

23-Isaiah-15-Transcript

[Music]

well welcome to another Wednesday night Bible study and tonight we are god-willing going to finish Isaiah chapter 49 let's open with order prayer and get right into the study our Heavenly Father we pause before our study to give you praise Lord and to thank you for your loving kindness and your loving mercy that of the billions of people on this planet that you have granted that we have a desire to read your scriptures to read these ancient texts from the ancient prophets and to desire wholeheartedly to understand your will father we pray that you'll bless our desire that you'll fulfill our desire for understanding and that you'll give us wisdom father we praise you we thank you we thank you for Jesus Christ and we pray in his name that she'll bless our study this evening in Jesus name Amen well we are as I said planning to finish Isaiah chapter 49 and I just want to start where we left off last week and that was in the New Testament and we had quoted 2nd Corinthians 6 in answer to the question about the role of the Christian Church in in the in the prophecies and at the end of the study there was a question around from sister Christie I believe it was around Daniel chapter 12 and the prophecy regarding the 1290 days and the 1,335 days and I said that we would address it this week unfortunately most pastor Maria and myself are traveling this week so we're going to God willing address that next week and I'm hoping that I'll be able to participate in the live chat this evening this is gonna be a recorded message and we'll publish it and then I

hope to join the live chat and pastor Marie I don't think we'll be able to join the live chat so let's get into the study we had quoted last week 2nd Corinthians 6 verse 2 and he says for he says this is Paul quoting Isaiah for he said I have heard you speaking to Christ I've heard you in a time accepted and in the day of salvation have I helped you behold now is the accepted time behold now is the day of salvation and he was actually quoting Isaiah chapter 49 and in Isaiah chapter 49 we see here verse 8 thus says the Lord in an acceptable time I have heard you and in a day of salvation have I helped you and I will preserve you and give you that is Christ for a covenant of the people that is Israel to establish the earth and that's what this is all about establishing the earth setting the earth right putting the earth in a state of righteousness which it is not in unless God's will is done on the earth and God's will on the earth is that Israel be established as the head nation so he'll be given Christ he'll be given as a covenant of the people to establish the earth to cause to inherit the desolate Heritage's so Israel is is Christ's heritage and he's going to inherit Israel but all of Israel's Heritage's are desolate and so it's all about setting the earth right and reversing this desolation this also is an allusion to Isaiah 61 verse 2 where he says he's come to proclaim the acceptable year of the Lord so he that when when Christ began his ministry he quoted this to proclaim the acceptable year of the Lord and the day of vengeance of our God so when Christ returns it's not just about saving his people it's also about unleashing his

vengeance it's the day of God's
vengeance to comfort all that mourn that
is the comfort Israel as we know from
Revelation chapter 1 all the kingdoms of
the earth will wail they are going to
mourn when Christ returns but his people
those that pierced him are going to
acknowledge him and cry out in
victory and and enjoy at his return so
we got up to Isaiah chapter 49 verse 12
last time will then continue now in
verse 13 where here we see the
descriptor telling us to sing o heavens
and be joyful oh this is a time of great
rejoicing and so sing new heavens and
sing earth and break forth into singing
o mountains so all of this devastation
there's gonna be tremendous warfare
tremendous slaughter tremendous sadness
and grief but now it's over
so single heavens and be joyful o earth
and break forth into singing o mountains
that is the mountains of Israel because
he's the gospel is pronounced by it
by him who goes up and down the
mountains of Israel break forth into
singing o mountains why why is this a
time of great joy for the Lord has
comforted who who has he comforted his
people this is what this is all about
that God is now moving and acting to
comfort Israel and he will have mercy
upon his afflicted so there are a people
that belong to God that have been
afflicted and now God is having mercy
upon them and he's comforting them and
it's it's it's all foretold it's it's
it's a pattern that has to be fulfilled
and so here we have God comforting his
people and having mercy upon his
afflicted
now while he's doing this the Prophet
writes that Zion said the Lord has
forsaken me and my Lord has forgotten me

