiliated that they'll finally come to their senses.

49:08And, and so I think embedded or implied by that is somebody has to be preaching the gospel accurately in a way that's recognizable to those who know the scriptures.

49:20So we have to just be very, very honest with ourselves and say this gospel that we're preaching.

49:27If a Jewish rabbi were to hear us, would he recognize what we're talking about?

49:36Or would we be talking about something that he would just say?

49:38These guys have no idea what the Bible says.

49:42If somebody was resurrected from ancient Israel, not even 2000 years ago, let's go all, let's go 4000 years ago and an ancient Israelite is resurrected and happens upon our preaching.

49:55Would they recognize and say, wow, that that's, that actually we know that that's, that's what we were taught or they have no clue what we're talking about.

50:11He says that the, the to the end, the objective of their destruction and humiliation is for them to reconcile their experience of hopelessness with the scriptures.

50:28They, they have to move beyond this superficial.

50:31We are the Jews.

50:32We belong here to a deep and profound understanding of.

50:36 Wait a minute, we're actually in covenant and we have violated the terms and conditions of the covenant and we have activated all the curse clauses upon ourselves.

50:48 And it's happening exactly as, as the scripture said, it would, this God is true rather than becoming atheists as many did after the holocaust, they should be turning to God.

51:02 And, and, and so this is so accurate from thousands of years ago, Jeremiah 32 and verse 35 they built the high places of Baal which are in the valley of the son of Henan to cause their sons and their daughters to pass through the fire unto mole, which I commanded them.

51:21 Not, neither came into my mind that they should do this abomination.

51:26 Neither it didn't even come to my mind to cause Judah to sin.

51:30 Now, we, we, what are we doing today?

51:34 Abortion is a, is a, is an industry.

51:37 It's, it's a massive industry.

51:40 This th this thing, you know, we, we, we engage in this horrible abominations and then we say, yeah, let's make America great.

51:49 Again, we're no different than the Jews actually, you know, we, we the Jews engage in these horrible abominations and idolatry and, and atheism.

52:00 And then they say, you know, we have a right to be in the land.

52:03 And then the Christian West, particularly America engages in all kinds of filth and abomination and pedophilia.

52:10 And they've got the, the, the biggest child trafficker, sex, child trafficker in the history of humanity.

52:18 And I was actually talking to someone, he's not, he's not a, a baptized brother, but I was talking to someone who follows us.

52:23 And he was saying how corrupt the Republicans are.

52:26 And I said, oh yes, they're, they're very corrupt.

52:28 So the Republicans are very corrupt and the Democrats are evil.

52:32 And that actually surprised him.

52:33 He said, well, what do you mean?

52:34 They're evil?

52:35 Just, just look at the abortion policy.

52:38 That's a part of their party.

52:40 Never mind the, the, the transgenderism and, and, and never mind this, the greatest trafficker, sex trafficker of Children of human beings, but of Children ever in the history of mankind.

52:54 And this does not upset Christians.

52:56 Oh, you're being political.

52:58 This is about good and evil.

53:00 Oh, you're being political.

53:01 No, this is about evil.

53:04 What's wrong with us?

53:08 And then we engage in this evil or we support this evil or we're quiet about this evil.

53:12 And then we say, let's make America great.

53:13 Again, we're no different.

53:16 We're no different.

53:19It's very sad.

53:23Ezekiel 20 verse 27.

53:25Therefore, son of man, speak unto the house of Israel and sound to them.

53:34So they, they, they want something from me.

53:36They're, they're sitting before you asking about what I have to say, looking for some good news from me.

53:41Tell them this thus saith the Lord God.

53:46Yet in this, your fathers have blasphemed me in that they have committed a trespass against me for when I had brought them into the land.

53:56This is now that generation that came into the land for the which I lifted up my hand to give it to them.

54:01I acted to give it to them.

54:03Then they saw, we just saw this with Jeremiah.

54:05Then they saw every high hill and this is where the sexual orgies would take place trying to get closer to their pagan gods.

54:13Then they saw every high hill and all the thick trees and they offered their, their sacrifices.

