

## 23-Isaiah-03-Transcript

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welcome back brethren to Bible study I was about to say Wednesday and I appreciate your flexibility I'm sorry that we were not able to have the Bible study on Wednesday we're tentmakers and just somehow could not make the evening work apologize for the inconvenience but glad that we can be together and thank you for making the time on Thursday evening love to cover today in Isaiah chapter 41 that's open with the word of prayer ask God's blessing our Heavenly Father we just thank you so much Lord for your word we thank you for you we thank you for your character we thank you God for your truthfulness we thank you for your faithfulness and we thank you God that we can have faith and confidence that when you speak you mean what you say and you will do what you say and so father we thank you and pray that you'll give us deeper conviction and deeper faith as we study your word we thank you for your Living Word we ask for your blessing on our study now we ask this in Jesus most holy name so a lot to cover brethren I want to get right into the study so let's begin in Isaiah chapter 41 actually I don't want to start right with Isaiah 41 I want to give a little bit of backstory first though as we begin I want us to begin in the Torah so let's begin with Deuteronomy just so that we have the backstory because Isaiah as we mentioned before as AI is like a mini Bible so it covers the old in the New Testament and so in order for us to ensure that we have the storyline let's pick it up from

Deuteronomy and use that understanding of the story lines from the Torah to guide our understanding as we delve into Isaiah chapter 41 so here in Deuteronomy chapter 11 he says here verse 8 therefore shall you keep all the commandments which I command you this day so God is speaking to his people Israel and he's telling them that they must keep his Commandments that you may be strong so this is the agreement that God has with his people keep my Commandments so that you can be strong and notice this and go in possess the land if if we lose the plot here then we're gonna read the Bible and just make a nice sounding phrases and isn't it nice to know the Lord but if we stay with the story then when we're in isaiah guys.i is gonna cover the whole span of the Bible we'll be able to understand what it is he's saying to us so the agreement here is keep the commandments that you may be strong and go in and possess the land where you go to possess it and you may prolong your days in the land and I'm highlighting the land because I want you to get the sense that God is serious that this covenant is not just God in His people it's God and His people dwelling in a specific plot of real estate that he has promised them this land and he wants them to dwell in this land of all the places of the earth there is a place there's real estate that God has his eye on and so he wants them to prolong his will his his his wish for them his desire for them is that they prolong their days in the land but they have to do their part which the Lord swore unto your father so it's not just any land it's not just the earth in general we have to know what is this plot of land

that God's swore to the father's because that's the land that he wants his people to dwell in to give unto them and to their seed a land which flows with milk and honey so this is the key now you've you've got to this is this is what God wants to do he he's not the thing he wants to do it he has sworn that he will do this for the land where you go to possess in to possess it is not as the land of Egypt so he's bringing them out of Egypt and he's gonna take me and he's giving them in this land and he's telling them look the land that I'm giving to you it's very different from the land that you're coming from from where you came out where you sold your seed and watered it with your foot as a garden of herbs so you know these ancient cities were built by rivers and Egypt became this power source of powerful civil Asia civilization because it was right on the Nile River and so irrigation was critical they developed very sophisticated ways of getting though the water from the river into the land and so obviously there's some walking involved here as they work with the irrigation system and got a saying you know what the land that I'm taking you into it's not like that it's very very different but the land where you go to possess it is the land of Hill that says Hills the actual word here harem in Hebrew is mountains and that's important it's a land of mountains and valleys and it drinks water of the rain of heaven so you don't need to have these sophisticated irrigation systems to bring water from the Nile River God is saying he sends the rain you don't have to walk with your feet to try to irrigate the land it's just God will God will look after

this land for you it drinks water from  
the rain of heaven  
it's a Len now notice this is a very  
important verse verse 12 this plot of  
land it is a land which the Lord your  
God cares for so God himself personally  
is is concerned with this plot of land  
and he personally the god of the  
universe personally looks after this  
land because this is the land that he  
swore to give to the father's and and  
their seed a land which the Lord your  
God Himself personally cares for notices  
the eyes of the Lord your God are always  
upon it this land matters to God he  
cares for it personally and his eyes are  
always on it which is why Satan is doing  
so much to destroy this land because he  
knows what God's will is the God laid  
the eyes of the Lord your God are always  
upon it from the beginning of the year  
even to the end of the year so God is  
just focused on he loves this piece of  
land

Deuteronomy 19 when the Lord your God  
has cut off the nation's so there is  
these the the other nations we  
call them the Gentiles it just means  
other nations but God is taking the land  
from them  
and he's giving it to his people Israel  
so it doesn't matter what claim people  
want to make about this land God is  
saying I it's my left and these people  
were wicked and evil and I'm taking it  
from them and I'm giving it to Israel  
God is personally giving it to Israel  
this land and then in Deuteronomy 28 now  
continuing the story and it shall come  
to pass that as the Lord rejoiced over  
you to do you good so gods don't say  
look there are terms and conditions with  
this land you can't just move into the  
land and think that you're there forever

and you you you have no responsibility  
that there's there's no requirement no  
there are no conditions to you being in  
the land the land is holy and for you to  
be in the land you have to be holy the  
same way God ejected Adam and Eve from  
the land because they were unholy is the  
same way it's the same agreement that he  
has here with Israel you will be in the  
land I'm a holy God you must be a holy  
people upon the holy land and if you're  
not going to be holy then you're gonna  
be kicked out of the land it says and it  
shall come to pass so if you disobey  
that as the Lord rejoiced over you to do  
you good and to multiply you so the Lord  
in the same way that he rejoiced over  
you to do you good in the same way the  
Lord will rejoice over you to destroy  
you here are the terms and conditions if  
you disobey then God is gonna take  
pleasure in getting rid of you and to  
bring you to nothing and you shall be  
plucked from off the land this land God  
personally cares for this piece of real  
estate and if you are gonna corrupt  
yourself he will make sure that you're  
plucked from the land plucked up from  
off the land very very important where  
you go to possess it so I'm giving you  
this land the same way you said to Adam  
and Eve you don't have to you don't have  
to earn a living here I'm giving you  
this land I'm giving you all the trees  
but in the day you eat of the tree that  
I forbid then you will surely die well  
here he's saying I'm giving this land  
here but if you don't obey my  
Commandments if you corrupt yourself  
Daniel be plucked from off the land is  
your land I want to  
to you but there are conditions so let's  
keep that in mind this is the story flow  
now we'll just pick up a couple of

verses in Deuteronomy 30 because Isaiah is going to be calling back to Deuteronomy no it says here this is Moses writing and it shall come to pass Moses is dying the people of Israel are going into the land and here's sort of Moses final words to them it shall come to pass when all these things are come upon you so he's given them all the blessings that will come upon them if they obey and then he's giving them all the curses that will come upon them if they disobey and then he says he ends this section by saying it shall come to pass when all these things have come upon you the blessing and the curse Moses could already see who is a prophet he could already see they're gonna go in the land they will enjoy the blessings of the land but they're going to corrupt in themselves and so all the curses that are in the book are going to come upon them the blessing and the curse which I have set before you not not some other curse not some made-up curse specific curses that are outlined in the agreement the terms and conditions of the agreement that he has with Israel and you shall call them to mind among all the you're going to be plucked off the land and you're going to be taken captive among all the nations and then you're gonna think and you're gonna remember so you'll call them to mind among all the nations where the Lord your God has driven you so this is these nations are gonna rise up they're going to conquer you they're gonna take you captive but actually it's God Moses is saying it's God who is driving you out of the land and then notice what Moses writes that after God drives you out of the land and you shall return unto the Lord your God