and this is why Christ said to the church do not be deceived it is going to appear as if God has forsaken Zion it's going to appear as if he's with the people of the desert and the people of the desert are going to be calling and saying come to the desert Christ has returned but it's not true we know Christ has returned when we see the signs in the Sun and the moon and the stars the signs that are outside of man's control and we know that Christ is returning with the mission and purpose of comforting his people and putting down the enemies of his people but even Zion has lost hope and Zion said the Lord has forsaken me and my Lord has forgotten me and and and we'll get there shortly but in Chapter 62 God says you shall no more be termed forsaken so so this is a time of great distress when Zion is is believed that they are forgotten there's no hope for them they're being slaughtered they're being taken captive but when Christ returns this is a time when it's over no more will they ever be called for Satan but that's what they'll be called you have no God God has forsaken you God has forgotten you they themselves will believe it and now God is saying no more shall you be termed forsaken neither shall your land anymore be termed desolate so there's gonna be great warfare on the land and the people who are coming in don't care about the land they'll make righteous arguments that the land belongs to them and they should have the land but they really don't care about it and they're going to make the land desolate and God says you know what this land will never be called desolate again but you shall be called Hepzibah that is

the delightful one the the desired one
and your land
Beulah that is married for the Lord
delights in you that's why you'll be
called Hepzibah and your land shall be
married so Christ is going to marry
Jerusalem and so this is the easy he's
marrying the church he's marrying his
people he's marrying Jerusalem all of
this will be conflated and will converge
at a particular point in time and now in
Jeremiah we read this also we have to
understand why is all why is there this
pattern where the land will be desolate
the people will be desolate and yet at
the same time they'll be restored in
Jeremiah we read this last week God says
in verse 11 of chapter 34 I am with you
I am with you says the Lord to save you
this is all about salvation and God is
acting to save his people so God is
telling you hey I know there was
confusion it looked like I had forsaken
you I haven't I'm with you and I'm going
to save you though I make a full end of
all the nations where I have scattered
you so it is God who has scattered Judah
it is God who has scattered Israel to
all these nations and God now is going
to punish these nations for the license
that they have taken they they they
they're out of control
they've gone way beyond any form of
reasonableness and God now is gonna make
a full end of those nations where he has
scattered them in his vengeance yet
while he's making a full end of all
these nations he says yet will I not
make a full end of you but I will
correct you in measure so so I won't
make a full end of you but you will be
corrected but I will correct you in
measure and will not leave you
altogether unpunished so there is a

punishment that Israel and Judah have to experience why because God is faithful and God made this day they agreed to this covenant this binding agreement which says if you act faithfully this is how you'll be blessed if you act unfaithfully this is how you'll be punished and so God would not be God if he did not keep his word and so that's why he will correct them in measure and not altogether because he's made a promise to Abraham and he's going to fulfill that promise to Abraham so I will correct you and measure and will not leave you altogether unpunished so there will be mercy but you also have to be punished and what does that punishment look like we know what it looks like from the Prophet Zechariah when they're made many prophecies but let's just look at Zechariah's prophecy where he says behold the day of the Lord comes and your spoil that is his people Judah your spoil shall be divided in the middle of you so this is this is what's gonna happen to Jerusalem Jerusalem is gonna be surrounded by armies and there are going to be a people that are going to come into Jerusalem a desert people that are going to come into Jerusalem and they're going to have an ideology that says that all of the wealth in Jerusalem is theirs that this is their spoil this is their their spoil of war their bounty that they can come in and take it and they can then divide it and so I don't think we have to use much imagination now to figure out which nations surround Israel what is their ideology and does that ideology have a doctrine that says that whatever belongs to the infidel that in battle they can take it and then divide it among amongst

themselves so the day of the Lord comes
and your spoil shall be divided in the
midst of you for I will gather all
nations against Jerusalem and again we
have the prophecy that says Jerusalem
will be surrounded by armies and so it
is this is God's doing
it's his strange work that we have to
understand that this is how God is
fulfilling the terms and conditions of
the Covenant for I will gather all
nations against Jerusalem
battle and when this happens he says
this is gonna be the fate of Jerusalem
before he returns and the city shall be
taken so they're going to come a people
that say this city is ours we have the
right to this city and the houses rifled
and so we have a right to take all of
the wealth out of these houses and the
women ravished and so there's some sort
of ideology that they believe their God
this is a fringe benefit of serving
their God that the fringe benefit is
they can go in and ravish the women and
so this is this is what's going to
happen and half of the city shall go
forth into captivity so God's people are
going to be enslaved so again these
people have an ideology that says that
they can make slaves of their captors of
their captives and so Jerusalem will be
taken captive these people will be
enslaved and then shipped all over the
world and the but however the residue of
the people shall not be cut off from the
city so they have an ideology that says
they must go in and wipe out every last
Jew that their ideology says the end
will not come until they destroy all the
Jews and so that's what their doctrine
that's what they're there God instructs
them to do and yet God is allowing that
the true God is allowing this to happen

