

19-Psalms-81-Transcript

0:13

foreign [Music]

0:26

[Music]

0:41

foreign

0:58

[Music]

1:08

and welcome to another Wednesday night bible study where we studied the scriptures line upon line uh God willing

1:17

this evening will cover Psalm 144 and I'm not sure if we'll get through all of

1:23

145 in fact I didn't finish Psalm 143 last week Pastor Gary from the UK just

1:32

pointed out to me that the last couple of verses I missed so I just want to go back finish off Psalm 143 God willing

1:39

get through Psalm 144 and then let me just see how the time goes to see how much of Psalm 145 we get through I'll go

1:47

ahead and open with prayer then I'll check the chat just to make sure that I am coming through loudly and clearly our

1:54

heavenly father great God almighty we are so privileged

2:00

that there are so many billions of people on this planet at this time there is so much anxiety

2:07

on the planet at this time there is such Darkness sweeping over the Earth at this time

2:13

and we have this high privilege dishonor of being able to open these ancient

2:19

texts to study them together and to grow in the grace and the knowledge of Jesus

2:24

Christ who is our savior he's our Rock he's our Fortress he's our Shepherd we

2:30

thank you so much father for sending him we thank you for the mission that you and Christ have with respect to your

2:36

Covenant and we thank you for grafting Us in We Praise You Lord God and we ask for your help and your strength in Jesus

2:43

holy name amen so let me just check the messages I see

2:49

Carlotta is with us David is here Brother David thank you so much wow

2:55

that's uh that's amazing we rely on God on Christ and uh we're just his servants

3:01

and God is always going to provide for us what we need but certainly appreciate your sentiment

There Brother David

3:08

sister jacintha welcome brother pastor Murray is here uh Julian Joe are with us sister Velma

3:16

wonderful to have you beautiful and everyone else I know not not everybody is making themselves known in the chat

3:22

but we're certainly happy and grateful and blessed that you are here with us

3:27

let's go ahead then and get into tonight's study I'll share my screen

3:33

and uh we will just finish off with Psalm 143 let me just um pump up the

3:41

font a little bit he says here just finishing off Psalm 143 Deliver Me Oh Lord from my enemies

3:50

and in fact this is a theme that's going to carry over into Psalm 144 and 145 and

3:56

and I should mention 145 actually sort of closes out formally the the psalter and then we have the final five uh

4:03

Psalms which many believe have been added on for to just sort of round out

4:08

the the book five but uh Psalm 143 and 145 or sort of the formal end to the

4:15

psaltery book five Deliver Me O Lord from my enemies I flee unto you to hide

4:22

me and so very clearly we can see these enemies are overwhelming these enemies

4:27

are not some thing that the king just feels like he can just take care of them

4:33

himself he's fleeing to God as his Refuge teach me to do your will for you

4:40

are my God your spirit is good lead me into the land of uprightness and we can certainly

4:47

empathize and we can pray this prayer as well that we need to be able to do God's will as we head into these very very

4:55

very dark days this it's going to get darker before Christ returns but we have

5:00

to have confidence we need to be able to go into these days on the offensive as pastor Murray uh or say on the offense

5:07

as pastor Murray said in his uh sermon a few weeks back this is an offensive gospel and it is through the preaching

5:14

of God's word these are the weapons of our Warfare It's All About the mind and and this is a battle for the mind now we

5:21

need to be able to speak to God's people and strengthen God's people but then God's people as a whole we need to be

5:27

able to evangelize we need to be able to preach this gospel and not back down and not apologize

5:33

and just make sure that to our extent to the extent possible that we can we are

5:39

not backing down from the truth that is in Jesus Christ teach me to do your will

5:46

for you are my God your spirit is good lead me into the land of uprightness and

5:51

this Covenant that we're a part of involves land we're not leaving to go to heaven

5:58

this this Covenant involves land and God is coming to the Earth and we are going to occupy the land and we need to be

6:06

very very clear about that Quicken Me O Lord for your name's sake and and this is

6:14

just a theme that we have to be very sensitive to God is acting according to his name

6:21

we must preach according to his name we need to understand that his Mercy is

6:29

according to his name and and pray accordingly Quicken Me Bring Me to Life O Lord for your name's

6:36

sake not not for my righteousness but for your namesake we're doing your will we're acting according to your will