so Moses could see they're going to be  
blessed they're going to corrupt  
themselves they're going to be cursed  
and then he could also see they are  
going to return  
laughs even though they are corrupt  
Moses could see they are going to return  
to the land so there's some mechanism  
that Moses understood that the people  
are going to be made righteous so that  
they can dwell in the land the people  
will be made holy so that they can dwell  
in the land and you shall return unto  
the Lord your God and you shall obey his  
voice according to all that I command  
you this day so all of those  
Commandments that we see in Exodus 20  
that are repeated here in Deuteronomy  
they are gonna come in the land and they  
are going to keep those Commandments you  
and your children with all your heart  
and with all your soul so you're gonna  
go in you're going to obey you're going  
to bless be blessed you're then gonna  
corrupt yourself you're going to be  
cursed you're gonna learn a very very  
painful lesson God is gonna implement a  
mechanism for you to come back to the  
land and when you come back this time  
you're going you and your children  
you're gonna serve God with your whole  
heart and with you all of your soul  
you're gonna really love him this time  
that then the Lord your God will turn  
your captivity and have compassion on  
you so the captivity is going to be  
reversed these people are going to be  
taken captive all over the world and  
then that captivity is going to be  
reversed and God is gonna have  
compassion on you and he will return and  
gather you from all the nations so the  
most is the same there's gonna be this  
conflict between you and the you

and all the nations that's what that's  
what the world is coming to a conflict  
between the seed of Israel and the non  
seed of Israel the nations and even  
though they've just had this Exodus  
coming out of Egypt so that they can go  
into the Promised Land  
Moses is foretelling that they're going  
to be scattered all over the earth and  
there's going to be another Exodus  
there's going to be another gathering  
and bringing them into the land again  
but this one is gonna be far greater  
than the one from Egypt in fact they  
won't even talk about the one from Egypt  
the Prophet said he will return and he  
will gather you from all the nations all  
these nations are against  
Israel where the Lord your God has  
scattered you so notices they think  
they're doing it but it's God who's  
actually orchestrating it if any of  
yours be driven out unto the utmost  
parts of heaven from their will the Lord  
your God gather you so this this is the  
DNA thing God God knows who carries the  
DNA of Israel and it doesn't matter how  
far the the none Israelites take  
the Israelites it doesn't matter how far  
which corner of the earth they take them  
to God knows who they are and God is  
gonna be faithful to his word and he's  
gonna search his angels we'll go through  
the earth and they will gather all of  
those who have the DNA of Israel and  
bring them back to the land and they  
will have learned a very painful lesson  
so the tribe of Israel are the tribes of  
Israel are going to be in the land if  
any of yours that the tribe of Israel  
the tribes of Israel be driven out to  
the utmost parts of heaven from their  
will the Lord your God gather you and  
from their will he fetch you this is

what the Christ means in Matthew 24 when he says that the elect will be gathered from the four corners of the earth here it is nothing new and the Lord your God will bring you into the land this is very important to God and if we forget this then we're not on the same agenda with God we don't have God's view and if we neglect this or think that God has neglected it we're actually calling God a liar we're questioning the faithfulness of God God is faithful if there's one thing that defines God it's love and then if you know it's love and faithfulness it's it's faithful love that's what defines God and the Lord your God will bring you into the land which your father's possessed you corrupt people are going to be punished severely you're going to be brought to a deep deep profound repentance and then you're gonna be put in the land where God wanted you to be in the first place it's too bad that you have to go through this painful lesson but so be it and you shall possess the land you the tribes of Israel shall possess the land and he will do you good and multiply you above your father's so this Exodus is going to be a great event is the greatest much far greater than the previous one and the blessing that these people will enjoy will be even greater than the blessing of their fathers and the Lord your God will circumcise your heart so this is a spiritual thing now that these people will be will have the Holy Spirit and their the God will circumcise their heart and the heart of their seed to love the Lord your God with all your heart and with all your soul that you may live it's God's intent to bless these people regardless of their corruption God is going to save

them he's going to punish them then he's gonna save them and the Lord your God will put all these curses upon your enemies so Israel will have enemies basically Christ tells us you'll be hated by all nations so all the will agree to hate Israel the people that the tribes of Israel is specifically Judah and all the curses that Judah has to end and Israel have to suffer eventually when God finally acts to redeem these people he's going to put these curses on the enemies the very people that were attacking God's people are then gonna suffer the consequences for touching God's people and on them that hate you which persecuted you and this is very important there is going to be from Moses could see it now a perpetual hatred the people of God the tribes of Israel will be perpetually hated that this hatred is not just they're gonna go into the land now and they're gonna be hated but Moses is looking well into the future and he's saying this hatred will never go away that this hatred is perpetual so right up until the end when quoting when God finally acts in the end to redeem his people this hatred of the of the of the surround Nations it's there and it's nonstop and it's gonna lead to persecution but you shall return and obey the voice of the Lord and do all his commandments which I command you this day so this is what Moses is seeing there's a time coming despite all of the rebellion there's a time coming in the future when Israel will be put in the land and they will be obedient with their whole heart now that's all right so that's Old Testament that's Torah but even in the Torah with all the curses there's still good news

the curses are never pronounced in isolation always always always when the prophets come and say look this is what's gonna happen to you they also see this time that Moses saw that there's there is a future even though you're going to be punished severely there's a future even even Ezekiel could see the time when even Israel who have been divorced and scattered that even they will be resurrected and put back with Judah

so the peep card is faithful to his people but they're not faithful to him and so God has a process to clean them up and to get that rebellious rebellious heart and stiff neck to sort it out so that's what Isaiah chapters 1 to 39 are all about Isaiah this this chief of the prophets this head of the prophets comes along and the northern tribes of Israel are very very prosperous they're very very powerful they're doing very well they're enjoying great blessings and as I accountant says get ready you are going to be destroyed you're going to be scattered according to the Covenant so the Assyrians come in and they wipe out the northern tribes then he turns to Judah the southern tribes and he says and this is during the reign of Assyria so Judah is terrified of it the Assyrians coming in and and my Isaiah basically says don't worry about the Assyrians there's this small little tribe of people called the Babylonians and in basically 150 years from now they're going to be the next superpower and they're going to crush the Assyrians and they're the ones that are going to destroy it and so between the curses upon Israel and the curses upon Judah this is what Isaiah 1 239 is basically about and we'll go through it in detail

because there's other nations that are called out as well but in a nutshell one 239 all everything that we just read in Deuteronomy Assyria is going to carry it out on missions everything the curses that we read in Deuteronomy and then I think we didn't read them all but those curses specifically to do with their relationship with the land Assyria is gonna carry it out on the northern tribes and then this nascent power called Babylon is going to be is going to become the next superpower and it's gonna carry out the curses on Judah the southern tribes that's 1 to 39 and so 39 here we'll just read behold the days come that all that is in your house he's speaking to King Hezekiah and that which your fathers have laid up in stall store until this day shall be carried to Babylon nothing shall be left said the Lord and of your sons that shall issue from you which you shall be get shall they take away and they shall be eunuchs in the palace of the king of Babylon so here's this wonderful nation of Israel and the nation of Judah that Isaiah saying the curses of Deuteronomy are coming upon you so that's how we end Isaiah 39 to 40 after 1 to 1 to 39 and then we come to chapter 40 and suddenly it switches from this focus on judgment and carrying out the curses outlined in the Old Testament to the New Testament and we read that last week so suddenly that it shifts and is they comfort my people comfort my people says your God because of what Moses foresaw that these people are not written off they are not going to be destroyed and lost that God has a commitment to these he has a covenant commitment to these people and he is going to make them successful despite their failure despite the tragic