but they can only go so far and no further although their desire is to completely destroy the people Jesus tells us in Matthew 24 that he will cut this time short and that unless these days were shortened no flesh would be saved alive but for the elects sake those days will be shortened while these are the elect and when he says no flesh would be saved alive he means the elects flesh that these people have such a genocide all hatred for the elect that if God didn't intervene they would see to it that not one soul of the elect would be left so you know I used to read that Matthew 24 thinking it was about nuclear war and and no flesh at all on the plan would be left but that's not what it's saying there there would be people left on the planet but they would all be evil people and the flesh that would be gone would be God's elect God's chosen people and that's what Satan wants so that God cannot fulfill his promises and Satan's desire is to be like the Most High so he wants his flesh his puppets on the earth and he wants to destroy God's people at that time so when the day of the Lord this is what immediately precedes that the Christ's coming at that time then shall the Lord go forth this is again parallel parallel in Matthew 24 that says unless those days were shortened no flesh would be saved but for the elects sake those days will be shortened so here's the shortening at that time shall the Lord go forth and fight against those nations so all these nations that hate Judah God is going to then fight against those nations as when he fought in the day of battle so that's this is the punishment that that God's people have to endure but he says he will not

make a full end of them so although the enemy's desire is to make a full end of them it's God that's allowing it but he's not going to allow a full end back to Isaiah 49 and verse 14

where he says here but but Zion said the Lord has forsaken me and my Lord has forgotten me so because of what they're experiencing they just believe Wow God is gone God God is forgotten as we we have the Scriptures the Scriptures tell us that we are his people and yet we have no hope and the enemy has the upper hand and the enemy is wiping us out and yet God says in an answer to this belief that Zion says that the Lord has forsaken me and my Lord has forgotten me

God says can a woman forget her suckling child her sucking child that she should not have compassion on the son of her womb so just think about a mother's compassion for her child would she just forget the child this is something that away is just a biological psychological compulsion that a mother has to look after her child and God's God points to that that bond between a woman and her child to say is that been a woman forget her child that is suckling with her and then he says you know what yeah they actually may forget it's possible you could have a mother that somehow is dysfunctional and she forgets her child yet God says will I not forget you because Israel is God's Son and that's what he said go all the way back to Exodus when when Moses winds was interacting with with Pharaoh and God tells him to say to Pharaoh thus says the Lord Israel is my son even my firstborn so Israel is the firstborn son of God back to Isaiah chapter 49 he says he cannot forget his his child he says

behold speaking to Israel I have graven
you upon the palms of my hands your
walls that is the walls of Jerusalem are
continually before me that is the walls
that define the city that protect the
city hey Missy God God does not free
and a lot of people just think oh yeah
Christ kami he died for Gentiles and the
scripture is making it very clear here
that Israel is graven upon the palms of
Christ's hands that Christ came on a
mission and he came to redeem Israel and
somehow through our may be careless
reading of the scriptures we kicked
Israel to the curb and we believe that
God came to save Gentiles and it's just
not true there is a plan for Gentiles
but there's an orderly the order to say
the order of operations that God is
doing things in an orderly fashion and
Israel has to be established as the head
nation in whom God will be glorified and
so God came he's graven Israel upon his
hands he says unless just quote from the
the Psalms here Psalm 22 verse 23 you
that fear the Lord praise him who is it
that should praise him all of you the
seed of Jacob God is very loyal he's
very faithful to his covenant Israel is
not faithful to the government but God
is very faithful to the Covenant all you
seed of Jacob glorify him and fear him
all you seed of Israel this is just
repeatedly president of presented to us
in the scriptures that this is all about
God's faithfulness to his people Israel
for he has not despised nor abhorred the
affliction of the afflicted so we have
to present these scriptures to Judah we
have to present these scriptures to the
house of Israel so that they understand
what is happening to them and why and
that this is a call for them to repent
and and although it appears like God has

