

23-Isaiah-07-Transcript

I just need a second here of Brethren's just not lining up properly try and do this again better give me one moment I'm just gonna line this up for some reason it didn't like what I was doing before give me a moment and let's fix this

[Music]

so as I have 44 in verse one and I'll just uh work on this while I'm reading it

that's a pardon me as I have 44 in verse one he says yet now here Oh Jacob my servant

so Jacob is God's servant and he is now addressing Jacob and saying listen to this listen to this my servant Jacob and Israel whom I have chosen

so here lies aya has a lot to say specifically to the Troy at the house of Judah but also the prophecies are to the broader house of Israel but he says here yet here now here o Jacob my servant

so Jacob is God's servant Israel is the one whom he has chosen and the nations have a lot of problems with this they resent the fact that God has chosen

Israel that God has chosen Jacob and that's something that all the nations

just have to get over and get used to that God has a servant in Jacob and so

he says thus says the Lord that made you and friend you from the way which will help you fear not o Jacob my servant and you and he uses this term here just to

run whom I have chosen and I'm not going to go back over that again I explained

in detail last week what God means by this code term gesture run and so in the other you have to go back into

Deuteronomy to understand that so again if you missed the first part of ours I

have 44 I'd encourage you to go to the archive and then pick up Isaiah 44 where I explained what God means by gesturing but in a nutshell it's Israel and Israel's glory Israel when they looking in God's terms they wax fat it's the upright one how Israel is supposed to be unfortunately when Israel was in its glory Israel became arrogant and we against God and I explained that in last week's study and then he said so don't so it's a time of fearfulness for Jacob but God says to Jacob do not fear and I've chosen you for I will pour water upon him that is thirsty and floods upon the dry ground I will pour out my spirit upon your seed and my blessing upon your offspring so this is a promise that God has made and we are very clear as we study the Word of God that God never reneged on his promises he never goes back on his word and so there's this outstanding promise to Israel that God is gonna pour out his Spirit upon Israel seed and so the house of Israel is going to be full of the Holy Spirit and it's gonna stand out and stand apart from the rest of the world this is God's promise and so we're looking for the fulfillment of this promise and so let's remember that Isaiah is telling us or God is telling us through Isaiah that Israel should not be afraid and that there's gonna come a time when he's gonna pour out his Spirit upon the seed of Israel and his blessing upon their offspring and then he says this and they shall spring up as among the grass as willows by the watercourses so this is a figurative language and so Israel is going to be rejuvenated and they're going to be full of life and they're gonna spring up from whatever devastation they had suffered and then

it makes he makes it clear that he this is figurative language and he's speaking of people that are going to spring on and he explains one shall say I am the lord's so this is an Israelite this is not just anybody this is an Israelite he's going to say I am the Lord's and another shall call himself by the name of Jacob this is a big deal because Jacob and the seed of Jacob are coming out of time of humiliation they have been utterly humiliated they have been desolate they've been destroyed it's been a shame to be to have the name of Jay

you you you have been a byword you've been a proverb you've been laughed at and derided and yet Isaiah is saying at times not calm when people are going to be proud to say I'm a Jacobite I'm an Israelite I'm a Jew this time is coming so one will boast that I'm the Lord's and another is going to call himself by the name of Jacob and another shall subscribe with his hand unto the Lord and surname himself by the name of Israel

so he's the other they're gonna be happy to say I'm an Israelite and so let's see this prophecy now he in zechariah zechariah sees this time as well and what he says is this says that Hirai makes it clear and he says thus says the Lord of Hosts again this is God speaking and he will not go back on his word thus says the Lord of hosts in those days it shall come to pass that ten men shall take hold out of all the languages of the nations so all these different nations who have their different gods that they serve they're gonna come from these nations and is he says this shall come to pass in the last days that ten men shall take hold out of all the

languages of the nations even shall take hold of the skirt of him that is a Jew so we're coming to a time as I am telling us that we're coming up to a time when it will be available but people will be proud to say they are Jewish they will boast that they are Jewish and the rest of the world will acknowledge the role of the Jew and they're going to take hold of the skirt of him that is a Jew saying we will go with you for we have heard that God is with you that this is a remarkable acknowledgement of the nation's that that God is with Judah and Jeremiah sees the same thing as well he says in those days and in that time says the Lord the children of Israel shall come they and the children of Judah together notice there's a difference there are the house of Israel and there's the house of Judah and is coming a time when they're going to come together both that the children of Israel shall come and the children of Judah will come with them going and weeping so they're gonna go and and they're going to Jerusalem and they're weeping as they go they shall go and seek the Lord their God so these specific people not everybody not everybody but these specific people the house of Israel and the house of Judah when God moves to to redeem his elect when he comes into the earth to save his elect the ones that he has chosen that they are going to repent wholeheartedly that's what that's what Moses saw in Deuteronomy and he told them you're gonna be scattered you're gonna be enslaved you're gonna be taken to the nation's you're gonna be exiled you're gonna be humiliated and you're

gonna come to a true and a deep
repentance and when you come to that
true and deep repentance God is gonna
gather you from all the nations that he
has driven you both to do that well when
when Moses gave this prophecy he was
speaking to the whole house of Israel
before they had divided so it's not just
Judah it's the how the whole house of
Israel he says they shall go and seek
the Lord their God they shall ask the
way to Zion with their faces toward Zion
saying come and let us join ourselves to
the Lord in a perpetual covenant that
shall not be forgotten so so we're
coming out of this time so so right this
is a time when they will be proud to say
I'm a Jew I'm an Israelite I belong to
Jacob right now or just before this time
this will not be the case that there's
going to be such anti-semitism that you
you need to hide if you're a Jew that
people are going to be hated and
certainly we see an ideology that is
spreading like wildfire all over the
world and it has built into its ideology
built into its sacred texts a perpetual
hatred of the Jew and so as they
dominate the world
as this ideology grows and spreads all
over the world it's going to be ashamed
to be a Jew and and Jews right now are
facing unprecedented anti-semitism
unprecedented attacks and you know
people think that the Catholic Church is
is the one we should worry about the
Catholic Church has become lame the
Catholic Church is basically castrated
it has no power no potency they have
gone over to Marxism and as Marxists
they are happy to cooperate with Islam
so there's one ideology that's
dominating today it's growing
they cannot build mosques fast enough so