6:42

bring us to life for your righteousness sake bring my

6:47

soul out of trouble and again it's not for our righteousness and of your mercy

6:55

cut off my enemies and this we have to be very very clear

7:01

David was very clear that

7:07

the world is being divided into two camps those who believe and trust God and

7:14

those who don't and those who don't are being hijacked by the devil to hate God and hate those

7:20

who follow God and and David is very clear that he wants these enemies they are

7:26

overwhelmingly powerful and he wants God to cut them off and destroy all them that have flipped my

7:33

soul he preaches or prays sorry as the king of Israel

7:39

and and having enemies that are afflicting his soul knowing he's in God's will as the king of Israel

7:46

and we are Kings we are priests and we walk in God's will

7:53

and yet we have enemies that choose deliberately to afflict our souls

7:59

and so yes we do pray for God's mercy on Mankind and we're going to do our part

8:04

to preach the gospel and make it known but at the same time we pray according to God's will which is revealed in Torah

8:12

which says that God will destroy the wicked and I can't apologize for that

8:17

that is that is God's will and his intent to destroy the wicked and to that I say

8:23

Amen that that we can look forward to a future an eternal future

8:28

where the wicked are no more Amen to that and destroy all them that afflict my soul

8:35

why for I am your servant and this is again another theme that's going to carry

8:40

forward into Psalm 144 that David is God's servant

8:47

and those who are opposing him are the enemies of God and we can again see that and apply that

8:53

to our own lives Psalm 144 a Psalm of

8:59

David so again these are Psalms that these are eight Psalms in this psalter that are ascribed directly to David so

9:06

the psalm of David blessed be the Lord my strength

9:12

God is his strength God is our strength if we're going to do this on our own strength we're not going to get very far

9:18

and this is what the wicked don't understand why they cannot defeat us is we operate on God's strength

9:26

blessed be the Lord Jehovah my strength which teaches My Hands to War and my

9:34

fingers to fight now what exactly that means that he teaches his fingers he

9:42

teaches or the Lord teaches David's Hands to War definitely but his

9:49

fingers to fight now I remember studying martial arts as a young man and learning

9:54

how to do some terrible things with our fingers surprising things that that the the combatant wouldn't realize

10:02

how we can defend ourselves but I don't think that David here is speaking so much of uh you know martial arts it

10:10

could be uh it could be archery that the Precision with which he can shoot a bow

10:16

an arrow uh could be with a bow could be that or it could just be uh poetry it

10:24

could be figurative language that God teaches him down to the detail of how to fight and I think this is also

10:32

important to us that to understand we are in a fight this is a fight

10:39

it's not a physical fight for us but it is a spiritual battle

10:46

and it is a conflict of philosophies which have significant consequences

10:51

these philosophies have children called Behavior and as these philosophies inject

10:58

themselves into mankind there is behavior that follows

11:03

so that the the times that this is uh 2023 early 2023 for the sake of the

11:09

archive this is a different decade this is a different millennium than just

11:15

a few years ago a couple of decades ago it was a different world and now globally all over the world

11:21

human beings are changing and even in the body of Christ

11:28

Christians Brethren are changing and this is all the battle around

11:34

philosophy what are the ideas that get into our heads what are the ideas that

11:40

get into the minds of the simple what is it that the mass media is doing what is

11:45

the constant messaging in social media and what are people imbibing what are

11:50

they digesting inwardly and how is it affecting their behavior this is the battle we're in

11:56

and this is the awareness that we have to have to protect our minds

12:02

to see things clearly and biblically and this is why my brothers pastor

12:09

Murray and Deacon Jan and I are doing this weekly podcast now hopefully you're able to join us on that uh keeping watch

12:17

just to to be aware India and I'm kind of got this idea because of some of the things that have happened in the past

12:23

some of the events that have happened in the past and to see Brethren go head long with the world with enthusiasm

12:30

embracing devilish Concepts in the Church of God and so we said you know if we can sort

12:37

of get out ahead of this and see things as they happen and come declare them for what they are then

12:44

hopefully Brethren can then say oh well let me look into that because sometimes we don't know how do I process this what

12:49

is this I've never seen anything like this before is it in the Bible how do I process this so this is the intent

12:56

behind keeping watch and I should have mentioned at the outset actually just a quick announcement that um when we were

13:04

speaking as a congregation this past Sabbath uh one of the Brethren mentioned that you know we have a lot of Brethren

