

23-Isaiah-26-Transcript

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well welcome to and other Wednesday night Bible study and we are up to Isaiah chapter 60 let's open with a word of Prayer and get straight into tonight's study our Heavenly Father we pause before beginning to study because we want to acknowledge you we want to thank you Father we just praise you for this ancient truth that we have access to so that we can understand what is happening in our modern world we praise you thought that your word is truth and the scripture cannot be broken and we just thank you God for putting the desire in our hearts to want to hunger to thirst to uncover the truths that are in your word we praise you father and as always we ask that you bless our study that you'll deepen our understanding and deepen our faith we praise you we ask these blessings Lord in the name of our Savior are soon coming King Jesus the Christ amen so the mention we are up to Isaiah chapter 60 and just before getting into the chapter what I'd like to do is just go back and just pick up a couple of verses from last week so last week what we saw we were privy to is just the the wickedness within the nations of Israel so there's no doubt Israel is a wicked people and we just saw how wicked and even some of the occult ritual practices of just sacrificing human beings and it's it's

just horrible and as I mentioned last week these things I would have taken as metaphorical had I not done some research and understand just what is happening and with the elite and what they're involved in in the nations of Israel and then you know the scripture makes it clear that God's hand is not shortened and so while Israel is in this crisis and they're crying out for God's help he's not helping them and again it's not because he can't it's because their sin

have separated him from them and then the passage ends with these verses where we read that despite the wickedness in Israel that there are going to there's going to be this wholesale repentance of what God is doing is he has an agenda he has a plan II as a playbook to drive Israel and Judah to a wholehearted repentance not not hypocritical repentance not ritualistic religiosity but a very true and profound repentance and appreciation for their God and so this passage that highlights the wickedness of Israel then ends by saying and the Redeemer shall come to Zion and unto them that turned from transgressions in Jacob and this is in the context of cry aloud and spare not and show my people their sins and so someone is taking the words of the ancient prophets and bringing them to life and broadcasting them throughout the nations of Israel and showing Jacob the house of Jacob their sins and then we read that within the house of Jacob there will be those that turn from their transgression and the Redeemer shall come to Zion and unto them that turn from their transgression in Jacob and he says he's gonna gather them from the four corners of the earth and bring

them to the promised land says the Lord and then he says as for me so God is making his position clear so we see I understand the wickedness in Israel that there will be repentance is really saying like let's just make the record clear so let the record show that my position has never changed as for me this is my covenant with them says the Lord my spirit that is upon you and now we're looking at you being Zion being the house of Israel the repentant people that God will pour his spirit out on and we saw the prophecy in Joel when we looked at this last week but my spirit that is upon you and my words which I have put in your mouth so again we'd have to look at Joel to understand that God is gonna pour out his spirit and they're gonna prophesy God's words in this time he says my words which I put in your mouth Sean not so when this happens God is saying look here's here's my position in all of this and here's my covenant with these people that when I come and I redeem them and I pour my spirit out on them and they begin to speak my words from that point forward he says these words that I put in their mouth shall not depart out of your mouth nor out of the mouth of your seed nor out of the mouth of your seed seed says the Lord from now on and forever so something has happened to Israel where unlike Exodus 19 where we see previously in the Torah where they acknowledge that God is God that the se spoken to Moses and we've received his words these are the words of God and they say that all that the Lord has done we will do and then they proceeded to do the exact opposite them and their children and their children's children to the point where we read in Isaiah that they're the

mother mother mother Israel the symbolism of Israel the mother is a harlot she's a and her children can't help but do wrong because it's wired into their DNA so the fact that they come from a and they are full of idolatry is no surprise to God he's just saying this is this is how you're wired and now they're gonna be rewired to the point where when they begin to speak God's words from this point forward this this word of God where they become the priests of God this word of God will never ever ever depart from them now in this context or this understanding this this eventualities we who are understanding God's Word and God's plan from the very beginning when we first looked at Isaiah second Isaiah we see this instruction comfort you comfort you my people says your God so someone who understands who God is God is telling us to comfort his people speak you comfortably to Jerusalem and cry unto her that her warfare is accomplished so in one strain we hear God saying cry aloud and spare not and show the people their might their sins and then the book begins by saying speak comfortably to Jerusalem and cry unto her that her warfare is accomplished so there's a staging of the messaging there's this initial cry aloud there's this initial Watchmen work where we are watching the sword come upon the land we know why the sword is coming upon the land and we are warning the people of Israel about their sins and calling them to repentance and and then there's this the sword actually begins the slaughter begins and people are responding now understanding putting everything in context and they're responding to the call to repentance and

at this time when God finally drives Israel and Judah to this true wholehearted repentance now we can speak comfortably to Jerusalem and now we can cry unto her that her warfare is accomplished that the thing that that God was driving you're using this tool of warfare that God was using to drive her to repentance he's achieved it and so now we can tell her that her warfare is accomplished and that her iniquity is pardoned for she has received of the Lord's hand double for all her sins so with that backdrop then that Isaiah 59 shows us the wickedness in Israel but it also shows us the redemption that will come to Israel and then with the whole second Isaiah begins instructing us to speak comfortable words to the people of Judah and by extension the people of Israel but at the same time were to cry aloud and spare not and show them their sins what all of us together and there's an actual sequence that were understanding and following according to the scripture so now we come to ours ayah 60 where it becomes very very clear to us that her warfare in fact is accomplished and that now she is going to enjoy the peace that comes from God and enjoy the relationship that she can actually have with God and so now we see beginning in Isaiah 60 this shift where now that the Redeemer has come the Isaiah 60 begins with arise shine for your light is come and the glory of the Lord and the glory of the Lord is risen upon you so now you can rise and the glory of the Lord is risen upon you for behold the darkness shall cover the earth and gross darkness the people so there's this this contrast between the light that's going to come upon Israel and while this light is

coming upon Israel and Israel can now arise and come into our glory at the very same time darkness is covering the earth the day of the Lord is good news for Zion the day of the Lord is good news for Israel it is horrible news for the Gentile nations horrible news for the Gentile nations and so there's going to be this contrast of fates while