we need to be able to fast forward and say 10 15 20 30 years from now what is the ideology that is going to be really the most powerful the most potent that will be unstoppable

what is the ideology that nobody will be able to stop even today when you look in Christian churches what is happening look at this you're going to see now an imam inside a Christian Church this is a Christian Church and just watch closely and listen carefully

[Applause]

oh really

like the prophet Moses now what all of them in submission

Oh

absolute conquest Allah is greater than Jesus Christ he's greater than your God

[Applause]

[Music]

and they all just sit there and listen as he goes on and on about how great their God is and how he is greater than their God and so this is this is where these Western nations are heading they are going to be dominated and subjugated and Moses prophesied this from the very beginning this is what's gonna happen but here he's little

Jeremiah is seeing a time when the Jew will join himself in a perpetual covenant that shall not be forgotten

Zechariah saw it as well he says it shall be that whoso will not come up of all the families of the earth unto

Jerusalem to worship the king the Lord of Hosts even upon them shall be no rain so anybody on the earth at this time who does not acknowledge that God is in Jerusalem and that God is the God of Israel they will be cursed they will die a slow agonizing death he goes on to say and if the family of Egypt we know that

Egyptians are Muslim if the family of
Egypt does not go up and come not and
have that have no rain so first they're
gonna have no rain if they still
continue to be stubborn God is not gonna
stop there there shall be the plague so
not just famine but now on top of the
famine they will have the plague
wherewith the Lord will smite the
heathen that come not up to keep the
Feast of Tabernacles so they will have
to come and acknowledge the the God that
God is the God of Israel and that the
worship practices in Israel in Jerusalem
are the true worship practices and
they're going to have to forsake their
false practices you don't say
this shall be the punishment of Egypt
not just Egypt and the punishment of all
nations that come not up to keep the
Feast of Tabernacles so God is going to
act at this end time he's going to
restore his his covenant people and all
the nations of the earth are going to
have to acknowledge that God is the God
of Israel all the prophets speak
same thing they all see the same thing
here Joel says then will be the Lord
then will the Lord be jealous for his
land
so I mean somebody has gone in and taken
the land and God is furious and he's
gonna take it back then will the Lord be
jealous for his land and we have to know
what his land is and you know as great
as America is and we know that America
is a phenomenal nation the greatest
empire ever but as great as America is
that is not God's land his land is the
land that he promised to Israel to
Abraham and then down to Israel from the
Euphrates to the River Nile that whole
area that plot of land in the Middle
East this is the land and this is the

land that he prophesized about and so he's going to be jealous for this land and he's going to have pity for his people that the this land has been overrun and Jerusalem in particular has been overrun and the people have been subjugated and and taken captive and enslaved and sold into slavery and spread all over the earth and God is gonna be jealous for this land and and what is the abomination of desolation that has been set up in this land and he's going to have pity even though these people deserve this punishment he's finally gonna have pity on them he's gonna have pity for his people this is what Joel is seen yes the Lord will answer and say unto his people behold I will sing you corn and these are people who've been subjugated they've been defeated they've been humiliated and God is gonna say you know what I'm gonna send you corn and wine and oil and you shall be satisfied with it and I will no more make you a reproach among the heathen so we're gonna go through this time when to say you are an Israelite to say that you are a Jim will be to be completely humiliated and destroyed to be murdered to be enslaved to be fully humiliated and this is according to the Covenant this has to happen but then God is gonna say okay it's gonna stop enough I'll no more make you a repro among the heathen but I will remove far off from you the northern army and Isaiah as we when we go back to the first part like chapters 1 to 39 Isaiah will tell us very specifically who the northern army is but just note here that Joel sees it that it's the northern army that's going to put it to boot on the neck of Judah behold I will remove far off you far off from you the

northern army and will drive him into a land barren and desolate so we have to look at the promised land and whose north of that that's going to come in and invade and and have the triumph over Judah but God is gonna drive him into a land that's barren and desolate with his face toward the east sea and his hind part toward the utmost sea and his stink shall come up and his ill savour shall come up because he has done great thing great things means horrendous things he has done horrendous things to God's covenant people and then God is gonna finally act and destroy him this army from the north the king of the north fear not o land again we have to see this that don't don't get confused and think it's different types of people God is talking about the land and the people who belong in that land so a lot of these prophecies in Joel will see it in isaiah will see it in zekiel in jeremiah where they prophesy to the land so that we don't get confused and we understand exactly who God is talking about and and how these prophecies in the end time are going to unfold and where Jesus Christ's focuses for the end time his focus is on the land fear not o land be glad and rejoice for the Lord will do great things he's going to do great things in this land right now you turn on the news and look at this the Middle East it is a man it is a disaster and it's gonna get a lot worse it is gonna be completely desolate the devil is fighting over this land because he knows that it's this land that God has a plan for and so God is telling the land I will do great things with this land and great means great it means spectacular when we go into the

