

23-Isaiah-21-Transcript

[Music]

[Music]

welcome back to another Wednesday night Bible study and tonight we're off to Isaiah chapter 55 it's a short chapter just thirteen verses and we're just maybe within about half an hour less than that perhaps we'll get through that chapter the rest of the time pastor Murray is gonna join me and we just want to have a Q&A answer your question so hopefully you've thought about what we've covered really this is I think this is week 20 if it's not week 20 maybe it's week 21 but we've we've been through a lot of content in second Isaiah beginning at chapter 40 we're now up to chapter 55 and so if there's any content as we've covered these chapters that's new or troubling or you just want to reinforce please get through those questions ready we'll look for those questions on the chat we'll also look for them on Facebook and answer them live here so it's open with a word of Prayer and then we'll begin the study for this evening our Heavenly Father we come before you lord and we're just in all of you we're in all of the power of your word and we thank you Father for giving your word to the ancient prophets and then putting in our heart our hearts the desire to uncover and dig out the meaning of your word we thank you we praise you that we have the opportunity to study Isaiah together we pray God that you will deepen our understanding deepen our faith and just bless us father as we hunger and thirst for your righteousness we praise you for Jesus Christ we thank you for Jesus Christ and

we pray in his name
amen so as I mentioned we're up to
Isaiah chapter 55 now before I go
further I do want to mention that next
week just because of travel I'm going to
be unable to do Wednesday night so next
week we will have Bible study
god willing on Thursday evening usually
even if I'm traveling I like to record
it so that we stay consistent with
Wednesday evening but I'm traveling
Sunday Monday Tuesday I'm not gonna be
able to do that so God willing we'll
have Bible study on Thursday evening
next week so with that let's get into
Isaiah chapter 55 and what I want to do
today just before we get into chapter 55
is I want to back into it through
Zechariah so all the prophets are saying
the same thing they all synchronize and
reconcile with the message of the
prophet Isaiah as we mentioned many
times as I as a Bible within the Bible
it's a mini Bible and so here in
Zechariah before going to chapter 55
let's look at what he says here in
Zechariah chapter 2 a prophecy of the
end time and he says here I lifted up my
eyes again and looked and behold a man
with a measuring line in his hand then
said I and that sort of gives us makes
us mindful of Revelation chapter 11 when
John had to measure Jude at the temple
so he says then said I where are you
going and he said unto me to measure
Jerusalem okay so he's on his way to
measure Jerusalem to see what is the
breadth thereof and what is the length
thereof hmm so the focus of God in the
end time is Jerusalem and here is an
angel that's going to Jerusalem to
measure it this has to do with real
estate and being very specific about the
breadth and the length of Jerusalem and

behold the angel that talked with me
went forth
and another angel went out to meet him
who okay so these two angels are now
meeting and one says to the other and
said unto him run this is urgent
run speak to this young man maybe this
is the Prophet so the angel meets the
other angel and says run don't walk you
run and speak to this young man saying
very specific message Jerusalem shall be
inhabited as towns without walls for the
multitude of men and cattle therein so
in the end time when Jerusalem is being
slaughtered when Jerusalem is being
devastated when Jerusalem is desolate
there is an urgent message to be sent to
the Prophet by the angel to say don't
worry about what you see don't worry
about the evil will of men Jerusalem
shall be inhabited and it's gonna be so
full of men and cattle it's gonna be
it's gonna be prosperous and abundant
and just full of life so run to the man
run to this young man and tell him
despite what you see with your eyes
Jerusalem will be full of life why how
do we know this for I says the Lord will
be unto her a wall of fire roundabout so
America or least some politicians in
America don't believe in walls but God
believes in walls and God is gonna be a
wall of fire around Jerusalem and he's
gonna cast all of our enemies out and
and nothing unclean will be able to
enter into Jerusalem because God will
consume with fire anything unclean that
tries to enter Jerusalem for I this is
God speaking for eyes so how do we know
Jerusalem will be full of life in the
end because God says that he will be
unto her a wall of fire roundabout and
will be the glory in the midst of her so
God is coming to live in Jerusalem and

he's going to be the glory in
midst of Jerusalem ho ho come forth and
flee from the land of the north so
because we've identified Jerusalem and
it's not all over the place it's not
anywhere on the earth there's a specific
spot of real estate that must be
measured out the lengthen the length and
the width thereof so we know the
specific real estate we're talking about
that's going to be full of life now
because we've located Jerusalem we can
now locate the arch enemy-- of Jerusalem
who is the arch enemy of Jerusalem the
Antichrist is north of Jerusalem so in
the land north of Jerusalem this is the
arch enemy of Jerusalem and this is
where all the world is going to be
Confederate with this power
haw-haw come forth and flee from the
land of the north so this is the source
of the devastation of Jerusalem and God
upon his return releases his people from
this bondage from the land of the north
says the Lord for I have spread you so
God is saying I'm the one who did this
I have spread you abroad according to
the Covenant I have spread you abroad as
the four winds of the heaven says the
Lord so that's why when Christ returns
he collects his elect from the four
corners of the earth because God has
spread them to the four corners of the
earth by the four winds of the earth for
the four winds of the heaven he says now
in this end time when God is acting on
behalf of Jerusalem he says deliver
yourself Oh is ion that dwells with the
daughter of Babylon so again is the land
north of Jerusalem and the focus is
Babylon just as there's a very real
piece of real estate called Jerusalem
there's a very real piece of real estate
called Babylon and so this is the end

time Babylon and God is saying now to his people to deliver yourself he's going to in Zachariah 12 he shows us that Judah will be like the strength of God and so he's going to give these people supernatural or to deliver themselves so deliver your cellphone's ion that dwells with the doctor or follow along because this is what the Lord says for thus says the Lord of Hosts after the glory has he sent me unto the nations which spoiled you so God will be glorified and he's coming and he's going after the enemy Nations the Confederate Nations why because of the glory that he told us in Isaiah believers chapter 42 that he will not give his glory to another and so these Gentile nations these evil people have come into Jerusalem and they have tried to steal the glory and give it to another and God says after the glory has he sent me unto the nations which spoiled you so there's been a controversy and there's been blasphemy and God is coming to set things right now listen to what he says because he that touches you that is his people that is Zion that is the people of Judah and Israel he that touches you touches the apple of his eye so this is something else

so after the glory has God sent Christ unto the nations which spoiled Israel and Judah and whoever touches Israel or Judah touches the apple of God's eye this is that is like the most did the most precious thing for God is his people and so we read earlier last week in Genesis that God said to Abraham that anybody who curses you then that is the covenant to you they'll be cursed and whoever blesses you they'll be blessed and so that covenant went down to Isaac

