

23-Isaiah-28-Transcript

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well welcome to another Wednesday night Bible study and we have come Believe It or Not to the end of second Isaiah will open with a word of Prayer and then we'll get right into the study our Heavenly Father great God we pause before we begin this study - thank you - just acknowledge the incredible blessing it has been to study this book the second Isaiah line-by-line to be instructed by this ancient prophet and the vision that you gave him of the world anciently in his time through to our time and beyond and we just pray father that you'll bless our study this evening as you have previously and just to help us father to have this full understanding and insight and vision that you gave to the Prophet we praise you we thank you we ask this blessing now in Jesus most holy name Amen

so last week breath when we were in Isaiah 63 and 64 and I just want to go back there by way of reminder just to give us context to what we're gonna study now in 65 and 66 so the Prophet had this question he saw a vision of a glorious being in glorious apparel and that apparel was blood-stained and as glorious as the apparel was this this mighty being didn't seem to care that there were blood stains all over his apparel and so he's asking this question who is this that comes from Edom and and specifically we located Eitam as a point

of importance a point of significance
and here he says who is this that comes
from Edom with dyed garments from Basra
this that is glorious in his apparel
traveling him the greatness of his
strength and then the Lord answers I
that speak in righteousness because
there's been a lot of blasphemy and we
when we look in the book of Revelation
this this beasts power has been speaking
nothing but blasphemy and now this
blasphemy is put to an end and God is
the one to say I speak in righteousness
and he's gonna put the world right
mighty to save so all of this rhetoric
against the people of Israel
has been rhetoric against God and God
identifies the enemies of Israel as his
enemies and he is mighty to save and he
is in fact coming to save his people in
righteousness he's going to do this in
righteousness and then the Prophet asked
well why are you read in your apparel
and your garments like him that treads
the wine fan so he thought the Prophet
wants to understand why why is this your
condition and so he says I have trodden
the winepress alone so this was a
thorough job that I had to do myself and
of the people there was none with me and
this is why Christ in fact had to come
to earth he is the only one that could
be the savior for Israel and ultimately
for all mankind for I will tread them in
my anger he's furious and trample them
in my fury and their blood shall be
sprinkled upon my garments and I will
stain all my raiment so this the beauty
of the raiment is irrelevant this
mission in this purpose and this
righteousness must be accomplished and
then we went to Ezekiel 35 to see
Ezekiel's understanding of the prophesy
against Edom and against Esau son of man

set your face against Mount Seir so the people of God are against Mount Seir because God is against Mount Seir and prophesy against it now we didn't cover this last week but just to again highlight the importance of Edom in the end time and in the book of the Bible it begins in Genesis and goes all the way to Revelation and we need to have that that long longitudinal view that everything begins in Genesis and it's not concluded until revelation and so there is this perpetual hatred that Esau has for his brother and this perpetual hatred is what God comes in the end to resolve and so here in Genesis 36 we see that the stalled Esau in Mount Seir so now we cut this is how we came to understand that Esau is Mount Seir that he migrated to Mount Seir and then Moses writes Esau is Edom so whenever we see prophesy against Edom this is Esau and whenever we see Mount Seir this is Esau in deuteronomy 33:2 he says and he said the Lord came from Sinai and this is that Sinai which is in Arabia and rose up from sere unto them he shined forth from mount Paran and he came with ten thousands of saints from his right hand went a fiery law for them so as it was anciently so it will be in the future and in fact even in Deuteronomy Moses is prophesying of the end time so we see very clearly if we don't understand

Edom if we cannot locate Esau if we don't understand the ideology of Mount Seir the the law of Mount Seir then we're not really going to understand how the prophecies are unfolding in this end time in Judges we read this of what Debra's baa song praise you the Lord for the avenging of Israel so that's that's why he comes to Mount Seir to avenge

Israel that's why he has blood on his garments because he is avenging Israel he says praise you the Lord for the avenging of Israel when the people willingly offered themselves so this happens agent Lee it also is prophetic that the people will finally come to this place where they give themselves wholeheartedly to God here you oak ings give ear o you princes I even I will sing unto the Lord I will sing praise to the Lord God of Israel and we know the hundred and forty-four thousand in the end are gonna be singing praises to the God of Israel Lord when you went out of Seir so this is the God God comes out of Seir when you marched out of the field of Edom the earth trembled so there was a work that was accomplished in Edom and Edom was put down and this was a mighty work of God because Edom is the power in the end time that the world must contend with and when God puts him down the earth trembled and the heavens dropped the clouds also dropped water and just again here in Habakkuk God came from Teman and the Holy One from mount Paran Selah so there's constant this prophecy about the insignificance of Esau the end time his glory covered the heavens and the earth was full of his praise amos says but i will send a fire upon to man which shall devour the palaces of Basra so Edom or Esau just keeps featuring in the accomplishment of God in the end time when he establishes the earth in righteousness that the opposition of Esau is finally put down once and for all so with that as context then we see that the enemy of God the chief enemy of God and the ideology of Esau is finally put down in the end time and then towards the end of 64 we see this

repentant Israel appealing to God or the
repentant within Israel appealing to God
and we read the prophets saying but now
O Lord you are our Father there is this
acknowledgment that we this is he
speaking on behalf of Israel are the
children of God

you're our Father we are the clay and
you are our Potter so Isaiah in
understanding the whole process that
Israel has come through from the
rebellion in Moses time all the way
through the kings and the rebellion with
the various kings and against the
prophets and then Isaiah has this view
to the Future and he comes to this
conclusion that in fact Israel the
people of Israel the tribes of Israel
are like clay in the hands of a Potter
and that all of this has been a process
that God has been bringing Israel
through in order to shape them into the
kingdom of priests that he intended
right from the beginning

so all the way back to Exodus 19
believers verses 5 and 6 from the very
beginning when that covenant was
established that they would be a kingdom
of priests it's been a long road a long
winding road a treacherous road but God
is faithful to his covenant to Abraham
and he will carry it out in Israel and
saw ultimately this is what's going to
happen and this is why Esau can have
nothing to do with God in the end time
Esau wants to put forward that God has
abandoned Israel and that his tribe in
fact is the tribe and his ideology is
the ideal

and and this is why we cannot say that
these people share the Abrahamic faith
they don't they do the Abrahamic faith
is to believe in the Covenant that God
has with Abraham and and and that God