Millennium spectacular things are going to be done with this land and you shall know that I am in the middle of Israel I'm in the midst of Israel this is the people Israel and that I am the Lord your God so God is gonna gather the people of Israel and bring them into this land and he will be in the midst of his people and that I am the Lord your God and none else no one else is your God don't don't be fooled by all of these false prophets sons teachers that are coming in to tell you that their God is greater and that you have another God don't be deceived you don't have another God your God is the God of the Bible who declares ahead of time what is going to happen and no one can stop it this is that this is this is what he says it's his proof that everything that he declared about his people Israel and Judah everything that he said about them is going to come to pass precisely and this is his proof that he's their God I am the Lord your God and none else and my people shall never be ashamed so it's not again not just Judah because Judah are at the Covenant people but he's going to rescue the whole house of Israel and the whole boat the whole seed of Jacob we'll never be ashamed anymore from this woman when Christ returns from this point forward they will God will be glorified in the house of Israel none Elson and my people shall never be ashamed and they shall come to pass that afterward notice Joel sees the same thing that Isaiah saw that in the end time he says it shall come to pass afterward that I will pour out my spirit upon all flesh not not the whole human race this is not all flesh all over the world this is the house of Israel and the

house of Judah
when he says that unless those days
would be shortened no flesh would be
saved alive it's not no flesh anywhere
on the planet it's no covenant flesh
none of the house of Judah would be left
if he didn't think that the devil's plan
is to completely destroy his people and
unless he acted the devil would have his
way and then God would be a liar but
because God has pronounced a promise
upon this people when the devil is about
to completely wipe out any trace of the
house of Israel or the house of Judah
that's when God acts so that the flesh
the Covenant the elect are saved and so
here it's the elect that he will pour
out his Spirit upon the Covenant flesh
and your sons and your daughters to make
it really clear it's not the whole world
but your sons and your daughters shall
prophesy your old men shall dream dreams
your young men shall see visions this is
what Isaiah saw this is what Joel saw
and this is what the Apostle Peter
thought he was seen in acts 2 when the
church was established in there keeping
Pentecost in the spirit just came down
upon all of the covenant people upon
those that were who was faithful to
Christ and so he said this is that which
was spoken of the prophet Isaiah because
they didn't know when they were asking
is this the time Lord that you're going
to restore the kingdom to Israel and he
said it's not for you to know the time
you just you must just go to stay in
Jerusalem until this power comes down
upon you and you're gonna be my
witnesses and so they are searched they
noticed the prophecies and they thought
okay this is it but the way God's
prophecies work is he lays out the
pattern and then the pattern just keeps

repeating it keeps repeating until it's ultimately fulfilled and so this he laid down the pattern and Peter with the first Pentecost of of the church after Christ's resurrection he saw this since this isn't but it wasn't it was just a foretaste of what's coming so from Pentecost we get a glimpse of what this time is

to be like that God is gonna rescue his people through the four corners of the earth and then he's gonna pour his spirit upon them and they will be set up as the king priest nation of the whole earth those of us who are blessed to be in the first fruits to be among the first fruits we will be born into the family of God we will be on the God plane overseeing this human operation as God puts things in order and the earth is finally in order with Israel as the head nation when we'll be in the kingdom and we'll be overseeing this and it'll be a thousand year process of bringing the rest of humanity into the family of God and as they're coming into the family of God they have to acknowledge that God is the God of Israel says there's a phenomenal zuv Gloria God is gonna do great things it goes on to say and also upon the servants and upon the handmaids in those days this is the end time and people thought he was living in the end time but he wasn't another two thousand years had to pass but in those days will I pour out my spirit so God is gonna do this very strange work where he's gonna punish his people and he's gonna gather his people and he's gonna pour out his Spirit upon his people and they'll be the head nation they'll be like we are today as firstfruits human beings with the Holy Spirit who love God who love his law who want to please him

and do his will his laws written
upon our hearts we will now be in the
family of God helping these human beings
who will be the head nation the priest
nation who will have the holy spirit as
we do today and they'll be teaching the
rest of the nations and I will show
wonders in the heavens and in the earth
blood and fire and pillars of smoke this
is what tells us that this is an endtime
prophecy the Sun shall be turned into
darkness we know from revelation this is
what happens when Christ returns we know
from Matthew 24 that were not to be
deceived about his return that it's when
we see these signs that's when you'll
return

the Sun shall be turned into darkness
and the moon into blood before the Great
and the terrible day of the Lord comes
and so this is the time when he's going
to gather his people and pour out his
spirit and it shall come to pass that
whosoever and and we miss read this this
is not a whosoever all over the world
we know from Revelation 1:7 when Christ
returns those that pierced him will
acknowledge him the rest of the world
will wail because of him it's good news
for those who pierced him he's coming to
rescue them it is terror it is
horrendous news for the nations and
they're going to wail because of him
so when it says whosoever shall call on
the name of the Lord this is speaking of
the Covenant people those those of God's
people that he's moving to rescue when
they call upon his name he's coming to
deliver them he's coming to redeem them
and set them as the head nation it shall
come to pass that whoever shall call on
the name of the Lord shall be delivered
why for in Mount Zion and in Jerusalem
shall be deliverance nowhere else not in

the desert

nowhere else only in Jerusalem in Mount Zion so when this all comes to pass people are gonna finally acknowledge that God is the God of Israel and they're gonna come to Jerusalem to keep the Feast of Tabernacles but there are still gonna be some that resist that say no

allah-u-akbar God our Lord the Great God we will not acknowledge the Jew and then God is gonna punish them severely until they repent so so this is not good news in general for the whole world and it's not anybody in the world that calls upon the name of God God is coming to redeem his people and to restore his people both the house of Israel and the house of Judah for in Zion and in Jerusalem shall be deliverance as the Lord has said in the remnant who the lord shall call so this is what as I is making less making clear to us that Jacob should not be afraid

that Israel should fear not that those of us who are firstfruits should declare unto Judah and the cities of Judah behold your God we need to say to Judah and the cities of Judah fear not your God is coming with a strong hand to redeem you not to the whole world this is not just a pass for everybody this is these coming to rescue his people he's opened up the firstfruits calling to the Gentiles so that Gentiles can come in to the Covenant and even many of these Gentiles are actually Israelites that God is using the door of the Gentiles to gather the Israelites who are lost and don't know themselves to come into the firstfruits calling and then as we come into the firstfruits calling we're about our father's business and our father's

business is to redeem his people and so we have to declare this good news to his people don't be afraid he's coming to redeem you and so this remnant when they're destroying all of God's people and unless God acted no flesh would be saved alive but there is going to be a remnant and he's the salvation we'll be in this remnant whom the Lord shall call for behold in those days this is speaking of the end time and in that time when I shall bring again the captivity of Judah and Jerusalem so so he's going to release them from this captivity