13:11

who were getting to know virtually but that we've actually never met and so we were planning an upcoming social at the

13:18

end of the month for our Burlington congregation and then somebody suggested well what if

13:24

we made part of that virtual just a social on Zoom where we opened it up and

13:30

allowed these Brethren who we are getting to know just to zoom in and maybe we spend half an hour uh together

13:36

virtually before we go on to our local social so if you're interested in that maybe just go ahead and type in the chat

13:43

for us to say that that's something that you would be interested in if not no problem we'll just have our local social

13:48

but I just want you to know that some of the Brethren here uh locally would love

13:54

to meet you and we would love to meet you and kind of put a name to our face so just let us know uh in the chat there

13:59

and we'll check that afterwards so yes so keeping watch the idea was

14:05

we're in a fight it's a spiritual fight and it's a philosophical fight

14:10

and we cannot have we cannot have pastors who are asleep at the switch

14:16

we cannot have pastors who are pretending this this is normal at the Times we're in our normal this is not

14:21

normal this is not normal and it's time for us to speak out because the window is closing and when

14:28

it's closed now we stand before Christ and did we declare him with confidence

14:34

with faith or were we shy and were we just hoping that the trouble

14:40

would pass over and that this is just we're just going to return to normal and so we didn't

14:45

really declare Christ and we didn't call things out for what they are we're in a battle and we need we need

14:50

all of us all all hands on deck so he says that the Lord

14:56

teaches His Hands to War and his fingers to fight down down to

15:01

the detail and this is now this Psalm really goes well it couples with Psalm 18 Psalm 18 is in the archive would be

15:09

good to just sort of re review Psalm 18. I won't go into detail with Psalm 18 here because it is in the archive but in

15:16

Psalm 18 and verse 2 he says the Lord is my rock so here he's he there's this

15:21

deep realization that God is the one who makes us successful and I really don't know I have no idea

15:30

how the atheist how the ungodly navigate this world

15:37

I I'm I'm at a loss but we do know suicide rates are skyrocketing depression is skyrocketing

15:45

so maybe they're not navigating the world so well but we can because we know that God is

15:52

our Rock he says here the Lord is my rock

15:59

he says sorry in Psalm 18 verse 2 the Lord is my

16:05

rock and my Fortress and my deliverer my

16:10

God my strength in whom I will trust Brethren this is

16:15

who we can trust it's a crazy time the the Wicked the imagination of the wicked

16:21

has gone wild and they believe that they are unstoppable and they are crushing everybody in their

16:27

sight if you look at what's happening in Brazil the poor Brazilians who are just trying to say like we thought we were in

16:34

a democracy and they're just being crushed and then we have the media pretending

16:40

it's not happening and trying to fool us so as a nation by Nation they can just destroy citizens as we become part of

16:47

this uh Global this this global citizenship which basically means we are

16:53

no longer citizens Global citizenry means you're nothing

16:59

and that's where we're heading into Oblivion into uh what is uh Noah Harari call us

17:06

useless eaters what do you do with useless eaters well that's that's the future that awaits mankind by these

17:13

these Wicked Elite and again I don't know how people who don't believe in

17:19

Christ how they navigate this but but we believe in Christ he's our as David is

17:25

declaring here he says the Lord is my rock and my Fortress

17:30

and my deliverer my God my strength in whom I will trust

17:37

my Buckler and the Horn of my salvation and my high tower and again that's in

17:42

the archive Psalm 18 but here in second Samuel 22 and verses verses 1 and 2 and

17:48

verse 35 David says and David spoke unto the Lord the words of this Psalm in the

17:55

day that the Lord had delivered him out of the hand of all his enemies and out of the hand of Saul so immediately upon

18:02

Victory he celebrates his victory by praising the Lord in song because he's

18:07

very clear where his victory came from and we must be very clear where our

18:13

Victory where our success is coming from and he said the Lord is my rock and my

18:19

Fortress and my deliverer and then dropping down to verse 35 he teaches my

18:25

hand to war David was a fighter we better be Fighters we can't we can't

18:31

sit this out oh you know I think I'll just sit on the sidelines here no no no no that's that's not an option

18:37

that's not an option we need to be studying the scriptures and we need to be ready

18:43

give an answer for the hope that lies within us to do battle with the sword of the

18:49

spirit because of our study and when they come with their just with when they come with their deception we