Israel can arise and and God's glory is upon them here we see for behold the darkness shall cover the earth and gross darkness the people so this is a time of gross darkness covering the people and God says for Isaiah writes for behold the darkness shall cover the earth and that kind of puts us in mind of Egypt as we're coming up to Passover now we should be very mindful of Egypt and he says the behold the darkness shall cover the earth remember the the plague of darkness to drive Pharaoh to humility to release his people and God says the darkness shall cover the earth and gross darkness

the people but the Lord shall arise upon you so again we see this this beauty beautiful situation for Zion where God's glory will arise upon you and his glory shall be seen upon you now there's darkness we should be familiar with it it's something that the Lord warned us about

he says immediately after the tribulation of those days so the tribulation is Satan's anger Satan unleashed and then when Satan has run his course then God acts so immediately after Satan does everything Satan is going to do immediately after the tribulation of those days shall the Sun be darkened this is the sign that God is now acting now the Lord is going to move to save his people so immediately after

the tribulation of those days shall the Sun be darkened this is the darkness that Isaiah speaks of that great darkness is going to cover the people but God's light is going to arise upon Israel the darkness 'soon look the Sun will be darkened and the moon shall not give her light he says Sun will be darkened the moon will not give her light and the stars shall fall from heaven and the powers of the heavens shall be shaken same thing that we saw when we were study in the book of Revelation we saw the exact same prophecy where he says and I beheld and when he had opened the sixth seal lo there was a great earthquake and the Sun became black the Sun became black as sackcloth of hair and the moon became as blood so there is this real contrast between what the people of God are experiencing and what the Gentile nations are going to experience the sustained way was in ancient Israel in ancient Egypt where God drew a dividing line between the people of Egypt and his people and it became very clear who his people were because they were not subject to these curses and so here there's going to be this dividing line when you open the sixth seal there's a great earthquake and the Sun becomes black as sackcloth of hair and the moving becomes as blood so just keep that in mind that Isaiah is seeing speaking to the exact same thing remember Isaiah has the full breadth of the unfolding of God's prophecy so beginning carrying on in Isaiah 60 verse 3 he says and the Gentiles shall come to your light so the whole world is in darkness the Sun no longer shines the world is in darkness great darkness upon the people and yet

God's light is upon Zion and God's light is upon Israel and so very clearly it becomes obvious to the people where God is and who God is and that whatever they were worshipping was a false god and they were they were deceived into lies and so now they know where the light is and so the Gentiles shall come to your light and Kings to the brightness of your rising so a rise and shine and in great powerful kings of the earth are going to acknowledge you and they're going to come to the brightness of your rising and this is just you know you think of the Sun rising as it rise excuse me as it rises it doesn't rise in full power it rises to full power and so this nation now is is is rising and it doesn't rise in full power it is rising to full power he says lift up your eyes round about and see look look take a look at this all they gathered themselves together they come to you they're coming to you they gather themselves together and they come to you this this is a very clearly what we would call a a must-attend event that that suddenly everyone's clear on where God is working and where they have to be this is a must-attend event they're coming to you and God is saying to his people look take a look you you who were cursed you who are being subjugated you were who being enslaved you who are being humiliated and slaughtered look now and look how all these people all around the world are gathering themselves together and they're coming to you your sons shall come from far and your daughters shall be nursed at your side so the reason your sons are coming from afar is they've been taken to faraway lands because you've been cursed they've been

taken captive and enslaved and shipped to faraway lands and now God is coming to act to save you and your sons are coming from far and your daughters will be nursed at your side so there's going to be this acknowledgment of you are the holy people and there's going to be this attitude in the earth of is there anything we can do to help you how can we be blessed by helping you and so your daughters will be nursed at your side back in chapter 11 of Isaiah God says and he shall set up an ensign for the nation so they'll be this standard there'll be this very clear flag that God's going to make it clear I am here and so the nations will all see Yahweh is in Zion Yahweh is in Israel is in Judah and so the the nations will know this is where we are to go and and I shall assemble the outcasts of Israel and gather together the dispersed of Judah from the four corners of the earth so this is what's going to be happening now that when God adds part of his acting is to gather his people from the four corners of the earth and bring them back to the promised land so he says here sorry this is really no we need to go back to understand so when they're gathering the people he's gonna put this this in sign I think he's gonna make it clear where the tribes are so there'll be 12 tribes in Israel and here in Deuteronomy 32 we read this scripture before but let's read it again in the context of all these people coming to the promised land in Deuteronomy 32 and verse 8 he says when the Most High divided to the nation's inheritance when he separated the sons of Adam he set the bounds of the people according to the number of the children

of Israel why would he do that unless there's some sort of an assignment of these various peoples to the nations of Israel that all of these people will come to the people of Israel but it will not just be haphazard it's like okay you belong to the tribe of GAD you need to go to the tribe of Issachar you need to go to the tribe of Judah and so it looks like all of the Gentile peoples are actually assigned to different tribes of Israel as Israel is set up as the kingdom of priests now the gathering back of Israel so that they can be in the land so that when the nations come to them they are in fact there this is the fundamental prophecy in from Moses in Deuteronomy 30 that God says when you return unto the Lord your servant Moses is writing and God says when you return unto the Lord your God and you obey his voice according to all that I command you this day so someone is crying aloud and showing these people their sins and their coming to repentance so that they finally do obey his voice according to everything that Moses commanded them you and your children with all your heart and with all your soul this is what God is looking for from them and this is why this warfare is upon Judah and Israel because God wants them to come to a wholehearted not a hypocritical but a wholehearted repentance them and their children so when they turn to him with all their heart and with all their soul that then the Lord your God will end your captivity and have compassion upon you and will return and notice notice what Moses writes that at this time when you fully repent properly and wholeheartedly at this time the Lord your God will gather you from all the nations where the Lord your God

scattered you so the reason they're gonna bring their sons from afar is the Lord their God cause their sons to be scattered and now in this whole hearted repentance he's bringing them back and then the nations are gonna come and the nations are going to be assigned to particular tribes of the people of Israel so let's just quickly see this gathering that this is not a yeah this is this is like a fundamental theme in God's prophecies he says in in chapter 43 of Isaiah fear not for I am with you I will bring your seed from the east and gather you from the west in 54 verse 7 he says for a small moment just for a fraction of time have I forsaken you but with great mercies well I gather you and we could go to many more scriptures that show that it's always been in God's mind from from Moses's prophecy it's always been in God's mind to gather his to scattered his people to punish them to drive them to true repentance and then to gather them back and that's what we're seeing here in Isaiah 60 he says now in verse 5 then shall you see and and flow together he says and your heart shall fear your going to be mesmerised you're going to be amazed and be enlarged why because the abundance of the sea shall be converted unto you and that symbolism we saw in the book of Revelation where the sea always represents the Gentile peoples and the land represents God's people and so when the beast rises from the sea it's clearly a Gentile beast and so he says you're going to be amazed gonna be your mind is gonna be blown away why because the abundance of the sea shall be brought to you it's gonna be converted it's gonna be handed over to you and the forces of the Gentiles shall come to you