guided cascaded down to Jenko and anybody who curses Jacob God will personally curse I would not want to be on this earth as an enemy to God and so we need to get this Gospel message out and give people time to consider and reflect and repent and to ensure that they are not touching the apple of God's eye so with that background or pre allude from Zechariah because all the prophets say the same thing and almost every chapter we cover in Isaiah we can go to another prophet to see leave the very same message so with that understanding that I Israel is the apple of God's eye it's most precious to him let's now come into chapter 55 and here he says whole everyone that thirsts and so in a time of devastation in a time of desolation you don't have a lot of thirsty people so but now he's speaking to his people and he's saying everyone that thirsts come you to the waters there's no reason to be thirsty come to the waters and he that has no money come you buy and eat so they have no money and yet God is inviting them to come and buy without money come you buy and eat yes come buy wine and milk without money and without price so all of a sudden now money doesn't matter but there is an exchange that they can have in order to access these blessings and has nothing to do with money has everything to do with their heart that simply calm acknowledge who their God is acknowledge their rebellion to their God and give him their whole heart as Moses wrote in Deuteronomy 30 and that's the exchange you give me your whole heart and I will bless you beyond measure and this has nothing to do with money very hard for us as humans to comprehend now want to mention this

Timothy says that or Paul says to Timothy that the love of money is the root of all evil and so if we want to understand how our world operates today this is the root of the evil is we live in a very very evil world very evil and there's that there's a covetousness in the earth for money people want for themselves and they will do anything say anything be anything for money and that's certainly what we are seeing it's how we can understand the world that we live in that this is a very very strange world we live in and there's a real the explanation we're seeing from Scripture is the love of money here a recent article this is in Deutsche Welle German news magazine and he says the EU and the Arab League are forging connections at the first desert summit this is interesting all of a sudden in the end time the desert is coming into focus and Christ tells us that when they tell us that Christ has returned and he's in the desert do not go which indicates to us that the people of the desert have the upper hand in the end time and their voice is loudest in the end time and that they have a prophecy that indicates that Christ is coming to them and coming to the desert in the end time and Christ tells us in Matthew 24 do not believe them but this is very very interesting that the European Union and the Arab League are in collusion together very fascinating development and I just want to scroll down to a part of this article here this woman of fredericka mogherini who is the Foreign Minister for the European Union one of the European Union countries she says here let me just read this mogherini emphasizes agreement we agree on 90 to

95 percent of issues isn't a wonderful that the EU and the Arab League and all the foreign ministers agree on 90 to 95 percent of the issues is funny what money can do when the Arab nations strike oil to the tune of trillions and trillions of dollars and can float money in front of people's faces it's funny how quickly you can agree with things we agree on 90 to 95 percent of issues mogherini said after a preparatory meeting between Arab and European foreign ministers she said this is also the case regarding the position on the conflict between Israel and the Palestinians so as far as the Israel and Palestinian conflict goes the Arabs and the Europeans agree she explained that the agreed solution is to establish a Palestinian state that can exist parallel to Israel that's really interesting because we have 1,400 years of history that show that the borders of Islam dripped with blood there is no Islamic nation that doesn't have blood on its borders but here the Europeans have come up with this wonderful solution to establish a Palestinian state that can exist parallel to Israel both States could have Jerusalem as their capital what a wonderful idea isn't that fascinating that both states can have Jerusalem as their capital I wonder how long that peaceful solution is going to last in this way the EU and the Arab League are distancing themselves from the u.s. administration's position u.s. president Donald Trump sent a clear signal by transferring the US Embassy in Israel from Tel Aviv to Jerusalem and then we also see this article here that Turkey is aiming to head a global Islamic Union governed by

Sharia so we've got the Islamic countries all coming together and it looks like Turkey as far as the Sunni Muslims doll is going to be the the leading power and then we have these nations or this confused Confederate Nations now being in Confederation with Europe as well so all of Europe is now kowtow to the desires of the Arab League and then we see our our the V Pope I guess the much of the world 1.3 billion people look to this man as the vicara standing in place of Christ we see him kowtow to the Arab League VP of the Muslim nations the Pope and top Muslim cleric in joint call for freedom of belief and so he's now working with them and it says here a very interesting statement here where he says Francis is this paragraph right here says Francis has made outreach to Muslim communities a cornerstone of his papacy is these and so he's on this visit so this is the cornerstone of his papacy of which to Muslim communities the Quran which denies the death burial and resurrection of Jesus Christ denies the deity of Christ and yet this Vicar standing in the place of Christ is happy to have collusion with the Islamic world and we know that there's going to be a political beast but there's also going to be a religious beast which is going to tell the world to worship the political beast so we see all of this unfolding very interesting also this article here that the Pope likens migrants to Jesus the the Pope's like him migrants to Jesus as Vatican top dog says hunted Christian Seb is an internal matter of

- Stan so he's quite willing to abandon a Christian true refugee a true persecuted Christian who being falsely

charged with blasphemy and if you don't know about this case please google it I see a BB and he's like though it's an internal matter for Pakistan so the fact that these people are praying for her blood she can't even though she's been exonerated as she can't get out of the country because all the mall just want to hang her and tear her apart limb from them all because of a false blasphemy charge and the Pope says oh it's an internal matter so we see day by day everything is just taking shape exactly as the scripture said it would and so back in Isaiah now sigh and then the explanation we understand very very clearly is this love of money that because human beings love money either easily twisted look at the American political situation look at the community and political situation all around the world the European situation behind all of this evil it starts with the love of money then they give in to sexually compromising positions and then they're just like puppets for the rest of their lives and they put on a nice suit and tie or a nice dress and they're very articulate and they come out and they make all these statements to the public and we have no idea of the evil and corruption that's driving them well the Bible tells us what's really going on here that's wise I in 52 he says you know the whole thing is here was that money is not needed and in Chapter 52 he says you've sold yourselves for nothing and you'll be redeemed without money so there's this big theme in Isaiah around the lack of the need for money and so they don't think they don't need money to buy and then to have water and and the fatness of the land and nor do

is money needed to redeem them there's gonna be no corruption here it's gonna be a true love affair between God and His people he's going to redeem them out of love for them and they're going to be redeemed