will not go against his own word that he
exalts his word even above his own name
that that God is God because of the
attention that the righteousness and the
truth that he applies to his word that
he will it's impossible for him to lie
so Abraham heard what God said and
believed God and it was a trek
accredited to him for righteousness and
so that's the original relationship
between the Abrahamic covenant between
Abraham and God that Abraham believed
God's Word and so if we're of the
Abrahamic faith we believe God's Word
and we do not believe that God is going
to abandon his word or that God is going
to act against his word or that God is a
liar
we don't believe these things and so as
the Prophet is coming to this
realization that this has been a process
and we are the clay and you our our
Potter and so all of this has been a
process it's all been unnecessary as I
mentioned before they've had to go
through the washing machine and there's
been some rough and tumble to get them
to this place where they can be clean
and we all are the work of your hand and
we all is Israel he's not speaking
mankind in generally speaking
specifically of Israel be not wroth or
angry very sore so they deserve God's
anger but he's pleading with God not to
be so angry with them neither remember
iniquity for ever or our iniquity that
he's acknowledging we've been iniquitous
we have been a very rebellious stubborn
wicked people please don't remember this
forever
behold see we beg you we are all your
people again speaking of Israel your
holy cities are a wilderness so the
whole focus is on Israel and the

relationship that is really supposed to have with God and they just do not have this relationship and so he says your holy cities are a wilderness the Zion is a wilderness
look what this has come to yeah and so he's pleading look Jerusalem Jerusalem a desolation this this this is what our iniquity has done that all the holy cities of God the Edom and Esau the the Assyrian the the enemies of God have come in and destroyed and just trampled through these cities and destroyed them and and now Zion is a wilderness Jerusalem is a desolation exactly because that's exactly what Christ said that he wanted to gather Jerusalem like like a God chicks under his wings but you wouldn't have it and so you will not see me again until you say blessed is he that comes in the name of the Lord and so now they're crying out for Christ to return he says our holy and our beautiful house where our fathers praised you there really was this relationship between the people of God and think when David established the kingdom and they were a righteous Kingdom and and they had a real relationship with God and you even think when his son Solomon took over in the intimacy between Solomon and and Yahweh this is all happened in Jerusalem and our holy now our beautiful house where our fathers praised you is burned up with fire so somebody with an ideology that has no respect for Jerusalem they talk a good game they chat they talk they there's a lot of chatter and they mentioned Jerusalem like they care about it but they don't they're happy to come in surround it with armies come in and burn it with fire he says and all our pleasant things

are laid waste so you know whatever religious ritualism that they had in place it had no bearing and you think of Jeremiah I believe it's chapter 23 where they couldn't believe that the temple was gonna be destroyed and they just thought there was this sort of superstitious power that the temple had that it could never be destroyed and God says yeah you go back and I place my name in Shiloh and you take a look at what I did to it and that's what's gonna happen to

Jerusalem and so now it happens and we know that of Isaiah's prophecy or I Isaiah's prophethood his ministry would be ineffective until this time until the the cities are laid waste until Jerusalem is a desolation and at this point is when the people of God would finally be driven to a place of wholehearted repentance and this veil that has covered their eyes and these plugs that have plugged up their ears these things can be lifted and they can really come to true repentance so that God is faithful to his covenant agreement with them but he's also faithful to his covenant agreement with Abraham and he does not abandon them the Prophet asked will you refrain yourself for these things look what's happened god this is your city the city of peace this is Zion this is where we had a relationship with you and now look what the the heathen have done will you refrain yourself for these things and we know that he won't because we just read in chapter 63 that he comes marching through Basra and destroying Edom in order to say mighty to save his people so now this is the conversation that the Prophet is having will you refrain yourself for these things o Lord will

you hold your peace and afflict us very sore so he realizes you're the Potter and even though it's the enemy that has this power over us it's actually you're the enemy has no power over us except what you allow and so this is now the the enemy that is working as a sword in your hand as a tool in your hand and so will you will you afflict us very sore and then God answers and then listen to his answer

he says I am sought of them that asked not for me hey so the people who are seeking me they didn't ask for me and I am found of them that sought me not so so i'm sought of them that didn't ask for me and i'm

found of them that didn't seek me so

this is a very strange situation that

God is presenting to the Prophet

I said behold me behold me unto a nation that was not called by my name so in other words it seems that the Prophet is foreseeing a time or God is telling the prophet of a time when because of the rebellious Ness

because of the stubbornness of this people of Israel that God is actually going to have an axe or people outside of Israel are going to have access to him and that is in fact prophesying of the relationship that God will have with the Gentiles he says I have spread out my hands all the day unto a rebellious people and so we only need to read the Torah and particularly Deuteronomy and see this covenant beautiful intimate relationship that God has with Israel and then read judges and then read chronicles read first and second Kings first and second chronicles Samuel and and just see especially when you read through the judges and the kings Wow how patient God has been trying to work with

these people and how rebellious they are all day the whole period the whole period of their relationship with with a few minor exceptions these people have been extremely rebellious and so God is saying okay I have spread out my hands all the day unto a rebellious people which walk in a way that was not good after their own thoughts now the Apostle Paul if we want to understand you know what is Isaiah talking about the Prophet the Apostle Paul actually quotes Isaiah and and expounds on this passage he says in Romans 10 verse 20 but Isaiah is very bold and says I was found of them that sought me not I was made manifest or obvious unto them that asked not after me so so there's a vent there is a category of people called them but to Israel another category of people so theirs is and then there's there are Gentiles and and what Paul is saying is Isaiah is very bold to say that God was found of the Gentiles but to Israel he says all day long I have stretched forth my hands unto a disobedient and gainsaying people now Paul knows what he's talking about because he actually experienced it and if we look at Acts chapter 13 verse 44 he's preaching to the Jews but there are Gentiles that are that are hearing the message as well and here in verse 44 of Acts 13 the next Sabbath day came almost the whole city together to hear the word of God so Gentiles were hearing this as well and on the Sabbath when he came back to the synagogue to preach to the Jews this whole city came including the Gentiles but when the Jews saw the multitudes they were filled with envy so they did not like this they're the special people they're the people that have the covenant relationship with God

and now they're seeing the Scriptures being presented to the multitudes and this makes them envious not just of the multitudes but also of the effectiveness of the preaching of Paul and Barnabas and so they spoke against those things which were spoken by Paul so Paul is showing the scriptures and they're actually opposing Paul's teaching contradicting and blaspheming these these are the people of God these are the people that Christ came to die for and here they are contradicting and blaspheming then Paul and Barnabas wax bold and said it was necessary that the Word of God should first have been spoken to you but seeing you put it from you and judge yourselves unworthy of everlasting life lo we turned to the Gentiles and so from Acts 12 but going forward from 13 we see Paul's ministry just grow stronger and stronger as he now leaves Judea and Jerusalem and starts to go into Asia Minor what we call Turkey today and then I was throughout the Roman Empire because he was a Roman citizen and so he could travel freely and he begins to spread the gospel throughout the Gentile world but he went to the Jews first and the Jews rejected him and they say look because you judge yourselves unworthy of everlasting life so that's that's also a theme within Isaiah that there are the people of God who judged themselves unworthy of everlasting life lo we turned to the Gentiles so back to Isaiah 65 he says I've spread out my hands all the day unto a rebellious people this is what Paul experienced which walks in a way that was not good after their own thoughts a people that provoke me to