consequences that they have to suffer  
God is committed to them and so in our  
eyes I he's saying you know what comfort  
these people that

they're going to be destroyed by by  
Babylon comfort them speak comfortably  
to Jerusalem because God has chosen this  
land and crying to her that her warfare  
is accomplished in her iniquity is party  
so it shows us here exactly what Moses  
saw because she has received of the  
Lord's hand double for all her sins and  
then in Isaiah 40 we read this last week  
[Music]

this perpetual hatred that that Moses  
foresaw between the the nation's  
and the people of God behold the new so  
as much as God so Moses makes it clear  
that when these nations come to destroy  
God's people it's actually God  
orchestrating it that God is the one  
who's making sure that he fulfills his  
word he says he will rejoice over you to  
do this it means that I'm gonna keep my  
word I I will for good or for for bad  
I'm gonna keep exactly what the terms  
and conditions of the Covenant say so  
I'm gonna use these nations and the  
nations are gonna comment at Israel and  
and come at Judah very very powerfully  
it's like these people are unstoppable  
but now God is telling his people or  
telling my Isaiah to comfort his people  
with this message that the nations are  
nothing they're like a drop of a bucket  
so you think of just all you think of  
all the water in the world and there's  
just this little drop in a bucket that's  
what the nations are to God so God is  
now exalting so showing his exaltation  
but he's not bragging to say you will  
bow down and worship me and I'm so great  
and if you don't bow down and worship me  
I'll burn you in hell forever

he's not psychotic he's he's saying to  
through Isaiah you need to understand  
who you're in covenant with these  
nations as powerful as they are you are  
in covenant with the Creator and these  
powerful nations are nothing they're  
counted as the small dust of a balance  
of the balance behold he takes up the  
Isles or the coastlands the fart the  
distant countries as a very little thing  
so to whom then will you liken me or  
shall I be equal says the Holy One this  
is to encourage the people that they're  
to understand that they  
they are in agreed they're in covenant  
agreement with the Holy One of Israel  
he's not just boasting to say I'm so  
great I'm so wonderful I'm the greatest  
he's saying do you understand who you're  
in covenant with why do you say Oh Jacob  
and speak o Israel my way is hid from  
the Lord so they are discouraged they're  
being slaughtered by their enemies and  
God is saying to remember who you're in  
covenant with why are you saying my way  
is hid from the Lord and my judgment is  
passed over from my God have you not  
known haven't you heard that the  
everlasting God the Lord the creator of  
the ends of the earth  
he doesn't faint and he's never weary so  
everything that's happening it's not  
because God is tired or weary it because  
he's orchestrated it but he hasn't  
written you off there is no searching of  
his understanding so there's a there's a  
depth of wisdom behind all of these  
activities on the earth that God is  
working out he gives power to the faint  
and to them that have no might he  
increases strength so this is one of  
those verses again that it's very  
encouraging and we'll just sort of  
quoted out of context but the context of

this verse is to the people of Judah that when you are being slaughtered don't give up realize that you and you're getting a spanking but God is still with you and God is going to give power to you even though you are weak and you have no power God is gonna give you power and you're going to be able to overcome your enemies that's the context of this verse even the youth shall faint and be weary and the young men shall utterly fall but they that wait upon the Lord again another verse that me just quote willy-nilly but in the context it has very specific meaning they the people of Judah that look to God that are looking into his word looking into his promises they they hear the gospel preached to them and they believe it and they're looking and they're waiting for the Lord expectantly they're the ones not not the rebellious ones but these ones that wait upon the Lord they shall ring

their strength this is the prophecy that as weak as they are and they have nothing in this future period and they're beaten and Isaiah is its duel he's speaking of the immediate future with the the Babylonians coming in to destroy them and then he's going to raise up the Persians to help them and they're going to be able to renew their strength but that's actually just laying down the pattern but Isaiah is actually speaking of the end time and he's speaking of the time when Christ actually returns so we have to read these prophecies of Isaiah with this sort of dual lens there's the near fulfillment but he's also speaking of the ultimate or the far fulfillment they that wait upon the Lord shall renew their strength they shall mount up with

wings as Eagles they shall run and not be weary this is the word of God it means there's going to be a supernatural intervention and they're going to be able to fight their enemies with power and they shall walk and not faint so there's the same way when he led them out of the first Exodus that their shoes managed to not wear out after 40 years so God was gonna supernaturally intervene here now we come into Isaiah 41 verse 1 keep silence before me so God now is speaking so he's encouraged his people and now he's speaking to the nation's and he's make the same to them shut up I've heard enough keep silence before me Oh

Islands or or that actually means coastlines these are the distant nations that have come and they've invaded Israel or the people of Judah and taken them captive and now God saying enough and this is like a courtroom drama he's saying keep silence before me and let the people renew their strength so he just said he's gonna give them their strength and now he's saying to thee the nations let the people renew their strength

let them come near and let them speak let us come near together to judgment so God is now calling the nations to judgment and this is why it's so important that the gospel is preached to all nations because it's going to be preached to them as a witness because this is a courtroom drama so so that's why the gospel must be preached to all nations because of this courtroom drama he says keep silent before me Oh Oh coastlands and let the people renew their strength I'm gonna I'm gonna give them strength you stop interfering with them let the people come near let them

come back to Jerusalem and let them speak let us you nations you powerful nations and Yahweh let us come near together to judgment and this is you know Psalms he says the same thing in psalm 46 be still and know that I am God so God is quiet he hides himself but he's got so be still and know that I am God I will be exalted among the heathen so the heathen are gonna exalt themselves and they're gonna exalt their false gods but God is him be still wait upon me because I will be exalted among the heathen I will be exalted in the earth these are the words of yahuwah verse 2 of Isaiah 41 who raised up the righteous man from the east this is this is what God has done he's raised up the righteous man from the east called him to his foot gave the nation's before him and made him rule over kings so God is actually speaking here of King Cyrus and it's not that King Cyrus is righteous it's that God has raised him up in righteousness from the east so God has a plan and he said this is Isaiah preaching 150 years before the Babylonians rise up and become a world power and then so Assyria is though is the superpower why is is the same Isaiah saying don't worry about Assyria it's gonna be the Babylonians that are going to be that'll be going to be the superpower that are going to take you captive and destroy you and then don't worry about the Babylonians because there's another nation called Persia they're gonna be the superpower and they're gonna crush crush the Babylonians and they're going to allow you to go back to Jerusalem so he's actually and later on you'll actually call Cyrus by name and when Cyrus comes on the scene he's gonna be shown in the

scriptures that this has all of this has  
been predicted of him  
he gave them as the dust to his sword  
and as the as driven stubble to his bow  
so God is able to orchestrate who who  
has what power and and which nation's  
become superpowers he pursued them and  
passed safely even by the way that he  
had not gone with his feet so and this  
is basically saying that Cyrus is going  
to pursue them and just nobody's gonna  
be able to stop him gonna be able to  
pass safely and it says even by the way  
which he had not gone with his feet it's  
like he can go anywhere he wants even if  
he hadn't tested the way and made sure  
that it was a safe passage you'll be  
able to do what he wants so this is to  
do with King Cyrus and a lot of people  
today are actually saying that they  
believe that that Donald Trump is like a  
Cyrus and the reason they're saying that  
is because of the favor that he is  
showing to the Jews that there's a it's  
a time of an increasing anti-semitism  
and yet this man has been made the most  
powerful man in the world and of all the  
presidents before him and there were  
many many many before him that kept  
saying that they will move the US  
Embassy to Jerusalem and they all lied  
they all said they would do it but they  
didn't do it and then Donald Trump came  
along and said he's gonna do it and he  
did it  
and so he's somehow giving a bit of  
space to the to the Jews so that they  
can have some time and hopefully to come  
to repentance and in the same thing with  
the Christians he's showing a favorable  
I shall I say so in favor to Christians  
where the previous administration  
Christians were being slaughtered they  
were being tortured and we were the u.s.

