

26-Ezekiel-11-Transcript

0:36Ezekiel chapter 14 and 15.

0:39And just before I go into chapter 14, I just want to remind you of this word Panem that we saw back in chapter eight as these elders came before they came and they sat before the prophet.

0:56And in that chapter, I explained that this word Panin, the Hebrew word Panin, it means face, but in context, it means a, a confrontational stance.

1:07And so bearing that in mind, we come now to chapter 14, verse one, then came searching of the elders of Israel unto me and sat before me and this scroll now is again pre the fall of Jerusalem or this, this oracle, this chapter, it's pre the fall of Jerusalem.

1:26So Jerusalem hasn't fallen yet, but the prophet is making it clear that it's going to fall and they have to get this in their head.

1:35That whatever paradigm they're laboring under were God's people where the covenant people.

1:41Jerusalem will be saved, we will be saved, everything will be fine because God needs us.

1:46They have to shatter that and realize that they cannot take God for granted that God in fact, doesn't need them that, but they can be part of his plan if and only if they repent.

1:59So this is what we're, this is the dynamic we're dealing with here where there's this sense of entitlement that is just, I, I think it's a package of being part of God's people, whether they're the physical covenant people or us who have been grafted in.

2:13It's just very easy to, to develop this sense of entitlement.

2:17Surely God is with us.

2:18Surely we'll be safe.

2:20Surely no harm will come upon us.

2:22rather than saying, oh God is carrying out his plan and we have the privilege of playing a part, a small part but still playing a part in it.

2:33But he's carrying out his will.

2:34He's carrying out his plan and, and in this end time, the wicked will have no understanding, but the wise will understand.

2:43And when the wicked and, and the foolish are completely losing their minds, the wise will understand and we will not be disheartened because we understand God's will.

2:54And we understand that we have a part to play in it and we're not taking God for granted.

2:58So here in chapter 14, these elders came and they sat before him.

3:06And I think again, like in chapter eight, this is a contentious relationship that the prophet has with the leaders.

3:15He's really disrupting their narrative and he's, he's in a sense undermining their credibility and that never goes well.

3:24People have their established hierarchy and they like to hold on to that.

3:28And when God's word comes and challenges that human beings being what they are, whether religious or not, they don't take it well.

3:37And so they're coming and they're sitting before him and then the word of the Lord comes to him.

3:41So now he's receiving this oracle while they're sitting and facing him.

3:46 And the word of the Lord came unto me saying, son of man, these men that are sitting in front of you, these elders, these leaders of the people, I want you to see them for what they are.

4:00 Son of man.

4:01 These men have set up their idols in their heart.

4:08 This is deep, this, this idolatrous practice is not just a surface thing, it's gone deep into their heart.

4:17 They're really holding on to this and treasuring it and they love it.

4:21 So this is a question of the heart and I really, it begs the question for us, especially us in the ministry, but us in general as, as future priests do we have idols in our heart?

4:36 Because God, he searches the heart.

4:38 He searches the rains and he wants us to root that out and have nothing before him.

4:45 And these leaders have set up their idols, not just physically setting them up, but they've set them up in their heart and put the stumbling block of their iniquity before their face.

4:57 So this is, this is a different word for before a different Hebrew word, which is not Penne, it just means to put it up in front of them.

5:05 So, so this, this idolatry, they're, they're, they're all in, they really invested in this way of, of, of life.

5:15 They put the stumbling block of their iniquity before their face.

5:18 It's right there and they love it.

5:21 Should, should I be inquired of at, of at all by them?

5:27 So they're sitting in front of you confronting you, confronting you thinking they have the the right narrative.

5:33 Do they have any right to inquire of me when they've set up their idolatry in their heart?

5:38 And they've put the stumbling block of their iniquity right in front of them.

5:42 And they all agree to this Deuteronomy.

5:46 This is, this is now let's go to the Torah.

5:50 What does the Torah say about this type of idolatry?

5:53 Deuteronomy 27 and verse 15, cursed be the man that makes any graven or molten image an abomination unto the Lord, the work of the hands of the craftsman and puts it in a secret place and all the people shall answer and say, amen, that's an abomination.

6:17 And yet here we are in Ezekiel's Day, right in Jerusalem.

6:22 This, this is what they're doing.

6:24 And these, these, these leaders that have already been taken captive instead of repenting, they're still persisting in this.

6:35 So this is the Torah, you, you are cursed you elders for making this for, for for bowing down to this abomination and setting it up in a secret place in your heart and think God doesn't know Ezekiel 14 verse four.

6:51 Therefore, Ezekiel speak unto them.

6:54 There they are confronting you, you answer them, speak unto them and say unto them.

7:00 Thus, saith the Lord God, every man of the house of Israel that sets up his idols in his heart.

7:09 And again, we went over this several times when Ezekiel says the house of Israel here, he's not just talking to the air oh house of Israel, and nobody's around.

7:20 And I hope that somebody will pick up this message thousands of years from now and they'll actually deliver it to Israel because I'm just talking.

7:30No, he's actually having a conversation with these men who are right in front of them, right in front of him.

7:35And God refers to these men and these people as the house of Israel.

7:41So we have to have this understanding and contextual understanding of how the term house of Israel is being used by God in Ezekiel.

7:50And we've talked about that multiple times already.

7:53So he says, thus says, the Lord God, so say to say to the men who are in front of you right now and say unto them, thus saith the Lord God, every man of the house of Israel that sets up his idols in his heart and puts the stumbling block of his iniquity before his face.

8:11And then comes to the prophet.

8:14I, the Lord will answer him that comes according to the multitude of his idols.

8:20You do not think you're fooling anybody.

8:23You're, you're coming to the prophet God is going to answer you through the prophet according to the multitude of your idols.