he says so very clearly something has happened where the the wealth of the Gentile nations that they have been hoarding and gathering and and having great power all of a sudden they're going to be happy to bring that wealth to the people of Israel and and and that when and Prodi excuse me Jeremiah Isaiah explains why why are they going to do this he says the multitude of camels shall cover you so think of a caravan and think of Arabs Arabs dealing camels and a lot of their economy depends on these caravans and going through the desert and the camels are particularly suited for this and so think Arabs and think of the wealth of these caravans and so the multitude of camels shall cover you and the dromedaries or camels of Midian and ephah so who are Midian and ephah we'll find out in a moment again these are Arabs all day from Sheba this is North Africa so we're dealing with the Middle East and North Africa these nations all of which are Muslim nations so Muslims as much as they hate the Jew today Isaiah saying don't worry they're going to love you tomorrow all day from Sheba shall come all of them they shall bring gold and incense and why are they bringing all of this wealth to the people of God because they shall show forth the praises of the Lord they are they the the deception has been lifted the veil has been lifted they can now see very clearly who the God of the universe is and that in fact he is the Holy One of Israel and so now they acknowledge Israel and they're bringing all this wealth in in an offer Tory praise and they're going to show forth the praises of the Lord now in terms of the identity of these people Midian we

know is Arab

he says the sons of Midian are Aoife so
Aoife is one of the sons the firstborn
son of Israel all these were the
children of Keturah so Keturah remember
was the wife of Abraham and so people
think Arabs

this was just one of the tribes so our
Abraham went on to have more children
with the Torah these also populate the
Arab nations and so Midian and then his
son Aoife our children of Keturah and
Arab tribes and then we see the sons of
Cush and Shiva is one of the sons of
Cush and this is someone who has
populated East new Ethiopia Sudan region
and Sadaiva so Middle East North
Africa and all the flocks of Kedar shall
be gathered unto you the Rams of Naboth in
a BA off

Nabokov shall minister unto you sir who
are these now they shall come up with
acceptance on my altar so they'll be
accepted and I will glorify the house of
my glory so clearly this is a turnaround
this is not just random nations being
mentioned these nations are being
mentioned because of their intense
hatred and persecution and destruction
of God's people and now God comes to act
and there's a 180 there's no there's a
repentance in these people once Israel
repents and Judah repents then God
drives the Gentile nations to repent
prior to that he's using these very
nations to drive Israel to repentance
and to drive Judah to repentance in
Genesis 25 13 we realized that these two
nations know Naboth and Kedar are in
fact sons of Ishmael these are the names
of the sons of Ishmael by their names
according to their generations the
firstborn of Ishmael Naboth and Kedar
Advil and Mis Mid Sam so we can see

nabiyev and kadar are children of
Ishmael again these are Arabs these are
Muslims and these Muslims are now
acknowledging that God is the Holy One
in Israel and that Judas God

Zions God is God

continuing Isaiah 60 in verse 8 where we
read now he says here who are these that
fly as a cloud and as the doves to their
windows so so we've just saw these
Muslim nations that are coming to Israel
coming to Judah bringing incredible
amounts of wealth to worship the true
God and to come and worship Him through
the kingdom of priests they're coming to
the priests to bring their offerings and
worship to God and then Isaiah's asking
now well who are these other ones now
that are there in a great hurry
and they're coming like a cloud flying
like a cloud and flying the way doves
come to Windows who are these and so he
answers now in verse 9 surely the Isles
or the coastlands shall wait from me and
the ships of tarshish first so what we
see here is first of all the Middle East
and North Africa that all of these
nations which have become Islamic and
and the doctrine of Islam Quran the
hadith the the the Sunna the syrah this
this penetrates their thinking and
drives them to an extreme deep hatred of
Judah so they completely surround the
promised land with this intense hatred
and an instruction and imperative to
destroy the people of Judah God is
actually using that to drive these
people to repentance and then then
Isaiah says well who are these other
ones that are coming in great urgency
like that like a dove to the window and
then flying like clouds and Tarshish is
understood to be Spain and Spain was
once under Islamic control and according

to Sharia
any land including Jerusalem any land
that comes under Muslim control if they
lose control of that land it is a
command it is imperative a command for
Muhammad that they
must retake that land so Jerusalem is on
the agenda and according to Sharia law
must be taken back and so is Spain Spain
managed to drive Islam out of the
country took 700 years of intense
fighting and the Spanish Inquisition but
they finally drove Islam
out of Spain so now that Islam is coming
back it's reservoir is being resurrected
it's rising again Spain is on the hit
list and so here what Isaiah is showing
us is that Spain will in fact fall again
to Islam and that now these Muslims that
are controlling Spain they're in a hurry
to cross the the Mediterranean Sea and
to get to Judah to come to Judah and to
bring their offerings as well she says
surely the Isles shall wait for me and
the ships of tarshish first to bring
your sons from far so your sons have
been taken and they've been enslaved
there and now they're in a rush to bring
them back to bring your sons from far
their silver and their gold with them so
they're bringing your sons and they're
bringing silver and gold offerings with
them unto the name of the Lord your God
and to the Holy One of Israel why
because he has glorified to you so that
this this confusion is completely
resolved he has glorified you and and
then God has just been been so
abundantly clear to them as to who the
true God is and the true God is the Holy
One of Israel and they there's no
confusion now there's no question and
and God has put his light on these
people and they are now rising like the

Morning Sun and the whole earth in darkness is now acknowledging that this in fact is the source of light and God is in fact the true God now when God says he's glorified Israel there's a reason why and we go back to Exodus 19 Exodus 19 verse 5 now therefore if you will obey my voice and we have to combine this with Deuteronomy 30 or in fact they do come to repent do obey his voice but when you obey my voice indeed and keep my covenant and then you shall be a peculiar treasure unto me above all people for all the earth is mine and finally we're seeing this come to pass in Isaiah's prophecy of when Christ returns and he establishes himself in Zion and he glorifies his people and the reason he's glorifying his people is there going to be a peculiar treasure unto him and he says and you shall be unto me a kingdom of priests so you see all these nations bringing great wealth to these people because these people are now the priests of the Lord and so that was the promise of God that they in fact would be a kingdom of priests we just fix one thing here

[Music]

we'll be able to fix it now I'll leave that for now yes so let me just go back to this so they're going to be this kingdom of priests now this is what the disciples of Christ the first Christians fully understood and the Apostles asked he says here in verse 6 of chapter one when they therefore were come together they asked of him saying Lord will you at this time restore again the kingdom to Israel so they understood the agenda and they understood God's plan to restore the kingdom to Israel so they were wondering okay we're gonna stay in