was turning a blind eye whereas now he's making the effort to look after these Christians are very very powerful here where he accepts prayer from this pastor who was persecuted and jailed in Turkey and now free and has it on his mind to pray so all of this leads some people to be saying he's like Osiris and regardless I think it's important for us as Christians to be very very careful I hear some brethren the way they talk about this u.s. president it's horrible calling him crazy call him wit kid just saying all kinds of horrible things about him that is not the Christian way I think we need to read the book of Jude and see how Christians ought to speak even if it's true that's that Donald Trump is Satan incarnate which some people believe read the book of Jude and see how Gabriel spoke spoke to Satan so we ought to be very very careful and very respectful about how we talk about this man who is the most powerful man on the planet who has turned a favorable eye to Jerusalem the land that God loves that his eye is on it all the time and is also showing a favorable eye and allowing the name of Christ to be named in the White House so I think we need to be very very careful and respectful about that the other thing that he's doing as well which is very interesting is he is redefining what it means to be a Jew so that ethnic Jews can be protected from anti-semitism as well so in any case it just shows us here that God has the ability to raise up secular leaders and to use them for his righteous purposes so whenever people come into power we have the u.s. elected by midterm elections coming up very shortly again

most powerful nation on the planet God is involved and we should not be fighting Americans should not be fighting each other we go over politics we should just pray that God's will be done one way or the other because America matters in terms of the Middle East what happens in the Middle East and just how the world unfolds and God is God is able to orchestrate secular powers as he did here with Israel so here this is speaking of Cyrus who has wrought who has done this calling the generations and noticed this language here that God wants to emphasize that he has been calling these generations from the beacon that's that's God's message here that that he has been doing this from the beginning why does that matter because that's what's in the Torah so God everything that that Moses wrote about from the beginning so Moses wrote the Torah everything that God has been doing is based on that who has done this calling generations from the beginning I the Lord it's the Lord that's done this the first and with the last I'm he so God wants us to know who he is this is how he identifies himself and this is why it's so important that we don't allegorize everything that we accept that God the God God is saying look the way that you know who I am and the way that you prove Who I am to the nation's is this go back to the Torah and whatever is written in the Torah whatever I said I'm gonna do in the Torah go to revelation and you'll see me doing it there I'm the first and I'm the last because I'm the first and I'm the last everything that I say is gonna happen that's what's gonna happen and that's what we see in Revelation

when we go to from the Torah to  
revelation

I'm Alpha and Omega the beginning and  
the ending I think it's important that  
God wants us to know here in Isaiah he  
wants his people to know that he's the  
first and the last

I'm he under one I'm the one who does  
this I called it from the Torah

I'm Alpha and Omega the beginning in the  
end in what one eight one eleven

I'm Alpha and Omega the first and the  
last in 117 fear not I am the first and  
the last in Revelation 21 verse 6 it's  
done

I'm Alpha and Omega the beginning and  
the end nobody else I'm the one so all  
these false gods God is challenging them  
by saying go to the beginning open up  
the Torah and look for the prophecies in  
the Torah and I'm the only one because  
I'm God that can do exactly what I say I  
can even call a ruler by name and say  
150 160 years from now a man called  
Cyrus is going to be a savior of sorts  
for my people and that side that whole  
role that Cyrus Pitts plays

is a prefiguring of the Messiah  
so cyrus is like a messiah but then the  
ultimate fulfillment will be Christ but  
God calls it out by name because he's  
the first in the last and this is the  
God we serve and this is why we must be  
very specific very particular about  
God's Word because we could prove that  
our God is God because he's the first in  
the last and we can open up the torrent  
say see that's what God is doing and we  
don't have to do it God does it he says  
here revelation 22:13 again I'm Alpha  
and Omega the beginning and the end the  
first and the last when you hear that so  
many times do you get the impression  
that it might be important to God that

his people understand that he's the first in the last that everything that's happening in the middle is happening exactly as God is orchestrating it why because he named it from the beginning I'm the first he announced it from the beginning and he's the last he makes sure that it happens exactly as he said it would happen because he's gone back to Isaiah 41 the Isle sword again the coastlands saw this so this is Cyrus Persia is now rising up so Isaiah's like a news reporter it's like it's happening in the future but Isaiah is reporting it as if it's happening now breaking news that when Persia rises up the coastlines see this these other powerful nations see it and they tremble the ends of the earth were afraid they drew near and Cain they helped everyone his neighbor and everyone his brother be of good courage so now they're trying to encourage one another because of this this powerful nation this new superpower is rising up and so they helped everyone his neighbor and everyone said to his brother be of good work we can do this we were okay we can do this so the carpenter encouraged the goldsmith and he that smooths with the hammer him that smoke the anvil saying it is ready for the soldering and he fastened it with nails that it should not be moved so this kind of sounds like preparation for the battle and their preview of maybe when you saw the hurricane coming in and you see all the preparation for the hurricane in the same way that the hurricane in the United States and and Caribbean in the same way here this saw whirlwind of a superpower is coming on the scene and so they're all coordinated with each other to try to withstand this power but God is the one that raises up

kings and God is the one that takes  
Kings down so it doesn't matter what  
they do but you is so that's what the  
nations are doing and they're terrified  
as Persia rises up but God is now saying  
but you Israel you're my servant Jacob  
whom I have chosen the seed of Abraham  
my friend and this this phrase my  
servant is important because it was  
moving to deeper into Isaiah we're gonna  
move into the servant songs and so here  
the servant is speaking of the people of  
Israel but later it's going to be  
speaking of a specific human being who's  
going to come as a suffering servant and  
we have to read this carefully because  
the people of God the Jews deny Christ  
by saying that the suffering servant is  
it's all the Jews all the Jews together  
are the suffering servant but when we  
read it carefully that's impossible so  
but here the servant is Israel Jacob  
whom I have chosen and again we have to  
know that this is God's language this  
this and this is why people just hate  
the people of God because God has chosen  
them of all the people of the earth amos  
says you only have I known the family of  
Israel so God God has chosen these  
people to be his servant and to lead the  
rest of the world to him and he's not  
going to repent of this this this is his  
decision