8:31There's no, there's no secrets with God that I may take the house of Israel in their own heart because they are all estranged from me through their idols.

8:43This is what God is going to do.

8:46Therefore, Ezekiel say unto the house of Israel.

8:51Again, we have to have this in context, who, who is the house of Israel thus saith the Lord God repent and turn yourselves from your idols and turn away your faces from all your abominations.

9:09And this is really the key that although these people have estranged themselves, they've alienated themselves from God.

9:19God has not forgotten them.

9:21God has not completely rejected them yet.

9:25He he wants them to repent.

9:28And if we fast forward to today because these things go in cycles.

9:32And so now we're in another cycle where Jerusalem has been set back up and again, the, the idolatry is in the hearts of the house of Israel and, and, and calamity has befallen them and still they haven't repented.

9:51And so our message to Judah, our message to the house of Israel is exactly this verse six.

9:59This is from God.

10:01You just because you're a Jew, this does not entitle you to anything.

10:07Nothing you have to be in covenant faithfulness.

10:12And if you're faithless, you deserve nothing.

10:16You do not belong in the land.

10:18And so our message to you is we want to acknowledge this Palestine, this is a nonsensical deception.

10:26Let's call it Judea Samaria, which is what Christ called it.

10:32Judea Samaria.

10:34This is the land and this is the holy land.

10:38Certainly a big part of it.

10:41And God has covenanted this real estate with his people.

10:48But it's conditional.

10:49He made it clear the land is holy.

10:53God is holy for you to dwell in the land.

10:56You must be holy.

10:58So don't think that just because you're a Jew, you can dwell in the land.

11:01So what has happened now what we've witnessed on October 7th, this is just the opening act.

11:06Stay tuned more to come.

11:10And in fact, it's not just Judah that they're after, they're after the whole house of Israel and this, this, this terror, this, this filth, this, this demonic pathological, murderous hatred.

11:29It's gonna, it's gonna be the Hamas, the, the, the, the, the days of Noah, the days of lot all over the earth.

11:38This, this is what we now have to look forward to because the covenant people have failed in their obligation to show the world the ways of Jehovah.

11:50So God's message through the prophet is, is to these people, God can see your heart repent and turn yourselves from your idols and turn away your faces from all your abominations for every one of the house of Israel or of the stranger that sojourns in Israel, which separates himself from me.

12:14You, you, you're doing this, you're alienating yourself from me and sets up his idols in his heart and puts the stumbling block of his iniquity before his face and comes to a prophet to inquire of him concerning me.

12:29I, the Lord will answer him by myself.

12:32I, I will, I will directly, I will give him an answer.

12:36And, and again, we're, we're seeing God's answer.

12:39We're seeing his wrath verse eight and I will set my face panem.

12:46I will set my face against that man.

12:49So they're setting their face against Ezekiel.

12:51God is saying, I will set my face against that man.

12:55So God, God is hostile to his people.

12:58His people have become his enemy.

13:01And he says, and I will make him a sign.

13:03And a proverb and it's, it's very sad that October 7th has become a sign and a proverb, Israel has become a laughing stock to her enemies.

13:17There, there, there, there's a rejoicing globally over Israel's failure, over Israel's demise, over Israel's suffering and they become a sign and a proverb because these things are cycles.

13:31Th this is a pattern.

13:34And so as it was anciently, this is going back to the sixth century BC as it was in 70 ad.

13:42So it is in our end time I will make him a sign and a proverb and I will cut him off from the midst of my people.

13:52This, this is what they have to look forward to God.

13:55God is serious.

13:57This is not just, oh yeah, we're Jews, we're covenant people.

14:00We're Christians.

14:01God needs us.

14:02He has to have us so we can do whatever we like.

14:05No, God is sifting.

14:07God is sifting and he's looking for repentance and he's looking for holiness and he says that he's going to do this.

14:16And when he does this thing, when he takes this drastic action of cutting off these men in the, in the, from the midst of his people, and you shall know that I am the Lord.

14:29This is really interesting that, that at some point of in this suffering, there's this recognition that this is your that Jehovah has done this.

14:40Right.

14:40Right now, the penny hasn't dropped.

14:43But eventually, especially with good preaching, accurate preaching of the Torah, accurate preaching of the gospel that as they hear the accurate teaching and they see the prophecies unfolding and the teaching of the prophecy is accurate.

15:00It's not made up, it's not wishful thinking, it's not trying to bend the word to suit our purposes.

15:06It's being faithful.

15:07This is what the word says that even a Jewish rabbi can hear a gentile preaching the prophets and has to step back and say this in fact, is an accurate render of our scrolls.

15:21How, how is it that they understand?

15:25We should bring them to a provocation.

15:29We should, we should provoke them to jealousy because of our handling of their scriptures.

15:35And because of this, when these things come to pass, there's a recognition we've heard.

15:40This is exactly what the scroll has said.

15:42This is what the prophet said, what happened and he says, and you shall know that I am the Lord.

15:47This phrase, you shall know that I am the Lord.

15:53If we do a search for it in and, and limit our search to Ezekiel know that I am the Lord.

16:02We see this phrase 63 times.

16:05Not to mention if there are some variations from this.

16:08But clearly, there's a theme in Ezekiel scroll that involves his people.

16:17First of all, if we look back here, that involves His people being alienated from God, being caught up in abomination, being caught up in idolatry, having their Children, staying up all night, partying, worshiping Baal.

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0:19And they don't see a problem with this because they've separated themselves from God.

0:24And then there's a true preaching of the gospel and of the prophecies and of Isaiah and of Jeremiah and of Ezekiel and of Micah and of Amos.