Jerusalem we're gonna receive the Holy Spirit is this the time that you restore the Kingdom of Israel and God said no it's not for you to know but you go and you be my witnesses but that is the plan is to restore the kingdom to Israel and now this is what we're seeing as I is telling us that these people of Israel will be gathered from the four corners they'll be put in the Promised Land and the whole earth is going to see them as the priests of the Lord and they're going to come with their offerings they're going to return their children that they had taken captive they're going to treat them with great honor and this is gonna be people are going to be a peculiar treasure to God and they're going to be above all the people of the earth they're going to be the head nation of the earth back to Isaiah chapter 60 verse 10 and the sons of the strangers shall build up your walls the strangers are the Gentiles and they are the the foreigner they basically these are the Muslims the very people that destroyed you are now going to come and build you the sons of the stranger Schultz so there's this conflict that the earth culminates in this conflict between Ishmael and Isaac and between Esau and Jacob and that's what the whole world is being polarized they don't realize it yet but they're being polarized in two two camps and so when Christ returns there are people who are following the Beast and that is they've gone over in the Ishmael and Esau camp and then there are people who are following the true God and that is they acknowledge that God is the God of Israel and this is why the name of Israel is gonna be so hated in the end time because Ishmael and Esau

are going to have the upper hand and they they want to destroy that name they want to completely stamp it out excuse me Adam now these very same people are coming and building up your walls and there are Kings shall serve you so these mighty kings are going to come and minister unto you for in and God explains why for in my wrath I struck you with these people these Chaldeans the the Assyrian the Babylonians that I used these people to strike you because I was angry with you but in my favor have I had mercy on you and so now these very people are coming to serve you because that's God's favor therefore your gates shall be open continually they shall not be shut day nor night that men may bring unto you the wealth of the Gentiles and that their kings may be brought so this is just gonna be this ongoing flow of blessings and wealth to these people and so day and night this is what's gonna be happening and then he says this listen to this for the nation and Kingdom that will not serve you shall perish so this is the the rod of iron that God is going to rule with and he's not playing and and there is such a hatred for these people that when God comes to save them to glorify them the residual hangover of this hatred it's still there and some and God's making clear if you do not serve these people I personally will destroy you that's the message that's going to go out to the whole earth repent and come and bow to my kingdom priests and you can argue the only way you can honor me is through these people and so if you do not come and serve these people I personally will destroy you you will perish this is what Isaiah says for the nation

and Kingdom that will not serve you
shall perish yes those nations shall be
utterly wasted God is not joking this is
real

so whatever hatred they've had which has
been a perpetual hatred

it's a hatred that goes all the way back
in time from Genesis and comes all the
way forward to Revelation and it's sold
wired into their DNA that if they cannot
repent God is saying and he says it
twice they'll perish and they'll be
utterly wasted

and this is exactly what Zechariah and
we you know every feast I'm sure every
Feast of Tabernacles we quote Zechariah
and this is exactly what he saw he's
repeating what Isaiah says and it shall
come to pass that every one that is left
of all the nations which which nations
which came against Jerusalem all these
nations that hate us all that have been
trying to destroy Jerusalem that
believes that Jerusalem should not be a
nation

god is saying it shall come to pass that
everyone that's left of all the nations
which came against Jerusalem so God is
gonna act and he's gonna fight against
these nations gonna be death everywhere
but there are going to be survivors that
live over into the Millennium and then
God is saying of every one that is left
of all the nations which came against
Jerusalem shall even go up from year to
year to do what to worship the king the
Lord of hosts and to keep the Feast of
Tabernacles

so these nations that hate Judah that
believe that the nation of Israel should
not exist that every Jew should be
destroyed now they're going to come and
bow at the feet of the Jews and they're
going to keep the Feast of Tabernacles

they're going to keep the holy days that have been revealed to the Jews and the Jews will operate as kingdom of priests so every year they're going to come and they're going to worship the king the Lord of hosts and to keep the Feast of Tabernacles and Zechariah says and it shall be that whoso will not come up of all the families of the earth unto Jerusalem he's not joking there's only one place you can't come anywhere else God is in Jerusalem and you must come to Jerusalem to his kingdom of priests to worship there and anybody who does not come up with all the families of the earth unto Jerusalem to worship the king the Lord of Hosts even upon them shall be no rain in other words they will die a slow agonizing death they will starve to death they will dehydrate their animals will die and it is gonna be very ugly and painful destruction unless they acknowledge that God is in fact the Holy One of Israel he says and if the family of Egypt he identifies Egypt specifically and I think that's just a symbol of all these nations now Egypt is a Muslim country and the way Islam is programmed there is Islam between now and the return of Christ Egypt will not be anything else other than Islamic in fact over time these nations are becoming more and more Islamic that where they used to have who used to be Christian nations Egypt in fact was the capital of Christianity Alexandria where these used to be Christian nations Turkey all the churches in Revelation or in Asia Minor which is now today called Turkey all these nations tremendous Christian influence they are now Islamic and maybe

there is maybe five percent Christians
left two percent Christians left by the
time Christ returns

there'll be no Christians in these
nations and so Egypt will be 100 percent
Islamic and if these Muslims if the
family of Egypt these Muslims go not up
and come not that have no rain so God is
withholding the rain from them because
of

their hatred for Judah and they just
cannot bring themselves to come and
worship at the feet of Judah if they do
not come and now they have no rain then
on top of the no rain there shall be the
plague wherewith the Lord will smite the
heathen that come not up to keep the
Feast of Tabernacles God is not joking
he has destined these people to be the
head nation and now after driving them
to repentance he's not coming to glorify
them and if people do not acknowledge
this the whole world will conform to
God's will or they will be destroyed he
says here in verse 13 the glory of
Lebanon shall come up unto you he'll
come unto you Lebanon used to be a
Christian nation and then started
to infiltrate the nation and they
thought they would cooperate with the
Muslims and share political power with
them and now Lebanon is a Muslim
country and the Christians are being I
was gonna show you an article the
Christians are being hunted down
persecuted and slaughtered and so by the
time Christ returns eleven Lebanon will
be 100% Islamic and the glory of Lebanon
all the wealth in Lebanon is gonna come
to you so the God is gonna make the
record clear who he is and who his
people are and the rest of the world is
going to repent the glory of Lebanon

shall come unto you the fir tree the
pine tree Lebanon is known for its trees
and the box together to beautify the
place of my sanctuary
believe these trees were actually
shipped to Solomon when he was in his
great building project and I will make
the place of your feet glorious this is
what God is going to do for his people
now there early though the world is not
the earth is not right until God sets it
right and it's not right until his
people are acknowledged as a kingdom of
priests and when there acknowledges the
kingdom of priests then the whole world
can live in righteousness because the
people should seek the law at the mouth
of the priests
notice this verse 14 the sons also of
them that afflicted you so so clearly
God is making it clear that he's turning
around the hostility he's turning around
the affliction so he makes it very clear
here that there are those that have
afflicted you and now even their sons of
those that afflicted you shall come
bending unto you this is what God is
doing is he's taking this hatred to
drive his people to a true wholehearted
repentance when they come to a true
wholehearted repentance he will return
he will fight for them he'll gather them
from the four corners of the earth
he'll establish them in Zion and then
the whole earth is going to acknowledge
that these are the people of God and
then Isaiah says the sons also of them
that afflicted you shall come bending
unto you but that's what's gonna happen
as I makes it very clear that these
people who have flicked it you were
going to come bending the knee to you
and he says and they and all they that
despised you shall bow themselves down