Abraham was his friend and these are the  
descendants of Abraham and God is  
committed to them and so that's why  
David says that the nation whose God is  
the Lord they're blessed and the people  
whom he has chosen for his own  
inheritance and so here Jacob again is  
the

so too bad everybody else just has to  
accept that God has chosen a people for  
his peculiar treasure it's a very

peculiar treasure  
it's an it's a peculiar people a nation  
of kings and priests  
he says you whom I have taken from the  
ends of the earth and called you from  
the chief men thereof and said unto you  
you are my servant I have chosen you and  
not cast you away so again this  
replacement theology is very dangerous  
because we when we say all God is done  
with the people of his people and now  
it's all Christians everywhere they're  
the people of God that's what the Greek  
philosophers brought through Philo to  
allegorize everything when we do that we  
are calling God a liar God himself has  
said that he has chosen these people  
they are his servants he's chosen them  
and noticed this I have not cast you  
away and we saw that in Deuteronomy  
Moses saw that he said you're gonna have  
the blessing then the curse is gonna  
come upon you you're gonna be scattered  
all over the earth but then God is going  
to bring you back you're gonna you're  
gonna repent he's gonna put his spirit  
in you you're gonna love him with your  
whole heart and he has not cast you away  
and this is why Christ is saying don't  
be deceived in Matthew 24 don't go into  
the desert thinking I'm there I'm not  
coming to desert people I'm coming to my  
people in fact when I come I'm going to  
gather my people from the ends of the  
earth because I have not cast them away  
and here we go Matthew 24 Jesus answered  
and said unto them take heed that no man  
deceive you the deception of the devil  
has to do with deceiving people about  
who God has chosen so that these nations  
rise up and destroy because they're  
deceived they destroy the people whom  
God has chosen and God is saying don't  
worry comfort my people I have not cast

them away preach good news to my people  
I'm going to gather them so he says so  
regarding his coming in the end of the  
war

he says you have to read Matthew 23 and  
all the curses upon Jerusalem and how he  
wants to gather them but he ends the  
chapter by saying you will be begging  
for me to return so they will come to  
repentance and they will sink blessed is  
he who comes in the name of the Lord and  
we see that in Revelation 1 I believe is  
verse 7 and so he says Jesus answered  
and said unto them beware that nobody  
deceives you because the nations are  
going to be deceived to destroy  
Jerusalem but don't you be deceived and  
don't think that I've cast my people  
away

I have not cast them away so don't be  
deceived so he says here about you 24  
verse 22 except to those days these days  
ahead of us should be shortened there  
would be no flesh saved and he's  
speaking specifically of the promised  
land

and the people of God in that land and  
how all nations are going to surround  
them to destroy them and if those days  
were not shortened they would be  
successful just just as in the Tower of  
Babel with Nimrod that God stopped it  
otherwise he would have been successful  
in wiping out God's people and now it  
comes back to full fruition to  
fulfillment and they want to destroy  
God's people but notice this but for the  
elects sake those days shall be  
shortened and who are the elect the  
elect are Israel sorry the elect are the  
people that God has elected the people  
the people he says Israel you're my  
servant whom I have chosen and Moses  
tells us that they're going to be

destroyed they're going to be scattered  
and then they're going to be gathered so  
it's because of their sake that God is  
gonna shorten these days now how do we  
know that they are the elect well we'll  
see that in a bit

so he says here fulfilling the Torah  
what Moses wrote he shall send His  
angels with a great sound of a trumpet  
and they shall gather together his elect  
from the four winds from one end of  
heaven to the other exactly what Moses  
wrote as he spoke to the people and said  
you I'm dying

you're going into the promised land  
you're gonna be blessed then you're  
going to

corrupt yourself then you're gonna be  
cursed and scattered and then God is  
gonna gather you from one end of the  
earth even though no matter how far  
driven you are God will gather you from  
that place and bring you back into the  
land so you will gather together his  
elect from one end of the heaven to the  
others now here we see Isaiah's telling  
us and we'll get to this one get to  
chapter 45 for a Jacob my servants sake  
says God and Israel might elect and  
Israel doesn't mean the Land of Israel  
today that's they they've named that  
land Israel but Israel is are the trees  
Jacob all the tribes of Israel and we  
can look around and see who are the  
judeo-christian nations in the world  
today clearly they have the heritage of  
Israel and then you have other nations  
that have all kinds of pagan practices  
that have no heritage in Israel so  
there's Judah and there's Israel and God  
says that all twelve tribes are his  
elect and he's going to put them back in  
the land for Jacob my servants sake in  
Israel my lads

I have even called you by name I have  
surnamed you so the people of God have  
Israel they're the people that prevailed  
with God that the people of God though  
you have not known it so Christ goes on  
to say that all of this is the beginning  
of Sorrows there's a perpetual hatred  
then at that time shall they deliver you  
up to be afflicted and shall kill you  
and you shall be hated of all the  
the very thing that Moses wrote there's  
going to be this perpetual hatred this  
this ongoing conflict between the people  
whom God has chosen and all the other  
nations that God has not chosen there's  
going to be envy and jealousy and rage  
and this is what mode this is what  
Christ is saying exactly what Moses  
wrote because God is the first and the  
last exactly what he said in the  
beginning exactly what from the  
beginning what he said it's gonna happen  
in the end that's what happens at the  
end and nobody else can do this  
and notice this you'll be hated of all  
nations for my name's sake and that name  
is the holy one of this  
that it's the name Israel that they hate  
and God says that's my name that's my  
name my name is on Israel so here as I  
have 47 and we'll get there eventually  
as for our Redeemer our Redeemer so so  
our Redeemer our kinsman redeemer we'll  
talk about that in a bit  
the Lord of Hosts is his name the Holy  
One of Israel Isaiah is telling us  
isaiah interacted with him he's saying  
he's the Lord of Hosts the Holy One of  
Israel and over and over and over and  
over and over and over and over again  
Isaiah just calls him the Holy One of  
Israel he is the God of Jacob forever  
and he is the Holy One of Israel and  
it's because of this name the Holy One

of Israel that the nation's aren't just with satanic rage and they're against the people who call this name and this gospel the gospel that goes all the way back to Deuteronomy then they got the gospel that Moses preached it to the fathers which in Hebrews Paul says they had the gospel preached to them even as we had to Crete gospel preached to us but with them it wasn't mixed with faith same gospel same message just they didn't believe it we have to believe it and so Christ is preaching it is not a new gospel and Isaiah is preaching the same gospel in fact Christ is quoting Isaiah and the good news in Isaiah to show that it's the same gospel the same good news this good news of the kingdom the kingdom being restored to Israel that's the good news it's the good news that Moses said you're going to be you're going to the land you're gonna corrupt yourself you're going to be scattered and puffed out of the land and then God is gonna gather you and put you back in the land and this gospel this good news that God's elect are going to be gathered and put back in the land this is what's going to be preached in all the world for a witness legal term because God is calling the nations to court so someone has to tell them so they can't say we didn't know it'll be preached for a witness unto all nations all the that hate Israel they're going to be told the land is Israel's God gave to Israel you don't belong there and right now hit on either until they repent and accept Christ then God is gonna put them in that land in all the world for a witness unto all nations and then shall the end come God is I'm the first and the last

so everything's gonna happen exactly as  
God says and not before nothing the end  
cannot come until absolutely everything  
God says is gonna happen happens because  
God is in control and that's why we see  
here in in acts 1 when the Lord Himself  
was teaching the Apostles they wanted to  
know is this when you restore the  
kingdom to Israel it's all about the  
fact that God is restoring the kingdom  
to his people so this is why I last week  
we saw Zion that brings good news that  
brings the gospel get you up into the  
high mountain and again Moses said  
you're going into a land with with  
mountains get up into the high mountain  
o Jerusalem that brings the gospel lift  
up your voice with strength shout don't  
be afraid of the this these people  
that hate the name of Israel don't be  
afraid of them  
shout the gospel say to the city in in  
come comfort you my people say to the  
cities of Judah  
it's your God that's coming wait for him  
he will give strength to the faint he  
will renew those who are failing if you  
wait on him if you look for him so in  
the future these cities of Judah have to  
have the gospel preached to them so that  
they can come to the repentance that  
Moses spoke up they need to see that the  
God is coming to act on their behalf  
behold your God not not the God  
the God of Judah the God of Israel  
Yahweh and that's why here we see Isaiah  
again saying how beautiful upon the  
mountains it's a specific plot of land  
that has mountains and valleys and this  
servant is gonna come and walk up and  
down on this specific plot of land that  
God loves so God Himself is gonna come  
and walk on the land that he loves how  
beautiful upon the mountains are the