0:37And as there as this true preaching is explaining all of these events and what's going to happen next, there's this theme in Ezekiel that then they will finally figure out that it is God who is truly speaking and this is really the power we have.

0:55We have all these people all around who are unsettled our own families.

1:01You know, your family, your friends, your, your, your colleagues at work.

1:05They're trying to push it out of their mind.

1:08They're trying not to have to think about it.

1:10 They're seeking escapism for, they are unsettled, they're walking on eggshells.
1:18 They're trying to figure out what's the right thing to say.
1:21 Oh, everybody seems to be saying from the river to the sea.
1:24 Palestine must be free.
1:25 II, I think I'll jump on that bandwagon because nobody seems to be chanting Ukraine anymore and they're not chanting Black Lives Matter anymore.
1:35 So the latest thing seems to be from the river to the sea that seems safe because I just, I, I'm feeling anxious, I'm feeling nervous.
1:43 I'm feeling fearful.
1:44 So I wanna be, I wanna try to put myself with the crowd to get some sense of comfort.
1:51 And we're standing here saying it's all false.
1:55 It's all deception, deception upon deception, upon deception and it's increasing and the darkness is growing.
2:02 And we're saying the word of the God, the word of the Lord is true, declaring the end from the beginning and from ancient times that which is not yet done, saying my plans shall stand.
2:18 And this is our message to Israel and, and as these things happen with, with absolute confidence, we are saying Gaza, what happened in from the, the the Gaza into, into Israel, into the cities of Judah.
2:37 There's this terror, this absolute filth and horror and debauchery and, and depth of evil.
2:47 We're saying, unfortunately, this is just the beginning, this is just the beginning.
2:55 The Hamas is evil and so is Judah.
3:00 So we're not taking any side, we're on the Lord's side and we'll be hated by everybody for being on the Lord's side and preaching the name of the Lord in the end time.
3:12 And they will finally know both the heathen and his people are going to come to know the word of God is true and we stand with it with absolute confidence.
3:22 So 63 times in Ezekiel, we see this exact phrase repeated.
3:28 You shall know that I am the Lord.
3:30 And then there's a couple of variations from that as well.
3:33 So this is a major theme in this world.
3:36 In fact, Isaiah writes in Isaiah 55.
3:40 And again, this is in the archive.
3:42 Seek ye Jehovah while he may be found, there's a window here.
3:49 We are calling you to repentance, seek him.
3:52 Now, call ye upon him while he is near.
3:57 Let the wicked forsake his way.
4:00 You know, the the Jews in Israel today are some of the wickedest people on the earth.
4:08 They are involved in some of the worst debauchery and yet they're proud to call themselves Jews and to speak Hebrew and to know that they are descended from Judah.
4:18 But you know what forsake your wickedness would, do you see what's happening?
4:25 Do you see how your Id f your Israeli defense force, your allies, America, you know the whole world.
4:33 Do you see how everybody's turning against you and you have no defense but Jehovah let the wicked forsake his way and the unrighteous man, his thoughts.
4:45 This is Isaiah speaking to Judah.

4:48It's not just sort of generally speaking and let him return unto Jehovah return.

4:54These are people who are in covenant who have separated themselves from Jehovah and Isaiah is saying return, come back and let him return unto the Lord.

5:04You can't return to the Lord if you were never with him.

5:07So this is not just a generic, oh, come save the world and he will have mercy upon Him and to our God in covenant for he will abundantly pardon.

5:22And this is, this is the message.

5:23We have to get to Judah.

5:26We have to get this to the house of Israel one way or another.

5:29They have to understand their prophets.

5:31The rabbis are not teaching them the prophets properly.

5:34Somebody has to teach properly so somebody has to learn properly so that we can teach properly.

5:40God will pardon.

5:42But you've, you've got you, there's a window that's closing for repentance.

5:46God is not joking.

5:49The covenant is not a light matter back to Ezekiel verse nine.

5:56No, they're going to a prophet will speak to them.

6:01And then God says this of the prophet that speaks to them that if they seek out their profits and if the prophet be deceived when he has spoken a thing, I the Lord have deceived that prophet, this is mind blowing.

6:21The people are going to be running to their profits and the prophets are going to be saying peace, peace.

6:30When there is no peace, there is no peace, but they'll be saying smooth things and the people will love to have it.

6:37So because they don't want to hear the rough things.

6:40It's, this is too much.

6:41This is too intense.

6:43Can you kind of ease up and give us some nice, smooth things?

6:47Well, when you get a profit in the midst of this abomination that is giving you smooth things.

6:55God is saying I, the Lord have deceived that teacher and Christ says to us, be not deceived for many will come in my name saying I am Christ and shall deceive many.

7:06And God says to Ezekiel, I have sent those deceivers that this is deep.

7:13So we will get to hear the message that we want to hear.

7:19If you want to hear, I'm a Jew and I deserve to be in this land and we're gonna be victorious.

7:26There will be teachers that will be saying exactly that if we want to hear that, you know, we are Christians and therefore, you know, God is with us and everything is gonna be fine and when it gets really intense, God is just gonna whisk us away and nothing, no harm will come upon us.

7:44God will give us teachers to whatever you want to hear.

7:47God will give us that.

7:50So in order to withstand this deception, we have to be people of, of the Torah.

7:57 We have to be people of the prophets.

8:00 We have to be people of the writings who are searching out these things so that as teachers come to us, we're like the Koreans and we're searching the scriptures to see.

8:10 Did God actually say these things?

8:11 Because that's what we're interested in and this is how we avoid the deception.

8:16 We're not just hanging on the words of a man because he's a man and therefore we need to listen to him.

8:21 Yeah, that's great that God is using a man.

8:23 We appreciate it.