18:54

can say no the Bible says no such thing you're misquoting the Bible you're not understanding it's rooted in

19:00

Torah let's go back to the Torah and get the foundation and then let's go from there and they're not ready for this

19:08

so he's he teaches My Hands to War for the spiritual Warrior this means we're

19:14

doing our study so that we can go into spiritual battle with the word of God

19:22

he teaches My Hands to War so that a bow of Steel is broken in my arms and we

19:27

will say so that the strongholds of the devil we pull them down with our with our hands with our

19:35

spiritual hands and that is as a as the people of God the Covenant Community we know God's

19:42

truth we know the word of God and we can bring down these shameful strongholds of the devil

19:48

because the world is deceived they have no idea they're clueless they're soaking up the media and the messaging of the

19:55

media and we're not buying it so David was a physical Warrior but he

20:01

is a king and a physical Warrior we are Kings and spiritual Warriors

20:07

back to Psalm 144 verse 2 my goodness this is describing God he's my goodness

20:12

and my Fortress my high tower and my deliverer my shield and I've got to commend our brother

20:19

Pastor Jeff uh he did the opening uh the introduction for Psalms he does the introductions for these studies nailed

20:26

it nailed it I love the introduction that he's created for Psalms and this is really the theme of Psalms and that's

20:32

what these these um psalms now as we bring the psaltery to a close to sort of bring bringing together the theme of the

20:39

entire sultry God is my goodness and my Fortress my high tower and my deliverer my shield

20:48

and he in whom I trust again where is our trust where do we place our trust is

20:54

he David is consistent it's in God who subdues my people under me and that's

21:00

really interesting language so of course he's the king but the people did not come willingly

21:07

and happily to come under David but God subdued them for him and brought

21:15

them under him and you know brethren in your walk with Christ

21:21

maybe you've had some conflict maybe you've had Brethren who've tried

21:27

to destroy you it's not it's not it's not out of the realm of possibility I could talk for for hours about my own

21:34

experience but God knows who are his and if you look at this the story of the

21:40

Bible you know men like Joseph who who were subjugated and abused and

21:47

put down but God was with them and brought him to his rightful position

21:54

and so don't be discouraged brethren by persecution in outside or inside the

22:00

community of God because God is acting he's always at he's patient he doesn't

22:05

move very quickly according to our schedule but he's constant and he's always moving

22:15

now as David reflects and what the Lord has done for him he says Jehovah Lord

22:23

what is man that you take knowledge of him

22:28

or the son of man that you make account of him he just it's kind of hard to understand when David sees how excuse me

22:34

how much God has has done for him

22:40

it's it's mind-boggling I'm like an ant on Earth

22:46

when I consider the universe and all that God does

22:52

why is he taking note of us it's a fair question and it's in fact a question that was

22:58

repeated by the Apostle in Hebrews 2 and verse 6 he says but one in a certain place he's referring to David

23:05

testified saying what is man that you are mindful of him or the son

23:11

of man that you visit him it is puzzling and and the atheists cannot answer this

23:19

because they just they don't see God's hand in the world

23:25

or in their lives this this invisible God this God who hides himself he hides his face from

23:32

Jacob where is he what's going on why why is there so much evil in the world

23:37

if there's a God all these questions but if we study scripture

23:42

we can quickly come to understand and then our minds are just blown away because we realize the god of the

23:49

universe is actually mindful of us if you're here studying with me right

23:55

now and Brethren around the world God is over us

24:00

he cares for us he knows the pain that you're feeling he knows exactly what you're going through

24:07

and he cares for you and he cares for me and it's mind-boggling

24:12

and David David was just blown away by this he goes on to say man

24:18

is like to vanity his days are as a shadow that passes away he almost sounds like his son

24:25

Solomon as Solomon just observed how the world works and he just realized vanity all his

24:33

vanity and he sees men born and they die and they come to to glory and then they then