anger continually to my face
this is what God gets for there is
special relationship the intimate
covenant relationship that he has with
this people they provoke him to anger
the Canaanites out and to not have
anything to do with their pagan
practices but instead of going in and
clearing out this filth they actually
participated in it and so they were
involved in all kinds of evil
ritualistic cultish practices while
still naming the name of Yahweh and
putting the name of Yahweh on these
these pagan practices so they sacrifice
in gardens and burn incense upon the
altars of brick and there's a whole
bunch of very unseemly behavior that
goes with this worship which remain
among the graves and lodge in the
monuments which each swine's flesh and
broth of a barnable abang abominable
things is in their vessels and you know
to this day a lot of Jews eat terrible
things and they seem to take pride in
the fact that they eat all these things
but this is this is an ancient thing
that happened with Israel which say
stand by yourself
come not near to me for I am holy
err than thou and that's you know a lot of
these there's a lot that has cascaded
into our culture from Isaiah and
certainly this saying of you know one is
holier than thou we can see how that
this is where it came from I was
actually shocked when I read oh that's
where that comes from for I am holy
er than thou and certainly this was Paul's
experience when he's trying to bring
scripture to them Paul and Barnabas and
they like get away from us don't come
near us
we're holier than you God says of them

these are a smoke in my nose and I don't know if you ever had that experience where there's a lot of smoke somewhere and it gets in your nostrils and it's a very horrible experience but that's what God is saying this is a horrible experience that I'm having with my people there are smoke in my nose a fire that burns all the day behold it is written before me I will not keep silence but will recompense even recompense into their bosom so God is saying look I'm going to keep my side of the Covenant so let's go back and read the covenant agreement and everything that I said I was going to do I am going to do it so I will not keep silence I will I will recompense into their bosom your iniquities and the iniquities of your fathers together says the Lord which have burned incense upon the mountains and blaspheme me upon the hills therefore will I measure their former work into their bosom thus says the Lord as the new wine is found in the cluster and you know even to this day people don't realize that that much of the world's evil or a lot of the evil in the world is actually just generated and promoted and and and actually derived from the descendants of these people these Jewish intellects you know you look at you look at him evil as something as evil as communism horrible evil in you know in the last century responsible for over a hundred million deaths absolute blasphemy and absolute evil and it is children of these people Jewish intellects that were the architects of communism and now when we're dealing with cultural Marxism in the West again Jewish intellects that are behind all of this so a lot of people just think you know if somebody's

Jewish they're automatically righteous from reading Isaiah we see that's not actually saw that that a lot of the evil God is just so furious with his own people that he's warning them he's going to destroy them according to the Covenant thus says the Lord as the new wine is found in the cluster and one says destroy it not for a blessing is in it so will I do for my servants sake that I may not destroy them all so he realizes he has this covenant with Israel and even though they deserve this destruction they're still a blessing within Israel and so he's now working with Israel again he's the Potter they're the clay he's working with Israel in such a way that he will drive them to repentance that they can they can come to repentance and in coming to repentance they will be able to be that blessing for the world which God intended in Exodus 19 so God God is working with them and and and there's this realization that you you know don't destroy the whole cluster of grapes because there really is a blessing in it and so he says so will I do for my servants sakes that I may not destroy them all so don't believe any person any so-called prophet any ideology that says that the Jews must be destroyed or that the people of Israel must be destroyed Isaiah tells us the exact opposite and and and people want to you know here are so many times people want to tell me how wicked the Zionists are and how wicked the Jews are and how these Jews can not be God's people because they're so wicked and whatever accusations I hear these people tell me about the Jews the the accusations of God are far worse that this is this is child's play the things they tell me compared to the

condemnation of gaudiya of Yahweh himself and yet he says he will not destroy them all because there's actually a blessing in these people that's the God of the universe that he will not destroy them all and he will bring forth a seed out of Jacob he is the Potter this is his whole design that this seed is gonna come out of Jacob the physical tribe of Jacob he's going to bring forth a seed out of Jacob and out of Judah an inheritor of my mountains and my elect shall inherit it and my servants shall dwell there so God actually has an elect people that he has he has elected them and they shall inherit they will be the inheritor of his mountains and his servants these people these physical descendants of Israel will dwell in this land that he has promised and Sharon shall be a fold of flocks so so there is this land called Sharon and he's saying there's going to be a fold of flocks and the valley of Achor a place for the herds to lie down in for my people notice that have sought me so so he's turned to the Gentiles and the Gentiles now have a place in this phenomenal plan of God that they've been grafted in to Israel and the reason they've been grafted in is because of the blindness and the stubbornness of Israel that now God opened the door to the Gentiles to be grafted in but God doesn't have another a separate covenant with Gentiles he only has one covenant and it's with Israel and because of Israel's rebellious Ness and stubbornness and wickedness he has opened the door to the Gentiles so that the Gentiles can now be grafted in to the Commonwealth of Israel and you need to read that in Ephesians 2 so Gentiles are grafted in but it's it's

his elect his elect is Israel and his focus is always on Israel and then we see through Isaiah through Ezekiel through the prophets that Israel will repent and that even though he's found by those who did not seek him within Israel there is a repentance and there's going back to Deuteronomy 30 that these people will repent and come back to God and so he says my people that have sought me that that and he's making a distinction now within his people it's not just because you're a descendant of Israel that it's a-you know you just waltz into the kingdom of God no no no no it doesn't work that way because you're a descendant of Israel yes you have a privileged position in the whole plan of God but if you don't repent you will be destroyed so you have this privileged position and God is driving to repentance but if you don't repent if you don't seek God you will be destroyed but his people that have sought him they will inherit the land and we see in Isaiah 64 last week that this inheritance for Israel no one fully understands what this is but we as Christians are getting insight through the Holy Spirit but he says for since the beginning of the world men have not heard nor perceived by the ear neither has the eye seen Oh God beside you what he has prepared for him that waits for him so these people that actually turned to God and they're waiting for him and and when he finally returns and say this is our God and we waited for him God has prepared something glorious for his people he has prepared something glorious for his people Christians we are firstfruits we inherit first but there's a whole harvest of Israel that God is working