at the soles of your feet and they shall call you the city of the Lord the Zion of the Holy One of Israel so today they're shouting Allahu Akbar and and Zionist pigs and all kinds of things in and from the river to the sea Palestine must be free which means we must completely obliterate the the nation of Israel which is the tribe of Judah are part of the tribe of Judah today and whatever the hatred that's spewing out of their mouth today Isaiah is saying that's gonna be totally reversed and instead they're going to call these the Jerusalem the City of the Lord and they're going to call it the Zion of the Holy One of Israel so they are fully acknowledging now it's just very similar to what happened in ancient Israel with the people of the Pharaoh of the Egyptians and how they had to acknowledge which God is the true God this is what God is going to be do now they says whereas you have been Forsaken and hated absolutely no doubt about that we know today we see this anti-semitism rearing its ugly head again and that that is definitely going to intensify to the point where when Christ returns that's all we're going to see is a world full of the hatred of the name of Israel and anybody who stands for the name of Israel being persecuted and God is now saying to his people you know in the past where you have been Forsaken and hate it so that no man went through you nobody like Steven York again you're seeing it today as the anti-semitism is rising people are tolerating it it's not so bad and again as these leftist socialist governments these postmodern elite are trying to advance their agenda they're actually using the Muslim people's to

help destroy the name of Israel and an introduced anti-semitism and support it and so this is going to be a global phenomenon the hatred of the Jew and the hatred of the name of Israel and whereas you have been Forsaken and hated so that no man went through you were just completely like nobody wants anything to do with you I'm going to make you an eternal excellency a joy of many generations so God will be glorified in Israel for ever and ever and ever for eternity the name of Israel will be known and for eternity God will be glorified in Israel and so he's going to make these people in eternal excellency a joy of many generations and he says here you shall suck the milk of the Gentiles and again just think what we said earlier where we said that the Sun when it rises it doesn't rise into its full strength it comes into its full strength and so God is establishing this nation but it doesn't establish them in their full strength and so it while they're in their infancy Isaiah says you shall suck the milk of the Gentiles and he says and shall suck the breasts of kings so this nourishment all is well that they're bringing it's going to nourish this nation and make it stronger and you shall know that I the LORD am your Savior and your Redeemer the Mighty One of Jacob God wants them to know this he wants them to know that all of this has been orchestrated and he truly is in a covenant relationship with them and he truly is their God and they're going to come and just realize like wow but God is the God of Israel is the God of the universe and then the whole earth is going to acknowledge this but first they have to acknowledge it and then the

whole earth is going to acknowledge it that God is their Savior and their Redeemer people just think Jesus Christ oh he's so nice and he died for everybody and the whole world is gonna be saved and this is just it's not from the Bible you have to read the Bible a bit more carefully yes the whole world will have the opportunity to be saved but that salvation is in order each in its own order and the people of God are going to be established first and when they are established they will be established as an earthly kingdom of priests and then the rest of the earth will have a people to come to to learn about God the same way that we today are human beings we have the Holy Spirit as a result of having the Holy Spirit we can read the scriptures we can understand them over time we gain an understanding that we can then teach others but we're human with the Holy Spirit well in the same way in the Millennium we're going to have human people who have the Holy Spirit who are filled with the Holy Spirit who have a great desire to know God and to live by God's Word and will be able to teach it to others and this is how the world will come to salvation it's not just this simplistic oh isn't it nice to know the Lord live forever in heaven there's the God is very specific and means every word that he speaks so God is the savior and the Redeemer of Jacob and he's the Mighty One of Jacob mean he's going to fight for Jacob and then he says this he says for for for brass and he makes it very very clear his his blessing on these people he says for brass I will bring gold and for iron I will bring silver and for what brass and for stones iron so very clearly

there's an upgrade taking place that that however Jerusalem was when Christ comes he's going to upgrade it and so brass is gonna be upgraded to gold iron is gonna be upgraded to silver wood is gonna be upgraded to brass stones are gonna be upgraded to iron so everything gets upgraded and this is gonna be a glorious glorious City that when people come to it they're gonna realize like wow

God is here he says also I will also make your officers or your overseers peace and your exact tears righteousness so these people have just come through a period of intense persecution where their overseers have been brutal and their eggs actors have been warlike and now God's say I'm gonna change all that and your overseers are gonna be peace and those that are your your oppressors they're actually gonna be it so that's gonna be righteous now everything is about leading you to peace and righteousness so that you can lead the rest of the world to peace and righteousness verse 18 he says in verse 18 now he says that violence shall no more be heard in your land did this I mean we should have it appreciation for this today but in the very near future we're gonna really realize how whatever what profound statement this is from Isaiah

that the amount of desolation that is in these lands as I saying no more violence shall no more be heard in your land wasting nor destruction within your borders it's over this is gonna be a very special land and it's gonna be a land full of peace and righteousness and they will never ever be violence here and they'll never be destruction within your borders but you shall call your

walls salvation and your gates praise so
people are gonna come to your gates to
praise God and everything that's
happening within your walls is salvation
God has truly acted to save his people
the Sun notice this the Sun shall be no
more your light by day neither for
brightness shall the moon give light
unto you but the Lord shall be unto you
and everlasting light so again there's
gonna be darkness everywhere but God is
saying to these people that you don't
need the Sun anymore to be your light by
day nor the brightness of the Moon you
won't need that either why because the
Lord shall be unto you and everlasting
light he's gonna be your light forever
and you're gone your God your glory this
side that don't have to mention is what
we're in Revelation we went here and now
here we can go to Revelation we know
that when the New Jerusalem comes this
city this upgraded City the city had no
need of the Sun the city not all earth
just the city had no need of the Sun
neither of the moon to shine in it why
for the glory of the God of God did
lighten it and the lamb is the light
thereof and notice this and the nations
of them which are saved so the Gentile
nations that repent
and again God has an order of operations
and if not just come one come all free
for all get you know he's gonna save his
people first and then when he saves his
people he's gonna use them as a kingdom
of priests that can then help turn the
whole world to righteousness
so the nations of them which are saved
shall walk in the light of it so they
will come and they'll walk in the light
of Jerusalem and the kings of the earth
do bring their glory and honor into it
and the gates of it shall not be shut at

all by day for there shall be no night
there so there's just no night there
other parts of the world are gonna have
day and night but this place is just
glorified in God's light continually and
they shall bring the glory and honor of
the nation's into it so they're
constantly it's just this ongoing
worship of God and constantly coming up
and keeping the feast and keeping the
holy days and bringing their offerings
into this special piece of real estate
and there shall in no wise enter into it
anything that defiles ie no more Muslims
now Muslims are going to go into
Jerusalem they're going to take it over
they're going to defile it they want to
overtake it and destroy the name of
Islam must conquer everything everything
has to surrender to a slab but now God
is saying no more there shall in no wise
enter into it anything that defiles
neither whatsoever worketh AMA nation
again Islam is an abomination to the God
of the Bible or makes a lie and again
Islam is full of lies and as part of
their doctrine no more of this but they
which are written in the Lamb's Book of
Life so there has to be this repentance
among these Gentiles in order to come
into the holy city in the future back to
Isaiah 60 the son shall no more go down
neither shall your moon withdraw itself
for the Lord shall be your everlasting
light and the days of your mourning
shall be ended this is a tremendous
prophecy of Isaiah
and he says your people also shall be
all righteousness so the entire people
will be righteousness he says they shall
inherit the land forever this was always
God's plan and finally he's you know he
promised this to Abraham it was a an
unconditional promise to Abraham there