24:39

they're old and decrepit and they die and it's like what is this what what is

24:44

going on his days are as a shadow that passes

24:50

away job came to the same realization albeit with a different attitude

24:56

job says man that is born of a woman is a few days so he just sees them come

25:03

and go born and die born and died and full of trouble so the even the time they have uh it's a
25:11
time of trouble what did uh there was when I remember studying in high school Oedipus Rex
and at the end of the book one of the
25:18
people say I guess it's a philosophical statement call no man happy until the end of his days so
everything
25:25
will be going well and then there's that final chapter and it's a tragedy and this this is what these
men are
25:32
observing this is this is a difficult life he says
25:38
this is job he's a few days and by the way he says he's born of a
25:44
woman so every human being that's on the planet that's ever lived except for Adam is born of a
woman
25:50
hello is any any biologists out there can we get some common sense in people
25:57
that if they've gone insane but man is born of a woman is a few days
26:03
and full of trouble he comes forth like a flower
26:09
beautiful wow my my mother just celebrated her 85th
26:16
birthday and my children bought some beautiful flowers and uh like wow they were gorgeous
26:24
but they're just for a few days it's a beautiful in the moment but they're not gonna last and job is
saying that's what man is
26:30
like you see these men and they're just wonderful beautiful to look at powerful
26:37
yeah for a few days he comes forth like a flower and is cut
26:42
down he flees also as a shadow exactly what David said David said his days are as a
26:47
shadow job says he flees also as a shadow and continues not now
26:54
David is making these observations while at the same time saying well
27:00
because of all of this Lord why do you take note of me
27:07

whereas job was saying that you know because of all of this God is unfair but either way they did observe and

27:14

Solomon as well observed that the vanity of this human life

27:19

back to Psalm 144 and verse 5.

27:26

bow your Heavens O Lord and come down touch the mountains and they shall smoke

27:35

cast forth your cast forth lightning and scatter them shoot out your arrows and Destroy them

27:43

send your hand from above rid me and deliver me out of Great Waters

27:48

from the hand of strange children that is Gentile children foreigners who

27:56

don't have the value system of Torah

28:01

who are by default subject to the influence of the devil and the hatred of God's people

28:08

and so he says deliver me out of gray Waters from the hand of these foreign strange children

revelation 12. speaking

28:16

of Judah specifically says and the serpent cast out of his

28:22

mouth water as a flood after the woman the woman is Judah

28:28

that he might cause her to be carried away of the flood and that's in the archive Revelation 12. I

won't go into

28:34

the detail here and the Earth helped the woman and the Earth opened her mouth and

28:40

swallowed up the flood which the Dragon cast out of his mouth so this prayer of

28:45

David where he says deliver me out of Great Waters from the hand of strange children

28:51

this this is our prayer for Judah in the future that these strange children are

28:58

going to surround Jerusalem their objective is to destroy the Covenant people

29:03

and we must pray for the Deliverance of the Covenant people according to God's will

29:08

he says in verse chapter 17 and verse 15. and he

29:14

says unto me the waters which you saw where the horse sits are peoples and

29:20

multitudes and Nations and tongues so if we combine this understanding of

29:26

Revelation 17 with Psalm 144 to deliver out of Great

29:32

Waters from the hand of strange children in the future these Great Waters are all

29:37

the people that have given themselves over to Antichrist and we see just how easy

29:44

just how easy it is for human beings to believe in Fables

29:51

to be to be manipulated and to follow Antichrist

29:57

can you believe that adults are no longer able to Define what a

30:03

woman is these are adult human beings this is where we are now

30:09

and so you can just see how easily mankind will follow the Beast

30:15

he says back to Psalm 144 so these Waters that

30:23

we need deliverance from are these strange Children of The Stranger strange children

30:29

foreigners Psalm 144 verse 8 whose mouth speaks vanity

30:36

and their right hand is a right hand of falsehood Amen to that which is talked about can't even

30:42

Define what a woman is this is all falsehood and vanity

30:47

and this is what comes out of their mouth this is the philosophy that comes out of their mouth that people are accepting

30:54

he says or just to tie this back into Revelation again

30:59

regarding this mouth that speaks vanity Revelation 13 verse 8 says and all that

31:05

dwell upon the Earth shall worship him and that's what we're seeing that's the setup that we're seeing now it's like

31:10

it's like a chessboard you know there's this there's this chessboard at Play

31:15

and the Masters are playing and one master leans back and says

31:21

mate in three and the other has to look at the board and like kind of really like pay

31:27

attention and say is there any way out of this and then they realize okay

31:33

we can just move the pieces around but the game is over and now what we're seeing now is we're

31:39

getting close to that Declaration of the Antichrist mate in three where he'll

31:44

Prevail over the Saints well that's where we're heading he says

31:52

that all that dwell upon the Earth shall worship Him whose names are not written in the book