54:19That's, that's what they're sacrificing to Baal wanting rain to fall.

54:26And there they presented the provocation of their offering.

54:30They're also, they made their sweet savor and poured out their drink offerings.

54:35Look at Isaiah 65 verse seven.

54:37This is the, the story, the Bible tells one story, your iniquities and the iniquities of your fathers together says the Lord and this is what Ezekiel is communicating to them.

54:48You're coming to me hoping for some good news.

54:50This didn't start with you.

54:52It certainly hasn't ended with you.

54:53It goes all the way back to your beginning.

54:55It seems to be baked into your DNA, your iniquities and the iniquities of your, both your iniquities and that of your father's says, the Lord, which have burned incense upon the mountains and blasphemed me upon the hills.

55:09Therefore, will I measure their former work into their bosom?

55:14So you elders that are sitting in front of Ezekiel, this is what you can expect that he will measure their former work into their bosom.

55:22Ezekiel 20 verse 28.

55:24For when I had brought them into the land for the witch, I lifted up my hand to give it to them.

55:32Then they saw every high hill and all the thick trees and they offered their, their sacrifices exactly what they did.

55:42And there they presented the provocation of their offering and they're also, they made their sweet savor and poured out there, their drink offerings.

55:51No different Isaiah, Ezekiel, Jeremiah, they're all calling it.

55:56So it's multiple witnesses that are seeing this.

56:00Then I said unto them, what is the high place where until you go?

56:06And the name thereof is called ba unto this day.

56:09I like Obama.

56:11I, I mean, I did look that up.

56:12What does that mean?

56:13Ba it's just a place, a place in Palestine, a place.

56:18So that, that's where all of this took place.

56:21And that's, it's, it's actually called Obama.

56:24Wherefore say unto the house of Israel thus says the Lord God, are you polluted after the manner of your fathers?

56:32So you, you saw what they did and no change and commit you whoredom after their abominations for when you offer your gifts, when you make your sons to pass through the fire.

56:45And again, we are just slaughtering our Children and wholesale them up, ping them to, to pedophiles.

56:53What on earth is this?

56:54What, what have we become?

56:56And Christians just, oh, I just think I'll just be quiet and mind my own business.

57:02You pollute yourself with all your idols even unto this day.

57:06And shall I be inquired of by you or you can?

57:09He's going back now to verse verse two, you, you coming to inquire of me, shall I be you?

57:16You elders, you're coming to look, look at the history of your iniquity and you have the goal to come before my prophet and ask for good news.

57:30As I live says, the Lord God, I will not be inquired of by you and that which comes into your mind shall not be at all.

57:42Isn't that something?

57:43So they're sitting in front of Ezekiel, they're hoping for some good news, but there's some things in their mind that God knows what they're thinking and Ezekiel reveals to them what what they're thinking and that, which comes into your mind shall not be at all that you say we will be as the heathen, as the families of the countries to serve wooden stone, we're just gonna fit in.

58:07If this is what everybody is doing and you gotta go along to get along.

58:10This is what we'll do and you know, many Christians, many Christians in the covenant community, I mean, were not that different.

58:19You know, we see when the pressure is on, many of us cave quickly and then we rationalize it.

58:25But it's just wonderful when we see those of us who are like, no, we're not, we're not cooperating here.

58:33People don't have the right to, to force us to worship their gods.

58:38So it's commendable when we see that, that, that commitment in that backbone.

58:43But for most to go, go along to get along.

58:46Let's just try to fit in and play, play footsies with Baal.

58:52We will be as the heathen, whatever they're doing.

58:54We're gonna do it too as the families of the countries to serve wood and stone as I live says, the Lord God surely with a mighty hand and with a stretched out arm and with fury poured out.

59:11Will I rule over you?

59:13This is really something else.

59:14 This is a pivotal verse now because now now we're actually getting into the good news, but it's introduced pretty intensely.

59:24 You know what, what God accuses Israel of and what he exposes.

59:32 Remember when Ezekiel had a vision of going back into the temple in Jerusalem and the, the, the intense abomination, you know, this Muhammad and his, his legacy.