has despised them although it appears as if God has abhorred them although it appears as if God has forgotten them it is our message it is our purpose our mission to tell them no don't be deceived don't be that when God returns he's returning save you this is the good news for he has not despised the Affliction and he is not despised nor abhorred the affliction of the afflicted neither has he hid his face from him but when he cried unto him he heard is like ancient Israel with the Egyptians and they were enslaved and they were subjected to such to cruel torture and subjugation and they were crying out to God and God heard and so the same way with this second Exodus God is going to hear their cry and he's gonna move to save them back to Isaiah 49 he says here as he has me now Israel and Zion in particular believe that they're forsaken God says I haven't forgotten yet you're not forgotten he says here these people who think that they're forgotten he says no you're not forgotten your children shall make haste your destroyers and they that made you waste shall leave you so so all of these oppressors these powerful nations that were stomping all over God's people they're going to have to stop God is gonna fight on behalf of his people and and these these destroyers are going to leave so he says to Israel lift up your eyes roundabout look around you and behold all these gather themselves together and come to you all these are are Israel's children all of a sudden these people who were forsaken who are slaughtered who are enslaved now their children are coming back to them all these gather themselves together and come to you as I live says the Lord you

shall surely clothed you with them all
as with an ornament and bind them on you
as a bride does so God is promising to
bring back his people - to Israel and
let's just read it in Psalms again Psalm
22 all the ends of the world shall
remember and turn unto the Lord and all
the Kindred's of the nations shall
worship before you so so all the nations
are going to acknowledge that there is
no God except Yahweh there is no God
except the Holy One of Israel and it's
going to be a painful and a bitter pill
for many of them to swallow but they
have no choice they will have to face
reality that the only god the creator of
the universe is the God of Israel the
God of the Bible and all the ends of the
world shall remember and turn unto the
Lord and all the Kindred's of the
nourished nations shall worship before
you now that is to worship before God
but we know through Isaiah that God will
be glorified in Israel and so they will
actually come and Israel will facilitate
the relationship of the nations with
Yahweh for the kingdom is the lords the
kingdom is the lords this is why this is
gonna happen people are deceived and I
think the kingdom belongs to someone
else
and Satan certainly wants them to
believe that and whatever proxy he puts
in place he wants them to worship that
proxy really because they want he wants
them to worship Him he wants to be like
the Most High but the kingdom is the
Lord's and he is the governor among
nations they shall come and shall
declare his righteousness unto a people
that shall be borne that he has done
this so these people that shall be born
are the descendants of Israel the
children of Israel and they're going to

declare that God is the God of Israel
and so this is this is these are the
scriptures that the Apostles understood
and so when they were sitting with
Christ and Christ told him you gotta
wait you're gonna receive power and they
came together and they asked him saying
Lord will you at this time restore again
the kingdom to Israel is this the time
that you restored the kingdom - sure
they understood the kingdom is the
Lord's and the Lord will be glorified in
Israel and so they're okay this is when
it all happens now is this when your
going to restore the kingdom to Israel
and Christ and say what are you talking
about he just said it's not for you to
know the time that is exactly what's
gonna happen the prophecies are true
it's just not for you to know when God
the Father is going to bring all of this
about but certainly the kingdom is going
to be restored

to Israel that's wise I have 49 for your
waist and you're desolate places and the
land of your destruction shall even now
be too narrow by reason of the
inhabitants and they that swallowed the
up shall be far away so all of these
enemies that were destroying you they're
out of the picture now and now he says
that this land that was laid waste this
land that was desolate and the
abomination of desolation was set up and
that was completely destroyed it's going
to be too narrow by reason of the
inhabitants so all of these children are
going to be coming back to Israel with
singing and joy and dancing and
celebration and there's gonna be so many
of them that they're gonna be saying
it's not enough space for us you're the
children which you shall have after you
have lost the other so you're there is