was a conditional promise with Moses they broke the conditions of God cannot save them through the Mosaic Covenant so that's over but at the same time he has this unconditional covenant with Abraham and so therefore there will be this new covenant that will replace this renewed covenant that will replace the Mosaic Covenant and then through that renewed covenant of the Mosaic covenant then that through that covenant he'll be able to satisfy the promises that he made to Abraham and so God God is very specific and very precise in what he's doing and this sort of traditional Christian world where oh yeah God used to be the god of the Israelites but he's done with that now and then Jesus came with long hair and sandals and then the whole world can be saved this is nonsensical and it's in fact because of this nonsensical view that other religions actually are gaining in credibility and people are like yeah Christianity's nonsense I think if we take the Bible seriously and preach specifically what is in the Bible then we will we will gain far more respect from people who believe the Bible's full of nonsense when we can show them very specifically and show them prophecies and how these prophecies are unfolding and how nothing can reverse these prophecies this is how people are driven to real repentance so your people the people of Israel people of Judah also shall be all righteous this is what God's plan is to make these people that have nation and the kingdom of priests so they'll all be righteous they shall inherit the land forever the branch of my planting this is what God is doing he's planting this nation and it's going to grow into a mighty nation forever and so they are the

branch of his planting the work of his hands that I may be glorified so all of this deficit

we've been reading of in Isaiah there's this persecution of his people the subjugation this enslavement and slaughter of his people it's the work of God's hands so raising up the Chaldeans that bitter and hasty nation this is the work of God's hand he says I'm doing he says to Habakkuk yeah I'm doing this this has been the work of his hands to produce this nation that I may be glorified a little one shall become a thousand and a small one a strong nation so again this light that's shining that's rising on on Zion he says arise and you don't they don't arise into their full strength they're growing into their full strength when when the the kings and the nation's are going to suckle them you suckle a baby so that it can grow so Zion is going to be nourished so that it can come into its full strength and so a little one shall become a thousand and a small one a strong nation I the Lord will hasten it in his time so God has a lot of zeal a lot of enthusiasm a lot of excitement about his plan and he's going to hasten it in the right time and in all of this context now we come to a very familiar Scripture and reported this repeatedly when we were studying the Book of Luke and if you have not been with us previously when we were studying the Book of Luke and the book of Acts in the book of Revelation and the book of Hebrews and the book of Philippians please access the archives so if you go on YouTube and search for CGI digital network and just go to the playlists you'll see all of these studies or if you download our app from the iOS store

the Android store or the Kindle Store if you download the app CGI digital network you'll have access to all these studies and so when we were studying the Gospel according to Luke we repeatedly went back to this scripture because God Christ kicked off his ministry quoting this scripture in Luke 4 and then throughout his ministry he was fulfilling it

so we now coming from the previous from chapter 40 all the way up to 59 so those 20 chapters coming into chapter 61 that's all the context we have now understanding the plan of God we now come to 61 verse 1 the Spirit of the Lord God is upon me so this is the redeemer for Israel this is the suffering servant because the Lord has anointed me to preach good news unto the meek those that repent in Jacob he has sent me to bind up the brokenhearted so there's gonna be tremendous suffering to proclaim Liberty to the captives he's gonna gather the captives from the four corners of the earth and the opening of prison of the prison to them that are bound to proclaim the acceptable year of the Lord

and the day of vengeance of our God to comfort all that mourn so the enemies of God's people are God's enemies and everything that they're doing to the apple of his eye he's going to take vengeance and so the servant is coming to say don't worry God will act and he will act on your behalf and he will establish you there is good news for you and he will comfort you to appoint unto them that mourn in Zion to give unto them beauty for Ashes the oil of joy from warning so again we see now very clearly this is an endtime prophecy and when all of this hatred from the

surrounding nations is unleashed on the people of Judah and Israel in general but Judah specifically that we know there's good news that God is going to appoint unto them that mourn in Zion and to give unto them beauty for Ashes so all of that destruction is going to be replaced and Israel's going to get it and Jerusalem is going to be upgraded and all of the destruction will be replaced by glory repair the oil of joy for mourning the garment of praise for the spirit of heaviness or depression that they might be called trees of righteousness the planting of the Lord so God is going to plant this nation and it's going to grow into its full glory and that's what they're going to be called the trees of righteousness the planting of the Lord why that he might be glorified so when Israel is glorified God is glorified just the same way today people take exception to Jesus Christ being worshipped but Christ makes it very clear that when we honor him we honor the father and god wants us to honor him in to worship Him and so in the same way now when he sets up Israel that the kingdom of priests that there is no way to access God on the earth at this time for Gentiles accidents him directly they have to come through the planting of the Lord through the kingdom of priests and they shall build the old waste so all of this destruction they're going to rebuild it they shall raise up the former desolations and they shall repair the waste cities so all of this is in the context of the Spirit of the Lord has anointed I've been anointed by the Spirit of the Lord to preach this good news this is the good news it's in the context of all of this

eschatological destruction and they shall repair the way cities the desolation of many generations and strangers shall stand and feed your flocks again these are Gentiles these are Muslims who have been the whole earth has been filled with this doctrine and they have hated the name of Israel and hated the Jews particularly and now they shall come and shall stand and feed your flocks and the sons of the aliens shall be your plow man and your vine dressers but you shall be named the priests of the Lord so so it's gonna be very very clear that that in order to worship God we must go through the priests of the Lord he says but you shall be named the priests of the Lord to this great salvation has finally come to