8:24 We're very grateful that God is inspiring man to teach us.

8:28 But our job is to ensure that it really is God that's teaching us because that's what we're looking for.

8:34 We're looking for God's word through men.

8:37 We're not looking for men.

8:40 So here the prophet can tell them something that they're seeking out their profit.

8:45 So please explain this to us and if the prophet is deceived when he's giving his explanation, God is saying, I personally deceived that prophet and I will stretch out my hand upon him and will destroy Him from the midst of my people, Israel.

9:03 This is quite something.

9:05 So it means that you can have a teacher that is teaching and God has marked, has him marked for destruction.

9:12 But before his destruction, God is using him to destroy those who want to hear his message, the smooth things, but he's marched for destruction.

9:24 Now, we see a similar dynamic here back in kings in first kings 22 and verse 20 regarding a hub and the Lord said, who shall persuade Achab that he may go up and fall at Ramoth Gilead.

9:42 And one said on this manner.

9:44 And another said on that manner and there came forth a spirit and stood before the Lord and said, I'll deceive him, I'll persuade him.

9:55 And the Lord said, unto him, how and he said, I will go forth and I will be a lying spirit in the mouth of all his prophets.

10:06 So all the prophets are gonna be saying peace, peace.

10:09 When there is no peace, all the prophets are gonna be saying smooth things, the things that He wants to hear.

10:15 He doesn't want to hear anything against him.

10:17 So this lying spirit said, I will do this God and he said, God said, you shall persuade him and prevail also go forth and do so.

10:28 So here is a dynamic where God is sending deception to destroy His people because of what, what we saw at the beginning of Ezekiel, they have set up their idols in their hearts.

10:43 And so the lying prophets are speaking to what's in their hearts.

10:47 If our heart is clean and all we want is to be right with Christ.

10:53 When these lying prophets come with their deception, we're not interested in that.

10:57 What is the truth of God's word?

10:59 And how does what you're teaching align with God's word?

11:02 But they don't, these people don't want God's word.

11:04 They, they want the the idolatry that's in their hearts and they want reassurance and validation of what's in their hearts.

11:12 So God says to him, go forth and do so.

11:16 Now.

11:17 Therefore, behold the Lord has put a lying spirit in the mouth of all these your prophets and the Lord has spoken evil concerning you in, in our day between now and the return of Christ.

11:31 Again, God is sifted if, if we don't want God, God doesn't want us, if we're playing church.

11:37 God doesn't want us.

11:40 He wants people who are really holding on to this, who are really prioritizing this, who understand what is coming, who understand that the Lord is coming and he's going to establish an eternal kingdom.

11:53 And this whole Babylonian system is going to be completely destroyed and wiped away and a new heaven and a new earth is going to be established and this kingdom is going to be forever and he's inviting us to be a part of that and to help turn the world to righteousness.

12:10 He wants people to see this as a pearl of great price and are willing to sell everything to hold on to this.

12:17 That's what he wants and he wants to sift out the players.

12:21 And so in our day, the prophecy now says second Thessalonians two and verse nine, that the Lord is going to send this this false messiah, this anti-christ, even him who is coming is after the working of Satan, just as we saw with Ahab, he's coming after the working of Satan.

12:43 Satan is a great deceiver, but he's coming with this deception with all power and signs and lying wonders.

12:52 Satan is unleashing his deception all over the world and he has an agenda and his agenda is we have to understand God's agenda.

13:02 We have to understand God's agenda in order to understand Satan's agenda.

13:06 Satan doesn't just have this random agenda.

13:08 If we understand God's agenda, then Satan's agenda is basically to try to destroy God's agenda.

13:16 We keep, he cannot do it, but he's trying to sweep all mankind, especially the covenant people to frustrate God's agenda.

13:25 And he just, there's no other option for him.

13:28 So even though the scriptures show he's going to fail, he just cannot believe this.

13:33 And so with all power and science and line wonders and unfortunately, it's so powerful that even some of God's people are gonna be swept up with it.

13:46 And we're already seeing signs of this.

13:48 We're already seeing how easily God's people can be, can be manipulated verse 10.

13:56 And with all deceivable of unrighteousness, this is, this is full out war.

14:03 This, this is no punches or cold.

14:06 This is, this is completely no restraint in deception.

14:12 In the end time, it's unleashed with all deceivable of unrighteousness in them that perish.

14:20 Why do they perish?

14:22 Why did they fall for this?

14:24Because they received not the love of the truth that they might be saved.

14:30This is why this is the key, this you know, when, when somebody is new being newly called or we suspect they're being called, this is one of the things I look for as they ask their questions and I answer their questions.

14:45One of the things I'm trying to observe are they're just asking questions.

14:49And when you try to answer that question, then they have another question you answer, then they have another question and they're really not interested in the answer.

14:56If anything, they're trying to negate the answer, then this is a waste of time.

15:01But if I see people who are asking questions and they're really like digesting the answer and going and searching and coming back with a, a deeper question, this is phenomenal.

15:14And then I have had people approach me and III, I have to manage my time very, very carefully.

15:21And so people will come to me with questions and I give them a little bit of homework and I never hear from them again.

15:28Never hear from them again.

15:29OK?

15:30So you're gonna have me running around in circles trying to answer all these questions.

15:33But I give you just a little bit of homework and I never hear from you again.

15:37Interesting.

15:38We, we have to have a love of the truth.

15:41So if we're asking these questions, it's because we really love truth.

15:46And if somebody gives us a bit of homework to say, well, look into this, OK?

15:49I I'm gonna look into that.

15:50I'll come back to you because I really want to understand the truth versus I just want to play

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0:49So God's action is to allow the false prophets to fully engage and those who want to listen to smooth things have your way first time and they shall bear the punishment of their iniquity, the punishment of the prophet.