going to be slaughter you are going to
lose children but you're going to have
children as well so the children which
you shall have
after you have lost the other shall say
again in your ears the place is too
narrow for us there's not enough space
you're gonna have so many children
they're gonna be saying to you that
there's not enough space the place is
too straight for me give place to me
that I made well this is this is
unbelievable this this this is the good
news this is the message that we have to
bring to these people yes it looks
horrible yes it looks hopeless but your
God has not forsaken you your God reigns
the kingdom is going to be restored to
Israel and the whole world is going to
acknowledge that you are the people of
God and you're going to have you even
though you're gonna lose children and
and and massive amounts you're going to
have other children and you're gonna
have so many children they're gonna be
complaining that they don't have enough
space give place to me that I made dwell
and we see this we'll see this woman
gets wise I a 60 Boeing we read this
already we'll read it again he says to
Israel lift up your eyes roundabout
and see all they gather themselves
together they come to you who's coming
to you your sons shall come from far and
your daughters shall be nursed at your
side so even though you've lost children
you never they've been enslaved they've
been taken captive they're coming back
to you and you're gonna have so many
children you're gonna wonder where did
all these children come from they come
to you your sons shall come from far and
your daughter shall be nursed at your
side and we'll get into Isaiah 60 in a

couple in a few weeks a few couple of months

God willing back to Isaiah 49 verse 21 then shall you say in your heart who has begotten me these where did these children come from seeing I have lost my children so I don't know what's going on here I know that I lost my children and yet look at all these children singing and dancing in the streets of Jerusalem then shall you say in your heart who has begotten me seeing I have lost my children and I'm desolate a captive and removing to and fro so I'm just being dragged around and who has brought up these behold I was left alone these were had they been they they just stunned where did these children come from thus says the Lord God behold I will lift up my hand to the Gentiles I'll put a stop to what the Gentiles are doing to you I will lift up my hand to the Gentiles and set up my standard to the people so I'm gonna set up a flag or a banner that says this is Israel these are my people and they shall bring your sons so these people are gonna bring your sons to you they shall bring your sons in their arms and your daughter shall be carried upon their shoulders they're gonna be so sorry

for what they've done and then instead of persecuting your sons and persecuting your daughters they're actually gonna transport them they're gonna bring them in

in honor to you they'll bring your sons in their arms and their and your daughter shall be carried upon their shoulders look what Jeremiah says jeremiah 31:15 thus says the Lord a voice was heard in Ramah lamentation bitter weeping why was there such a

bitter weeping it was Rachel weeping for her children ray hell reaping for her children refused to be comforted for her children because they were not that is the level of slaughter that is coming upon these children and yet Isaiah says it's not it's just for a short time because there's gonna be joy in the streets of Jerusalem back to Isaiah 49 and Kings shall be your nursing fathers so you're gonna have such honor on the earth that even the kings of the earth are going to be your nursing fathers and their queens your nursing mothers they shall bow down to you with their face toward the earth and that certainly was a custom in the past that when Kings conquered other kings those kings had the conquered Kings had to bow down in front of the triumphant King and God is saying that these kings of the earth they're going to bow down to you with their face toward the earth and they shall lick up the dust of your feet God is going to win this we have to read this carefully this is how passionate God is about restoring his people Israel we want to say that God has forsaken Israel god forbid god forbid that we should say oh yeah Israel that's over we're the new Israel God has replaced them God says he will not give his glory to another he's going to be glorified in Israel he's going to be glorified in Judah and all the kings of the earth are going to know that God is the God of Israel and so he says these kings are gonna come and they're gonna bow down their face toward the earth and they shall lick up the dust of your feet and you shall know you Israel will know that I am the Lord so so the Gentiles are gonna know but God wants Israel to know that he is the