feet of

that brings the gospel to his people he didn't go all over the world saying good news good news he came to his people saying good news that publishes peace because there's so much warfare on this land that brings God the gospel good news of good that publishes salvation that says unto Zion he comes and he says to Zion your God reigns your God reign so there's a controversy about which God reigns and he says your God reigns I'm the first and the last and no nobody can frustrate what I'm doing now I want to just read a bit from Ezekiel and this is gonna make it really really clear because all the prophets are seeing the same thing so as I is looking into the future and he's seeing what Moses saw and Ezekiel now looks into the future and he sees the same thing he says this and I said to it thus says the Lord God behold all Mount Seir this is Edom Edom is right beside Judah it's at today what we would call Jordan so these are Muslim people this is what Ezekiel is seeing in the end time all Mount Seir I am against you so there's a controversy and they're against Judah and Judas against them and there's this controversy as to who's God is real and God of the universe says to Edom I'm against you and I will stretch out my hand against you and I will make you most desolate and we see that again in Malachi 1 God is going to bring down the people of Edom  
I will lace your cities waist and you shall be desolate you try to make my people desolate I'm going to make you desolate and you should you shall know that i am the lord not your false god  
I'm the Lord the God of Israel because you have had a perpetual hatred so this hatred goes all the way back to the

Torah what Moses spoke about when they were going into the land this hatred has always been there and now you just have different excuses as to why you should hate these people but the hatred has been it's perpetual it's it's almost like it's genetically encoded because you have had a perpetual hatred and have shed the blood of the children of Israel by the force of the sword so this is what you've done God is calling it God is saying this is what's gonna happen in the end time you're going in and you're shedding the blood of the children of Israel by the force of the sword in the time of their calamity in the time that their iniquity had an end also you son of man prophesy unto the mountains of Israel and say you mountains of Israel so how beautiful upon the mountains are the feet of him that that preaches this gospel and says unto the people behold your God now you son of man prophesy unto the mountains of Israel and say you mountains of Israel hear the word of the Lord thus says the Lord God because the enemy has said against you aha even the ancient high places are ours in possession so these people are going to be successful in convincing the whole world that these places belong to them and the God of the universe the beginning and the end is now saying to Israel the land of Israel that the enemy God sees them as the enemy so it's not that the people but this this doctrine that's in their head that's just the do Satan deceives all the world the whole world and so they now become the enemy of God and they're like joyful that they've taken possession of the land therefore prophesy and say thus says the Lord God because they have made

you desolate  
so these people have made the land the  
people of the land desolate and  
swallowed you up on every side Jerusalem  
surrounded by armies that you might be a  
possession unto the residue of the  
heathen so they have a doctrine that  
says that they can do this and take the  
people captive and you are taken up in  
the lips of talkers and are an infamy of  
the people so the people of God  
rgeous there's a lot of talk about how  
righteous they are and how the people of  
God are an infamy a disgrace therefore  
you mountains of Israel God is  
prophesied to the mountains of Israel  
which Moses said this is a beautiful  
land with mountains here the word of the  
Lord God thus says the Lord God to the  
mountains and to the hills different  
words so this is the same word that  
Moses saw to the rivers and to the  
valleys to the desolate wastes and to  
the cities that are forsaken so there's  
just wholesale slaughter which became a  
prey and derision of the residue of the  
heathen God refers to the machine  
because they are not part of the  
Covenant people that are roundabout  
therefore thus says the Lord God surely  
in the fire of my jealousy have I spoken  
against the residue of the heathen god  
is furious for what they have done to  
his people and and it stirs him to great  
wrath upon this people from for the  
abuse that they are meeting out on on  
his covenant people surely in the fire  
of my jealousy have I spoken against the  
residue of the heathen against all I do  
Mia this is Esau this is Edom this is  
this is the Jordanian people and the  
people that are right next to the land  
that there's a perpetual hatred between  
these people and the people in the land

so he's God speaking against all I do  
mia which have appointed my land into  
their possession gotta say this is my  
land and they're coming in and saying  
it's their land and everybody agrees  
that this land in fact now the people of  
Judah are referred to as occupiers  
they're occupying the land that God is  
saying I'm gonna give this land to my  
people it's my land but now these people  
are coming in and saying no it's theirs  
and they're erasing all the history  
they're trying to destroy all the  
archaeology and say that the people of  
God the Jews that genetic people from  
descended from Israel have no right to  
the land they have no claim to the land  
and God is saying that he's against  
these people that have taken his land  
and  
it's--there's with the joy of all their  
heart they just love this is just there  
they're just in ecstasy that they have  
taken possession of the land with  
despiteful mines to cast it out for a  
prey they really don't want the land  
they just don't want the Jews to have it  
they have their own land they have their  
own bully land but then they want this  
to prophesy therefore concerning the  
Land of Israel and say unto the  
mountains and to the hills this is God  
speaking about the land he's very  
specific as land with mountains and it's  
a very specific piece of real estate  
that he personally cares for and  
considers it his land and he's promised  
that particular real estate to Abraham  
and his seed forever through the  
covenant people to the hills to the  
rivers and the valleys thus says the  
Lord God behold I have spoken in my  
jealousy and in my fury because you have  
borne the shame of the heeta God is

furious and if we love Muslims we need  
to get them to read the Bible this book  
of Isaiah is is powerful the Book of  
Ezekiel is powerful

Jeremiah Moses all of these books didn't  
it all ties together and it tells the  
same story

God is furious because his people have  
borne the shame of the heathen that  
these people have an ideology that says  
that the people of God are nothing that  
their filth and God is furious about  
this therefore thus says the Lord God I  
have lifted up my hand

surely the heathen that are around you  
so we need to know where the land is  
that God cares for personally that God  
has promised that he's going to return -  
and then we need to look at who's around  
that land and what kind of people are  
these and what's their ideology surely  
the the heathen that are around you they  
shall bear their shame so there's a  
specific plot of land that is

mountainous that has valleys that God  
cares for that his eye is upon all the  
time that he's going to return to that  
he wanted he's promised to Abraham and  
his seed forever and there's people  
around that land that are saying it's  
theirs and that have an ideology that  
puts God's people to shame

and disgraces them and god is furious  
and he says that the shame that they're  
putting on his people he's gonna put it  
on them but you all mountains of Israel  
you shall shoot forth your branches and  
yield your fruit to my people of Israel  
for they are at hand to come say saying  
I'm gonna put my people in this land and  
the land is gonna be prosperous and it's  
gonna feed the people for behold I am  
for you I am against all I do Leah I'm  
against Edom I'm gonna make Edom

desolate but I am for you  
same thing Isaiah saying and I will turn  
unto you and you shall be tilled and  
sown and I will multiply men upon you so  
God is saying to the land you will be a  
prosperous land and as much as there's  
all this destruction and shame on the  
land I'm gonna multiply men upon you all  
the house of Israel God is gonna put  
these people in the land even all of it  
even all of it and the cities shall be  
inhabited and the wastes shall be built  
so all of this destruction is going to  
be rebuilt and I will multiply upon you  
man and beast and they shall increase  
and bring fruit much to either Mia's  
chagrin that these people that surround  
it want to completely destroy it and  
devastates devastated and make it  
desolate and God is saying I'm the first  
in the last I get the last word I'm  
going to make this land prosperous and I  
will set her it settle you after your  
old estates and will do better unto you  
then at your beginning and you you shall  
know that i am the lord so they're going  
to be searching the scriptures and  
saying wow this god does exactly what he  
says he's going to do yes i will cause  
men to walk upon you even my people  
israel and they shall possess you my  
people israel they're the ones that will  
possess you and you shall be their  
inheritance not anybody else's and you  
shall no more henceforth believe them of  
men  
so no more  
killing in this land thus says the Lord  
God because they say unto you your land  
devours up men and have bereaved your  
nations therefore you shall devour men  
no more neither bereaved new nations  
anymore so there'll be no more war here  
Jerusalem will be a place of peace says