31:59

of the life of the Lamb Book of Life of the lamb slain from the foundation of

32:04

the world and our our names Brethren are in that book and we need to keep them in that book

32:11

and whatever we have to go through let's go through it let's just go through it because it's just it's just this world it's just this

32:18

world which is passing away back to Psalm 144 and verse 9

32:25

he says I will sing a new song unto thee

32:32

o God Upon a psaltery and the instrument of ten strings

32:38

will I Sing Praises unto you and again this is this think of this as as philosophy these Psalms these songs that

32:46

were written thousands of years ago we're still studying them today and trying to understand what did David

32:52

understand and the people who worshiped with him as they sang these songs it shaped their thinking it shaped their belief and

33:00

therefore it shaped their behavior and so this is how David celebrated his success because of God by praising him

33:07

in song and we have you know we have some beautiful singers in the community

33:12

and and they have this ability to stir the hearts as we listen to the the words

33:18

and we're moved by the music and then the beauty of the human voice this is uh I wish I had that ability I

33:26

think it's a beautiful thing and it's very uplifting he goes on in verse 10. it is he that

33:32

gives salvation unto Kings so David knew that that he could not save himself

33:38

God is the one who gives salvation unto Kings

33:44

he says who delivers David his servant and again we saw in Psalm 143 that David

33:50

understood I am your servant and now he's reinforcing that here in Psalm 144 that

33:56

God is the one who delivered David his servant from the hurtful sword that that could have been the we might

34:03

never have known of David could have been murdered he could have been slaughtered he had an overwhelming Force against him

34:10

and yet God is the one because of God's will because of his Covenant

34:16

God is the one that delivered David and God is the one

34:22

that will deliver you deliver me that these are you know

34:29

yes words fail me we're in trouble we are in trouble

34:36

but only on the surface and only for a little period of time

34:42

and then we have this we have this eternal life in Christ with each other

34:48

and there'll be no such thing as death we'll be here talking and fellowshiping and praising and

34:54

worshiping God and having all kinds of achievements and

34:59

accomplishments and shepherding the people of God and the concept of death

35:04

will be a foreign concept it'll be not just people don't die

35:10

and there's no such thing as evil that's where we're headed

35:16

we just have to remain absolutely confident in Christ no matter what happens on the

35:22

surface we walk by faith not by sight

35:28

he says it is he that gives salvation unto Kings

35:34

who delivers his servant David his servant from the hurtful sword this
35:40
salvation of the Kings if we fast forward to Revelation chapter 21 verse 24 and the Nations
35:47
of them which are saved shall walk in the light of Jerusalem
35:53
and the kings of the earth do bring their Glory and Honor unto it
35:59
Kings will have salvation and they will worship God but they will worship him through the
36:06
Covenant Community Psalm 144 verse 11 rid me and Deliver Me
36:14
from the hand of strange children whose mouth speaks vanity and their right hand
36:19
is a right hand and falsehood twice in one psalm that this really matters to
36:25
David that this is who they are they are strange children
36:30
foreigners and they they speak vanity
36:36
they they believe they are Gods on Earth and their right hand is a right hand of
36:42
falsehood they are full of deception they are full
36:47
of evil that's who they are that's what they do you know this whole
36:53
um I'm becoming increasingly concerned about this digital world
37:00
they're actually building a parallel world actually I'm aware of technologies that they're using
37:07
to digitize everything that your home my home the roads
37:13
everything will be represent even the trees will be represented represented in a
37:19
digital model and then within that Digital model they're creating the ability for us to
37:26
exist inside the digital world and if you look at some of the
37:31
artificial intelligence which I've been exploring it is absolutely amazing
37:37
I I'm not doing it I'm not playing with this I just observing what they can do but with this digital
technology I can
37:44
upload uh my own image and I can upload my own voice

37:51

and then I can make my image say whatever I want that and it looks and it looks like me

37:58

and it sounds like me and it says whatever I type in to say make it say this it says it with my voice it says if you

38:04

train it give it an hour's worth of your voice just reading text for an hour then it understands your Cadence and your

38:10

accent and everything and then give it words to say and give it your avatar

38:16

I just I don't know where this is going but it's not it's not to a good place

38:22

the heart of man is evil fully set on to do evil

38:28

and God cut this off at the Tower of Babel before it went too far but this time he's allowing it to

