

19-Psalms-79-Transcript

0:10

foreign [Music]

0:23

[Music]

0:38

foreign

0:55

[Music]

1:06

and welcome to another Wednesday night bible study God willing will cover Psalm

1:12

140 and Psalm 141 and as we always do

1:18

we'll Endeavor to study these scriptures line upon line pastor Murray is not with

1:24

us this evening he had some personal matters that he had to take care of and also I need to let you know that I will

1:30

not be hosting a Wednesday night bible study for the next two weeks so I'll be

1:35

traveling a little bit and also some family time so my kids will be visiting so Wednesday night bible study for will

1:44

resume on January 4th so we'll have it tonight and then God willing on January

1:50

4th will continue I'll open with the word of prayer and then I'll just confirm that I'm coming through loudly and clearly and God willing will have

1:57

Psalms 140 and 141 this evening loving father we bow before you as we

2:04

always do is our accustomed to uh thank you but also seek your participation in our

2:12

studies but we thank you God for this ancient text thousands of years old uh inspired

2:18

by you written by Godly men and we just thank you Father for all of

2:25

the men and women and faithful servants who have preserved these texts

2:32

Through the Ages so that we have them Father when you know that evil men would love to extinguish your word

2:38

we thank you Father that your word is in our hearts and just pray father that will deeply deeply understand

2:45

you are our Fortress you are our Rock you are shield you are our deliverer

2:53

you're our stronghold we thank you Lord and we ask your blessing upon your Saints

3:00

we ask your blessing upon our study this evening and we pray in Jesus name amen

3:06

so let me just um confirm sound is good thank you very much it was an auto very very good and let us begin with Psalm

3:16

140 and then we'll follow on with Psalm 141 these seem to be

3:22

um two sides of one coin uh one is more external focused and one is more

3:27

internal focused and I think you'll see that as we go along so let's uh begin with Psalm 140 and this is both of these

3:36

are considered Psalms of David and this one begins uh to the chief

3:42

musician a Psalm of David and he begins right away

3:49

Deliver Me O Lord from the evil man preserve me

3:55

from the violent man so clearly this is a time of crisis

4:00

and I think through this Psalm we will learn how we ought to pray through these

4:07

times of crises this is a Time Of Violence Christ tells us

4:12

that right before his return it will be as in the days of Noah and the Earth

4:18

will be full of violence and we are certainly seeing that as our Western

4:24

Civilization turns away from the Christian ethic uh the the Eastern world

4:30

is already fully immersed in in a violent philosophies uh the Western World for

4:39

centuries has been less violent more civilized because of the influence of Jesus Christ

4:47

and as that influence is being removed from society we're seeing incredible violence in our world now and and no

4:54

doubt it's going to touch the Saints he cries out Deliver Me O Lord from the

5:00

evil man preserve me from the violent man which imagine mischiefs

5:07

in their heart continually are they gathered together for war and this is

5:15

really amazing this is written thousands of years ago it's as if he's commenting on our time today he says that they are

5:24

continually gathered together for war today they have these conferences and

5:30

and we see Ukraine as an example look at what they are spending

5:36

on this war in Ukraine which they they have vowed to fight Russia to the last

5:42

Ukrainian uh U.S 18.5 billion dollars

5:47

as of November they've poured into Ukraine look at us here in Canada

5:53

almost a billion dollars I guess we're over that by now and this is this is taxpayer money that

5:58

they're taking and if we believe this is actually going to ukrainians and all they're receiving all of this money well

6:05

we're very naive this is money laundering and this whole FTX Scandal is exposing just how corrupt

6:12

these people are but he says that they're just and this is so fascinating that they're the ones that are going to

6:19

lecture us on the environment and climate change and the carbon footprint and how

6:27

important it is for us to scale back and maybe turn down our air conditioner or turn down our heat because of climate

6:33

change and the most devastating impact on the environment nothing is worse than

6:38

War and they will not negotiate they're not interested in peace they're just interested in war

6:43

that's what David says he says that these people

6:49

he says are continually gathered together for war and Mischief is in

6:56

their hearts he says they have sharpened their tongues like a serpent

7:01

adders poison is under their lips so if they've

7:08

sharpened their tongues this is to speak of their skill their their rhetorical skill

7:13

these are retrovertitions these are orators these are philosophers these are people