Lord for they shall not be ashamed that
wait for me and this is our job is to
tell the Israelites to tell the the Jews
that your God reigns and you need to
wait for him you need to wait on him you
need to look to the scriptures and
believe the Scriptures believe the
prophets believe your God and trust him
and wait for him and you will not be
ashamed and back to Isaiah 60 you shall
also suck the milk of the Gentiles that
is all the wealth of the Gentiles is
gonna flow to you and you shall suck the
breasts of kings and you shall know that
I the Lord and your Savior and your
Redeemer the Mighty One of Jacob is so
important that God to God that these
people know that he is their God he's
the Mighty One of Jacob he's the Holy
One of Israel forever he will be
associated with Israel this is why I was
thinking the other day that saw this is
a great psalmist David he understood he
said to God your mercy endures forever
the reason I believe God's mercy endures
forever is because Israel endures
forever God is going to be the God of
Israel forever and so that demonstrates
that his mercy these are people that
should have been wiped out these are
people that should have been fully
destroyed but he's had mercy upon them
and he will be glorified in them forever
and so the great psalmist could say your
mercy endures forever
you shall know you Israel you Judah
shall know that I the Lord and your
Savior so as I was very clear here that
salvation is not generic salvation is
tied to Israel redemption is tied to
Israel God is gonna save the whole world
through Israel
he's the mighty one of
here in Psalms 86 David writes all

nations whom you have made shall come
and worship before you the whole earth
will be set right and despite Adams
horrible unconscionable sin God has
moved to bring the earth back into union
with him and all nations whom you have
made shall come and worship before you O
Lord and shall glorify your name and
again he says he will be glorified in
Israel for the Lord

hiren as Psalm 89 verse 18 the Lord is
our defense this is David realizes this
and this is what we have to get the
whole house of Israel and the whole
house of Judah to realize that the Lord
is their defense the Lord is our defense
and the Holy One of Israel did you
notice that he's the Holy One of Israel
that's who he is the Holy One of Israel
the Lord is the defence of Israel and he
is the Holy One of Israel and that's who
the king of Israel is the Holy One of
Israel God is not a generic God he is a
God that is married and covenant it with
Israel back to chapter 49 he says here
interesting concept that God wants
Israel to consider he says shall the
prey be taken from the mighty so so
let's say a lion takes down some prey
who is going to volunteer to go and
retrieve the prey from this mighty lion
so God asked the question shall Despres
be taken from the mighty or the lawful
captive delivered so how's this gonna
work who is gonna take the captive away
from the powerful who's gonna take the
prey from the mighty but thus says the
Lord even the captives
that is the slaves of the mighty shall
be taken away he's gonna be these are
gonna be so powerful they're gonna be so
glorious they're going to be so proud of
their power and their ability to enslave
Souls but thus says the Lord even the

captives of the mighty shall be taken
away from them and the prey of the
terrible shall be delivered and that's
how God refers to them they're terrible
he says through Habakkuk chapter one
that he's raising up this terrible
nation that the Chaldeans the terrible
but this prey will be
delivered from them why for I will I
personally God is saying I will contend
with him that contends with you and I
will save your children this is the
salvation this is what God is going to
do when he returns he's going to contend
he's gonna have a controversy an
argument to fight a battle of war with
those that contend with Israel and with
Judah

I will contend with him that contends
with you and I personally will save your
children and that's it we have to
remember what Zechariah said he says
it's a cried to eight for thus says the
Lord of hosts after the glory has he
sent me unto the nations which spoiled
you for he that touches you touches the
apple of his eye and warning warning
warning warning any nation any king any
leader that is foolish enough to
subjugate God's people woe unto you woe
unto you because he that touches Israel
touches the apple of God's eye and
that's what God is telling us here that
he's going to contend with these people
and he's going to save the children of
Israel in Isaiah 25 verse 9 he says and
it shall be said in that day so this is
future it shall be said in that day lo
this is
and the reason it will be said if
somebody has been telling them your God
reigns your God will save you and they
have accepted that message and they have
been waiting for him and when he returns