1:12So, so yeah, God is gonna allow them to have their, their glory and look at me.

1:17I'm a great teacher.

1:17I'm a prophet.

1:18Listen to how powerful my lovely sermons are people love me.

1:21It's so wonderful and it's all deception.

1:24So have your time, but you're marked for destruction.

1:27Then God says this because there are people who are loving this and listening to this and they shall bear the punishment of their iniquity.

1:35The punishment of the prophet shall be even as the punishment of Him that seeks unto Him.

1:42God.

1:42God despises the abomination of both.

1:46You are, you are fully into idolatry and abomination and you have separated yourself from God and prophets are coming along and saying everything is fine.

1:59God is a God of love, everything is cool.

2:01 You're acceptable, you're a covenant is all nice.

2:05 And so you want to hear that because you've set up this idolatry in your heart and I'm gonna say you have sorry, I'm speaking, generally speaking, one has set up this idolatry in their heart.

2:15 And so they want to hear these validation messages and God is saying, I'll just package all these people up together and get rid of them all.

2:26 And so we're gonna see more and more of what we've seen out of Gaza and more and more of this Hamas type terror over and over intensifying, increasing with, with greater demonic imagination and both prophet and priest and, and the people are all gonna be consumed together.

2:49 Why, why would God allow this level of terror, this level of suffering of his own covenant people?

2:57 Why?

2:59 Verse 11 that the house of Israel may go no more astray from me.

3:07 So at some point, the dots have to connect, the light bulb has to go on, the penny has to drop.

3:14 And, and these covenant people at some point, they need to say all this has come upon us because we have rejected our Messiah.

3:24 All this has come upon us because we've set up our idols in our hearts and this is an abomination to God.

3:33 So it's just gotta keep happening, keep happening, keep intensifying.

3:37 The true gospel has to grow in power and in volume.

3:41 And then as, as this terror increases, so does the true gospel.

3:46 And at some point, there's an acknowledgment, we've brought this upon ourselves.

3:51 So God is allowing all of this, that the house of Israel.

3:55 So, so it's, it's, it's like this, we've, we've said it many times that behavior is a function of belief.

4:05 So, so our doctrine matters or what is the doctrinal teaching?

4:10 In fact, what you see with Hamas is a perfect example of behavior being a function of belief.

4:18 These people, the hatred that they have for Jews.

4:24 It, it, it is epic and, and that the torture that they will inflict on, on any Jew Christ says in Matthew 24 woe unto those who give suck in those days, those Jews, those Jewesses who are giving suck to a bit woe unto them because the vengeance, the hatred that they despise.

4:45 It is so intense.

4:49 So there has to be a doctrine that from the moment they're born, they're being indoctrinated into this hatred.

4:55 And then that doctrine drives their behavior in the same way.

5:01 The Jew is, has this doctrine that they're entitled and they have no sense of repentance is not a part of their ethic.

5:10 There's, there's no nothing called repentance.

5:13 There's just, we're Jews and we're special and we're God's people.

5:18 And so that is the combination.

5:22The God is sort of setting up this combination where the Jew feels entitled and the Muslim feels entitled to destroy the Jew and to despise that sense of entitlement with intensity.

5:35And so all of this dynamic is happening really is this is an Esau Jacob dynamic.

5:41And so we were the ones who have to put the truth out there and change the, the programming of the money so that the Jew begins to realize they have to repent, that they have to acknowledge their messiah and the heathen has to repent and acknowledge that God is the God of covenant and they are excluded without repentance.

6:08So all of this is gonna happen that the house of the, the house of Israel has estranged themselves from God.

6:14That's God's assessment.

6:16Even though they're going through religious practices, God is saying they've, they've alienated themselves from me.

6:22So all of this, that the house of Israel may go no more astray from me.

6:26This is what God is doing this.

6:27There's an outcome that he's driving to work, that the house of Israel may go no more astray from me.

6:32Neither be polluted anymore with all their transgressions so many.

6:40But that they may be my people and I may be their God says the Lord God, how do we explain this?

6:49What, what with replacement theology?

6:52How do we understand these profits, these scrolls, this particular prophecy that God is going to allow this suffering on His people.

7:04So that finally they wake up and they can actually be his covenant people and he can be their covenant God, Deuteronomy.

7:13This is all, all of this all Eze killers do.

7:16It is amplifying all Eze killers do.

7:21It is amplifying what Moses taught.

7:26That's all.

7:28So let's look at what Moses taught.

7:33Deuteronomy 30.

7:34This is sort of these three verses.

7:37If we just had these three verses, we can explain all the prophets, Deuteronomy 30 verse one.

7:45It shall come to pass that when all these are come up, all these things are come upon you, the blessing and the curse which I have set before you and you shall call them to mind.

7:59So obviously, the blessing precedes the curse and the curse is where they end up.

8:05So when they end up in the curses, you shall call them to mind when the blessings have been stripped away from you and you're in the curses, you shall call into mind among all the nations where the Lord, your God has driven you.

8:20So there's this driving away, they think they belong in the holy land.

8:24They're gonna be scattered out of it and taken captive and dragged out of it.

8:29And this, this, this river to the sea.

8:32This is no small chant.

8:34It's very prophetic from the river to the sea.

8:38Palestine will be free.

8:39It basically means we are going to destroy and take captive every Jew and drag them out of this land, kicking and screaming and we will torture them and kill them.

8:50This is what Moses said.

8:54You'll call them to my when, when this happens, it's like, 00, wait a minute.

9:00This is what we were taught.

9:02So you'll call them to mind among all the nations where the Lord, your God has driven you.