7:19

who are skilled in communication and unfortunately

7:24

many of us are naive and we believe in these people

7:30

we believe in their promises we believe in their philosophy and their

7:36

social justice and and we throw our support behind them not realizing

7:41

all of that rhetoric is to destroy us all of that rhetoric is to lead us lead

7:47

our children to Suicide lead us to turn on each other it's all just rhetoric of

7:53

of of the devil but it sounds nice he says they're sharpened their tongue

7:58

like a serpent Adder is poison is under their lips

8:04

you know it's it's probably um honey it's on their lips but under their lips is poison

8:12

and we have to be Sharp we have to be loyal to the word of God

8:18

loyal to the Torah as long as we're anchored in the Torah their rhetoric has no power over us

8:24

if we're ignorant of the Torah then we're going to fall for their rhetoric he said Jeremiah in
Jeremiah God

8:31

describes these Wicked people he says they bend their tongues like their bowl

8:39

for lies they bend their tongues like their bull

8:44

for lies so this is that they're just skilled they've developed a skill with this

8:49

tongue it's like a muscle that they've honed but they are not Valiant for the truth upon the Earth
no indeed they're not

8:57

for they proceed from Evil to evil this

9:02

is the perfect description of our leaders just when we think that they've excelled

9:08

in their evil they go on to even greater evil with our podcast

9:13

keeping watch what we're just overwhelmed that the pace of the new

9:18

cycle and what what shall we talk about each week there's just so much to choose from as our society just collapses

9:26

they proceed from Evil to evil and they know not me says the Lord

9:33

verse 5 of Jeremiah 9 he says and they will deceive everyone his neighbor they

9:38

don't care about there's no there's no love thy neighbor there's no brotherly love they will deceive everyone his

9:44

neighbor and will not speak the truth they have taught their tongue to speak

9:51

lies and they worry themselves to commit iniquity does that not describe our

9:59

world today they weary themselves to commit iniquity

10:05

back to Psalm 140 verse 4 he says keep me O Lord

10:11

from the hands of the wicked they're out there

10:16

they have Global plans they don't want anybody to escape what they have in mind

10:22

David prays and we should pray Keep Me O Lord from the hands of the wicked preserve me from the violent man

10:31

who has purposed to overthrow my goings we know these Violent Men Brethren

10:38

they're in the earth they're speaking I think everybody's familiar with this man this uh homosexual atheist

10:46

who is whispering in the ears of Kings is the right-hand man of globalists of

10:52

leaders they're buying into his philosophy that humans are hackable animals that there is no God that Jesus

10:58

Christ is a myth these are violent people and they want to convince us that they

11:04

have our best interests at heart we know they don't he says

11:11

preserve me from the violent man who has purposed to overthrow my

11:17

goalings proud have hit a snare for me and chords they have spread a net by the wayside

11:24

they have set traps for me seal them that that's our situation

11:31

today Brethren let's not be naive the proud of said traps for us

11:37

it's a chess game and and the chess board keeps changing and we don't understand we don't even

11:44

know that we're in a game we don't even understand that we're in The Matrix many of us many of us do

11:50

understand but many don't and we end up supporting causes that are ungodly

11:56

that are to our own detriment even against brethren we will stand for

12:01

these causes not realizing that these are to our own detriment he says

12:09

they've purposed it's their intention to overthrow my goings this is this is

12:14

the future king of Israel speaking or the King by this time and their intent on overthrowing his

12:20

goings their intent on overthrowing the goings of the first fruits they want to remove scripture from the

12:26

earth they want to move remove Christ from society they certainly want to remove the Disciples of Christ

12:31

from the Earth the proud have hit a snare for me in cords they have spread

12:38

encourse they have spreading that by the wayside they have set traps from me Christ says of our end time for as a

12:45

snare shall it come upon all them that dwell on the face of the whole Earth

12:52

this thing that's being set up we can't fall asleep

12:58

Christ is saying it's going to come as a snare upon all them that dwell upon the

13:04

face of the Earth verse 6.