they'll say this is our God we have waited for him and he will save us these same people as in Revelation chapter 1 II he shows us that he's coming with the clouds and and all eyes will see him and they that pierced him but all Kindred's of the earth will wail because of him it's gonna be a horrible day for them it's not good news but it's good news for those that pierced him because they're going to acknowledge him and that's why he said in Matthew 23 you will not see me again until you say blessed is he who comes in the name of the Lord and now they're saying it all blessed is he who comes in the name of the Lord and it shall be said in that day Lord this is our God they acknowledge him we have waited for him and he will save us they are unable to save themselves but this God was so right now I mean Israel's a powerful nation and you've got all these horrible these enemies of Israel all around them with horrible intentions and yet Israel is able to withstand them because of the power that they have but that's coming to an end and a lot of their power really depends on America so once America goes down they're just left stranded in the middle of this sea of enemies and they have no one to save them and all their allies will forsake them but now they acknowledge that God is the one that can save them this is our God we have waited for him and he will save us this is the Lord we have waited for him and waited meaning they're waiting faithfully they're reading the scriptures they understand the scriptures and they're waiting for him to fulfill his word we have waited for him we will be glad and rejoice in his salvation this is not a generic

salvation he's coming to save his people
and they come to realize this and and
they're acknowledging that this is our
God and Isaiah 8 verse 17 he says and I
will wait upon the Lord
that hides his face from the house of
Jacob and I will look for him
so so Isaiah understands that this is a
temporary thing that he's withdrawing
himself from the house of Israel and
he's withdrawn himself from the house of
Judah so that they can be punished but
he's not going to make a full end of
them he will appear for their Redemption
and for their salvation verse 26 he says
and I will feed them that oppress you
Wow this is this is some heavy heavy
language he says I will feed them that
oppress you with their own flesh and
they shall be drunken with their own
blood this is how God feels about the
enemies of Judah this is how God feels
about the enemies of Israel and this is
the message that we must bring and this
is why Matthew of 24 Jesus says you'll
be hated of all nations for my name's
sake because we're going to be
publishing that God is the God of Israel
that God is the Holy One of Israel that
God is the Mighty One of Jacob and that
this is the fate of all those that go up
against the God of Israel all those that
persecute the apple of his eye and so
this is gonna cause great hatred but
it's the truth and it must be preached
and so you know the consequence of going
up against the apple of God's eye is
that the god decree although you seem
very powerful today the creator says I
will feed them that oppress Israel with
their own flesh this is what's gonna
happen and they shall be drunk with
their own blood as with sweet wine it's
like they just can't get enough of it

that's what's gonna happen to them and all flesh shall know this is something that the controversy is over which God is God who's God which what's the real God well God say I'm gonna act in such a way that the whole human race know that I the Lord I'm the savior and the Redeemer of Israel this is what I'm just reading the text that God wants the whole earth to know this whole replacement theology that that the Christian world has come up with this whole replacement theology that the Islamic world has come up with this atheistic ideology that says there is no God at all everybody is gonna be corrected and it's gonna be a painful correction the whole earth will know that there is a God and that this God has a very special relationship with a specific people the houses of Israel and Judah and so all flesh will know that I the Lord the creator of the universe I'm your Savior and your Redeemer the Mighty One of Jacob and this is what we mean by the gospel this is the good news this is the salvation that we must proclaim that God is the Mighty One of Jacob and he's the Redeemer and he's the savior of Jacob and so this is how this whole passage of second Isaiah begins with comfort you comfort you my people who are his people he tells us he is the Redeemer and the savior of Israel he's the Mighty One of Jacob Jacob are his people he says this is gonna be a time of Jacob's trouble but he shall be saved out of it because salvation is exclusive to Jacob so we must comfort comfort his people says your God so so somebody's God is telling us to comfort his people speak you comfortably to Jerusalem Jerusalem is the target there is a full out or there's going to be it's

developing now as you know as well I'm speaking to you now it's happening every day it's growing there's a full-on hatred building towards Jerusalem but we must speak comfortably to Jerusalem and cry unto her that her warfare is accomplished that her iniquity is pardoned for she has received of the Lord's hand double for all her sins so this is the end of the matter this is the pattern we understand it now we've unpacked the prophecies when there's a pattern according to the terms and conditions of the Covenant so Israel and Judah have to be punished but then God is coming to redeem Jacob and he's raising up a people to proclaim this truth to continue what he began in the Gospels of Luke Matthew Mark Luke and John that that work continued with acts and that that mighty work that we see in the book of Acts must continue until he returns and so while all of this is taking shape somebody has to be reading the scriptures understanding the will of God proclaiming the will of God and proclaiming this good news as a witness to all nations but to also ensure that Jerusalem understands God will act God will save and we send to the cities of Judah your God right