I will also gather all nations so again this is how we see from Joel it's not good news for everybody he's coming to redeem his people not the nations the nations will have to learn at the feet of his people so he's coming to redeem his people and we can see very clearly from Joel that he's going to release his people from captivity and at the same time when he's releasing his people from captivity he says this I will also gather all nations and will bring them down into the valley of Jehoshaphat and will plead with them there for my people and for my heritage Israel whom they have scattered among the nations and parked at my land this is the controversy of the and time that people are moving into the Holy Land which unfortunately God's people of polluted and so they don't belong there they're going to be exiled they're going to be taken captive but God has promised that they are the only ones that can have this land because he promised that in an everlasting covenant to his friend Abraham and through Abraham to Israel now Israel has corrupted themselves

Judah's the only the house of Israel is gone is divorced Judah is the only one left God is gonna now act in this covenant with Judah to save all Israel and through Israel to save the rest of the world but the rest of the world he's not dealing with right now his focus and that's why even when he came it was very clear that his focus was Israel nobody else and so he says he's going to plead that there's a controversy as this saw this dramatic court case that's going to take place and God has his witnesses and the nations while they have to bring their witness since they have to plead their cause but God is gonna plead his cause and he says he's going to plead with the nations who's gonna gather them in the valley of Jehoshaphat and that's where he's gonna plead with them for what for his people it means they have taken his people captive and God is now coming to plead for the release and the the restoration of his heritage he calls Israel his heritage he's going to inherit Israel the God of the universe is coming to earth and his inheritance is the tribe of his or the tribes of Israel the house of Israel who the nations have scattered among themselves and they parted his land God is offended this is his land and they carved it up as if it was varus and they have cast lots for my people so there's a process that they've enslaved these people they've cast lots for my people and have given a boy for a harlot this is how they're treating the holy people like they just have no value at all they've given a boy for a harlot and they sold a girl for wine that they might drink says the Lord the God is offended by this and this is what he says he's the

king of Israel thus says the lord the king of israel and his redeemer the lord of hosts so he's the king of israel and he's the redeemer of israel this is how god identifies himself we're in this text does god say he's the king of the gentiles we're in this text does God say I'm coming to save the Gentiles he's the Redeemer of Israel Israel is his inheritance and unless Israel is right the plan of God is not right because he promised that this will be the head nation and he's going to restore this nation and the whole world is going to acknowledge that God is the king of Israel that God is the Holy One of Israel that God will be glorified in Israel and so he's coming to redeem Israel thus says the lord the king of israel and his redeemer the lord of hosts there's a whole army that's coming to save israel notice what he says i am the first and i am the last and beside me there is no God so anybody who's claiming that there's a god greater than the God of the Bible God is saying it's false there's no God beside me and this is the Holy One the Redeemer speaking this is Jesus Christ speaking they say beside me there's no God he is the God of Israel and he goes on to say so this I'm the first and the last we see that repeatedly in the book of Revelation and we're told to keep reading revelation don't go away from it because as things unfold you have to see them through the lens of the book of Revelation and he reminds us in Revelation that he's the first in the last repeatedly he says I am the Alpha and Omega I'm the first in the last and he tells them to write what you've seen write it in a book and send it to the churches why because we have to be about

our father's business and he's the first
in the last and so everything that he
said anciently
is going to come to pass why because
he's the last he's going to make sure
that
he said anciently comes to pass exactly
as he has said it goes on to send it to
the seven churches and in verse 17 he
repeats it again and he says in several
times throughout the book that he fellow
this fee to me laid his right hand upon
me saying don't be afraid I'm the first
and the last I said the first word and I
get the last word and whatever deceiver
is saying between don't worry about them
they are like grass they're just gonna
wither away the God of the Bible and the
prophecies in the Bible are going to
come to pass exactly as God says why
because he's the first and the last he
declares from ancient times that which
is not yet done saying my plans will
stand back twice out 44 and who as I
shall call and shall declare it ahead he
say my I think your God there's no one
else that can do what I do
so who like me is going to declare in
advance what's going to happen to you
what's going to happen to the land and
then bring it to pass and who as I shall
call and shall declare it and set it in
order for me since I appointed the
ancient people and the ancient people
are Israel and the things that are
coming and shall come he's the first and
last so everything in this book Isaiah
and in fact the whole Bible it's it's
from from the Torah the prophecies of
Moses are going to come to pass
don't don't worry about me you can if
you have one penny left in your name you
can bet on this you can take all your
wealth and bet on this if you're a

betting man or a betting woman don't worry what makes God God is the fact that he speaks in itself that's what makes God God