their truth deep love for him so he asked the question here back to 55 why do you spend money for that which is not bread and your labor for that which doesn't satisfy hearken diligently unto me and eat you that which is good and let your soul delight itself in fatness so now he's telling them to hearken unto Him and this is very interesting because it's in contour distinction or in opposition to the original prophecy in Isaiah which said that they'll hear but they won't understand they'll see but they won't perceive their heart will be fat and their ear is heavy lest they should see him and be converted with that he doesn't want this and then the Prophet asked well how long until the cities are wasted and without inhabitant and the houses without man and the land is utterly desolate that's when this curse will be lifted and so we actually see the curse lifted now in second Isaiah because second Isaiah begins with this command to comfort his people and to speak comfortably to Jerusalem and to tell her that her warfare is ended so she has to be subjected to this warfare and then when the city is desolate that's when this curse is lifted so the remnant who survive all of this God is lifting the blindness from their eyes he's lifting the deafness from their ears he's taken the fat from their hearts so that they can actually see and acknowledge Jesus Christ as their Messiah and they can truly wholeheartedly give their heart to him

and so her warfare is accomplished and her iniquity is pardoned and so now the message is that instead of this blindness and deafness to God now he says incline your ear and come unto me here now they can hear here in your soul shall live this this is how you live you don't need money you just need to hear hear and your soul shall live and I will make an everlasting covenant

is an everlasting covenant never believe anybody who says that God is done with the Jews or God is done with Israel it's just not true he's going to make an everlasting this is the second this is the New Covenant this is what Jeremiah 31 is all about this is when Jeremiah 31 will be fulfilled that he's going to make an everlasting covenant with you even the sure mercies of David what are the sure mercies of David what we know David told us the Lord has sworn in truth that there's no way this can be reversed the Lord has sworn and this is the shore mercy the Lord has sworn in truth unto David he will not turn from it of the fruit of David's body will I set upon your throne so David's descendant he's going to sit upon the throne forever and that's the shore mercy of David and we see this quoted in acts and here Peter says we declare I think it's Paul sorry we declare unto you good news how about the promise which was made unto the father's God has fulfilled the same unto us their children in that he raised up Jesus again as it is also written in the second song you are my son this day have I begotten you and as concerning that he raised him up from the dead now no more to return to corruption he said on this wise I will give you the sure mercies of

David and there he's quoting Isaiah 55 and so this is solid that they will have the sure mercies of David and that is to have this Messianic King reigning over them chapter 55 verse 4 behold I've given him the Messiah for a witness to the people a leader and a commander to the people so this is the son of David as now a leader and a commander to the people behold you shall call a nation that you know not and nations that knew not you shall run unto you because of the Lord your God and for the Holy One of Israel because he has glorified you he's glorified you nobody else so all the world is going to acknowledge so first all the world is gonna run after the Beast and that's the we're heading into but in the in the very near future after that the whole world is going to run after Israel and Judah they're going to acknowledge that God is in Jerusalem that these are his people and and they're all going to come we'll see this one get to as is 65 in detail but because of the God of Israel has glorified Israel and and all these nations of Israel is going to be the center of the earth as was predicted in Exodus 19 that was the whole point that these people were to be the priestly nation the head nation of the earth he says seek you the Lord while he may be found so so this is a command now to these people the remnant seek you the Lord while he may be found so time is running out call you upon him while he is near this is a very familiar scripture that we'll read and sort of generally you know just sort of the Christian call to repentance but it's a various in context it's very specific to the remnant in the land that God is coming you need to acknowledge him while

he may be found call you upon him while
he is near let the wicked the wicked not
being generic the wicked being the
wicked in Israel and Judah but the
wicked forsake his way and the
unrighteous man his thoughts and let him
return to the Lord so this is not these
are not Gentiles these are people who
are in covenant with the Lord who
strayed from the covenant and now
they're to return to the covenant let
him return unto the Lord and He will
have mercy upon him and to our God for
he will abundantly pardon so though this
is all to do with the mercy of God so so
the this covenant that God is in he will
not turn his back on it he will
abundantly pardon let him return to the
Lord and He will have mercy upon him and
to our God for he will abundantly pardon
so the Covenant is in place and this
punishment is all happened they come to
repentance and now they can enter
this new covenant why because he says my
thoughts are not your thoughts neither
are my ways neither are your ways my
ways says the Lord so this is like don't
think like a human being this is the
message to Israel and Judah do not think
like a human being God has a plan for
you and despite all your wickedness he
is still gonna carry out this plan
because he doesn't think like you and so
yes he could look at your wickedness and
you would never be forgiven that's the
way a human would operated but because
of his word and he exalts his word above
his throne that he will carry out his
word and so Israel that we have to
comfort Israel and Judah and we comfort
them with this understanding that God
will fulfill his word so my thoughts are
not your thoughts neither are your ways
my ways says the Lord for as the heavens

are higher than the earth so are my ways
than your ways and my thoughts than your
thoughts O God is doing something that
is beyond the human plane of
comprehension you need to be at the God
level to understand this and then he
says this he comes with a simile a
comparison and then the purpose for
these comparisons is for us to take
something that we know and understand
well in order to help us understand
something that we don't understand well
so what we understand well is this the
concept of the rain what we don't
understand well is how God thinks as he
says my thoughts are not your thoughts
so now to help us to help Israel grasp
how God thinks he gives us this
comparison he says as the rain comes
down and snow from heaven and returns
not there you never see rain kind of
make it halfway and then do a u-turn the
rain come if it's coming down it comes
down snow is coming down it comes down
and returns not there go Watchers the
earth and makes it bring forth and but
that it may give seed to the source of
the rain comes down in a
waters the earth that he may give seed
to the sower and bread to the eater okay
we all get that we get that now let's
use that to understand how God thinks so
in the same way shall my word be that
goes forth out of my mouth
this is why God's thoughts are not our
thoughts we're not Israel's thoughts and
his ways are not the same as Israel
because in the same way that the rain
comes down and it doesn't do a u-turn it
hits the ground in it in the ground and
spread brings forth abundance in the
same way God exalts his word and so
shall my word be that goes forth out of
my mouth that shall not return to me

void but it shall accomplish that which
I please and what pleases God the
fulfillment of the covenant with Abraham
it shall accomplish that which I please
and it shall prosper in the thing
whereto I sent it so God is saying I'm
not joking when I give you my word when
I gave Abraham my word I'm gonna fulfill
it it's impossible for me to lie and so
the word has gone forth this is gonna
happen
despite man's best efforts and despite
man's horrible failure so we've got the
best efforts of the Gentiles who want to
destroy Israel and we've got Israel who
are human filth
pardon the pardon the expression but
they've been given everything and
they've turned their back on God and
they've gone in there for shipped Pig
and gods and they've all kinds of
debauchery and idolatry and and God just
has every right to condemn them and if
he says my thoughts are not your
thoughts I'm going to carry out my word
to Abraham he says here
so so he says it's gonna accomplish that
which I please any shall prosper in the
thing whereto i sentence so what's he
talking about he's talking about Israel
so he exploded on so what's about
talking about it's right here for you
that is Israel and when I say Israel
that includes Judah you shall go out
with joy Vista so the rain the way the
rain comes down and hits the earth and
then the earth just sprouts is the same
way God's word comes down and it hits
Israel and Judah and Israel and Judah
will sprout this is so we can understand
what God is doing by simply looking at
that the earth cycle and how the rain
comes down and then you just see the how
urgent and how vibrant the earth becomes