59:43 His religion is just sweeping the world.

59:46 He condemned the Jews for breaking the Sabbath.

59:49 He had such a superficial understanding of the script.

59:53 He was a merchant and went around talking to people and picked up a lot of children's tales and that's what made its way into the Quran.

1:00:00 But he would never have known what's in Ezekiel if he had known what's in Ezekiel to accuse the Jews of breaking the Sabbath.

1:00:08 That's the least of what they did.

1:00:11 That's the least of what they did.

1:00:13 That's just for openers.

1:00:15 But to say, because they broke the Sabbath, God had to turn them into apes, into pigs and into lizards.

1:00:24 This is what Muslims really believe because Muhammad really believed this.

1:00:28 This has nothing to do with the covenant and breaking the Sabbath was just the beginning of their abominations go through Ezekiel and, and it's just really laid out how evil these people are.

1:00:41 And yet, despite all of that evil, the God of the Bible is a God of covenant.

1:00:48 And so despite all of that evil God is, they, they are bound to him and he is bound to them.

1:00:54 And he says, as I live, says, the Lord God surely with a mighty hand and with a stretched out arm, I think if they're, if the elders are, are listening to this part as Ezekiel talking, this sounds familiar because God saved them with a mighty hand and with a stretched out arm.

1:01:12 That's, that sounds like salvation.

1:01:14 Well, there's a step before the salvation.

1:01:16 And what's that?

1:01:17 And with fury poured out, will I rule over you?

1:01:22 It's not that I'm going to destroy you because we're in governance, but I'm going to rule over you.

1:01:26 But it's gonna, you, you're so stiff neck, it's gonna be a very difficult process to soften you to make you malleable so that I can rule over you.

1:01:36 And then when this happens, just as most, all the prophets are telling the same story.

1:01:42 So just as Moses declared a Ezekiel God through Ezekiel says the same thing and I will bring you out from the people.

1:01:51 So you're going to be taken captive, you're going to be humiliated, you're going to be destroyed, you're going to be scattered, but I will save you and I will bring you out from the people.

1:02:03 This is in fact the second Exodus and will gather you out of the countries wherein you are scattered.

1:02:12 This is when when Christ returns in Matthew 24 and he sends his angels to the four corners to do what to gather the elect.

1:02:21 The Bible tells one story from Moses to Genesis.

1:02:24 We can't we sorry?

1:02:25 From Genesis to Moses, from Moses to revelation, from Genesis to revelation.

1:02:30 It's one story.

1:02:32 All of a sudden the elect becomes somebody else.

1:02:37 I will bring you out from among the heathen the people and will gather you out of the countries wherein you are scattered with a mighty hand and with a, with a stretched out arm and with fury poured out.

1:02:49 So October 7th is, is sort of the, the beginning of, of an introduction, a trailer to God's wrath and fury upon this people.

1:03:03 And I will bring you into the wilderness of the people and there will I plead with you face to face very similar to Hosea, the, the,, prophecy of Hosea where clearly God says this is a prostitute.

1:03:19 And then Josea takes her into the wilderness to plead with her as an image of, of, of what Ezekiel is saying here, like as I pleaded with your fathers in the wilderness of the land of Egypt.

1:03:31 So will I plead with you says the Lord God, this is, this is such a, a difficult operation and we cannot throw this operation behind us because it is the focus of what God is.

1:03:44 It's the focus of God's strategy.

1:03:46 This is his strategic focus.

1:03:48 And so if we come along majoring in the miners and involved in all kinds of other things that sound nice but have nothing to do with the strategic focus of God, we become irrelevant.

1:04:01 We need to be aligned with God's priorities.

1:04:04 And this is his priority to plead with these same people.

1:04:10 And I will cause you to pass under the rot and I will you into the bond of the covenant.

1:04:16 So you kicking and screaming, you cannot get out of this covenant.

1:04:21 I will bring you into the bond of the, of the covenant and I will purge out from among you the rebels.

1:04:28 We have a problem.

1:04:30 There's a disease in the community.