13:10

I said unto the Lord You Are My God hear the voice of my supplications O

13:17

Lord God this is our God is a personal God he hears our prayers and I'm just seeing

13:24

now in the chat uh our sister Julie I'd like to ask for prayers for my brother

13:30

Bill he's in ICU after after having a heart attack he's on a ventilator and

13:36

he's not in the church so we we serve a personal God he knows us he knows our goings he knows

13:43

our loved ones and so certainly we are praying for our sister Julie and her

13:49

brother Bill and also for Joe her husband

13:55

so he says here the voice of my supplications oh Lord

14:02

oh God the Lord the strength of my salvation you have covered my head in the day of

14:09

battle Grant Not O Lord the desires of the

14:15

wicked further not his Wicked device lest they exalt themselves Selah so we

14:22

know in this end Time the wicked are going to have a degree of success But ultimately they will fail they don't

14:28

know that we know that because we know the scriptures and we should be praying accordingly to Grant not the desire they

14:35

have great desires that they want to be God on earth that is their desire we're praying that God puts this to an end

14:42

he says not to further their wicked device lest they exalt themselves Selah

14:49

to meditate on this as for the head of those that surround me about or the

14:55

ruler the chief of those that surround me let the Mischief of their own lips cover

15:01

them and that that is a prayer according to Torah that the Mischief of their own lips

15:07

should fall back upon them Deuteronomy and Moses says in verse 7 of Deuteronomy 30 and the Lord your God

15:15

will put all these curses upon your enemies and on them that hate you which

15:22

persecuted you so all of their designs that they have against the Covenant people when God acts he's going to take

15:29

all of that and he's going to put it on their own head so David's prayer is certainly according to Torah he says let

15:35

burning coals fall upon them so this is what's called a an imprecatory psalm it's a Psalm of curses

15:43

upon the enemy and that's what David is doing here let burning coals fall upon

15:48

them and this is according to Torah if we don't know Torah then we think oh this is an uncomfortable prayer we

15:54

shouldn't pray like this this is according to Torah let burning coals fall upon them let

16:01

them be cast Into the Fire into deep pits that they rise not up again

16:06

and certainly we see that fulfilled in the end in Revelation 20 and verse 15

16:12

whosoever was not found written in the Book of Life is cast into

16:18

the Lake of Fire so when when David is praying that they be cast Into the Fire that's according to God's will

16:24

that is according to God's will verse 11 he says

16:30

let not an evil speaker be established in the earth and that is that is such an

16:36

interesting request because the speaker has a philosophy

16:44

and that philosophy when it enters men's Minds it changes how they think it

16:49

changes how they see things it changes how they see people we actually saw that

16:55

through the whole pandemic where maybe your loved ones turned on you

17:00

if you were not vaccinated and shunned you and when neighbors maybe you were very close to them one day and the next

17:07

day because of these Wicked speakers in the Earth and this wicked philosophy suddenly they

17:13

saw you as unclean as as a spreader of virus and they turned on us

17:19

that that's the power of philosophy just overnight people can change because of of wicked
17:26

philosophy being put into the Earth he says let not an evil speaker be
17:32

established in the earth evil shall hunt the violent man to overthrow him so again it's going to
fall back on the

17:39

Wicked Man I know that the Lord will maintain the cause of The Afflicted

17:46

and the right of the poor and that that is hard this this verse verse 12. is a

17:51

difficult verse when we're in the midst of trouble but this is something that we just have

17:57

to know that there there will be an Affliction of the Saints there will be great

18:03

persecution and Great Tribulation in the Earth but we just have to know

18:09

that God will maintain the cause of The Afflicted and the right of the poor that

18:14

that is just embedded how God operates surely

18:20

the righteous shall give thanks unto thy name there it is again

18:25

surely the righteous shall give thanks unto thy name

18:31

God's name matters God's name has great meaning and there's a realization in the end

18:38

time what the name of God means and and this this realization

18:45

and and God acting according to his name just this overwhelming gratitude among

18:50

the saints and we shall give thanks unto his name the upright shall dwell in thy

18:57

presence and sort of the subtext to that is the wicked shall not dwell in the

19:02

presence of the Lord and Christ himself says in Matthew 25 34

19:08

then shall the king say unto them on his right hand Come Ye blessed of my father

19:13

inherit the Kingdom prepared for you from the foundation of the world so that

19:19

is Psalm 140 and and like some 140 and 141 go together Psalm 140 is looking

19:26

externally at the trouble that that is in the earth that David is facing and

19:31

knowing that God is his deliverer and and we see through Psalm 140 how we

19:38

ought to pray as we Face some of these very very difficult times in

19:43

the days just ahead of us how the whole world is just setting up for a very very difficult period

let's now look at Psalm

19:50

141 where David now looks internally so yes there's problems out there

19:57

amongst the wicked but then David is not unaware of his own

20:02

State and he prays about that simultaneously Psalm 141 a Psalm of David

20:10

Lord I cry unto you make haste unto me

20:16

give ear unto my voice when I cry unto you so again the same sense of trouble

20:22

of urgent trouble he says let my prayer be set forth

20:28

before you as incense just a beautiful thing so he's praying and he's saying

20:33

God allow my prayer to come before you like incense or accept my prayer and the

20:39

lifting up of my hands as the evening sacrifice and throughout the scripture we see the holy people of God lift up