9:06In fact, many are saying that obviously God has forsaken the Jew or, or these things wouldn't be happening to them.

9:13And that's where the Jew finally has to come to sense the sense that no, these things are happening to us because we've forsaken God and then you shall return unto the Lord, your God.

9:24That's exactly what Ezekiel is saying.

9:26These things are, these curses are gonna come upon you until you finally figure out you must repent and you'll return to the Lord, your God and shall obey his voice according to all that I command you this day.

9:40So somebody is gonna be teaching Torah.

9:43So everything that Moses taught is in the Torah and somebody is gonna be teaching Torah and they're gonna, they're gonna comply.

9:51They're gonna say we, we better do this, right?

9:55You and your Children.

9:58So instead of your Children half naked or fully naked, taking drugs, worshiping Baal thinking this is a wonderful thing to do all night on the Holy Sabbath day.

10:08Instead of that is gonna be a true repentance.

10:12You and your Children with all your heart and with all your soul.

10:18This is, this is real conversion that then the Lord, your God will end your captivity and your humiliation and have compassion upon you and will return and gather you from all the nations where the Lord, your God has scattered you.

10:36So there's a scattering that is by God's hand.

10:40This is what He's doing this unless we understand this.

10:45We don't understand what's happening in the world today.

10:47From God's perspective, verse 12 Ezekiel 14, the word of the Lord came again to me saying, Son of man, when the land sins against me by trespassing grievously, then will I stretch out my hand upon it and I will break the staff of the bread thereof.

11:18Wow, this is famine.

11:21So God is saying they're sinning against me and they're trespassing the covenant grievously in the land that I'm gonna stretch out my hand upon it and I'm going to break the staff of the bread thereof and we'll send famine upon it.

11:39And we cut off man and beast from it.

11:43Now, as God is warning the house of Israel through the prophet Ezekiel again, let's go back to Moses because this is not, you know, if you listen to Islam and the nonsensical, confusing contradictory imaginary word of Allah, where one of the things he says of the Jews is they broke the covenant, they broke the Sabbath, the Sabbath commandment and God was not God.

12:15Allah was so angry with them, but he turned them into apes and pigs.

12:22And Muslims today truly believe that when they see a monkey or they see a pig that, that used to be a Jew.

12:31This is the insanity and it's like Allah just lost his temper and because he lost his temper, it's just like I'm gonna turn you into pigs because it's Sabbath and your Children are starving to death and you went fishing.

12:45I'm gonna turn you into monkeys so you can search the scriptures.

12:50You'll never find God promising that as a punishment.

12:54But here through Ezekiel, he promises famine.

12:59So let's just go back to Torah and see these punishments, these curses that Moses said, these are gonna come upon you.

13:06And let's just see how faithful God is through the teaching of true prophets to Torah Leviticus 26 verse 22.

13:17He says, I will also send wild beasts among you which shall rob you of your Children.

13:24So it's just like you're gonna start losing your Children, you're gonna have to repent and teach them if you want to keep them wild beasts to rob you of your Children and destroy your cattle and make you few in number and your highways shall be desolate.

13:42So there'll be destroying food cattle, the food supply through wild beasts and, and destroying your Children in verse 25 of Leviticus 26.

13:55And it will bring a sword upon you and think of the Islamic sword.

14:01But I'm gonna, this is gonna be terrorism.

14:03It's gonna be war.

14:05God says, I'm gonna orchestrate this.

14:07I will bring a sword upon you that shall avenge the quarrel of my covenant.

14:12You've broken the covenant, I will break you.

14:16And when you are gathered together within your cities, I will send the pestilence among you.

14:22Ok?

14:22So there's sword, there's famine, there's sword, there's pestilence among you and the wild beasts and you shall be delivered into the hand of your enemy.

14:34You'll be taken hostage, you'll be slaughtered.

14:38You will be tortured despite your iron dome verse 26.

14:45And when I have broken the staff of your bread, Ezekiel is not just making a, oh God is angry, you're gonna become pigs.

14:52It's like you've broken the covenant, you've activated the covenant curses.

14:58So the, the covenant is still in effect.

15:00All you've done is activated.

15:02The curse clauses and, and when I've broken the staff of your bread, this is famine.

15:0910 women shall break your bread in one oven and they shall deliver you your bread again by weight.

15:16It's so careful.

15:16It's like those like there's not enough and you shall eat and not be satisfied.

15:22Verse 33.

15:24And I will scatter you among the heathen and we will draw out a sword after you and your land shall be desolate and your cities waste.

15:33 So Moses preached, this Moses taught this, this is, these are the covenant curses or clauses that you can activate if you break the covenant.

15:42 So when, when Ezekiel warns them, or God warns them through Ezekiel that he will break the staff of the bread thereof.

15:51 This is exactly what he said.

15:53 This is, this is a consequence of breaking the covenant.

15:57 Let's continue in Ezekiel.

16:00 He says this now though these three men, no, no, Danielle and Joe were in it.

16:12 They should deliver but their own souls by their righteousness.

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0:41 So God is saying these, these three men very righteous, they're highly regarded if they were in this situation with you.

0:48 And this punishment is coming down upon Judah, upon the house of Israel.

0:54 Only those three would be saved.

0:55 This is not a situation where God is saying, agreeing.

0:58 Well, if you can find, if I can find 10 righteous men, then I'll save the whole setting.

1:02 No.

1:03 If there are three righteous men, those three righteous men will be saved and everyone else will be destroyed.

1:09 And it's interesting that he, he calls out Noah because we know that we are now in the days of Noah as it was in the days of Noah.

1:17 So shall it be in the time of the coming of the son of man.

1:21 So all of that wickedness that we see back in the time of Noah, that's what we're heading into.