because of the rain water this is how Israel is going to be for you shall go out with joy and be led forth with peace despite the hatred and and the the destruction that's gonna come upon these people God saying don't worry about it and he's telling us comfort his people with this understanding for you shall go out with joy and be led forth with peace the mountains and the hills shall break forth forth before you into singing and so we can go to Ezekiel chapter 36 to see the specific prophecies around the mountains of Israel lest we think that all of these prophecies are going to be fulfilled all around the earth and it doesn't really matter it matters that the real estate matters a great deal to God and he's talking about this specific real estate that's going to just be full of joy

and so the mountains and the hills shall break forth before you into singing so as Israel comes back into the land God is saying of the mountains and the hills are gonna just be full of joy as God's people come back into the land and the earth returns to righteousness and all the trees of the field shall clap their hands

Wow this is a real time of incredible joy after all the devastation this is where we're heading and and we can just see just go back to chapter 42 to see this where God says and the power of his word I am the Lord nobody else so this is the end of all the false gods and the false claims

I am the Lord that is my name and my glory will I not give to another so sorry the glory stays with Israel neither my praise to graven images behold the former things have come to pass and new things do I declare before

they spring forth I tell you of them so
this is this is the power of prophecy so
God is saying I've put my word out there
sit back and watch and you don't have to
do anything this this is not you that
has to go and slaughter people or go and
try and bring all the Jews back to
Israel no God is going to do this and he
puts his word out there ahead of time to
say this is what I'm gonna do and then
he does it and nobody can stop him so
it's that the word comes down and it
does not return to Him void so we can
understand this by watching how the rain
comes down and nobody can push it back
up it just comes and then when it comes
the land springs forth and so his people
are going to spring forth the final
verse here of Isaiah 55 he says instead
of the thorn so this is very interesting
he says instead of the thorn shall come
up the fir tree so there was a thorn
buton and God said let me replaced a
thorn with the fir tree and instead of
the brer which is uh also like us what
we're seeing nettles here and sharp
things shall come up the myrtle tree so
it's gonna go from being harsh and
cursed to being blessed and sort of
reversing what we see with Adam where he
was blessed and could freely eat and
didn't need money and could eat and
drink and then he was cursed and they
need with the with labor could he had to
eat and the ground was was uncooperative
now this is all being reversed
then the land is gonna be very
cooperative then no money is needed an
Israel can eat from all these different
trees freely and it shall be to the Lord
for a name for an everlasting sign
everlasting I say it makes it very clear
God is not God is not gonna change his
mind and God is not gonna give his glory

to another people it's gonna stay with
Israel for an everlasting sign that
shall not be cut off and not only is
this reversing what we saw in the Garden
of Eden it's reversing the curse that we
saw in chapter 5 sort of the Old
Testament Isaiah now we come into the
New Testament Isaiah and it's reversing
the curse I'll just finish here with
Isaiah 5 what could have been done more
to my vineyard so God's vineyard you are
his people Israel and Judah and God is
saying what else could I have done that
I have not done in it wherefore when I
looked that it should bring forth grapes
it brought forth poisonous grapes and
now go to I will tell you what I'll do
to my vineyard
so this he did all he did ever gave it
everything and then it just was cursed
it was just uncooperative so cause it's
okay I'll tell you what I do I will take
away the hedge there off and I take away
the wall God believes in walls I'm gonna
take away the wall around it
and it shall be eaten up and break down
the wall there off and it shall be
trodden down and I will lay it waste and
so America if you're politicians there
get their way and prevent the wall then
you're defenseless but even if your
president is able to put up the wall
there's still a curse on Israel and so
these people have already infiltrates
kind of too late and put up the wall
maybe you can slow things down but the
country has already been infiltrated
it's already rotting from within so not
until God comes but this is the curse
now you will lay waste it shall not be
pruned nor digged but there shall come
up brewer's and thorns so this is the
curse that God is reversing there so
I'll come up prayers and thorns I will

also command the cloud
that they rain no rain upon it and so
this curse now and the this curse plus
the curse of blindness and deafness and
rebellion is on Israel until the city is
desolate and then they will come to
repentance and then God is gonna lift
the curses and it's just going to be an
eternal the New Covenant will be in
place and it's gonna be an everlasting
glory for Israel so that is Isaiah
chapter 55 we've gone 15 chapters or 16
chapters from Isaiah 42 55 I think we
have a good sense here because Isaiah
keeps repeating himself he makes a
statement and comes back to it and then
it comes back to it and so I think we
had we grasp pretty fully the message of
second Isaiah and so what we want to do
now I'm going to ask my brother Murray
to join me and what we want to do now is
just open this up and let's just have a
conversation and see you know of what
we've covered what questions are out
there what questions do you have
and and then we will we will take it
from there

just to organize myself the second and
I'll just see if I have customer e on
the line look at their youth their more
great I can hear you and I just need
people to let us know if they can hear
you so let's see yeah sure okay and let
me know if you can see pasta Marie as
well so can you hear and see okay is it
to 21 Wow yes

yes
okay so they're saying no sound
let me see so can you still hear me
and you're not hearing Marie or you're
not hearing either of us please confirm
so where they're not hearing us let's
just see here see Marie but cannot hear
here okay Marie so maybe you can call in

on the conference line and then we'll do
it that way yeah let me just give you
the number in a second here so hang on
from Marie he'll be with us in a second
in the meantime please get ready with
your questions and say that again okay
so hang on a second
yeah okay so I'm hearing - can I hear
Marie so we're gonna fix that just be
patient with us here a second
yes actually just keep still stay on the
camera and what we'll do is just go and
zoom and let me just get this here so
just ask everybody to hang on for us and
in the meantime please remember that
next week we are on Thursday evening so
let me see here leaving
give me a second Maria gonna give you
this information
so where you sit there were some
questions there I'm just doing this
in a second
just get this over TV
it's hard for me to do two things at
once right just send misty here
okay I sent you a link there more if you
can come through on that that'll be
great
well okay go ahead then I'll switch over
here so you can close that down okay
okay so we'll just wait for Murray to
dial in here all right every smartphone
connected
yes I can and I just need confirmation
from everybody that they may be cos what
everybody else can hear us now let's see
here I'll talk with a little bit here we
do have a lab question from mother
Michael Deering that you can get to once
we confirm that I'm hearing it okay so
as you sleep on a 30-second delay so
just hang on here and let me just get
over to face back while we wait
so just wait for confirmation Marie I'm