20:48

their hands in prayer and and we should not be embarrassed about that we should not feel awkward about that it's kind of

20:53

fallen out of Uh custom but certainly throughout the scriptures there's a lot of support for lifting up our hands in

21:01

prayer he says in the lifting up of my hands as the evening sacrifice so clearly when

21:07

David prayer prayed he lifted up his hands said a watch O Lord before my

21:14

mouth keep the door of my lips this is a very deep Insight that David has as to his

21:21

own Human Nature and praying to God to help him to govern himself

21:28

beginning with the tongue and James gives us this understanding of just how

21:33

important it is to discipline the tongue and how being able to do that really

21:38

speaks to our whole character Christ himself said out of the abundance of the heart the mouth speaks in James 3 and

21:46

verse 5 James says even so the tongue is a little member and boasts great things

21:53

behold how great a matter a little fire kindles and the tongue is a fire a world of

22:00

iniquity so is the tongue among our members that it defiles the whole body

22:07

and sets on fire the course of nature and it is set on fire of hell

22:13

in First Peter 3 10 Peter says for he that will love life and see good days

22:19

let him refrain his tongue from evil and his lips that they speak no guile so

22:27

David certainly had a deep understanding about the power of the tongue about his own character and how he was going to

22:34

gain control of his character and realizing he needs God's help to do this

22:40

continuing Psalm 141 and verse 4 he says incline not my heart to any evil thing

22:47

to practice Wicked works with men that work iniquity

22:53

let me not eat of their dainties so this is something Brethren that today we need

23:00

to be very very careful about that how did he word it let's just see how he words this he says

23:06

incline my heart unto thy test sorry in crime not my heart to any evil thing to

23:13

any evil thing to practice Wicked works with men that work iniquity

23:21

there are men in the Earth today that work iniquity

23:26

and they are trying to seduce others to join them they're certainly going after our children

23:32

and and that the television the the the movie Street the streaming the music

23:39

everything is being set up to seduce and seduce and to seduce

23:44

and we just have to have this conviction that we're not going along with them what does David say he says incline not

23:52

my heart to any evil thing so he's got he realizes he has to control his tongue don't let any guile come out of his

23:58

tongue in order to build the character of God it really starts with the tongue

24:03

to get control of the heart and now he's asking God to to protect

24:08

his heart we need to pray like this all the wicked that surrounds us the wickedness that

24:14

surrounds us that surrounds our children maybe our grandchildren this is an evil evil World evil society and we need

24:21

God's help the way the mind the human mind works it just starts to um

24:26

participate in a little bit of evil that doesn't seem too bad and then it wants more and then it wants more and before

24:33

we know it who knows what we're involved in and we're not naive you know whether there are Christians

24:38

Among Us that that are struggling that are weak that are involved in all kinds it's so easy to be involved in all kinds

24:44

today we need to be careful we need to be fasting and praying and and just disciplining ourselves not to

24:51

participate he goes on to say and let me not eat of their deities

24:57

they're comfortable they have the best of everything and that's what they offer us

25:02

join us and and before you know it you're wearing you know Balenciaga you don't know what you're involved in

25:09

but it seems nice on the surface in Psalm 119 and verse 36

25:15

he doesn't you know here he doesn't want to be have his heart inclined to anything evil in Psalm 119 verse that

25:21

incline my heart unto thy testimonies and not to covetousness

25:26

so this whole Marxist philosophy depends on the covetousness in men

25:33

the appeal of Marxism is that we are Covetous people and if we can resist covetousness then

25:39

Marxism has no no influence over us Daniel in terms of let me not eat of

25:46

their dainties immediately we should think of of the Prophet Daniel he says in verse 8 of Daniel
1

25:53

but Daniel purposed in his heart that he would not defile himself

25:58

with the portion of the king's meat so he had an understanding that there are things that we can
allow

26:04

into our body that will defile us before God

26:10

and he just set his mind okay I've I'm no longer in my environment where I can

26:16

control what what we eat and who we associate with now I'm in this foreign land

26:24

and there's all these dainty foods all around me it looks like my brethren are jumping right in
and consuming that I'm