the Lord neither will I cause men to hear in you the shame of the heathen so there is a shame of the heathen that is taking place right in the land of Jerusalem this this land that God has chosen I dunya have come in and they're blasting their glory in this land and God is saying you know what I'm gonna put a change I'm gonna put a stop to that that's not gonna happen any more no more are people going to see and then do or hear that in Jerusalem it's gonna happen but I'm gonna put a stop to it neither will I cause men to hear in you the shame of the heathen anymore neither shall you bear the reproach of the people anymore neither shall you cause your nations to fall anymore says the Lord God moreover the word of the Lord came unto me saying son of man when the house of Israel dwelt in their own land they defiled it by their own way and by their doings their way was before me as the uncleanness of a removed woman therefore I poured my fury upon them for the blood that they had shed upon the land exactly what Moses warned them about that if you disobey the commandments and you start murdering and lying and stealing and breaking the commandments then you'll be plucked from the land and so this is what God says he did and for their idols when they had polluted it and I scattered them among the heathen so the heathen think that they're doing it but it's actually God who's allowing it and they were dispersed through the countries and that's why God is gonna gather them back according to their way and according to their doings I judged them and when they entered unto the heathen where they went they profaned my holy name so God wants to be known as

the Holy One of Israel the God of Jacob  
the God of Israel  
but they forsook God and they profaned  
his holy name and so the heathen were  
able to dismiss God when they said to  
them these are the people of the Lord  
and are gone forth out of his land so we  
were successful getting them out of the  
land and yet they claimed to be the  
people of God but I had picky for my  
holy name the Holy One of Israel which  
the house of Israel had profaned among  
the heathen where they went  
therefore say unto the house of Israel  
that's why this is exactly why Christ  
says he says I have pity for my Holy  
Name and that's why he says you shall be  
hated of all nations for my name's sake  
because somebody gets it and they preach  
the good news that God is acting for his  
holy name  
that's why he's gonna act and we just  
preach it but I had pity for my Holy  
Name which the house of Israel had  
profaned among the heathen where they  
went  
therefore say unto the house of Israel  
thus says the Lord God I do not this for  
your sakes a house of Israel but for my  
holy name's sake he's the Holy One of  
Israel is what Isaiah reveals so because  
of that name the Holy One of Israel  
there has to be in Israel because he's  
the Holy One of Israel there has to be  
in Israel so he's going to do this for  
his holy name sake which you have  
profaned among the heathen where you  
went and I will send to fine my great  
name which was profaned among the  
heathen they had the upper hand  
allahu akbar laws the greatest Allah  
Allahu Akbar means Allah is greater so  
Allah is greater than your Yahweh and so  
God's name is profaned among the heathen

which you have profaned in the midst of them and the heathen shall know that I am God so that all that nonsense is gonna stop and Yahweh the Holy One of Israel will be established in the land in the whole earth and they will so Israel will know that God is God and the heathen will know that I am the Lord says the Lord God when I shall be sanctified in you before their eyes and eyes I is going to talk about this in detail but that's what God is going to do there's gonna be a set of human beings that are genetically descended from Jacob and God is going to be glorified in them in front of the heathen the heathen are actually going to bow down and acknowledge that these are the people of God for I will take you from among the heathen that's why God says for the elects sake these days will be shortened because he's the first and the last and he's going to do everything that he said at the beginning he's gonna fulfill it at the end so he's going to take the elect from among the heathen and gather you out of all countries this is the second Exodus and I will bring you into your own land these are human beings that are going to be in the land you know Christians we understand that we are going to be born into the God family and we're going to have oversight over this operation as first fruits that are born early into the family of God to facilitate this process that God has set about to save all of mankind and allow enable all of mankind ultimately if they repent to be born into the kingdom of God as part of the fall harvest then I will sprinkle clean water upon you and you shall be cleaned from all your filthiness exactly what this is the

fulfillment of what Moses said you're going to go into the land you'll be blessed in there when you do everything that you the God tells you to do and we see that with David set up and then Solomon the first part of Solomon's reign and then you're going to stray and you're gonna corrupt yourself and then we see Isaiah coming on and say okay Assyria is gonna wipe out the northern tribes Babylon is gonna wipe out the southern tribes and then this is gonna continue right up to the end time so Isaiah's laying down a pattern an early pattern that's gonna be repeated in the end time and he's gonna he's gonna get into detail and tell us exactly what's gonna happen in the end time but this is exactly what Moses foresaw and so now is the Aquila saying the same thing what Moses sent from Deuteronomy that you will be clean from all your filthiness and from all your idols will I cleanse you a new heart cuz this is what Moses said in Deuteronomy 30 you're gonna serve God with your whole heart a new heart also will I give you and a new spirit will I put within you and I will take away the stony heart out of your and I will give you a heart of flesh you're gonna you're gonna have a heart for God instead of having this hardness and and rebellious nurse God is gonna solve that problem with his people and they're gonna have a heart for God so that they can be a nation of that of kings and priests physically on the earth and I will put my spirit within you so these are gonna be human beings that I gotta have the Spirit of God put in them and cause you to walk in my statutes exactly what Moses said and you shall keep my judgments and do them and you shall dwell in the land that I gave

to your fathers so we have to go back  
and say what land did God give to the  
fathers what land is very mountainous  
that God Himself is gonna come and walk  
up and down on those mountains and  
preach to proclaim the good news that  
these mountains are the mountains that  
are going to have good news despite all  
the warfare that's going to be upon them  
and you shall dwell in the land that I  
gave your father's that's the land and  
you shall be my people and I will be  
your God exactly what Moses said we'll  
just wrap up with 41 let me see if I can  
he says fear and fear you not for I am  
with you do not be dismayed for I am  
your God so there's gonna be reason to  
be dismayed there's gonna be reason to  
be discouraged for these people I will  
strengthen you that's what he said at  
the end of chapter 40 that they're faint  
but he's gonna give them strength I will  
strengthen you yes I will help you yes I  
will uphold you with the right hand of  
my righteousness because of his covenant  
behold all day that's the healin that  
were incensed against you they shall be  
ashamed and confused  
so that's why if you have Muslim friends  
you need to get them to read the  
scriptures and search these scriptures  
and compare it compare them because God  
is saying I'm God and the way that you  
can know I'm God is I do exactly what I  
say I do it you just have to do the  
people of God just have to wait upon the  
Lord and he will do it  
Muslims have to do the killing for Allah  
Allah doesn't do anything a lot just  
makes these pronouncements that he's  
gonna they're gonna he's gonna burn them  
in Hellfire forever and ever  
if they don't do what he says and so now  
they have to go and blow themselves up