Ziya and the whole earth acknowledges it you shall be named the priests of the Lord men shall call you the ministers of our God you shall eat the riches of the Gentiles and in their glory shall you boast yourselves so as Christians let's think about this so so we have the Holy Spirit we are being called to be in God's kingdom what is this all about so we've been reading Isaiah we've been streeting it by line by line we're staying in the context of what Isaiah is talking about who's the you are these Gentile Christians that are now named the priests of the Lord bunch of who make any sense

the whole story flow has been around his people and how his people are forsaken the Covenant and how he's driving is going to drive them to repentance to a very bitter experience that it's the people who are subjugated the people who are destroyed the people who are enslaved the people who are scattered to

the four corners of the earth these are
the people that shall be named the
priests of the Lord surely we can
acknowledge this so who are we where do
we fit in all of this well as I was
gonna tell us so let's be patient but
let's not let's not jump the gun and
make the scripture mean something that
it's not saying what it is saying very
clearly is these physical people that
have been subjugated humiliated
slaughtered that they finally come to a
true repentance and when they do they
shall be named the priests of the Lord
men shall call you the ministers of our
God you shall eat the riches of Gentiles
and in their glory shall you boast
yourself so all this wealth is being
brought to you and their glory is going
to be your glory and again let's just go
back to the fundamental prophecy Moses
says you shall be unto me you physical
people of Israel
shall be unto me a kingdom of priests so
here we see it you shall be named the
priests of the Lord the Moses says you
shall be unto me a kingdom of priests a
holy nation these are the words which
you shall speak unto the children of
Israel
so finally we see in Isaiah this is
being fulfilled he says here for your
shame so he was gonna replace her shame
so for your shame he says you shall have
double so God is gonna replace your
shame with glory and that glory will
will mat be magnified they'll be twice
as much glory as it was shame so these
are the people who have been driven to
shame these are the people who have been
driven to shame in order to drive them
to repentance now they're being called
the priests of the Lord and now they're
going to have this great glory and for

confusion they shall rejoice in their
portion therefore in their land they
shall possess the double this is where
they'll be glorified when God gathers
them from the four corners puts them in
their land this is where they will
possess the double everlasting joy shall
be unto them for I the Lord love
judgment I hate robbery for burnt
offerings but rejects that so all of
this plunder and
how do we how do we call it the booty
I'm saying that you know we we we are
stealing in order to bring God glory
know God loves judgment he hates robbery
for burnt offering and I will direct
their work in truth this is that this is
different than the way things have been
and I will direct their work in truth
and I will make an everlasting covenant
with them with them this is this is who
the Covenant again we just tie this to
Jeremiah 31:31 and this covenant is is
not with Gentiles and Gentile Christians
this covenant is with the house of
Israel and the house of Judah and God
says it again here I'm going to make an
everlasting covenant with them and their
seed shall be known among the Gentiles
and their offspring among the people
that's that's what God is telling us now
their seed shall be known among the
Gentiles and their offspring among the
peoples all these people that hated them
everybody's gonna know these are the
these are the priests of God if you want
if you want to worship God you need to
go to these people if you want to learn
about the law of God you need to go to
these people all that see them shall
acknowledge them so they're going to be
a peculiar people they're going to be
raised above all other all people of the
earth why for all the earth is God's God

does what he wants all that see them shall acknowledge them that they not anybody else that they are the seed which the Lord has blessed I will greatly rejoice in the Lord so now the person this shifts to a first-person narrative and this is Zion speaking these are the people whom God has blessed that have repented that have received his Holy Spirit that are being acknowledged as the priests of the earth they are now collectively saying I will greatly rejoice in the Lord my soul shall be joyful in my god what what a turn of events these stubborn wicked people who are hypocritical who have never true

the engaged with God as a nation now as a nation they're fulfilling what Moses said that when you come to this place of true repentance then your God is gonna bless you hey then so here they are I will greatly rejoice in the Lord my soul shall be joyful in my god for he has clothed me with the garments of salvation he has covered me with the robe of righteousness as a bridegroom decks himself with ornaments and as a bride adorns herself with her jewels and again we see this in Revelation this marriage language that they in the revelation 19:7

the marriage of the lamb has come and his wife has made herself ready and so there is here what we were seeing as one reference to marriage but then we don't actually see the marriage occur until revelation 21 where he sees the new city the New Jerusalem coming down from heaven as a bride adorned for her husband so now the marriage ceremony takes place and God the Father himself comes down to officiate this marriage ceremony which takes us all the way back

to Genesis when God officiated the first wedding ceremony with Adam and Eve now the second Adam is Christ and the church the converted Jerusalem is the new Eve so this marriage here in Revelation 19 it's it's it's really a betrothal so the wife is ready and they're betrothed but the marriage doesn't actually take place until Revelation 21 and so here we see this reference again to the marriage here in Revelation in Isaiah 61 and he says for as the earth brings forth her bud so here he says as the earth brings forth her bud and as the garden causes the things that are sown in it to spring forth so the Lord will cause righteousness and praise to spring forth before all the nations so that has always been God's intent that scion would be the established nation in the earth and the whole earth would acknowledge that God is in Zion here he says for Zions sake will I not hold my peace this is why God can no longer be silent he has driven the nations to destroy Zion but now for Zions sake will I not hold my peace and for Jerusalem's sake I will not rest until the righteousness thereof go forth as brightness and the salvation thereof as a lamp that burns and the Gentile shall see your righteousness and all kings your glory and you shall be called by a new name in Isaiah doesn't tell us what that new name is going to be but they will have a new name which the mouth of the Lord shall name so these people of God are going to be given a new name which God says he himself is going to give them this new name he says you shall also be a crown of glory in the hand of the Lord this is this is God's intent

this is what God wants for these people
you should also be a crown of glory in
the hand of the Lord and a royal diadem
in the hand of your God you shall no
more be termed forsaken neither shall
your land anymore be termed desolate so
that's the future of these people but
you shall be called Hephzibah heavens
Hephzibah and your land

Beulah why these names for the Lord
delights in you that's what Hephzibah
means and your land shall be married
that's what Beulah means so now we see
the marriage of the land and then isaiah
says for as a young man marries a virgin
so shall your sons marry you so your
sons are going to marry you they're
gonna come from the four corners of the
earth and they're gonna be committed to
Jerusalem they're gonna be committed
they're gonna be in covenant with
Jerusalem so that's it the way a young
man marries a virgin and then he says
and as the bridegroom rejoices over the
bride so shall your God rejoice over you
so go

God Christ is going to marry these
people and we see that in revelation 21
and so we have to be careful about what
I'll call Christian arrogance and
Christian arrogance is replacement
theology that God yeah he used to work
with Israel a long long time ago in the
past but that's over now
now Gentile Christians we're here and
we're Christians and even Israelite
Christians God has kicked physical
Israel to the curb he's got nothing to
do with them anymore it's all about
Christians and when he comes he's gonna
marry Christians and Christians and
Christians and Christians and it's all
about us and yet when we read line by
line through the prophets it's all about