toward and and it's for everybody back to Isaiah 65 he says verse 11 but you are they that forsake the Lord so we see right here in the prophets writing that within the people of God there is a separation there are those that will repent and seek God and and acknowledge that the hymn that they've pierced but then there's this other group that have truly forsaken the Lord even though they are his people they have forsaken him he says okay you are they that forsake the Lord so I'm gonna prepare something beautiful for those who seek me and there will be a blessing in the seed of Jacob but you within the seed of Jacob you are they that forsake the Lord so God will not destroy all of Jacob but he will destroy some of Jacob you are they that forsake the Lord that forget my holy mountain you you have no concept or care about the plan of God and Mount Zion that prepare a table for that troop and that furnished the drink offering to that number therefore will I number you to the sword so you will be numbered to the sword and and we have to understand that the Prophet even though he's an ancient prophet he is speaking of our time today and he says I will number you to the sword and you shall bow down to the slaughter and we just need to look at the way the world is going today and this global migration that's taking place and how you all the Western nations are just being invaded by peoples out of the Middle East and North Africa peoples with an ideology of Esau and Ishmael that they have they this ideology governs this region and they are coming out of these lands with this ideology and that is the sword that God is going to use in the end time and again this is you know human being

has come and go but ideology is it stays
it remains and God speaks of this
perpetual hatred which has been it has
now been documented in the Koran it's
been codified in the Koran but this is
this is not a new hatred this this
hatred has been there and so he says in
the Koran make war on those who have
received the scriptures Jews and
Christians so so he is told to make war
on those who have received the
scriptures and and so these people who
are who are pouring out of this region
into all the Western nations are and
they're not being asked do they follow
Western values they're just coming
they're just pouring in with an ideology
that says they are to make war against
Jews and Christians and that in fact is
the the the darkness that we see for our
Christian brothers and sisters in the
Middle East and North Africa they are
being persecuted on a daily basis this
this hatred is now being exported into
all the Western nations and you know
hopefully we can see what's coming
because it is through much tribulation
that we enter into the kingdom of God
and so if we look here now at just a
recent news item this week that I was
looking at
European churches vandalized defecated
on and torched every day this is Europe
this was this is wonderful let's just
have all kinds of Middle Eastern and
North Africans migrate into Europe and
and they can come with their ideology
and it's all gonna work out really well
and now years later this is where Europe
is and this is where North America is
heading this is where Australia is
heading this is where Ireland the UK all
the Western nations this is the sword
that we must face in Germany four

separate churches were vandalized and or
tert torched in March alone in this
country P I'm use a derma news site
explained there is a creeping war
against everything that symbolizes
Christianity now hmm I wonder why that
is
could that have anything to do with the
holy scripture they believe the holy
scripture the ideology in the Koran that
says make war on Jews and Christians and
so these people are noticing they have
no clue what's in the script in in the
Quranic scripture they have no clue
what's in the book of Isaiah they're
just experiencing this there is a
creeping war it's growing it's gaining
traction there's a Greek reaping war
against everything there's a creeping
war against everything that symbolizes
Christianity attacks on mountains summit
crosses on sacred statues by the wayside
on churches and recently also on
cemeteries in virtually every instance
of church attacks authorities and media
obfuscate that is to confuse to hide the
identity of the Vandals in those rare
instances when the Muslim or
quote-unquote migrant identity of the
Destroyers is leaked the desecrators are
then presented as suffering from mental
health issues all he just had
psychological problems well yeah of
course if you're if you're reading a
book that teaches you to hate then
you're gonna have psychological problems
so that let's not use that as an excuse
but hopefully we can put two and two
together
that Isaiah says God is going to number
you for the sword and so these people
who think they're clever and even these
people who are obfuscating what's really
going on they think they're clever this

sword is for them and God says I will number you to the sword and so this is what's happening that we are now seeing that this this whole approach of ignoring the warnings of God well it's all coming to pass that they are and we talked about Khaybar last time I didn't mention last week when I talked about Khaybar that at Khaybar Muhammad with his twelve-year-old wife spent the whole day while his people chopped off the heads of eight hundred Jews and so the question was what to do with their wives and so this was the the the the ruling of what how to take the women for sex slaves but but all day long they chopped these Jews would not accept Mohammed as their leader as a prophet and so the penalty for them was to have their heads chopped off and so here we go you know this is the sort it to make war on on these people and and so that God says I will number you to the sword and now the Quran says make war on those who've received the scriptures the jews and the christians christians but do not believe in allah or the last day and so this is this is where we are and this is what we're seeing and hopefully we can all see it so clearly now that this this this global migration that's just all of a sudden just taking off and it's crazy and and countries are not allowed to have borders anymore and and and this this is obviously leading somewhere and and he says to them you shall all bow down to the slaughter so there's going to be a slaughter that jerusalem is gonna be surrounded by armies and then this slaughter is not exclusive to Jerusalem God is gonna hunt down his people all over the world and and they're going to be numbered for this slaughter why because when I called you

did not answer when I called you did not
answer when I spoke you did not hear but
you did evil before my eyes and did
choose
wherein I delighted not and again in all
the Israelite nations were seeing the
leaders choosing those things that God
does not delight in choosing abortion
choosing adultery choosing divorce
choosing sodomy choosing all choosing
this migration is leading up to
something and hopefully hopefully we can
see what this is so when I spoke you
didn't hear therefore thus says the Lord
God behold my servants they shall eat so
God is making a separation he's making a
separation within his people among those
that repent and acknowledge him and
those that remain stubborn within the
tribes of Israel within his people
therefore thus says the Lord God behold
my servant shall eat but you shall be
hungry he's speaking to his people
behold my servant shall drink but you
shall be thirsty behold my servants
shall rejoice but you shall be ashamed
so these people who refuse to repent
they're going to be brought to shame
behold my servant shall sing for joy of
heart but you shall cry for sorrow of
heart and shall howl for vexation of
spirit so something there's a tragedy
that's going to happen here and Christ
warned them he says your house is left
to you desolate he warned them but this
is coming and in fact these that there's
this separation within the people of God
Malachi even speaks of this in Malachi 4
he says for behold the day comes that
shall burn as an oven and all the proud
yes all that do wickedly shall be
stubble and this is Habakkuk speaks of
this as well that he sees this
wickedness in this this pride and

violence within the covenant community and he thinks God isn't doing anything about and God says yes I'm doing something about it and so this is what's gonna happen and the day that comes shall burn them up says the Lord of Hosts that it shall leave them neither root nor branch so this is within the covenant community but unto you that fear my name shall the Sun of righteousness arise with healing in his wings and you shall go forth and grow up as calves of the stall and you shall tread down the wicked for they shall be ashes under the soles of your feet in the day that I shall do this says the Lord of hosts