hearing you clearly okay and I can't
hear you this one clearly okay yep they
can hear us great excellent so why don't
we jump into the question that it's from
brother Michael theory I need to
reconcile some of what you've been
presenting that some of our past
teachings in the Church of God as it
relates to the last great day
after the end of the age our traditional
understanding the Church of God was at
the very dried bones in Ezekiel 37
references everyone who ever lived
before Christ returns could did not have
the Holy Spirit I've been taught that
they will come up in the resurrection of
the dead after the Millennium to have it
looks opened and their opportunity to
hear and see what God without blindness
of the judgment as the study of Isaiah
reveals and Israel Jerusalem centric
focus is your understanding now that
those bullets only reference Israelites
that died in sin without Christ so and
then there's a couple of questions but
what you doing start diving and take
that off then we just go to that
scripture so that was his seek heal 37
I'm sorry 37 collector sir yeah Vica 37
the valley to dry poems referencing our
past teachings so let me just go through
in general and make sure okay
let's do that so zekiel 37 says the hand
of the Lord was upon me and carried me
out in the Spirit of the Lord and set me
down in the midst of the valley which
was full of bones so this valley is full
of bones and caused me to pass by them
roundabout so he went around them and
behold there were very many in the open
Valley and lo they were very dry so
they've been dead for a very long time
and he said unto me son of man can these
bones live so this is like wow these

bones are there's so many of them and they're very very dry and he's walking around and he's seen this valley of almonds and I answered Oh Lord God you I have no idea you know and he gave me said unto me prophesy upon these bones and sand to them

oh you dry bones hear the word of the Lord

thus says the Lord God unto these bones not all bones but these bones behold I will cause breath to enter into you and you shall live and I will lay sinews upon you and will bring flesh upon you and cover you with skin and put breath in you and you shall live and you shall know that I am the Lord

so I prophesied as I was commanded and as I prophesied there was a noise and behold a shaking and the bones came together bone to his bone and when I behold lo the sinews and the flesh came up up up upon them and the skin covered them above and there was no breath in them then said unto me prophesy unto the wind prophesy Son of Man and say to the wind thus says the Lord God come from the four winds o breath and breathe upon these not all but these that they may live

so I prophesied as he commanded me and the breath came into them and they lived and stood upon their feet an exceeding great army then he said unto me son of man these bones are the whole house of Israel behold they say our bones are dried and our hope is lost and we are cut off for our parts therefore a prophesy and sent to them thus says the Lord God behold o my people my people I will open your graves and cause you to come up out of your graves and bring you into the Land of Israel so I think the scripture answers the question here

first Murray that the bones he says very clearly here these bones are the whole house of Israel

I completely agree just a follow-up question then and one that is seems obvious is maybe just a it briefly touch on the the what becomes of the other nations we've died in the past I think that's something that we'll also started to dig into a little bit as well what becomes of the other nations that have desire Gentile nations you have it how the way back parents

God's plan in terms of the resurrection correct yeah yes in Latos and my toes that again with Michaels asking it might have formed what we were taught years ago that all people were going to come at this is referencing all people it's clearly according to the scripture that we just read the whole house of Israel but that begs the question what about everyone else is anonymous really yes so it's clearly revelation 20 shows us that the firstfruits are sitting on Thrones and the rest of the daddies and they reigned with Christ a thousand years but the rest of the dead so everybody else who's not firstfruits didn't live again until the thousand years were finished so we saw a part of the rest of the Dead in Ezekiel 37 but that part was the whole house of Israel so we saw what we were seeing in Ezekiel 37 is the second resurrection that comes after the Millennium so that's Ezekiel 37 but that was just part of the Dead so he says that all everyone else who is dead is going to come up after the thousand years so these nations are going to come up in this resurrection and at this time they're going to have to acknowledge that the God of the universe is the God of Israel and just like everybody else

through the Millennium they're going to have to come and worship in Jerusalem and acknowledge the God of Jerusalem and at the same time when the in this period in the second resurrection when the thousand years are finished the millennium is over Satan is also out on the prowl so just like our day today where Satan is out there's so much deception people don't know who God is and they don't know who his people are and so they persecute his people then we're gonna have a thousand years where people know who God is and know who his people are and then

- that there's going to be this resurrection where the rest of Israel comes up and there they're going to be in their land and then the rest of the nations come up and they have to acknowledge that God is the God of Israel or or they have to support they will succumb to this deception that he's going to go out and deceive the nations so these are all these people that have been resurrected including the ones that lived through the Millennium he's going to be thorough go through the whole earth to gather them together to battle so so this is what is this is the great deception at the end and so they surround the camp of the Saints the beloved city and as God said it's gonna be a wall of fire to the city and so a lot of them are going to be destroyed but those that repent will be those that acknowledge this special covenant between God and Israel so that's that's how I would answer that Marie and I think what lies at the heart of Michael's question is really what they Studies on them I say have really all had been really all about and I think some of our our errant interpretation in

the past was that God was completely done with Israel therefore the rest must have to do with the Gentiles we're in really as we begin to Isaiah what we see his body can't be done with Israel because if it build against everything he has ever said exhaust so it must be we must haven't just interpret it a little bit differently I think this really Minds up with the studies in Revelation that we did last year and you know the discussion that replacement theology was the air very good other thoughts are coming summer no other just a couple of comments from my sister Olivia she just again say same discussion pointed with the Zechariah 14 that they should all come up to Jerusalem even from year to year to keep the feast and after the Battle of ha Megiddo there would be survivors who will continue to live in the New Age Messiah so Michael you know and then Michael just makes a comment that it must be a missed teaching see a few culture I think that's something they covered throughout the course these Isaiah studies very good very good I'm not seeing anything here on Facebook but I know they're worried because it's live I can't see the past comments so there's a lot of contra but I only see a handful right now we do have another question from JB in your study on and she's referencing back to the Isaiah 53 study you said that atonement has as much to do with this chaplain as the Passover and she would like you to review that part of it that's Isaiah 53 so here in Isaiah 53 yes so this is a passage that we use a lot during Passover and appropriately so so here he says who has believed our report so the