1:04:33 And so there's some people who are so far gone, we just cannot help them.

1:04:37 But there's a lot of people when they go through this, the rough and tumble of the washing machine, they're gonna come out clean, they're gonna repent, they're gonna get it.

1:04:46 And then there's others that are just incorrigible.

1:04:48 There's no hope for them.

1:04:49 So God is gonna separate from within the covenant community, those that will repent because they're hearing the true gospel and those that just don't care, I'll purge out from among you the rebels and then that transgress against me, I will bring them forth out of the country where they sojourn and they shall not enter into the land of Israel and you shall know that I am the Lord.

1:05:14 Everything is going to have, the operation is going to be carried out precisely as the plan stated.

1:05:23 And we as the first fruits of this covenant community need to be in alignment with the operation.

1:05:30 We need to be very, very clear what the strategy is and our part in it, instead of preaching a gospel that is unrecognizable and that, that deprioritizes the things that God prioritizes and prioritizes things that God never said or it doesn't really care about.

1:05:52 But as for them, whose heart walks after the heart of their detestable things and their abominations.

1:06:01 I will recommend this.

1:06:02 Sorry, this is going back to Ezekiel 11, which is where the good news was introduced.

1:06:07 But we see in Ezekiel 11, the judgment is there as well.

1:06:11 Just, just as he's saying again, he's repeating, there's those that are rebels and they're incorrigible.

1:06:16 Well, that's exactly what we, we saw this in Ezekiel 11 where also we saw the good news introduced as for them whose heart walks after the heart of their detestable things and their abominations.

1:06:27 I'll recompense their way upon their own heads.

1:06:29 Says the Lord God, but just bear in mind again that God is doing all of this.

1:06:35 And as he does it, he, he, he's basically reintroducing himself to them as Jehovah the God of covenant.

1:06:44 So he introduces himself to them as the God of covenant.

1:06:48 And then when they lose their way and he activates everything in the covenant to bring them back.

1:06:54 He, he reintroduces himself.

1:06:56 Hey, hello.

1:06:57 It's me.

1:06:58 The God of covenant verse 39 of Ezekiel 20.

1:07:04 Just watching the time here as for you o house of Israel.

1:07:09 Thus, I think we're gonna finish.

1:07:11 I think we're gonna get through this as for your house of Israel.

1:07:15 Thus says the Lord God go, you serve you everyone.

1:07:20 His idols do, do what your heart desires.

1:07:23 And hereafter also, if you will not hearken unto me, but pollute you my holy name no more with your gifts and with your idols.

1:07:34 So just make up your mind.

1:07:37 If you're gonna go the way of ball, go the way of ball.

1:07:41 If you're gonna come the way of Jehova, come the way of Jehova, don't mix the two and end up polluting my name for in my holy mountain in the mountain of the height of Israel says the Lord God, there shall all the house of Israel, all of them in the land serve me.

1:08:04 This is amazing.

1:08:07 Again, this, this, this this idolatrous ideology and violent ideology that is sweeping the world.

1:08:19 And what's their, their motto is Well from the river to the sea.

1:08:22 But their motto is also first Saturday, then Sunday, first Saturday, then Sunday, first Saturday, then Sunday, what does that mean?

1:08:32 It means first, we kill all the Jews and we tell the Christians, oh no, we have nothing against you.

1:08:37 It's just the Jews.

1:08:39 And then once we've killed all the Jews and subjugated all the Jews, then we go off to the Christians.

1:08:43 So they believe Christians are Sunday worshipers.

1:08:46 Well, they are most traditional first Saturday, then Sunday.

1:08:54 So it says here, despite that ideology that says God has forsaken Israel.

1:09:04 He's now working with the Arabs.

1:09:06 The Arabs Muslims are the best of mankind and God is working with the Muslims to give them nonstop sexual gratification.

1:09:14 That's their reward is and, and all of that because the Jews broke the Sabbath, they they weren't fishing on the Sabbath Ezekiel, the, the iniquity, the abomination, the egregious errors of these people.