so the wicked are not just the Gentile wicked

the her are wicked within the governing community and there's this separation within the Gentile within the covenant community of those that actually repent and and and love God and turn to God wholeheartedly and those that refuse to repent baptized is 65 he says and you shall leave your name for a curse unto my chosen I would maybe translate this and you shall leave your name unto my chosen for a curse to you so this special name of Israel that they'll have to leave that they'll be excluded from this name they will no longer be called by the name Israel and and it's going to be the name for his servants because God will be glorified in Israel forever so so they're gonna take this name is gonna be taken away from them and he says that God because we know that this is a special name and they don't deserve to carry this name he says you shall leave your name for a curse to my chosen for the Lord God shall slay you this is God speaking to his own people Isaiah is

telling you the Lord God shall slay you and call his servants by another name so God says there's another name that he's going to give to his servants and we know from Revelation that this is a promise that I and you have a name written in your foreheads that no nobody will know that I'll give you this name and he says and the Gentiles here in Isaiah 62 in fact we covered this already with Isaiah back in chapter 62 the Gentiles shall see your righteousness speaking of the people of Israel and all kings your glory and you shall be called by a new name which the mouth of the Lord shall name so when we read in Revelation this this promise of a new name it's coming from Isaiah in Genesis 12 this is again goes all the way back to Abraham and he says I will make of you a great nation and I will bless you and make your name great and you shall be a blessing so it's always been around this concept of the name the name of Abraham the name of Israel that God is the Holy One of Israel and then either going to have this new name but we know it's gonna be tied to Israel it's gonna be tied to Abraham because God is gonna be glorified in Israel God is gonna be glorified in Abraham forever going back to Isaiah 65 he says that he who blesses himself in the earth shall bless himself in the god of truth and this word is very interesting this word truth that's translated truth is the word amen so he who blesses himself in the earth and again Abraham will be the blessing to all the families of the earth but he that blesses himself in the earth shall bless himself in the god of amen in the god of amen and that sort of to me it it brings to mind

Christ identifying himself as the Alpha and the Omega the beginning and the ending that he's the first and the last he has the last word he is the ahmen and so he who blesses himself in the earth shall bless himself in the god of amen and he that swears in the earth shall swear by the god of amen the God of truth that when God speaks you can say amen amen to what God says nobody can prevent God's plan and all these wicked people who are working against the Word of God they are going to be put down in fact they're being used by God to carry out his purposes but but then they're going to be destroyed for their blasphemy God is allowing it and he's going to use it as part of this washing machine process but they will be put down because God's Word amen no one can stop it and God identifies himself as God because he's the only one that can speak ahead of time and then make it happen exactly as he said he says because the former troubles are forgotten when we read in Revelation he's gonna wipe away all tears all of these troubles they're gonna be forgotten and because they are hid from my eyes for behold I create a new heavens and a new earth so again in Revelation when we read about God creating a new heavens and a new earth this doesn't come out of nowhere this comes out of the prophet Isaiah for behold I create a new heavens and a new earth and the former shall not be remembered nor come to mind imagine that everything that we know today about the earth and about the heavens that when God creates this new heavens and new earth we will never ever ever remember or even think about this even though the creation is glorious to us

now when it's left you know when we see the true glory of God's creation even though it is glorious it's gonna be nothing compared to what's coming and we want to live in that new world we want to live in that glorious world that God is creating and so he's gonna create this new heavens and a new earth and the former shall not be remembered nor come into mind and this is the Christian hope and this is we see Peter when he wrote in second Peter 3 verse 13 nevertheless we according to his promise there's a promise that he's made we didn't just make this up we were reading the prophecy in Isaiah and so we according to his promise we look for new remember they didn't have the book of Revelation yet that came from the Apostle John much later what they had was Isaiah and they saw the promise in Isaiah that we just read and so we Christians according to his promise look for new heavens and a new earth wherein dwells righteousness there is no wickedness in this new heaven and new earth and so we finally do see this in Revelation 21 verse 1 and I saw this is now it's fulfilled John sees that happen and I saw a new heaven and a new earth according to the promise for the first heaven and the first Earth were passed away and there was no more sea and I John saw the holy city the New Jerusalem coming down from God out of heaven prepared as a bride adorned for her husband so this this is an ancient promise that we understand and we look forward to he says verse 18 but be you glad and rejoice forever in that which I create this is this is mind-blowing this is gonna be phenomenal be glad and rejoice forever this this year I has not seen nor ear heard the things which God has prepared for those

who wait for him and and this is what's coming and only with the Holy Spirit can we begin to grasp this and so be glad and rejoice forever in that which I create for behold I create Jerusalem our rejoicing and her people a joy so the people in Jerusalem the people who inhabit Jerusalem are going to be a joy to the whole world instead of this Envy instead of this anti-semitism instead of this hatred and despising all of that's going to be replaced that when people realize Jerusalem is a joy to the whole world that there's a level of joy that the whole world will have access to that they wouldn't have access to if Jerusalem was not right and that's why God is coming to put Jerusalem right so I create Jerusalem a rejoicing that this New Jerusalem is gonna be a place to rejoice and her people a joy and I will rejoice in Jerusalem God himself says I'm going to rejoice in Jerusalem and joy in my people so I so this is amazing so in verse 18 we see that Jerusalem will be a rejoicing and her people will be a joy but then God says himself he will rejoice in Jerusalem and he will have joy in his people that finally this washing machine process that has finally come to a conclusion and we finally come to that place that Moses prophesied in Deuteronomy 30 when this finally happens God is so full of joy that this is what he had in mind all along this is what he had in mind from the beginning and now it's finally accomplished and the voice of weeping shall be no more heard in her nor the voice of crying hence we have John when he sees all of this fulfilled he sees God saying I will wipe away all tears that there will be no more crying because that whole former

time is over and all those who are trying to be something big and something significant in today's world boy did they get it wrong boy did they get it wrong and all those who follow Christ and waited for him and looked for this new heaven new heavens and new earth boy did we get it right did we ever get it right and the weave the voice of weeping and that weeping comes from the enemies of God who are who are gonna surround Jerusalem with armies and move in and slaughter and burn it down and make it desolate them that that weeping comes from those people but those people will be put down and God will resurrect his people and he will he will have a great joy in his people in Jerusalem and the whole world will have joy in Jerusalem and the voice of weeping shall be no more heard in her nor the voice of crying there shall be no more there an infant of days or an old man that has not filled his days so in other words we're not going to see anymore this tragedy that we've witnessed where we're life is just cut short and you see terrorism a lot of terrorism where you know babies are blown up and and and slaughtered and shot down and and people young people in their prime of life are destroyed this is what's happening in Jerusalem today and God is saying no there shall be no more there in Jerusalem an infant of days so the infant is just a few days old and in fact it actually makes us think of what's going on in in America well really all the Western world's but it with this recent legislation in America around infanticide that with the babies a few hours old and they'll decide whether or not they'll let it live and they'll kill it well God is saying this