and do all this work God says I do this  
wait upon me I'm gonna do this things  
because God is real we hold all day that  
were incensed against you shall be  
ashamed and confused they will be as  
nothing and they that strive with you  
shall perish so these people in this  
land are going to have people that are  
striving with them and those people that  
are striving with them will perish and  
in that day will I make Jerusalem so  
this is a saccharide saying how this is  
going to be fulfilled how is it that  
these people are gonna have power and  
get those people to do the nation's to  
be confused in that day will I make  
Jerusalem a burdensome stone for all  
people  
so all these these Gentile nations  
Jerusalem's gonna be able don't don't  
mess with Jerusalem but they are gonna  
Satan is gonna stir them up the focus is  
gonna be Jerusalem for some reason God  
loves this land so Satan has the focus  
on this land there's the whole earth but  
they have this has to be Jerusalem all  
that burden themselves with it shall be  
cut in pieces though all the people of  
the earth be gathered together against  
it so even though all these nations are  
gathered against Jerusalem Isaiah says  
they're all like a drop a drop in the  
bucket they're nothing to God you shall  
seek them and shall not find them even  
them that contended with you these  
powerful nations you won't find them  
they that war against you shall be as  
nothing and as a thing of nothing so  
again we see Christ telling us that  
Jerusalem is gonna be surrounded with  
armies and now Zachariah tells us or so  
Isaiah is telling us that you're gonna  
stall these people that were powerful  
warriors to destroy you know you owe me

nothing so they will seem like they're gonna be successful then God's gonna stop it for I the Lord your God will hold your right hand saying unto you fear not I will help you he says here fear not you worm Jacob so God refers to Jacob or Israel as a worm look how helpless a worm is what defense mechanism does a worm have but he says don't be afraid those that wait upon the Lord he's going to give them supernatural strength fear not you worm Jacob and you men of Israel I will help you says the Lord your Redeemer the Holy One of Israel for his name's sake he's going to act and he's the kinsman redeemer so he's gonna be related to them as this kinsman redeemer he's the one that's going to redeem them behold I will make you a new sharp threshing threshing instrument having teeth and you shall thresh the mountains and beat them small so again if this land that had that is mountainous that they're going to be given this supernatural strength to just be like this sharp threshing instrument and shall make the hills as chaff and so again zechariah tells us that in this day Jude is gonna be like a an oven of fire among wood so all these powerful nations God is gonna give due to supernatural strength and they're just gonna burn up like what do you won't even know what happened to them and they shall devour all the people round about so all these people that come and surround Jerusalem and burden themselves with Jerusalem God is gonna destroy them and Jerusalem shall be inhabited again in her own place even in Jerusalem back to Isaiah 41 you shall fan them guess that the that the nation's and the wind shall carry them away and the whirlwind shall scatter

them and you shall rejoice in the Lord  
and shall glory in the Holy One of  
Israel when the poor and needy seek  
water and there is none and their tongue  
fails for thirst I the Lord will hear  
them I the God of Israel will not  
forsake them even though to God dude  
Judah Israel is up has a warrant but God  
is gonna stand for Judah God is gonna  
end for Israel God is gonna do exactly  
what from the beginning what he said to  
what Moses prophesied I the God of  
Israel will not forsake them let us not  
engage in replacement theology because  
then we're calling God a liar God has  
not cast away his people he will not  
forsake them he's going to do exactly  
what he said he's going to do  
I will open the rivers in high places  
and fountains in the midst of valleys I  
will make the wilderness a pool of water  
and the dry land Springs of water God is  
gonna personally care if it he says I  
care for this land I will plant in the  
wilderness the cedar the a tree the  
Myrtle and the oil tree  
I will scent in the desert the fir tree  
and the pine in the box tree together  
this is a plot of land that God  
personally cares for and he says I'm  
gonna come and I'm personally gonna  
landscape this that they may see and  
know and consider and understand  
together that the hand of the Lord has  
done this everybody's gonna realize Wow  
God has done this and the Holy One of  
Israel has created it that's who we're  
dealing with here the Holy One of Israel  
because he's the Holy One of Israel  
there has to be in Israel so that he can  
be the Holy One of Israel  
so now he gets into this argument this  
is the court case that he has with the  
nations and he says produce your cause

you say your God is so wonderful produce  
your cause says the Lord then forth your  
strong reasons let's hear it says the  
king of Jacob I'm the king of Jacob  
let's hear your arguments and so this is  
what David says why do the heathen rage  
it's vain why do they set themselves  
and take counsel together it's nonsense  
God is gonna laugh at them David says  
that he sits in the heavens and laughs  
because he's the first and last he said  
okay let them bring forth let's let's  
hear your arguments and show us what  
shut this this is why we can't engage in  
replacement theology because God is is  
banking his argument on the fact that  
what he said from the beginning he will  
fulfill in the end so if we discard the  
beginning if we say oh what Moses  
prophesied doesn't matter then which  
we've destroyed God's very argument to  
the heathen come with your Koran and  
tell us in the Koran what's gonna happen  
in the future and God the God of Israel  
says this is what I'm doing he says let  
them bring forth and show us what shall  
happen tell us give us your prophecy let  
them show the former things  
what they be that we may consider them  
this this is how God is considering this  
is God's argument come with your crystal  
ball tell us what you wrote thousands of  
years ago and tell us what's gonna  
happen in the future because if you're  
God you should be able to do that you  
shouldn't have to abrogate and keep  
changing your mind God doesn't change  
his mind he C does what he says let them  
show the former things what they'll be  
that we may consider them and no the  
latter end of them or declare unto us  
things to come show the things that are  
to come here after that we may know that  
you are God's yes do good or do evil

that we may be dismayed and be hold it together so God is mocking these false gods bring your scriptures show us anciently what you've predicted would happen in the future and then let us watch and see and we'll consider this because this is what God is doing that he gives in detail what's gonna happen and then it happens exactly as he says let's be hold it together behold you are of nothing and your work is nothing an abomination is he that chooses you so we have a choice to make we go this way or do we go that way and you know what God is saying look to prophecy look to the ancient scriptures unfold the ancient scriptures see what they say and use that as your confidence in making the right choice don't choose people who have no power to bring to pass what it is they say they will do he says I have raised up one from the north and now he's speaking specifically of Cyrus and and it ultimately is going to be Christ that fulfills this I have raised up one from the north and he shall come this is God from the beginning saying this is what's gonna happen from the rising of the Sun shall he call upon my name and he shall come upon princes as upon mortar and as though as the potter treads the clay so isaiah is predicting that it you know 150 years later this is what's gonna happen with bob with between Babylon and Persia even though Assyria is the superpower at the time he's writing who has declared from the beginning that we may know let's go back to the Torah see what God declared and thous of years later that's exactly what's happening who else has done this who has declared from the beginning that we may not and before time that we may say he

is righteous yea there is none that  
shows there is none that declares yes  
there is none that hears your words the  
first shall say to Zion behold behold  
them and I will give to Jerusalem one  
that brings good tidings and so I think  
I will I've quoted I've quoted Matthew I  
talked about the kinsman redeemer I just  
want to finish Isaiah 41 he says verse  
29 behold they are all vanity their  
works are nothing so so God is saying to  
Judah and to Israel don't be terrified  
of these people I'm the one that raises  
them up allows them to come in and do  
what they do but when they when they're  
abusive I'm gonna punish them for their  
evil so you're a worm you don't have any  
defenses against these people but I'm  
going to act on your behalf  
that's how that's how we'll know who is  
God he says behold there are all vanity  
their works are nothing their molten  
images are wind and confusion and the  
next week now what God willing we'll get  
into chapter 42 where he introduces his  
servant behold my servant whom I uphold  
my elect in whom my soul delights I have  
put my spirit upon him he shall bring  
forth judgment to the Gentiles so this  
is the comfort that God is bringing to  
his people and that was Isaiah 41 a  
little bit of a longer chapter but it's  
just very very important else we wanted  
to tie in Ezekiel that all these  
prophets are seeing the same thing it's  
what Moses declared from the beginning  
so we go all the way back to the Torah  
and exactly what God said is gonna  
happen that's what happens why because  
he's Alpha and Omega and there's no God  
like him what a god we serve Jesus  
Christ is God he came personally with  
this message of good news  
let us preach the gospel that Christ

reached