1:28 And as Noah and his family on the arch were saved, there is an arc, a metaphorical arc that we can all come into.

1:38 Daniel, a man of wisdom who understood the or, or received the prophecies to understand, to enable understanding.

1:46 In the end times, we can be the Daniels, we can be the noahs, we can be the Daniels and job who patiently suffered.

1:56 We can be the jokes and patiently endure, but we can't save anybody else.

2:03 There's no sort of corporate collective salvation.

2:07 We just need one to be righteous and everybody will be saved, which is sort of the Jewish understanding now, like, you know, our ancestors are righteous, therefore we're saved and, and, and God really underlines this through Peter.

2:21 When he says here in second Peter two and verse nine, the Lord knows how to deliver the Godly out of trials.

2:30 So it doesn't matter what happens.

2:32 God knows how to guide us, how to supply us, how to provide for us and how to guide us out of these trials successfully.

2:40 And at the same time, he knows how to reserve the unjust until the day of judgment to be punished.

2:48 And that involves allowing deception that if our heart, if we've set up idols in our heart, and we, we yearn for validation that what we're doing is right.

2:58 And we cling on to anything that supports us being the the hero in our movie, God will give us that.

3:05 And that's how he reserves us for judgment to be punished and reserves false teachers.

3:13 So we've got to have this love of truth and through that love of truth allow God to deliver us out of any trial.

3:21 Verse 15.

3:22 So now we see again, think of, think of Moses if I cause noisome beasts to pass through the land and they spoil it so that it be desolate that no man may pass through, pass through because of the beasts.

3:37 So this is again a covenant curse that God is saying, I warned you through Moses, this is Torah, you've activated this.

3:45 So when I do it though these three men were in it as I live says, the Lord God, they shall deliver neither sons nor daughters.

3:53 They only shall be delivered.

3:56 But the land shall be desolate.

3:58 The these consequences of covenant breaking are massive and, and you know, each individual must repent and we can't save our Children.

4:10 We can't save our, our loved ones.

4:13 We, we have to impress upon them the need for each one of us to take that Passover and to come into this relationship with Christ so that we can enjoy the atonement, the atonement corporately collectively.

4:32 But we must have this personal relationship and acceptance of Christ.

4:37 Then he says, verse 17 again, think Leviticus 26 in Torah.

4:44 Or if I bring a sword upon that land and say sword, go through the land, Hamas go through the land so that I cut off man and beast from it though these three men were in it.

4:59 As I live says, the Lord God, they shall deliver neither sons nor daughters, but they shall only be delivered themselves.

5:06 So this repentance must be thorough.

5:10 It must not just be collective, it must be individual and we must preach the true gospel and the need for repentance.

5:19 And somebody has to get this life saving message to the house of Israel.

5:26 So they can hear these scriptures and realize they have to repent though.

5:32 Noah.

5:33 Oh, sorry.

5:35 Did I read verse 19?

5:36 No, I did not or if I send pestilence.

5:39 So again, this is Leviticus, this is the the setting up of the Holiness agreement.

5:47 Israel violating that.

5:49 And God saying these are the consequences of violating the Holiness agreement.

5:54 Or if I send a pestilence into that land and pour out my fury upon it in blood to cut off from it.

6:02 Man and beast though Noah Daniel and job were in it as I live says, the Lord God, they shall deliver it.

6:11 Neither son nor daughter.

6:13How many times does God say this?

6:16So those young people dancing all night, half naked worshiping, but all loving the devil, laughing, loving home, loving sodomy, their parents might repent.

6:29But if the parents are not teaching the Children.

6:32These Children will not be, will not be saved with a horror, the sword, the pestilence, the famine that's coming.

6:41So everyone has to repent, everyone has to turn to God.

6:45And this gospel message must be preached no matter how uncomfortable it may be though Noah Daniel and job were in it.

6:55As I live says, the Lord God, they shall deliver neither son nor daughter, they shall but deliver their own souls by their righteousness.

7:05For thus says, the Lord God, how much more when I send my four sword judgments upon Israel, what are these four sore judgments?

7:17We found them in Leviticus.

7:19These are the curses of breaking the covenant.

7:23What are they?

7:24The sword, the famine, the noisome beast and the pestilence to cut off from it, man and beast.

7:32Everything has to be wiped out because it's all unholy yet behold, even though God is doing all of this, listen to this, listen to this yet behold, take pay attention.

7:47Look at this yet, behold there in shall be left a remnant that shall be brought forth.

7:57So the agenda of the heathen is to destroy every Jew.

8:03In fact, Christ himself said that unless those days were shortened, no Jewish flesh would be left alive.

8:11The, the, the the hatred is so intense upon Judah that they are out to stamp out all Jewish life because Satan wants to destroy the covenant and God's ability to carry out the covenant.

8:24But God is saying, despite all of this hatred and disaster, there shall be left a remnant that shall be brought forth, both sons and daughters behold, they shall come forth unto you and you shall see their way and their doings and you shall be comforted concerning the evil that I have brought upon Jerusalem.

8:50So all of this evil is gonna be inflicted upon these people.

8:54The result is that there's going to be a remnant, even young people in this remnant that are gonna come out of this purified.

9:05And when we see this, we will be comforted concerning the evil, the horror, the terror, the suffering that God has brought upon Jerusalem, even concerning all that I have brought upon it and they shall comfort you when you see their ways and their doings think Deuteronomy 30 verses 1 to 3.

9:30When you see this, you'll be comforted and you shall know that I have not done without cause all that I have done in.

9:39It says the Lord of God.

9:40There was a reason why I did this.

9:42There was a reason why I love this.

9:44There was a reason why I orchestrated all of this, excuse me.