and let them show unto them so who else can do this and this this should really ring a bell so this is the God this God is the one who declares in advance and then it comes to pass and when Jesus was here and he gave us the prophecies in Matthew 24 he said this to the disciples behold I have told you before he's declaring that he's the Holy One of Israel he's the only one that has this ability to say in advance what's going to happen and then it happens exactly as he says so if we know the character of God if we understand if we are studying the scriptures and then God is speaking we're like this is God this is the same God he really validates himself on his ability to speak and bring it to pass back to Isaiah 44 fear you not this Bible it's about rewiring our perception and us then having our perception rewired so that we can encourage the house of Judah to not be afraid to when they see things coming to pass rather than to be fearful to be encouraged to realize that this is happening exactly as God said fear you not neither be afraid the exact same thing that Christ said in the Gospels do not fear them fear you not neither be afraid haven't I told you from that time it's the same thing he said in Matthew 24 behold I've told you beforehand it's the same God have not I told you thee from that time and have declared it this is what God is saying don't you realize I'm the one who said all of this is gonna happen and so when you see this happening don't be afraid of it it shows you that I'm in complete control if that that's the way

the book of Revelation is laid out
before we get into all the fearful
things we see the throne room of God and
everything is in order in heaven so that
we understand that Wow
in full control here and all the chaos
that's happening on earth it's according
to his will nothing to be afraid of Phil
you not neither be afraid haven't I told
you from that time and have declared it
you are even my witnesses so he has a
controversy with the nations and he's
saying the house of Judah here my
witnesses I'm gonna ask you to tell the
nations what I told you and just show
them how everything has come to pass
exactly as I have said and this is the
proof that I am God because of your
existence and and all of your
experiences that have happened and
unfolded exactly as I have said so you
are my witnesses
is there a God beside me yeah there is
no God I know not any so this is our
answer to the whole all the false
religions and especially the big one in
our time which is Islam which is growing
like wildfire conquering all these
different nations and then now we have
this what is it called II I don't know
if you've seen this but if you haven't
you should definitely look it up and
this is called the it's called the into
the intergovernmental conference on the
Global Compact for migration this is
taking place in Morocco on December 10th
and 11th of this year so this is a
compact that has been written up to
regularize migration and to make
migration safe and all of these nations
all around the world are expected to
sign this and to help anybody who wants
to go from any country to any other
country that it becomes a legal right

becomes a human right
migration which is illegal becomes a
human right and anybody can go to any
country they don't have to be a refugee
they can just say I want to come to your
country and that country has to let them
in it has to make sure that they get
there safely
and when they get to that country it has
to feed and clothe them and educate
them and give all and spend all its
money looking after them and this is
what's happening next month
that all these nations around the world
now America has Donald President Donald
Trump has said in no way we're not
signing this Poland has said no way
we're not saying signing this I think
Australia has said we're not Sun in this
and I think Czech Republic has said
we're not signing this Hungary has said
we're not signing this
but all the other nations are are have
agreed to sign it and in fact if you're
Canadian
as I am Canada is actually behind this
that our immigration Minister has said
that act our Canada has been actively
involved in drafting this compact so as
of next year migration becomes a human
right and we're what's the direction of
the migration once this comes to pass do
we in Canada say oh great we can now go
to somalia let's pack up and migrate to
somalia or is all the migration one way
do we have all the Somalians and all
these third world nations coming to the
judeo-christian nations who in a matter
of just a couple of hundred years have
created vast wealth for their citizens
have high standards of hygiene great
freedom and and respect for the
individual and in just a couple of
hundred years and some of these other

nations are are feel Saudi Arabia 14 are
in the Saudi Arabia but Arabia thousands
and thousands of years old and yet if it
wasn't for discovering oil they would be
impoverished and most of these third
world nations are impoverished though
there are thousands of years old and
these young nations because they are
built on a judeo-christian foundation
have flourished and so when it becomes a
human right to migrate where is
everybody going to go and and we were
not there's no check for their values
you don't have to believe what we
believe
no check to see if they are carrying any
kind of diseases they just come in and
the taxpayers and this is the
Kilis thing here it is most people in
the West we want socialism you want free
everything so you combine socialism
where everything's free with making
migration a human right and now the
third-world countries can go on a
shopping list no whit who has the best
welfare let's go there
and they don't have to they don't have
to it doesn't have to be the first
nation they land and they can just go
shopping and say oh uh Canada looks like
it's got great welfare benefits let's
all go there and all the tax payers in
Canada who wanted socialism we must now
pay for these migrants and in fact if a
ship Aquarius in Italy they are being
fined and charged and maybe even if some
of them will be imprisoned because of
dumping toxic waste into the sea what
was the toxic waste
it was the clothing that the migrants
were wearing because these migrants are
carrying diseases that when they threw
their clothes into them into the water
this was considered highly toxic waste

and yet we have to allow these migrants into our country no checks what is gonna happen 2019 is gonna be an interesting year and in in the US with the migrant crisis there a lot of these people coming in they're carrying Venezuelan passports but their fake passports and their middle-eastern jihadis coming into America 2019 it's gonna be a very different difficult year for Micronesia for Western nations this is just the beginning of the end so let's go back to the the text now and he says here that there is no God so all of these false gods we mustn't fall for it ect saying there is no god but Jesus Christ they that make a graven image so now this section of the chapter now it's talking about idolaters and how ridiculous and vain it is to worship idols they that make a graven image are all of them vanity all of them both the nations and the house of Israel in the house to Judah we get involved in idolatry it's all vanity and their delectable things shall not profit and they are their own witnesses so God says the house of Judah the house of Israel these are his witnesses and he's gonna prove to the nation's that everything that has befallen them has been exactly as he has said so reason the house of Israel house of Judah are gonna declare to the nations what the Word of God says and how it has unfolded they're his witnesses these people are their own witnesses they see not nor know that they may be ashamed whom has formed a god or a mole or molten a graven image that is profitable for nothing these aisles of their worshipping is nothing behold all his fellows shall be ashamed so they're gonna have the upper hand they're gonna seem very powerful but