system Festus unbelievable and nobody believes and to whom is the arm of the Lord revealed for he shall grow up before him as a tender plant and as a root out of a dry ground he has no form nor comeliness and when we shall see him there is no beauty that we should desire him he is despised and rejected of men a man of sorrows and acquainted with grief and we hid as it were our faces from him we being Israel I think again we just genericized this Murray and we make it sound like it's just the whole world and you know this is Israel so Israel hid their faces from him he was despised and Israel esteemed him not surely he has borne our that is Israel's griefs and carried our that is Israel's sorrows yet we did esteem him stricken smitten of God and afflicted so they saw him as cursed when in fact he was coming to relieve their curse but he was wounded for our transgressions so this is the verse in question really that this is something that we're gonna leave this Passover coming up pastor Murray I would plan to read this I think you would as well as many of our ministers around the world and just Christian ministers around the world will read this in a Passover context a false ministers in the Easter context but he was wounded for our transgressions our is Israel he was wounded for Israel's transgressions when he was bruised for Israel's iniquities this is the chastisement of Israel's peace was upon him so this covenant that God is in with Israel because of this covenant with Israel Israel has to go into captivity Israel has to be exiled from the land Israel has to be enslaved Israel has to be slaughtered now unlike the first Exodus God can't just come

down and free Israel from captivity because in the first Exodus they were in captivity for no fault of their own they were just very they were very fertile and the Pharaoh got paranoid and because of their fertility he enslaved them but it wasn't because of their sin but the second Exodus they're enslaved because of their sin according to the covenant so God can't just go back on his covenant and free them and so the only way he can free them is this solve this conundrum is that Christ came as the representative of Israel and he lived perfectly by the law so that he had every right to the Covenant promises including the land but instead of inheriting the promises in the land he took instead all of the chastisement of the Covenant upon himself totally innocent he took the chastisement of the Covenant upon himself and said if Israel will accept him as their Savior they can now inherit the blessings of the Covenant so God is truthful and faithful to his covenant both as far as the curses go and as far as the blessings go because of this mysterious suffering servant and so rather than just think of this strictly in a Passover sense which is very individualized each one of us personally accepts Jesus that's our Savior and then we eat the bread and we drink the wine in this personal relationship with God but in the same way in the context of Isaiah the difference between Passover and atonement the atonement was for the nation and so when the high priest went into the Holy of Holies the whole nation was on the edge of their seats holding their breath and waiting to see if the high priest would come out and if God

would accept the repentance of the nation and so this is our high priest now being accepted by God so that the nation can be forgiven and the nation can be at one with God and we know that this you know the atonement and I think we may have said in the past that atonement is when you know trumpets pictures the return of Christ and then atonement pictures the world being at one with Christ but we know that the world will not be at one with Christ we just read in revelation 20 even after a thousand years the world is still not at one with Christ and our sister Olivia just read for us

Zechariah 14 where this is after the return of Christ so this is after trumpets this is after atonement and going into now Tabernacles and the prophecy in Zechariah says that will come to pass that everyone that is left of all the nations which came against Jerusalem shall go up from year to year to worship the king the Lord of hosts and keep the Feast of Tabernacles so that's great sounds like everybody's at one but then verse 17 says it shall be that whoso will not come up of all the families of the earth unto Jerusalem to worship the king the Lord of Hosts even upon them shall be no rain and if the family of Egypt Muslim family does not go up and come not they will have no rain there will be a plague upon them wherewith the Lord will smite the heathen that refused to come to worship the Lord in in

McKay's determine tackles so this does not indicate the world is at one you know who is it what his people he's gathered them from the four corners of the earth he's placed them in the land he has now had one with his people and

it is that at one moment with his people that enables him now to usher in the Millennium where the rest of the nations can actually learn about him so so I think Isaiah 53 is very important that we look at it personally and use it during Passover but I think it's also important that we see it at the macro level where this is all about God being at one with his people so that he can bring salvation to the rest of the world which is not yet had one with him yeah completely agree and I think that's coming to light more and more as we as Isaiah seems to really be adding a lot of color to our understanding of the holy days and that really goes right back to understanding that the first fruits which can now include Gentiles for a short period of time and the initial subset of people grafted back into Israel's so that you know this is that personal calling relative to the Passover that are developing this race roots that we then help Jesus Christ uh sure in the next phase which is gathering all of Israel back which becomes then that national concept that you see epitome that's all right I'm just seeing a comment here from Joe Ferguson he writes that mark 611 also mentions a future time of judgment for Israel or starting for Gentiles let's just quickly look at that mark 611 and let's just see this here
sorry I'm just gonna put the scripture on Mary should work 611 and whosoever shall not receive you nor hear you when you depart thence I'll shake off the dust under your feet for a testimony against them barely I Cynthia shall be more tolerable for Sodom and Gomorrah in the Day of Judgment than for that City so that's actually indicated that is a

future indication that in the future
that city that rejects although I think
these cities are Israelite cities so I'm
not sure that these are Gentiles because
he's I think he sent them to the cities
of Israel yeah but at this point he did
ossified he would not have sent them
past that Jerusalem at this point that
that doesn't come until acts and extends
the sending - very nice Judea and then
the rest of the world very good
do you have a question here and I do
appreciate this just for Olivia a few of
her comments adding some some answers
there to some of these groups there we
have sister Marian saying what happens
to all the people that are alive in
Jesus return all of the Gentile that are
alive Jesus returns yes oh there we see
that they're gonna be fine sacra 14
showed us they're gonna be actually
Zechariah 14 but also Isaiah 25 I think
we may have spent some time there but in
Isaiah 25 when you can just put the
scripture out as I 25 he says here
here in verse seven he says well
as go to verse 6 in and in this mountain
shall the Lord of hosts make unto all
people so everyone's included this is so
he has his people but then he's gonna
have this feast for everybody yes the
the in this mountain shall the Lord of
hosts make unto all people a feast of
fat things a feast of wines on the
leaves of fat things full of marrow so
just the best of meats and the best food
and it's going to be a big feast
no no expense spared of wines on the
leaves well refined to the best wine and
he will destroy in this mountain the
face of the covering cast over all
people so so there's this covering
that's been over Israel but there's also
been this covering that's been over all