26:30

not doing that he purposed in his heart I'm not going to defile myself with that

26:36

stuff and if we're going to survive all of this we we have to purpose in our hearts

26:41

who knows what these people are doing with their nanotechnology and wanting to

26:46

inject that inside us and and just they they hate God

26:51

and they're laughing at us and they're doing everything they can to defile us

26:57

so that we find ourselves alienated from our God we have to purpose in our heart

27:03

that we will not defile ourselves with the king's meat just as David did nor with the wine which
he drank

27:11

therefore he requested of the prince of the eunuchs that he might not defile himself it was just
that important to

27:17

him and and I think we just have to be so so careful everything around us is designed

27:23

to defile the human male is not male female is not female children can't be children they want to

27:31

turn us against each other racially they just want to do everything to divide and defile us we
have to resist this

27:39

verse 5 Psalm 141 verse 5. he says

27:44

let the righteous smite me it shall be a kindness

27:50

and let him reprove me it shall be an excellent oil

27:55

which shall not break my head so David is not so arrogant that he can't

28:02

be corrected he sees the wickedness in the earth he's going to resist that wickedness

28:08

but he's not self-righteous he realizes he he there's wickedness inside him as well and he's open to

28:16

correction and if we're going to be successful brethren we too have to be open to

28:22

correction too many of us are just not open to correction

28:29

we we don't expect that we should be corrected David was very open to correction

28:35

he says it'll be a kindness to him in Proverbs

28:41

sorry he says for yet my prayer also shall be in their calamities so who's

28:48

speaking of the wicked he's he knows the wicked or are going to

28:53

fall to a calamitous end but even so he's open to correction in

29:00

Proverbs 27 and verse 6 the proverb says

29:05

faithful are the wounds of a friend but the kisses of an enemy are deceitful

29:12

sometimes we forget this we think that the governments

29:18

have our best interests that they're full of rhetoric but what do they do have we got it yet for our American

29:25

Brethren and I know most of you have got it but is there anybody out there among us that thinks that the Biden

29:31

Administration has good intentions toward Christians or towards Americans is there any decision over the last two

29:39

years that the Biden Administration has made that is to build up America that is

29:44

to protect Americans that is to prosper Americans

29:51

or despite all of their fancy talk and rhetoric have we seen every single thing that

29:57

they are doing is to destroy America build back better which means destroy America as a

30:05

superpower and boy are we seeing that uh hopefully everybody sees it by now hopefully none

30:12

of us think oh if you criticize the left you have to criticize the right it's all the same it's it's not all the same

30:18

there are degrees of wickedness and and what's coming upon us because of the collapse of America

30:24

is is epic and we need to be ready but Brethren now they'll accept the

30:31

rhetoric of the government and they'll fight for the rhetoric of these socialists

30:38

and they'll fight against their own Brethren they'll certainly resist the ministry the ministry should be limp

30:44

never correct anybody just do as we're told by the Brethren some brethren have this notion that we

30:52

will tell you the minister what you should preach and we don't want anything rough from you give us smooth things

30:57

but the scripture says faithful are the wounds of a friend

31:03

David understood that he says it'll be a it'll be a kindness to me I'll accept it as a kindness

31:08

some of us are not on that level Paul

31:15

in training Timothy says to him preach the word

31:21

be instant in season out of season listen reprove rebuke exhort

31:30

with all long-suffering and Doctrine reprove rebuke exhort you would think

31:37

that these this instruction is not in the scripture the way some brethren just say like you

31:43

should never correct anybody just everything's okay all the time

31:48

when when our young people are going astray oh we have to run after the young people we have to Molly coddle our young

31:55

people that's not what young people are looking for they're confused because there's no correction there are no

32:00

boundaries and then they become suicidal young people want to know that there are boundaries that there is a direction

32:06

there are people who actually know what's right from wrong and will tell them and we have some brethren like no no no

32:13

we mustn't hurt their feelings we must run after them oh they're crying for social justice let's try to give them

32:18

social justice this is this is a bad path we have to point them to the scriptures

32:25

and be willing to reprove rebuke and rebuke and exhort and mature Christians

32:31

like David we'll see it as a kindness and we'll understand that this is far

32:37

better than the sweet rhetoric of evil men

32:42

job certainly experienced this firsthand when we see how in lihu was very angry

32:49

with job and then was kindled the wrath of Elijah the son of barakal the buzite

32:56

the of the Kindred of ram against job was his wrath kindled why because job

33:02

Justified himself rather than God and and bringing this to job's realization

33:08

even though it was painful and Elijah was very angry it was a benefit to job

33:15

this is a beautiful thing that somebody is loyal enough to tell us this is where

33:21

you are at fault so we do have to be like David Bradford and be willing to accept