is not gonna happen any more no more
will there be an infant of days nor an
old man that has not filled his days for
the child shall die a hundred years old
but the sinner being a hundred years old
shall be a cursed or even set a but you
could say and so that this but is just
provided so
the idea being there's no more premature
death there's no more terrorism there's
no more people coming in and
slaughtering cutting people's lives
short that people will live out their
lives and if they if they for whatever
reason choose not to follow God well
that's the end of that story for them
but it'll not be because their lives
were cut short and they shall build
houses and inhabit them so again this
whole notion of terrorism and slaughter
and war no no this is over they're gonna
be able to build houses and they can
also live in them and they shall plant
vineyards and eat the fruit of them and
this really you could say kind of
contradicts or resolves or ends what we
read in Zechariah where we see is a
Cariah 14 verse 1 we see the houses
ravished we see we see people just
moving in and just destroying the city
and and men's wives being taken well go
saying that's not gonna happen anymore
that they shall be my people will build
houses and inhabit them they'll build
the houses and inhabit them and they
shall plant plant plant vineyards and
eat the fruit of them they shall not
build and another in habit so those
following Esau and believing in Sharia
believe that they have the right to take
whatever they want
this is the the booty that they have the
right to claim and and the jizya which
is this toriel terrible attack that just

impoverishes and so the Jews had to have
had to build and will have to build
while the the followers of Esau will
just be able to inhabit and put their
feet up and and have no work ethic
they'll just take a guy says I'm this
this is over they shall not plant and
another eat for as the days of a tree
are the days of my people so my people
are just gonna flourish and my elect
shall long enjoy the work of their hands
so this is reversing the this this you
can see here between the lines the
enslavement of the Jews will end
so someone somewhere has an ideology
that tells them that it's okay it's in
fact it's good that God is pleased when
they move in and wipe out God's people
and wipe and enslave God's people and
and burn down Jerusalem and so there's
some kind of ideology in the Middle East
that is telling people and people who
are following Esau that it's okay for
them to go into Jerusalem and take
whatever they want and enslave the
people
and God is coming along now and saying
yeah I'm gonna put a stop to that and no
more you're never gonna see that again
and so my elect shall long enjoy the
work of their hands they will not be
enslaved anymore
they shall not labor in vain so laboring
for their slave masters nor bring forth
for trouble and then just living under a
rule that is just misery for them then
and bringing forth children into the
world that have to suffer under this
misery that'll that'll be over for they
are the seed of the blessed of the Lord
this is why and this is the hatred that
Esau has had for these people in the
envy and the bitterness that Ishmael has
had for these people because of their

identity and God is saying yet because of their identity this is why they're going to have this privileged position this is why I'm going to stop this oppression for they are the seed of the blessed of the Lord and their offspring with them they all descend from this man Israel and they all descend from this man Isaac and from this man Abraham and God has a covenant with Abraham that he is going to fulfill in Israel and God knows the DNA of these people and he's going to make sure that the word that has gone forth from his mouth it will be fulfilled and it shall come to pass that before they call I will answer and while they are yet speaking I will hear the wolf and the lamb shall feed together and I know these are prophecies that we read very often at the time of the Feast of Tabernacles but what we want to do now is read it in the context of the whole of second Isaiah and the commitment that God has to his people and that he that after all of the slaughter and an oppression and enslavement and captivity that they've gone through now he's bringing this relief and the wolf and the lamb shall feed together and the lion shall eat straw like the Bullock and the dust shall be the Serpent's meat so the serpent will not be poisonous or deadly it'll just be happy with the dust they shall not hurt nor destroy in all my holy mountain says the Lord so this place Jerusalem is gonna be a real place of rejoicing and peace and people are gonna be coming to Jerusalem and there'll be no hurt or destruction from these these beings in this part of the world thus says the Lord the heaven is my throne and the earth is my footstool a footstool where is the house that you

would build for me and where is the place where's the house that you would build for me and where is the place of my rest for all those things has my hand made and all those things have been says the Lord but to this man will I look so he's telling the Prophet in fact is informing Israel what he's looking for but - this man will I look because there's gonna be a separation and some within Israel are going to be some within Israel are going to be destroyed and some within Israel are going to be blessed and have this tremendous blessing and so God is saying look this is what I'm looking for I don't need your ritualistic religion what I need is truth but - this man will I look even to him that is poor and of a contrite spirit and trembles at my word so this is what God is looking for and in fact this is what was quoted by Stephen when he gave his sermon he says he'll be at the most high dwelleth not in temples made with hands as says the Prophet he's quoting Isaiah heaven is my throne and earth is my footstool what house will you build me says the Lord or what is the place of my rest has not my hand made all these things and so Isaiah goes on to say so Stephen was quoting Isaiah he that kills an ox is as if he slew a man he that sacrifices a lamb as if he cut off a dog's neck so God is not looking for this they there are in this ritualistic religion thinking God is pleased with these things and God is saying this is not what I'm looking for these things actually have no meaning if your heart is not right he that offers an oblation as if he offered swine's blood and so their their righteousness is as filthy rags and they

can't get over themselves because
they're full of self-righteousness if
they're carrying out these rituals and
thinking that this is something to God
and God is saying no I'm not looking for
this he that burns incense as if he
blessed an idol yes they have chosen
their own ways and their soul delights
in their abominations I also will choose
their delusions so this is the future
that God is choosing their delusions and
will bring their fears upon them so
these people live in fear they believe
that they've got military power and
maybe the power of America - I support
them and God is saying no I'm gonna
bring your fears upon you why because
when I called none did answer when I
spoke they did not hear but they did
evil before my eyes and chose that in
which I delighted not and so we have to
ask ourselves when did God call to them
did he call to them directly well he
gave us instructions to cry aloud spare
not lift up your voice like a trumpet
and show my people their transgression
and the house of Jacob their sins so God
wants a people who are crying aloud and
not sparing so that they can hear their
transgressions and then respond
hopefully but if they'd if they don't
God says well this is gonna come upon
you it's the it's the watchman Ezekiel
33 that when the watchman sees the sword
on the land we have to warn them hey the
sword is on the land the sword of Islam
is on the land it's in every Western
nation they're building up Sharia
communities we have 1400 years of
history to see how this thing works if
only we will just dust off history books
and go and study what happened because
it's happening there's that there's an
instruction book there there's a there's