people and so through the desolation and the devastation that the veil that's over Israel and Judah that will be lifted and then when God returns and his people are at one with him and then he hosts this feast he says he will destroy in this mountain the face of the covering cast over all people and the veil that is spread over all nations so it's going to be a time the Millennium is gonna be a time when the whole earth is going to acknowledge and know who God is who his people are and the whole world is going to be working together in unity while Satan is away and and the God's people are at one with him and God is here on earth and the whole and it's just going to be blessing upon blessing and we in the family of God are going to be overseeing this whole operation on the earth and I think that brings to light what Paul mentions in the first 1415 that each in his own order that found eyes a certain plant and it's God ordained and we can't be offended yeah yeah it doesn't meet our liking work there he seems Judea Center it's God's plan he's retained it from the beginning he hasn't wavered from it and as we talked about throughout this study in Isaiah God is true to his word and it's something that that should give us confidence and peace and calm and thrill all that and just knowing that everyone does have his own order it's just how about you David exactly and it's like he says here in Isaiah again you know she'll though so the clay say to the Potter what are you doing and that hütter does what he wants with the clay and for us to be human to be alive to be blessed by God let's just be

grateful and I think I think ingratitude
is one of the worst traits in human
beings and so it's funny that you know
if if we had all the blessed let's say
we're Gentiles and we have all the
blessings that God wants to give us but
there is no Israel
there's just God and the Gentile nations
with these blessings everybody would be
thrilled but the moment they realize
that wait how come they're so glad
they're blessed so much more than us
then all of a sudden all the blessings
we have we don't care about them anymore
because we're unhappy that somebody has
more blessings than we do and this is a
real unfortunate flaw in human beings
yes
yeah that would call to mind that
experiment with the monkeys given I
don't remember what they were nursing a
carrot or something they were given
cucumber a cucumber and that the one
monkey that got a grape everyone was
Feldon like these were not jealous of
the great even though they were wholly
satisfied with the cucumber and they
hated the cucumber after that they
didn't wanted a true back in the
experimenters face that's right that's
right let me check the chat again here
no other questions so far may be a while
you're doing that just your thoughts
Rory on some of the content that we've
covered and you know particularly I
think it was last week we talked about
the son of the bondwoman and the son of
the freewoman
and how Paul use that as a as an
allegory to then talk about the New
Covenant in the Old Covenant and I think
I think when you invite people to go to
last week's study and look at that again
word you broke down when you were nine

fifty four and how Paul wrote that all down in Galatians chapter four relative to or name slips my Ishmael's Ishmael's mother name slips my mind anyway Isaiah or Sarah's handing at port worker or Abraham Ishmael the son of the bombing versus the son of brow up promise which was Isaac and it was it was fascinating then back into Genesis all the way back to Genesis 12 and the dependence is 20 in Genesis 27 that that really showed God's promises through Isaac as we just talked about was God ordained and each in his own order it was the way it was going to be and initially Ishmael couldn't accept that and developed a hatred or Isaac and then combining that with the intermarriage with either Esau's line and the hatred against Jacob and we again those promises being passed to the second born again down to Jacob that this intermarrying of Esau's line into Ishmael's line developed the extreme hatred that we see all the way through to today which is again what you see the concept of Edom and there was a question about who eat him wasn't and it says trilogy they danced for that loving mark and you see that extended all the way down to today regard to that so I thought that was a fascinating a fascinating review of from Genesis into Isaiah all the way through Paul in Galatians and all the ways to pull it all the way it's a revelation as wilmarie Hagar is the one we were trying to think of the egg Garth of course yes and the other thing to me is it makes sense that Satan would stimulate hatred in these people because they have a sense that this we've been robbed right we've been hard done by this is rightfully ours and so when we focus on

the land of Jerusalem and the Covenant promises

Jerusalem it just makes sense that these are the people that are going to go in there and say this is ours and Ezekiel 35 shows that you know they they could grab the ancient lands and they've they've rejoiced in that and also in Malachi I find it fascinating that God singles out these people to say they will be known as the border of wickedness for ever so to me you know who can exceed this who can displease God more than to be known as the border of wickedness forever so the Antichrist must come out of these people for them to get that moniker that this they will be known forever as the border of wickedness and the people with whom the Lord has indignation forever I mean that's quite some label that God is giving these people who-who-who exceeds that how is even possible to exceed that that label it certainly is and it really stems all the way back to whether you made last week that again

God doesn't waver and those who curse his people he will curse and very brought they brought God's hatred on themselves simply by not not following God's God's Way and understanding who the son of promise wasn't and how salvation and the had and how the blessings good will come and that is through Abraham Isaac you know what strikes me as well Maria so Isaiah is such a big book such a complex book that the Jews themselves when Christ came even though Isaiah speaks repeatedly about the servant they completely missed it because it was hidden in Isaiah I think in the same way we have to be careful that we are not missing what's happening right before our eyes because

it's hidden in Isaiah and I think
combing through Isaiah line-by-line is
teasing out these prophecies that we
would normally just miss because we
don't treat Isaiah this way we just go
in and grab
familiar verse and carry on and so when
we just read in chapter 53 and the
Prophet asks who has believed our report
well if we haven't read the report it's
gonna be very hard to believe it and so
I think we have to be very careful not
to fall into the same trap as the Jews
unfamiliar with Isaiah and therefore not
believing the report and so when John
himself was not even believing and says
you know are you the wanted to look for
another Christ planted him back to
Isaiah and said go and tell John these
things so that he will go to Isaiah and
figure this out thoughts are coming on
that yes absolutely and I think I think
it all with all stems from what God
wrote the New Testament calls the
mysteries of the kingdom and it's
interesting that throughout the New
Testament the most quoted but as I say
here because they also do whole
mysteries of the kingdom and I think
that's a warning for God's people today
not to get hockey or comfortable with
what we know and to constantly be
digging into his word and dealing back
to the onion and digging deeper in
dating deeper and obviously they've done
here in Isaiah's is a testament to that
versus what has traditionally been
taught in these circles that we simply
he simply must continue to dig deeper
and that's what makes the kingdom of God
and all those teachings such a mystery
thing is that it requires work requires
those who hunger and thirst after
righteousness yeah exactly this and I

think that's really important to acknowledge it's a mystery meaning we can't take off for granted and I think even when you referred to earlier where you know the the blessing and the right should go to the firstborn but you can't take God for granted you will do what he wants and he'll give it to whom he wants and he'll call him he wants and many are called but few are chosen and so I think those chosen are the that didn't take God for granted and we're hunger and thirst in digging or not getting arrogant but which was trying to understand what's there and I think we know we may be mistaken at times but that's okay that's part of the growth process as long as we're digging so here's a follow-up question that Michael and Mario maybe just before you read that I just heard a question for those on the chat and it's sister Lina and lady Tex I haven't seen them for a long time so maybe on the chat if anybody knows who they are where they are me just interested to know if they're still with us cuz I do miss their are their contributions sorry about that murder yeah no that's that's a great tie point we often talk about the the electronic congregation we have on the chat line that the same focused area yet just remain and make the text so further and that's even a little bit so they don't okay so from my Michael as a missionary he said I'm curious as to a perception I got that the gospel of the good news should be preached to the house of Israel and not pagan nations did he misconstrue that so comments about our requirement to preach to the house of Israel but also to anyone else really listen we're just gonna look up a scripture here more