9:49 And they're going to wholeheartedly understand the prophecy and wholeheartedly understand Torah and they're gonna get it and they're gonna come out of all of this just dire consequences.

10:02 It's tiny repentant accepting Messiah.

10:08 So that's the end result of all of this.

10:09 This, this is the good news, God will have His people in covenant faithfully reflecting truth.

10:19 And we are, we are here to understand all of this, to teach it accurately and to help Christ to be his helpers in bringing all of this to pass chapter 15.

10:31 This won't take us long.

10:38 And the word of the Lord came unto me saying, Son of man, what is the vine tree more than any tree?

10:45 So you see the vine tree, how is it better than any other tree or than a branch which is among the trees of the forest?

10:53 Isn't it just wood?

10:56 Shall wood be taken thereof to do any work?

10:59 Or will men take a pin of it and hang any vessel thereon?

11:04 So what is the use of this wood?

11:06 Behold, it is cast into the fire for fuel.

11:10 It doesn't matter that it's a vine.

11:13 It's just like any other tree.

11:15 When you need fuel, you're gonna chop wood and you're gonna throw it in the fire.

11:20 And this is the this is the result, think of John 15.

11:25 This is what happens when there's no fruit and it's just it's just, it's just what it's just good for fire.

11:31 Behold, it is cast into the fire for fuel.

11:34 The fire devours both the ends of it in the midst of it is burnt.

11:40 Is it is it ready for any work?

11:42 So you burns both ends, it burns the middle, completely devours.

11:45 Everything is it is, it does it have any use behold when it was whole, when it was whole, it was fit for no work again.

11:55 Think John 15.

11:57 I, I am, I am the divine.

11:59 My father is the husbandman.

12:02 Every branch in me that bears fruit.

12:04 God prunes that he wants the fruit.

12:07 But if it's, if it's fruitless, it has no fruit, it's fit for the fire.

12:11 Men gather these vines and throw them in the fire.

12:14 So when it was whole, it wasn't bearing any fruit.

12:18 I i it was appropriate, it was fit for no work.

12:21 How much less shall it be fit for yet?

12:24 For any work when the fire has devoured it and it is burned.

12:28 So Jerusalem was, was designed to be fit for purpose to be high quality excellence fit for work.

12:38But when it was, when it was without suffering, it was completely useless.

12:43How much more useless will it be when it's burning, burning to, to, to smithereens?

12:50Therefore, thus says the Lord God as the vine tree among the trees of the forest which I have given to the fire for fuel.

12:59So will I give the inhabitants of Jerusalem?

13:02This is something else of what value is Jerusalem today?

13:07To God.

13:12How, how, how is the world looking to Jerusalem and saying, you know, we ought to be more like that.

13:20We, we, we, we this, this isn't working, we need to be more like that.

13:25In fact, you know, if you think of Turkey when,, as a Turk after the war, he, he looked at his nation and how backward it was and he realized what's keeping it back is Islam, this, this bizarre doctrine that people are following is actually holding them back.

13:45And you looked at the western nations and how productive they were and how advanced they were.

13:51And he basically made the public display of Islam illegal.

13:56He said, let's stop the nonsense.

13:57Let's let's just stop, cut this out and he made Islam illegal and turned Turkey around.

14:05And now we have a religious zealot who's back in power and he's basically reinforcing Islam in Turkey and taking them backward.

14:15But they were all out of that because the leader looked and said, this is what are we doing and this is how it should be all over the world.

14:22All these heathen nations should be saying, what are we doing?

14:25We, we should be, it should be like the time of Solomon when the queen of Sheba went out of her way to go to Jerusalem.

14:32They still like how, how can we learn from you today?

14:36The vine is useless.

14:37It's not fit for work, it's not doing anything.

14:39So God says, he's gonna burn it.

14:41Therefore, thus says the Lord God as the vine tree among the trees of the forest.

14:45So it's there there, there's wood in the forest, the vine trees there.

14:49So it's all the same there's no difference.

14:51It should be.

14:52The vine tree is bearing so much fruit.

14:54We need to separate that from all the other trees.

14:57When God is all the same Jew gentile, they're all the same in their abomination.

15:03And of course, there's the, there, there are, I'm sure there are Messianic Jews in Jerusalem in Judah that are holy day keeping Messiah acknowledging.

15:18These are the exceptions.

15:19God is here talking about the rule God is here talking about the governing of the nation, the nation as a whole, even if Noah Daniel and job were in Jerusalem, they only save themselves.

15:33But the collective is just an abomination as the vine tree among the trees of the forest which I have given to the fire for fuel.

15:42 So will I give the inhabitants of Jerusalem and I will set my face against them?

15:48 So they've come with their face against Ezekiel.

15:50 God is saying I set my face against them.

15:52 They shall go out from one fire and another fire shall devour them.

15:58 So yeah, you're gonna try to take care of Hamas.

15:59 Here comes Hezbollah.

16:02 There's, there's no escaping this fate except repentance.

16:08 They shall go out from one fire and another fire shall devour them and you shall know that I am Jehovah when I set my face against them, this is, this is amazing.

16:21 They, they think God is for them.

16:23 Somebody has to show them these scriptures so that when all of this happens.

16:28 They realize the God of the Bible is true and every word he speaks is true.

16:36 Verse eight.

16:37 And I will make the land desolate because they have committed a trespass, says the Lord God.

16:44 And this is what we do not hear in any of the analysis of what happened on October 7 people trying to understand this, this world and where things are going.

16:55 What we do not hear is the people of Judah, the Jews have committed a trespass against God against the covenant.

17:05 And somebody has to say this and somebody has to tell them seek ye the Lord while he is near seek ye the Lord while he may be found because this window of repentance is closing and more fire is coming.

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