a playbook there's source code that they're just following the source code it doesn't matter what human beings come and go they're carrying out the ideology according to the source code so let's go to the source code which is the Quran and the Sunnah that is the hadith and then the the the biography of Muhammad because the Quran tells them over and over I think it's 89 times that Muhammad is the perfect example so we just have to study Muhammad and see what he did and that's what these people who are born and the people come and go for 1400 years and they all carry this out the sword is on the land and so we have to tell them the sword is on the land and the blood is gonna be shed but at least we told them the sword is on the land here the word of the Lord you that tremble at his word your brethren that hated you so again there's this division of Israel that there are those who respond and that there are those who hate those that respond your brethren that hated you that cast you out for my name's sake and this again is quoted by Christ when he says in Matthew 24 that you'll be hated by all nations for my name's sake so this name's sake the Holy One of Israel right here in Isaiah we can just see it all in Isaiah second Isaiah that there's an issue with God's name and we understand the issue because we understand the very thing that makes God God is his truthfulness of his word and the Covenant that he has entered into with Abraham and with Israel and so he is the Holy One of Israel and Israel is forever and so it's because of this recognition that Israel is forever and that God is the God of Israel that you're gonna be cast out for him for my

name's sake and we're seeing this anti-semitism rising all around the world as the Western world is making accommodation for these new entrants as they're being invaded but he shall appear to your joy and they shall be ashamed a voice of noise from the city a voice from the temple a voice of the Lord that renders recompense to his enemies before she travailed she brought forth so God is saying lo this is gonna be instant from from God's perspective before she went into full labor she brought forth before her pain came she was delivered of a man-child who has heard such a thing who has seen such things shall the earth be made to bring forth in one day or this is the day of God's vengeance or shall a nation be born at once so when God comes this nation is gonna be born at once for as soon as Zion travailed she brought forth her children shall I bring to the birth and not cause to bring forth says the Lord shall I cause to bring forth and shut the womb says your God so god there's some there's a birthing process that's taking place here and and all of this that's going on or just the labor pains as Zion is laboring to bring forth this new child this nation this spiritual nation to God rejoice you with Jerusalem and be glad with her all you that love her rejoice for joy with her all you that mourn for her so as Christians our focus needs to be on Jerusalem and many Christians couldn't care less about Jerusalem we need to care about Jerusalem and we need to understand that God has a plan for Jerusalem and it's not what we saw in 1948 a lot of Christians believe that that was God working to bring all the Jews to fulfill

these prophecies this is that's
ridiculous there's so much wickedness
taking place in Jerusalem today that if
anything 1948 was the mechanism to bring
the Jews to Jerusalem for the slaughter
that Isaiah speaks of but it certainly
isn't for the righteousness that Isaiah
speaks of because that's just not there
not yet but it's coming it's coming and
it's gonna come with the return of
Christ he says rejoice with her that you
may suck and be satisfied with the
breasts of her consolations again when
this nation is born at once it's not
born in its full strength it's not born
in its full glory and when we saw that
when we talk about the Sun coming into
it's strength it grows into its strength
and so this nation when it's born and
it's gonna be born on two levels there's
going to be a spurt
level and there's gonna be a physical
level and in both cases they're gonna
grow into full brightness and that
physical level will eventually converge
and come into the spiritual level as the
fall harvest is fully realized that you
may suck and be satisfied with the
breasts of our constellations so there
is a comfort that that there's a level
of comfort that the people of God the
the nation of Judah and Jerusalem or
Judah and Israel there's a comfort that
they're going to experience he says that
you may be satisfied with the breasts of
her consolation that you may in fact be
delighted with the abundance of her
glory for thus says the Lord behold I
will extend peace to her God this is
God's intent it has always been his
intent and anybody who tells us
differently they just don't understand
the God of Israel and and they're
basically lying unless you understand

God's plan for Israel you do not understand the true God of the universe his whole intent is to be glorified in Israel and so he says for thus says the Lord behold I will extend peace to her like a river this is God's intent it's not to burn down Jerusalem and destroy every Jew no I will extend peace to her like a river and the glory of the Gentiles like a flowing stream so all of the wealth of the Gentiles is just gonna be constantly flowing to Jerusalem as they come to honor the God of Israel then shall you suck you shall be born upon her sides and be dandled upon her knees as one whom his mother comforts so again that that just to have that image in our minds of a woman just comforting her child this is how Jerusalem and how Israel will be treated as one whom his mother comforts so will I comfort you and you shall be comforted in Jerusalem and when you see this your heart shall rejoice this is this is gonna be a time of great rejoicing for Israel when you see this your heart will rejoice your bones shall flourish like a herb and the hand of the Lord shall be known toward his servants and his indignation toward his enemies you do not want to be on the wrong side of God either as a as the people of God or the Gentile peoples so there's this within the people of God there's a separation and those who will not repent and then there are the Gentile nations who are just taken up with being seduced and used by the devil and deceived by the devil and all these enemies of God will have his indignation he says for behold the Lord will come with fire and with his chariots like a whirlwind this is why Christians can be patient and this is why the Jews need to learn that God is coming to save them

and that their God in fact is Jesus
Christ
the one whom they've pierced and he's
coming with fire and Zechariah 12 shows
us this and with his chariots like a
whirlwind to render his anger with fury
and his rebuke with flames of fire for
by fire and by his sword will the Lord
plead with all flesh and the slain of
the Lord shall be many yeah you know
John when he says that behold he comes
with clouds and every eye shall see him
and they also with which pierced
him they'll also see him and then he
says and all Kindred's of the earth will
wail because of him and then he says
this even so amen oh well even so this
is the way it has to be and so when we
read that the slain of the Lord shall be
many we say even so amen
they that sanctify themselves and purify
themselves in the gardens behind one
tree in the midst these are God's people
eating swine's flesh and the abomination
and the mouse shall be destroyed
together says the Lord so they just
refuse to take God seriously and it
wouldn't surprise me in fact if a lot of
these are the Communists
that are Jewish people that are taken
over by this communist ideology and just
hate God and we're seeing two ideologies
sweeping the world today and it's sort
of a race which one will have the global
dominance communism Marxism or Islam and
so we're seeing this and that's why I'm
wouldn't surprise me of these people who
are just so rebellious
it's just outright rebellious eating
swine's flesh and purifying themselves
in the gardens behind a tree and just
involved in paganism will be destroyed
together for I know their works and
their thoughts it shall come that I will

gather all nations and tongues and they shall come and see my glory this is where this is where we're heading and I will set a sign among them and I will send those that escape of them unto the nations to Tarshish pool and lid and draw the bow to to Baal and Javan to the Isles afar off so I believe all of these are just Middle Eastern nations and we understand that the Middle East has taken over by off a common ideology that have not heard my fame neither have seen my glory and they shall declare my glory among the Gentiles so this is it's all all the confusion is over and everyone now understands who the true God is and they shall bring all your brethren for an offering unto the Lord out of all nations upon horses and in chariots and in litters and upon mules and upon Swift beasts to my holy mountain Jerusalem again we constantly see God saying he's gonna gather he's gonna gather he's gonna gather to fulfill Deuteronomy 30 that once they come to this place of repentance all the places where God has scattered them they're going to be gathered and brought back to the promised land says the Lord as the children of Israel bring an offering in a clean vessel into the house of the Lord and I will also take of them for priests and for Levites says the Lord and so I think the way to interpret that is these are the children that are being brought in that he will take of them for priests and for Levites it could yeah that's how I think I would I would interpret that for as the new heavens and the new earth which I will make shall remain before me says the Lord so shall your seed and your name remain and so there's this whole controversy around the name of Israel in the entire name in