38:35

culminate and then he'll step in but it's you know that this is sort of the Matrix that

38:43

they want us locked in our home and existing digitally and we've got to resist this we've got

38:50

to understand this is this is not good that I won't let me let me stop because

38:55

it's it just it's not a good place where we're heading and we need to see this

39:01

he says rid me rid me

39:09

and Deliver Me from the hand of strange children whose mouth speaks vanity and their

39:15

right hand is a right hand of falsehood this is just so perfect it's the perfect prayer for us

39:22

upon whom the ends of the world have come that our sons so Deliver us so that our

39:28

sons may be as plants grown up in their youth that are daughters may be as

39:35

cornerstones polished after the similitude of a palace and that really is God's will for us to reproduce Made

39:43

In His Image made in his likeness and to reproduce the agenda of the wicked is to stop all

39:50

reproduction that's why there's this push for homosexuality

39:56

for pedophilia for gender mutilation

40:02

for you know the the whole vaccination which destroys the reproductive organs

40:09

Satan wants to destroy human reproduction but God's intent

40:15

is that his family just grows and grows and that it's blessed that our sons and

40:21

our daughters are blessed so he will Deliver Us

40:27

and our families will be blessed and here in speaking of the children of

40:32

Jacob Isaiah says and again this is in the archive but just for the sake of linking

40:39

it to the psalm he says yet no hear o

40:44

Jacob my servant and Israel whom I have chosen God hasn't chosen

40:50

anybody else he's chosen Israel thus says Jehovah that made you

40:57

informed you from the womb which will help you so the time of

41:02

Jacob's trouble is coming but God promises he will help Jacob through that time of

41:08

tribulation fear not o Jacob my servant and you Jester run whom I have chosen

41:16

again we explain all of this in the archive so Isaiah 44 is in the archive we explain all that

41:22

for I will pour water upon him that is thirsty and floods upon the dry ground

41:28

so yes it's going to be difficult it's a time of trouble the likes of

41:33

which the world has never seen but God says he's going to deliver

41:38

I will pour my spirit upon your seed and we see that in Joel this prophecy Joel

41:44

2. and my blessing upon your Offspring this is God's intent this is the

41:51

opposite of what we see today that the devil wants to destroy reproduction God wants Jacob to reproduce and he

41:58

wants to bless Jacob's offspring and they shall spring up as among the grass as willows by the water courses

42:05

one shall say I am the Lord's and another shall call himself by the name

42:10

of Jacob so now it's becoming increasingly difficult to have any association with Christ

42:18

with the Covenant Community with Judah but the time is coming when our children

42:25

will be proud to say I am Jehovah's they'll be proud to say oh I'm a son of

42:31

Israel and another shall subscribe with his hand unto the Lord and surname himself

42:39

by the name of Israel this is so the glory of Israel is coming right now we're going through the shame

42:46

of Israel but the glory of Israel is coming and so Psalm I just wanted to

42:51

bring that out because of Psalm 144 verse 12. that this is David's prayer to rid us of the enemy this this strange

43:00

children that don't understand Covenant and are persecuting us so that our sons

43:05

may be as plants growing up in their youth and our daughters may be as cornerstones polished after the

43:12

similitude of a palace so that your daughters can just be truly glorious

43:17

Psalm 144 verse 13 continuing to rid us of these oppressors

43:23

these these Egyptian oppressors why that are Garners that's our

43:29

storehouses of wheat they're destroying the food supply now they're destroying the agricultural

43:35

industry they want to feed us crickets and worms

43:42

and the the larvae of flies that's what they want human beings to eat

43:48

but rivers of these children of these children of these strange children

43:54

that our storehouses may be full affording all manner of store

44:00

that our sheep may bring forth thousands and tens of thousands in our street so this is this is the millennium this is

44:06

the future we're heading into and all of Satan's plans are going to collapse that our oxen may be strong to labor

44:14

this is this is not Digital World hey let's just live let's just live digitally and forget the real world
no

44:20

let's come back to the real world and real work has to be done in the real world and so in the
Millennium we're

44:26

going to see Judah blessed with oxen strong to labor

44:32

that there be no breaking in nor going out that there be no complaining in our

44:38

streets blessed is that people amen and we have to preach the gospel and tell Judah this