I don't know if you want to tackle that but what I wanted to just say just a couple of scriptures that I would raise on this and then maybe you could let me know you think in Matthew 10 23 this is where Christ says but when they persecute you in this city flee you into another for verily I say unto you you shall not have gone over the cities of Israel till the Son of Man be come so so there is an instruction from Christ and he also said excuse me I have not come but to the house the Lost sheep of the house of Israel but then here we see in acts 1 when after his death burial and resurrection that when he's with his disciples for 40 days instructing them and teaching them that they then ask you know is this the time then okay we get it or is this the time so they're told to stay in Jerusalem until they received the Holy Spirit and they want to know are you this is this one you're gonna restore the kingdom to Israel because the Israel the kingdom belonged the kingdom of God belongs to Israel and they're very clear about that and Christ was very clear about that and they understood him so they said okay when we receive this power is this when it all happens and you restore the kingdom to Israel and he said unto them it's not for you to know the times or the seasons which the father has put in his own power but you shall receive power after the Holy Spirit comes upon you and you will be my witnesses unto me both in Jerusalem and in all Judea and in Samaria so begins in Jerusalem spread through Judea includes Israel because going out now to Samaria and unto the uttermost parts of the earth so this the the Gospel message must go first to Jerusalem then to Judea then to Samaria

and then to the uttermost parts of the earth and we see here in Matthew 24 that this gospel of the kingdom shall be preached in all the world for a witness and that's what he was telling them to do preach this to all the world as a witness unto all nations and then shall the end shall come so Israel and Judah are captive in all these nations and they're going to be gathered from all these they from the four corners of the earth but the people who are subjugating them enslaving them and slaughtering them they also need to be warned and told to repent and so this gospel of the kingdom being restored to Israel this good news to Israel this comfort message to Israel must go to Israel throughout all the earth because they're spread out and also it must go to the Gentile nations because of their anti Christic behavior so those are the scriptures that I would point to Marie to to address the and I wouldn't I would include Matthew 28 I think we made reference that I didn't actually let me go there Matthew 28 and is that at the end at the bottom verse 19 yet therefore make the cycles of all the nations from rising the making baptizing and teaching them to observe all things that I have commanded to expect I think the point being is that it is through Israel that people will be safe resistant Jesus Christ and you know you go back to Zechariah 14 and if you do not keep the Feast if you like the saddest enough that worship thought that we got expects worship which is what he revealed to Israel then this is not simply come and worship me the way you would like this is it's certainly open to Gentiles at this point and you know

the instruction here is to go to all nations first to the Jews then to then beyond so it's from you not something we can ignore but it is to teach them to come to Christ and that the Covenant inmates with Israel so I think it's more a case of Israel is not what it is not lost and forgotten but now it's an opportunity for Gentiles these things also be drafted in as well right on right on I see a question here on Facebook by Chris they asked him who is gog and magog we referenced them in Revelation 20 and they're also referenced I believe it's in Ezekiel 37 big question lots of the different opinions on this I certainly have an opinion on it as well but it's a big question Christy seem to ask the big questions that require a bit more background akan so I'd like to put that one on hold and I think when we cover 56 next week it'll give us an opportunity just speak about gog and magog as well so I'm gonna put that one on hold we'll look forward to that as well William brother William did say that he sees Bridget nice and rigid with the lady text on YouTube once in a while but he also has not seen my sister in maybe two so hopefully ladies if you're out there let us know you okay in the meantime we can be praying for them just ensure that they are absolutely well any other thoughts or comments uh customer from you you know what not just I guess a couple of comments just a reminder that the themes that we're running through here are pretty consistent they seem repetitive and you use diluted yourself at the end of the study today but that's because they're so important that we

can't lose track with him and Israel is so important to God that he wants to be clear and I think this is clarifying a lot of a lot of gaps that may have been there in in in previous teachings and this is just sort of help to clarify some of those questions that we didn't quite line up so definitely appreciate that and you know go all the way back to Isaiah one where God simply wants to reason with his people this is not a it is only when we when we are so disobedient and so so just so just so disobedient that God God requires or needs to to treat us a little hot more versity but all he really wants to do as he says and you know come and let us reason together let's let's talk about how you're sending let's talk about the way to get right with me and he's been he's been patient for a long time and at some point that patients will run out for reasons that we've studied so yeah and then message to to all of Israel and all blown anyone else who's listening about that there there is only one way to salvation and to avoid some of what you read and that way you covered in Revelation is the Jesus Christ the suffering servant of Israel and I think for me Marie what kind of stands out for me is the power and precision of God's Word and I think that as we get more precise with God's Word we can have absolute conviction I think if we're confused or a bit wishy-washy with God's Word it's hard to have absolute convictions like yeah I know God is there but I'm not really sure whereas if we know like this is exactly what God says he says it beforehand it happens exactly as he says and then if he says that look these terrible things

are gonna happen in the earth and then these wonderful things are gonna happen then we can look at the terrible things are happening precisely as he said then we can look forward to the wonderful things with the confidence that we actually see the horrible things happening with and that's what I think gives us the ability to then comfort his people the the physical tribes of Israel and Judah because we have this confidence in his word and in his integrity to his word and I think I think to that point something that that is been very clear is that God is consistent throughout his prophets all of his prophecies feel like listening to think they're all said it was interesting last week we went Isaiah went to Jeremiah Ezekiel but then in previous weeks peccan the Amos the Joel got exactly right Alec I know everything lines up and then even today when you were talking about European and Arab Arabia and those beasts at points rate to Revelation 13 and everything we spoke about the beasts of the scene in the east of the land and the peace to the land will support the peace to the sea and we're seeing that all played out now so God's Word is magnificent and again the more we study at the more we rely on more business confidence and despite all this chaos going on around us seemingly every day now we can have peace of peace and peace of mind love that come amen to that thank you so much pastor Murray for your support and taking time out this evening to do the chat and the live Q&A and brethren what a mighty God we serve let's praise Him let's be faithful to him let's proclaim this gospel a shout it from the rooftops without apology

Christ is Lord amen good night customer
amen