the end time and then God comes and says
this name will remain and I will be
glorified my I will be glorified in
Israel forever and I will be known as
the Holy One of Israel and so those who
really understand the gospel we will be
hated for his name's sake and then God
comes to validate everything that we
were saying was true and it shall come
to pass that from one new moon to
another and from one Sabbath to another
shall all flesh come to worship before
me and so you know all these Christians
who claim that the Sabbath is done away
it's very clear here that there's the
Sabbath is very much on God's mind and
God will not accept worship that breaks
the Sabbath and then the Sabbath will
not just include when he says from one
Sabbath to another that does just not
just include the weekly Sabbath it
includes all of his Sabbath's which are
outlined in Leviticus 23 and so from one
new moon to another as we're using the
moons to count and understand when the
days that the days of God's divine
appointments are that's how we know when
all flesh so it's not just the Jews it's
not just the Christians the whole world
is gonna come unto this proper worship
system so all those Christians were
worshiping on Sunday according to the
pagan Sun God that's all over that's a
deception that has now been ended and we
see Zechariah saying the same thing and
it shall be that whoso will not come up
of all the families of the earth unto
Jerusalem to worship the king the Lord
of Hosts even upon them shall be no rain
and if the family of Egypt go not up and
come not that have no rain so the first
no rain to sort of encourage them you
better to wake up and come there shall
be the plague wherewith the Lord will

smite the heathen
that come not up to keep the Feast of
Tabernacles and so by heathen that we
know Egypt is a Muslim country and so
God is saying these are heathens and if
they refuse if they're so full of this
Edomite hatred toward Israel that they
will not come up to keep the Feast of
Tabernacles and worship with their
Jewish brethren then I will smite them
with the plague this shall be the
punishment of Egypt and the punishment
of all nations that come not up to keep
the Feast of Tabernacles so from one new
moon to another you need the moon's to
understand when the Feast of Tabernacles
begins you need the moons to understand
all the holy days within Leviticus 23
it's a whole worship system that depends
upon using the Sun and Moon as
appointment setters to know when to
worship God and God continues now in
Isaiah 66 and they shall go forth and
look upon the carcasses of the men that
have transgressed against me so this is
a very very serious matter you do not
want to be on the wrong side of God and
all these men that have been so bitter
and so hasty and so cruel and and have
no regard for God and are full of
blasphemy even in within the Israelite
tribes they're all gonna be carcasses
and they will see says and they shall go
forth and look upon the carcasses of the
men that have transgressed against me
for their worm shall not die neither
shall their fire be quenched and they
shall be an abhorring
unto all flesh so all flesh will abhor
them and this again you know these
people that are going to be abhorred so
who are these people that are going to
be abhorred well Malachi tells us where
as Edom says we are impoverished but we

will return and build the desolate places thus says the Lord of hosts they shall we build they say shall try to build but I will I will throw down I I personally will destroy whatever they tried to build and they shall call them the border of wickedness the people against whom the Lord has indignation forever so they are just so furious they will not come and worship and and build up the Tabernacles instead they are having their own ideology they are stuck to their Edomite ideology and God says yeah

gonna allow that anymore and I'm gonna destroy you and you're gonna be a people that are abhorred forever and that's the that's what God says of Edom they'll be the people against whom the Lord has indignation forever and your eyes shall see and you shall say the Lord will be magnified from the border of Israel and I think that's a great way to use Malachi to close off what Isaiah has been saying all along that God is committed to Israel and it's a process he's the Potter it's a process that he's taking them through because he will be magnified from the border of Israel right out throughout the whole world and all the world will come to Israel to worship the true God and we and we do see that in Revelation I think at some point I want to go back to revelation and you know God willing and just unpack this a bit more so that is the end of Isaiah that takes us to the end of second Isaiah what at what a journey it has been what a journey it has been a lot that we've uncovered I would ask you to go back through what we've studied read now that we've unpacked it line by line I'll go back and read it and maybe come back next week God willing Murray

and I will will come together and we'll just sort of close off and do a review of what we've learned in second Isaiah answer any questions or entertain any comments that you may have and then God willing I want to do a couple of other books smaller books before returning to first Isaiah and we did quote a lot from first Isaiah as we were studying second I say so I think we've got a good feel so I just you know I want to pray about it and think about it how to tackle first Isaiah and maybe it's by covering these other prophets that we actually dip into first Isaiah and bring out scriptures in first Isaiah that maybe we haven't covered yet but I'll give that a thought and pray about and see how how I feel God is leading me but next week God willing we'll do a review of second Isaiah and then after that God willing we'll cover some other books and then figure out how to handle first as I so I want to just thank you so much especially there are many that I know that have been here from the very beginning and have been with us through all of the these chapters the sort of New Testament Isaiah and we've kind of grown together in our understanding and there are many that have joined us along the way and maybe you've gone back to catch up and we do have an archive we've studied all of second Isaiah that is from chapter 40 to 66 we've studied the book of Revelation we've studied Hebrews we've studied Luke and acts we've studied Philippians there there are a number of scriptures that we have already studied and they're all in the archive so that said as I mentioned I think I mentioned at the beginning I actually have a business meeting

on Wednesday evening so I've recorded this lesson on Sunday afternoon so that it would be available for you on Wednesday evening I'm hoping that the meeting will be over and I can kind of jump on the chat and at least say good night and I also want to make sure that I wish you those of you who understand the plan of God and the worship system of God I want to wish you all a wonderful and most meaningful and just inspiring Passover and Passover season and as I say hopefully I'll be able to jump on the chat and be able to wish you in in real time but in case I don't have a wonderful Passover season I hope that your Passover observance will be made all the more meaningful having studied second Isaiah seeing the power of the blood of Jesus Christ and what it enables and how he's able to carry out his plan for all of mankind as a result of what he has done and what he is doing for these people Israel and the grafted in Israel and this whole tremendous plan of God that is all dependent upon the the whole and righteous sacrifice of our Lord and Savior Jesus Christ what a mighty and wonderful God we serve thank you again for staying with us and God willing we'll connect on the chat and certainly God willing we'll connect please come next week with questions comments any concerns and we could just have and just insights and we can just have a great or summary of what we've learned in second Isaiah god bless