when God pleads with his people all these people all these nations are going to be ashamed having worship these graven images and again this ideology that's spreading like wildfire five times a day they point to this graven image where they have a stone in the middle of it when the image is graven like a private parts of a woman and it's all idolatry and this is where they think they have the upper hand they're going to be ashamed and the workmen they are of men let them all be gathered together let them stand up yet they shall fear and they shall be ashamed together the Smith with the tongs both works in the calls and fashions it with hammers and works it with the strength of his arms yes he is hungry and his strength fails he drinks no water and his faint the carpenter stretches out his ruler he marks it out with a line he fits it with planes and he marks it out with the compass and makes it after the figure of a man according to the beauty of a man that it may remain in the house of skin all this process of building idols causing people to think it's something glorious and it's all vanity he hews him down Cedars and takes the Cypress and the oak which he strengthens for himself among the trees of the forest he plants in ash and the rain does nourish it then shall it be for a man to burn for he will take thereof and warm himself so as I is just showing here the stupidity of idolatry so they go and they look for these special trees and they cut them down and they craft these idols but with the same wood that they're crafting the idol they're taking that same wood and burning it so that they can heat themselves so I die as I

was just mocking them here warming
myself yet yes he Kindles it and bakes
bread yes he makes a god and worship
said he makes it a graven image and
falls down there too so anything that
they make that this physical image that
they're bowing down to whoever made it
it made themselves suffer hunger and
they're faint but whatever they're using
to craft that Idol they use that same
material for other purposes so how can
it be a God he burns partner up in the
fire with partner if he eats flesh he
roasts roast and is satisfied yes he
warms himself and says AHA I am more I
have seen the fire and the residue
thereof he makes a God so again as I
stir saying this is ridiculous
even his graven image he falls down unto
it so again all over the world five
times a day they're falling down to this
graven image and worships it and praise
unto it and says deliver me for you are
my god so when God moves to act now
they're thinking that their God is going
to deliver them and in fact Muslims they
have to touch this stone and try to kiss
it because on the day of judgement the
stone is gonna testify in their behalf
and save them that's what they think and
so they're saying deliver me o stone
deliver me they have not known nor
understood for he has shut their eyes
that they cannot see and their hearts
that they cannot understand so there's
this veil over the nations and they're
easily deceived
until Isaiah 25 Christ returns and then
he's going to lift the veil and finally
the nations are going to see how
if they were and none considers in its
heart neither is their knowledge nor
understanding to say I have burned part
of it in the fire yes also I have baked

bread upon the calls there off I have
roasted flesh and eaten it and shall I
make the residue thereof and abomination
shall I fall down to the stalk of a tree
so again these material things that they
make and then they fall down to it this
is what this is what's been done
anciently to this day it's what's
happening he feeds on ashes a deceived
heart has turned him aside that he
cannot deliver his soul nor say is there
not a lie in my right hand so they're
unable to see that this is a lie that
got their sword in there chopping off
people's heads and they can't see this
is a lie in my right hand remember these
Oh Jacob in Israel for you are my
servants God just keeps repeating this
I've chosen you you are my servant
remember this I have formed you you are
my servant Oh Israel you shall not be
forgotten of me and that's why eyes
Matthew 24 opens with Jesus saying do
not be deceived coming out of Matthew 23
where he pronounces judgment on
Jerusalem comes into Matthew 24 and says
don't be deceived because it's gonna
come twos gonna look like God has
forsaken Jerusalem and that he's
forsaken his people and so if you're
deceived you're gonna believe in a false
Christ and a false return of Christ
but if you understand his word and that
he will never forsake his people then
when they're saying Christ has returned
he's over here he's over there he's in
the desert you're not gonna fall for it
because you know he has not forsaken his
people I have formed you you are my
servant or Israel you shall not be
forgotten of me and that's where he says
and you're engraved in the palm of my
hands I have blotted out as a thick
cloud look at this this is the God of

Israel that yes Israel is sinful yes
Judah was worse or is worse
then the northern tribes and yet look
what God says I have blotted out as a
thick cloud your transgressions God can
not see the transgressions of his people
anymore they have to be punished but
because of Christ's sacrifice they can
now be redeemed and he can blot out
their transgressions as a cloud your
sins return unto me for I have redeemed
you so God is acting to redeem Israel
and to blot out her transgressions and
then he says sing all you heavens for
the Lord has done it shout you lower
parts of the earth break forth into
singing you mountains Oh forests in
every tree therein for the Lord has
redeemed Jacob and glorified himself in
Israel so the whole creation needs to
rejoice that God has done this thing
what did he do he's glorified himself in
Israel and he's redeemed Jacob this is
in the midst of all the nations he's not
saying Oh sing everybody God has come
and he saved the world joy to the world
the Lord has come and he saved the whole
world he's not interested in the world
he's his focus initially his primary
focus is redeeming jacob and glorifying
himself in israel because it's when he's
glorified in israel that the power of
his word will be known throughout the
whole earth and the whole earth will say
come let us go up to the mountain
jerusalem and let's learn of the god of
jacob because we've heard he is
glorified in israel and this is where we
see here this glorification in israel in
revelation at the end of the book that
the new jerusalem comes down and has a
wall it has a wall there's separation
you know to build the wall is okay God
God does this it had a wall great and