1:09:31 And then God says, what that in the mountain, in my holy mountain, in the mountain of the height of Israel says, the Lord God, there shall all the house of Israel is gonna gather them all back, all of them in the land serve me.

1:09:51 So says, God declaring the end from the beginning and from ancient times that which is not yet done, saying my plans will stand.

1:10:02 I don't, I don't care who the man is.

1:10:05 I don't care who the being is.

1:10:09 I don't care how many of them there are.

1:10:12 Nobody can frustrate the plan of God there.

1:10:16 And this is, this is the, this is the gospel.

1:10:19 This is the message we preach or that we should be preaching that this is God's priority.

1:10:26 This is his strategy.

1:10:30 There shall all the house of Israel, all of them in the land serve me there.

1:10:34 Will I accept them and there will I require your offerings and the first fruits of your oblations with all your holy things.

1:10:43 I will accept you with your sweet ever.

1:10:48 When I bring you out from the people and gather you out from the countries wherein you have been scattered and I will be sanctified in you before the heathen in Matthew 24 in verse 30.

1:11:03 The Bible tells one story and then shall appear the sign of the man the sign of the son of man in heaven.

1:11:12 So after the tribulation and then shall all the tribes of the earth mourn, all of that arrogance, all of that overconfidence of the debauchery that went with it.

1:11:29 The, the absolute belief in this bizarre ideology.

1:11:37 Now, they're sorry.

1:11:38 Now they realize they've inherited nothing but lies.

1:11:42 Then shall all the tribes of the earth mourn and they shall see the son of man coming in the clouds of heaven with power and great glory.

1:11:51 And what's, what's the, what's his priority?

1:11:54 What was the strategy?

1:11:58 And he shall send his angels with a great sound of a trumpet and they shall gather together his elect from the four winds, from one end of heaven to the other.

1:12:09 This is God's strategic priority.

1:12:12 This is the gospel.

1:12:13 This is the gospel that will be preached in all the world so that when the end comes, the tribes of the earth will mourn because they've heard the gospel and there will be a people of Jacob that are ready to be received because they've heard the gospel and they've repented back to Ezekiel 20:42.

1:12:35 And you shall know that I am Jehovah.

1:12:40 It, it aligns with the gospel message you were hearing when I shall bring you into the land of Israel.

1:12:47 So you're you, I'm going to accept you, you're going to come back into the land and this is miraculous into the country for the, which I lifted up my hand to give it to your fathers.

1:12:58 This is this, I was gonna say this is, did I already have it here?

1:13:01 Moses said that then when they finally repent and get it, the Lord, your God will end your captivity, your slavery and have compassion upon you and will return and gather you from all the nations where the Lord, your God has scattered you back to Ezekiel 20:43.

1:13:21 And there shall you remember your ways and all your doings wherein you have been defiled and you shall loathe yourselves in your own sight for all your evils that you have committed.

1:13:35 So they finally come to understand who Jesus Christ is.

1:13:39 They finally come to understand how they were alienated from him.

1:13:45 They finally come to understand the full depth of their scriptures.

1:13:50 They finally accept the true preaching of the gospel and they loathe themselves for this.

1:13:55 It's like what, what have they done?

1:13:58 And again, what's the, what's the, what's the intent?

1:14:03 And you shall know that I am the Lord when I have worked with you for my names sake, not according to your wicked ways, nor according to your corrupt doings o you house of Israel says the Lord, moreover, the word of the Lord God came unto me saying, son of man, set your face toward the South and drop your word toward the south and prophesy against the forest of the South field and say to the forest of the South.

1:14:36 Hear the word of the Lord thus says, the Lord God behold, I will kindle a fire in you and it shall devour every green tree in you and every dry tree, the flaming flame shall not be quenched and all faces from the south to the north shall be burned there in that is devastating.

1:14:59 And we can certainly see where we're heading that this, this devastation is coming and all flesh shall see that I the Lord have kindled it and it shall not be quenched.

1:15:15 Then said, I, Lord God, they say of me, does he not speak in parables?

1:15:23 So they still haven't gotten it.

1:15:25 What's, what's he saying?