44:45

is what awaits you walk by faith not by sight blessed is

44:51

that people that is in such a case yes happy is that people whose God is Jehovah

44:58

and again we preach the gospel according to his name understanding all that that entails and

45:05

blessed are those people who surname themselves after Jacob and Israel who who know that
they are sons of Jehovah

45:14

and this is very much what David is praying here very much from Torah David

45:20

understands Torah and this is exactly what Moses promised all the prophets and I've said this
before all the prophets

45:26

none of them contradict Moses unless they're a false prophet making up a false religion

45:33

but any true prophet of God agrees with Moses amplifies Moses magnifies Moses gives

45:42

the 3D version of what Moses was saying gives us more texture and color

45:48

in Moses and so David here is praying according to Torah and in Deuteronomy 28 you were

45:55

just a little snippet to see this is this is the blessing of of The Obedience of the Covenant people
that David is

46:01

praying for he says you know uh blessed is that people whose God is the Lord okay yeah

46:08

who whose God is the Lord now let's find out about that blessing to those people whose God is
the Lord because it's in

46:14

Torah Torah says Deuteronomy 28 and verse 5 and again we

46:20

can read all of Deuteronomy 28. and 29. blessed shall you be sorry blessed shall be your

46:28

basket and your store that's what David was praying for but that's a consequence of being

46:35

faithful to the Covenant blessed shall be your basket and your store blessed shall you be when you come in

46:43

and blessed shall you be when you go out that's exactly what David was praying

46:48

and there'd be no breaking in or going out that they'd be blessed that they their everything would be controlled and

46:54

protected by God he says the Lord

47:00

shall cause your enemies that rise up against you these are these strange children the Lord shall cause your enemies that

47:07

rise up against you to be smitten before your face they shall come out against you one way

47:13

and flee before you seven ways the Lord shall command the blessing upon

47:19

you in your storehouses again that's what David was praying that the storehouses would be blessed

47:26

and in all that you set your hand unto and he shall bless you in the land which

47:32

the Lord your God shall give you the Lord shall establish you a holy

47:37

people unto himself as he has sworn unto you that's his oath

47:43

that's his promise he's going to do it if you shall keep the Commandments of

47:48

the Lord your God and walk in his ways and all the people of the Earth shall

47:54

see that you are called by the name of Jehovah

47:59

so this is how we preach the gospel and we will be hated of all Nations for his

48:05

name's sake because there's something we understand that they will they do not want to accept but it's the will of God

48:12

and it's in Torah and Amplified by all the prophets and they shall be afraid of you

48:18

and the Lord shall make you plenteous in your goods and the Lord shall make you plenteous in

48:24

Goods in the fruit of your body and in the fruit of your cattle and in

48:29

the fruit of your ground in the land which the Lord swore unto your fathers to give you

48:35

this this is as David said blessed is this people whose God is the Lord and then in

48:43

Deuteronomy 33 and verse 28 and 29 he says Israel then shall dwell in safety

48:49

alone the Fountain of Jacob shall be upon a land of corn and wine

48:55

also his Heavens shall drop dew shall drop down do

49:01

happy or blessed happy are you o Israel who is like unto

49:07

you o people saved by the Lord this is this is David's understanding who is like

49:14

this people but have been saved by Jehovah according to his name

49:20

for his name's sake The Shield of your help

49:25

and who is the sword of your Excellency and your enemy shall be found Liars unto

49:32

you and you shall tread upon their high places so that was Psalm 144 powerful

49:40

powerful Psalm I we won't go into Psalm 145. it's a it's a it's a big song It's

49:46

actually an acrostic so um one of the commentators on this was

49:52

saying that by using every letter of the alphabet he said and this is sort of the

49:57

concluding Psalm to the psaltery before we get into the final five uh which is

50:02

just I believe the scribes added those on um

50:08

he says while it's impossible to praise God with every word in the language

50:14

by making this an acrostic and using every letter of the alphabet the potential is there to use every word in

50:21

the language to praise God so Psalm 145 is an acrostic it's a Psalm of David

50:32

and I think just in the interest of time let us uh end there and God willing will

50:39

pick up Psalm 145 next week and I'll speak with pastor Murray will see the

50:46

level of interest regarding the virtual social just to make sure we can connect with those of you out there that we've

50:52

gotten to know over time and with that Brethren we'll conclude today God bless you

50:58

excuse me should end now as my voice goes Jesus is Lord