high and it had 12 gates and after 12 gates angels 12 angels of the gates and the names written on the gates which are the names of the 12 tribes of the children of Israel so these children of Israel each gate of Jerusalem has one of their names on it what does that mean it means the whole world as they come to Jerusalem the only way in is through one of the tribes of Israel God will be glorified in Israel and nowhere else he is not the God of any Gentile he's the God of Israel and Gentiles have to repent and acknowledge Israel and come in through one of the tribes of Israel and the nation's verse 24 the nations of them which are saved so he is gonna save the nations but first he saves Israel and then he said he uses Israel to save the nations and the nations of them which are saved shall walk in the light of this new Jerusalem and the kings of the earth do bring their glory and honor into it so the only way into this Jerusalem is through one of the gates and all the gates are there's only twelve gates and every gate is one of the tribes of Israel so as the nations that are saved come to bring their offerings they have to come in through Israel and the gates of it shall not be shut at all by day for there shall be no night there and they shall bring the glory and honor of the nation's into it so the nations will be saved after God establishes Israel after God is glorified of Israel because he is the Holy One of Israel and the nations have to acknowledge this because we just finished Isaiah 44 thus says the Lord God your Redeemer oh I thought he was the Redeemer of all mankind I thought he was the Gentile Redeemer he's not the Gentile Redeemer

he's the Redeemer of Jacob and the
Gentiles have to acknowledge this and
right now there's an opening in this
firstfruits calling for Gentiles to come
in to help God redeem Israel we have to
understand we have to be about our
father's business when we think that all
because I'm
it's free this is all about me oh my God
has come to save me the whole world
revolves around me the whole universe
revolves around me well what if I wasn't
born what is God doing and let me focus
on his business and help him with his
business and his business is
establishing Israel and the name of
Israel and the fact that Gentiles are
brought in early we have to read Romans
11 and understand this mystery of Israel
and not become conceited that God's
focus he has not forgotten his people he
is the Redeemer of Israel thus says the
Lord through your Redeemer and he that
formed you from the womb I am the Lord
that makes all things so just to be
clear when we look at the whole universe
this is the God that created the whole
universe and he's the Redeemer of Israel
that stretches forth the heavens alone
no one else does this that spreads have
brought the earth by myself this is the
God that frustrates the tokens of the
liars
there are liars he frustrates the tokens
of the liars I don't know not not all of
you may have been present when I had the
debate with a Muslim Imam this is a
spiritual leader of the Muslim movement
of Islam and I challenged him on the
fact that his God authorizes lying I'll
just have you listen to this
created them is critical to
understanding God that this covenant
agreement when a man and a woman they

become one and that oath must never be broken God takes his words seriously and that's where we differ with the Quran where it teaches that it's okay to break your oath it's okay for Muslims to lie to one another it's okay for a husband to lie to his wife where God this is true this is what the Quran teaches say that again okay let me let me quote it for you Quran 3:28 let not believers take disbelievers as allies rather than believers and whoever of you does that has nothing with Allah unless you're taking precaution against them in prudence and Allah warns you of himself so what he's saying here is don't lie don't take disbelievers as friends unless you're going to deceive them that's okay that's what the Quran is actually saying in Bukhari 52 to 69 the Prophet said war is deceit jihad is deceit in Bukhari 989 260 he says if you ever take an oath to do something and later on you find that something else is better then you should expiate your oath and do what is better the Bible says all Liars will be punished if the Bible says it's impossible for God to lie the Bible says when you keep an when you make an oath you must keep it and the Bible says that God hates divorce okay we're gonna take another question output mom do you want to respond very very briefly yes it's all very new to him he's an email you know he's free to do that I'm just saying that this is you know the worst thing in Allah the worst thing is lying oh but it's okay it's the worst thing but it's okay [Music] so you don't have to have integrity you can be a deceiver but to God himself in Islam lying is the worst thing so it is the greatest to fight if I can comment

on that time so this is being recorded
and we can research the hadith and find
that Muhammad allowed
his wife to preserve tonight that's
correct yes that's correct
no dear let me
because you see a spin is being given to
this if your wife comes to you and says
am I the most beautiful woman in the
world
no we really I mean let's let's think
about it all the men you think about
that right so lie to your wife if your
child comes to you and he says Oh dad am
I the smartest in the world what are you
going to say no no I have to tell you
the truth you know no you don't this is
greater this is on point what were the
questions that this way is Allah the God
of the Bible and this very issue of
allowance of lying
who's that he cannot be the single the
God of the Bible takes his work very
seriously he created everything with his
world the God of the Bible made a
covenant and he abraham believed him and
increased
we'll never go back on his covenant and
that covenant is pictured of him as a
marriage he says o Israel I'm married to
you all the families of the earth you
only have I known God is faithful and so
how can you trust the God whose word he
tells me it's okay to live I'll help you
you bet your life on somebody who says
in the afterlife I'm gonna give you this
but you know what it's okay this is an
imam and clearly a liar and if i did not
know their scriptures they would just
fool us but we have to know their
scriptures so that we can call them out
on it and God says he frustrates the
signs of the liars the liars in the end
time are gonna have signs and God is

gonna frustrate these signs because they're liars he says and makes diviners mad that turns wise men backward and makes their knowledge foolish so they're going to be presented as these holy men walking in the churches of assembly with a staff and turban and long robes and God is gonna turn all of this into nonsense but the end and so here we have outliers we see in Revelation that if were fearful and unbelieving and abominable and murderers and whoremongers sorcerers idolaters and all Liars all no exception God cannot have untruthful people in his family he cannot have untruthful people in his kingdom Satan is a liar and the father of lies and so people have to repent of all lying if they're going to be in the kingdom and so this is very clear there's just that one segment alone we have proven that this cannot be the God of the Bible because the God of the Bible does not endorse lying it's impossible for him to lie and that we thrown into the lake of fire and so Christ tells us here ahead of time this why says don't be deceived there are going to be false Christ's and false prophets and they're going to show great signs these are these are the liars they have great tokens and signs but God is gonna frustrate these signs in so much that if it were possible they would deceive even the very elect even the firstfruits I've told you before therefore because these are liars therefore and I've told you ahead of time therefore if they say to you is in the desert do not go forth who is gonna sit who's in the desert that is going to tell us that Christ has come and he's returned to the desert well again this