1:15:26 What does all this mean?

1:15:27 Well, as I said, this, these judgments are going to continue.

1:15:32I think we have four more chapters of God's judgments against Judah and then he's going to turn and pronounce judgments against the gentiles.

1:15:43I think at that turning, we will, I just wanna do another study another book.

1:15:49So at that, at that, the thing is chapter 24 we'll get to, that closes a whole section of the scroll of Ezekiel.

1:15:56We really understand God's righteous judgment and punishment, but we also see the glimpse of the good news for the house of Israel and I think we'll just take a break.

1:16:06So it's about about a month from now.

1:16:08I'll have another book in mind that I'd like us to study a short book and then come back to the next section of the scroll of Ezekiel having said all of that, let me go ahead and just check the chat in case there's anything that I need to respond to in the chat.

1:16:27God willing, I'll be speaking this Sabbath and hopefully you'll be able to join us.

1:16:32Let me just check the chat and see here that I see.

1:16:39Sister Judy and Brother Chuck.

1:16:40It's funny how these elders keep coming to Ezekiel when they know he's only going to give them the truth.

1:16:45Fascinating that and I think that we've seen that with other leaders kings where they just really hope against hope that they don't have to change.

1:16:55But God will give them good news.

1:16:56And we even see that today in our society, Petty Milk.

1:17:00I saw an interview with a young woman and she was talking how they were celebrating transgender and promoting love.

1:17:07Yeah.

1:17:07And they being the Jews in Israel, I'm sure there was nothing being said that it was a holy day.

1:17:13Got you.

1:17:14Yes.

1:17:14Yes.

1:17:14Exactly.

1:17:15And it was a high holy day.

1:17:18Judy and Chuck Muslim scripture tells them to befriend the infidel until you have the majority 100%.

1:17:25Once you have the majority turn on them.

1:17:27Exactly.

1:17:27And many people, Brother Chuck and Sister Judy, they don't understand this.

1:17:31They don't understand the, the nature of the quranic instructions, but that's it.

1:17:35You've nailed it.

1:17:36Exactly.

1:17:36Right.

1:17:36, we're beginning to see this today.

1:17:39Sister Rose.

1:17:40I very much appreciate your dedication in bringing these Bible studies to us even when you are away from home.

1:17:45Yes.

1:17:45, praise God.

1:17:47I just,, I love to do it.

1:17:48Sister Rose and,, let's work while we have opportunity.

1:17:52Sister Griselda.

1:17:54It's amazing how we are living in Ezekiel's Day.

1:17:56Exactly.

1:17:57If only church I would take a good look at the gospel and realize that repentance is a daily thing.

1:18:03Exactly.

1:18:04Right.

1:18:04That's what God wants us to live in this holy way so that he can actually use us to save mankind.

1:18:11Super fantastic study.

1:18:12Thank you Adrian.

1:18:13Thank you brother Ian.

1:18:15Sister Griselda.

1:18:16Most preachers don't preach about sin.

1:18:18Exactly anything but sin.

1:18:20In fact, we don't even they, what sin sin today is.

1:18:23not recycling sin.

1:18:25Today is misgender.

1:18:27It's so we, we, we because preachers are quiet and will not preach.

1:18:33Where, where is the Christian Voice today?

1:18:35They don't preach about sin and many believe that the law is done away with.

1:18:38That's right.

1:18:39Thankfully, the law has not been done away with.

1:18:41Thanks again, Pastor Adrian, your studies are most enlightening praise God and great studies sit free to hope everyone has a good Sabbath God willing and keep Pastor Adrian from petty milk for caring for each and every one of us by not watering down the truth and teaching us, praise God sister, petty milk and praise God for all of you brethren.

1:19:01What a wonderful community.

1:19:03We're a part of, what a wonderful movement.

1:19:06What a wonderful holy strategy we're a part of and God is going to just continue to enlighten us and equip so that we may do exploits that bring glory to his name.

1:19:17God bless you brethren.

1:19:18God willing will see you on Sabbath and we will enjoy again, more of the word of God.

1:19:23God bless you.