Zion it's all about Jerusalem it's all about this land this promised land and it's all about the physical descendants of Jacob and this is what we see and we can't avoid so how do we marry pardon the pun the promises to the Christian that we heard directly from Christ with the promises to Israel that we see in the prophets and we marry we marry this through our understanding of the holy days that Pentecost is the firstfruits there's a firstfruits harvest the firstfruits harvest is a small harvest and it points to the future harvest it points to the fall harvest which is the huge harvest and so Christians are being called now as firstfruits to help God in the full harvest and it's not until the whole harvest has been done has been gathered that that's when we see in Revelation 21 that God finally marries and so Christians today there's no such thing as Gentile Christians Christians today are grafted in to Israel so we are Israel we are firstfruits Israel and so when Christ returns because we are firstfruits Israel we will be glorified when Christ returns but we are not the only ones who are going to be glorified very clearly as we're reading these scriptures God is going to be glorified in Israel forever and ever and ever so they are the fall harvest so the spring harvest and the fall harvest are going to come together as Israel and God will be glorified in Israel we just read this in Revelation and his light will be in Israel and the people of Israel and all the nations that are saved are going to come to Israel through the different gates of Jerusalem the twelve gates and they're going to come to be glorified God but God will be glorified in Israel forever

and so very clearly he says as the bridegroom rejoices over the bride the bridegroom is Christ the bride is Israel and he's going to rejoice over not just firstfruits Israel but the whole of Israel and he's going to rejoice over Israel and then notice this language he says I have set Watchmen upon your walls so we know from Ezekiel 33 that the watchman is to watch for the sword and when the sword is on the land he's to cry out and he's too warm and as ayah says cry out spare not show the people their sins and yet we see a different function of the watchman here he says I have set Watchmen upon your walls o Jerusalem which shall never hold their peace day nor night you that make mention of the Lord keep not silence and so what we see here is the firstfruits nation that God has said watch watchman upon your wall so these are the overseers and we as the firstfruits who understand the plan of God we are now Watchmen upon the walls and we will never hold our peace day nor night you that make mention of the Lord you Christians that are the firstfruits harvest don't hold your peace day nor night keep not silence and again this is a completely this is ship now first we were cry aloud spare not lift up your voice like a trumpet show my people their transgression and the house of Jacob their sins and now we've shifted as Watchmen who are not holding our peace you that make mention the Lord keep not silence we have a different message now what's our message now and give him that is God give God no rest till he established till he make jerusalem a praise in the earth if we are arrogant Christians if we are self-centered Christians once

we're saved once we're in the kingdom of God we don't really care we don't care about Israel we're just hey we're in the kingdom we're gonna live forever we're kings and priests but if we understand the plan of God we are kings and priests overseeing the kingdom of priests on the earth who are now the fall harvest that we are working with to bring into the family of God to have them complete the conversion process and this is our whole heart and soul that we are not in the kingdom for ourselves were in the kingdom for the glory of God and God has to be glorified in Israel or he's not the true God because he's already spoken the word that he'll be glorified in Israel forever and so we will not we will not give him rest until he establishes and until he makes jerusalem a praise in the earth this is what Christians are doing in the fall harvest that we are the firstfruits harvest in order to help him with the fall harvest and we are you know God says the zeal of the Lord of Hosts will accomplish the establishment of this eternal and expanding government of God and we are now possessed with this zeal we have the same zeal and we want to accomplish what God wants to accomplish and this is where David I think in psalm 137 if we cannot be in alignment with david we've got a problem david says if I forget you O Jerusalem then let my right hand forget her cunning in other words whatever skill I have that I use to make a living if I forget Jerusalem may I be cursed with poverty that I become completely useless and unable to have a living for myself if I forget Jerusalem if I do not remember you let my tongue cleave to the roof of my mouth if I

prefer not Jerusalem above my chief joy
David understood he was 100 20/20 vision
as to what God is doing and if we had to
have a heart like David a heart after
God then we're all about Jerusalem and
we're all about we will not have peace
until Jerusalem is established in the
earth as the focal point of the whole
earth and that God is glorified in his
people and the whole earth acknowledges
and understands this nothing else
matters more to us then that God is
glorified as the Holy One of Israel so
so here now the Christians are now
Watchmen overseeing all of this and
they're not giving God any rest until
Jerusalem is established continuing in
the scripture the Lord has sworn sworn
by his right hand and by the arm of the
strength surely I will no more give your
corn to be meat for your enemies so
that's God was doing that God was
strengthening your enemies and so as we
are in these Israelite nations and we're
just seeing how the Israelite nations
are being weakened and how the the
invasions are taking place in the the
Gentiles are be it's becoming the time
of the Gentiles and they're becoming
stronger and stronger and God saying I'm
the one who's doing this but I'm gonna
stop I will no more he says I will no
more do this now this this this was a
temporary phenomenon he says surely I
will no more give your corn to be meat
for your enemies and the sons of the
stranger shall not drink your wine for
the which you have labored but they that
have gathered it shall eat it and praise
the Lord and they that have brought it
together shall drink it in the courts of
my holiness go through go through the
gates prepare you the way of the people
cast up cast up the highway gather out

the stones lift
a standard for the people behold the
Lord has proclaimed unto the end of the
world say you to the daughter of Zion
behold your salvation comes up missin to
this behold the Lord God has proclaimed
unto the end of the world to say to the
daughter of Zion behold your salvation
comes behold his reward is with him and
his work before him and they shall call
them so everyone's gonna call these
people the holy people the redeemed of
the Lord and you shall be called sought
out a city not forsaken so the complete
reversal of fortune here so we can
expect in the near future devastation
upon the people of Israel devastation on
the people of Judah
more specifically devastation on
Jerusalem and this perception that these
people are cursed and then God says stop
reverse these are my people I was the
one orchestrating all of this to drive
them to true repentance
now that they've repented I want
everybody to acknowledge these are the
holy people these are the redeemed of
the Lord and you were to call them
sought out everybody wants to be with
them - to work with them - to be taught
by them a city not the opposite of
forsaken and will just end in a few
verses in Psalm 98 as that brings us to
the end of Isaiah chapter 62 David
writes Oh sing unto the Lord a new song
for he has done marvelous things his
right hand and his holy arm have gotten
him the victory the Lord has made known
his salvation his righteousness he has
he openly showed in the sight of the
heathen he has remembered his mercy and
his truth
toward the house of Israel all the ends
of the earth have seen

the salvation of our God the beasts
power has been brought down the whole
earth is now acknowledging who God is
and where his salvation is and David
says make a joyful noise unto the Lord
all the earth this is a blessing for the
whole earth make a loud noise and
rejoice and sing praise God meant it
when he said to Abraham in you shall all
the families of the earth be blessed
this is how he is fulfilling that
promise to Abraham what a great great
God we serve this is a takes us up to
Isaiah chapter 62 we did have a couple
of questions one was about how we can
work with Watchmen and other was about
the calendar we were going to address
them this week I'm travelling this week
in fact them as you are listening to
this study God willing I'm on a plane
I'm gonna try to join the chat if I can
get access to the internet if not pastor
Murray's planning to be on the chat but
next week we're planning to have a live
Q&A so we will take up those couple of
outstanding questions if you have any
questions about what we've covered this
evening please go back through the study
through the scriptures and we look
forward to answering your questions
God willing next week what a mighty God
we serve his salvation is gonna be known
to the whole earth we have the blessing
of seeing it beforehand and being among
the first to proclaim it to the whole
world