is where Christ expects us to be wise and to understand that this is a lie and so here we see that there is a very rich prophecy among is among Islam that Christ is going to return and he's going to return to the desert and he's going to lead the mati in prayer and he's going to abolish the jizya so that's the tax on all Christians and Jews that humiliates them because there'll be no more Christianity and he's going to destroy Christianity and Judaism so he's going to destroy the tax and so all of this is prophesied that he's coming to the desert now and we need to be aware of that this is what they believe and and Christ the same when they declare to you that he's in the desert don't go because if you go it means you believe that he is forsaken Judah and he wants to destroy Judah and destroy the house of Israel and he begins the whole passage saying don't be deceived don't fall for this and then we false Christ's false prophets saying he's in don't go saying he's in the seas in the secret place do not fall for it we have to understand the plan of God and we understand it from Isaiah what he's going to do just wrap up here in Isaiah he confirms the word of his servant so these people are liars he's going to frustrate their signs but he's going to confirm the word of his servant which servant is that his servant dies so we have this prophecy of Isaiah and everything that Isaiah has said Jesus is going to confirm these prophecies and he's gonna frustrate the signs of the liars that confirms the word of his servant and performs the counsel of his messengers so all the prophets all the people have said this is the plan of God he's gonna perform it that says to

Jerusalem so the false prophets say to
Jerusalem you must be destroyed
Jesus says to Jerusalem you shall be
inhabited and to the cities of Judah you
shall be built so our good news is to
Jerusalem our good news is to the cities
of Judah saying exactly this you will be
inhabited you will be built no matter
what it looks like on the surface in the
matter when we look with our eyes it
looks like you're you're gonna be
destroyed we're going to tell you
without any shadow of doubt you will be
inhabited you will be built and God
Himself will raise up the DES click that
decayed places there off so Christ tells
us Jerusalem is gonna be surrounded with
armies and when we see that that's when
the the desolation of Jerusalem is near
and yet Isaiah tells us Jerusalem will
be inhabited old men and children will
play in the streets and Jerusalem will
be inhabited and that's where Malachi
himself saw this he said this is the
burden of felt among all the prophets
are saying the same thing that God says
I have loved you to Israel yet they say
how have you loved us and this is the
answer wasn't Esau Jacob's brother says
the Lord yet I love Jacob the Covenant
went to Jacob and God has covenant love
for Jacob and I hated Esau
it means the Esau is cast off and the
only way Esau can have any relationship
with God is if he repents and comes in
to the covenant of Israel and we know
that Esau married into Ishmael and east
the and the Ishmaelites and all
these people have been overtaken with
Islam
he says I hated Esau and laid his
mountains and his
waste for the dragons of the wilderness
oh god is going to destroy the Empire of

the whereas Edom says we are impoverished so when God destroys them within a single wall we what happened we're impoverished but we will return and build the desolate places so this is why there's going to be people who will not keep the Feast of Tabernacles when Christ returns they're gonna say we're gonna rebuild them it's a it's okay we'll just rebuild our glory thus says the Lord of Hosts they shall build but I will throw down and they shall call them the border of wickedness and the people against whom the Lord has indignation forever he's loved ISA he's loved God Jacob but he's hated Esau there's no covenant with Esau and your eyes shall see and you shall say the Lord will be magnified from the border of Israel he is the Holy One of Israel and no one and they're going to try to compete with that and God is going to destroy any competing God any competing ideology any competing construction project and the glory will be in Israel and from the borders of Israel his glory will spread to the whole earth we'll just finish now in Isaiah 44 in verse 27 and 28 he says that says to the deep be dry and I will dry up your rivers so this is so that when he gathers the people from the four corners of the earth there will be a pathway back to Zion there'll be a pathway to Jerusalem just going to dry up the waters and then the chapter ends with this and really this should be the beginning of the next chapter because this is the next subject is he speaks of Cyrus that says of Cyrus he is my shepherd this is a hundred and fifty years before Cyrus is even conceived and and Isaiah has this prophecy to say in the future right now Assyria is the superpower and Isaiah is

saying to Judah don't worry about Assyria they're going to be destroyed you need to worry about babylon babylon is gonna be the next superpower it's gonna take you captive but then purge is gonna come up as the next superpower it's gonna crush babamon and this leader by name is Cyrus and he's going to allow you to go back to Jerusalem and this is again the pattern is laid down that there's a messiah an anointed one that's cyrus who comes that enables the captives to go back to Jerusalem to rebuild Jerusalem this is a pattern this is an antitype Cyrus is an anti type of Christ the Messiah so all this time Isaiah is seen the distant future and then he switches and he begins to see the immediate future and the immediate future of this pattern is in Silas that says of Cyrus he is my shepherd he is the view we Christ is the Shepherd he's a pattern of Christ and shall perform all my pleasure and what's his pleasure to bring his people back to Jerusalem even saying to Jerusalem you shall be built and to the temple your foundation shall be laid so the next chapter we'll get into Cyrus in a bit more detail but this is amazing that God says his council will stand and this is just a pattern that he's laying laying up through Cyrus that ultimately the Messiah Jesus Christ is going to fulfill so that's Isaiah chapter 44 the first part of Isaiah is in the archive so hopefully if you if you didn't see that please go back and see that so you have all of Isaiah and God willing we'll look at Isaiah chapter 45 next week where Isaiah speaks specifically of this miracle of Cyrus that's going to save be a savior to Judah and be a type of the ultimate savior what a great God we

serve and we know he's God because it's
impossible for him to lie he declares
the end from the beginning saying his
counsel shall stand and he declares
himself as the Alpha and the Omega the
beginning and the end the first and the
last what a great God
god bless