33:28

correction be willing to accept rebuke and see it as a kindness

33:35

he says and and with long suffering we do it of course with long suffering

33:40

he says when there are Judges again this is the wicked when their judges are overthrown in Stony places

33:48

they shall hear my words for they are sweet and and the sense here that I get

33:54

is David is talking about people within the Covenant Community enemies within

34:00

the Covenant Community who really should know better and they've gone a wrong path they've

34:07

embraced evil they're they've taken path with wicked men and when it all collapses David says

34:14

they'll remember what I said to them that's when they'll remember what I said to them and here in Micah 7 and verse beginning

34:21

in verse two he says the good man is perished out of the

34:27

Earth foreign out of the Earth

34:36

and there is none upright none upright among men

34:44

they all lie in wait for blood they hunt every man his brother with a

34:52

net so this is within the Covenant Community something has gone horribly wrong Wicked speakers are putting smooth

34:58

rhetoric out there with poison philosophy and Brethren are falling for it and then

35:04

turning against each other they they fall for this they hunt every man his brother with a net why that they

35:13

may do evil with both hands earnestly the prince the leader asks and the judge

35:18

asks for a reward and the great man he utters his mischievous desire so they

35:24

wrap it up they're all in this together they're all after gain the best of them is as a prayer and Micah we've we've put

35:31

this in the archive if you want to get into a more detailed explanation of what the prophet is saying here but Christ

35:37

actually quoted this speaking of the end time this is what we have to look forward to

35:42

the best of them is as a prayer the most upright is sharper than a thorn Hedge

35:48

the day of thy Watchman and thy visitation comes now shall be their

35:53

perplexity and now they'll remember what I said to them when they turned and and

35:59

followed the ways of the wicked and I tried to warn them this is not a good path but they they took it

36:04

wholeheartedly and now shall come their perplexity and David says and then they'll remember

36:10

what I was saying to them trust you not in a friend put you not confidence in a guide

36:17

keep the doors of your mouth from her that lies in your bosom your friend your minister your spouse if they are not

36:25

filled with the Holy Spirit and they fall into this iniquity that's in the earth then everyone's turning

36:33

against everybody this is how important it is the crisis forsake not the assembling of yourselves

36:38

together that's how he's inspired the Apostle to warn us forsake not the assembling of yourselves

36:45

together as is the manner of some you know where we're blessed to have a congregation that everybody values the

36:54

congregation everyone's that I was going to say everybody's there on time everyone's there early and stays late

37:00

and really values the time that we have together and looks for opportunities for us to spend time together this is how

37:07

our congregation should be to build up this Agape or this this brotherly love

37:12

to withstand this evil that's coming into the Earth to give us a sense of of sanity

37:20

to you know to give us a sense of being anchored in the truth of God

37:26

that as everything's going crazy we just have this Oasis that we can come and just be among

37:32

Brethren that we can trust and love and that are filled with the spirit this is what we need forsaken out the assembly

37:39

of ourselves together so that we don't we're not subjected to this we can't trust anybody

37:45

because the the spirit is not being they're not being filled with the spirit

37:51

he says for the son dishonors the Father the daughter Rises up against her mother the daughter-in-law against her

37:56

mother-in-law a Man's enemies are the men of his own house and I would just say here Brethren that

38:04

we need to know we we do have a sense you you have a sense today

38:11

of the health of your congregation you know think of your congregation as

38:17

your household how healthy is it and and let's acknowledge if it's not

38:22

healthy let's just say it's not healthy better to to acknowledge it's not

38:27

healthy and then go to work but what do we need to do to to to turn

38:33

the corner here and create a healthy congregation rather than just being complacent

38:39

not really caring maybe we ourselves don't really attend we attend irregularly we show up late

38:46

we don't really participate and then we just complain about the state of the congregation when we ourselves are part

38:52

of the cause what if all of us put our heart and soul into edification of of the brethren

38:59

and building up of our congregations to create a healthy environment for our

39:04

Brethren but we will also benefit from it we'll have this sense of relief every Sabbath

39:09

to come into this place where God you can just feel God's spirit and where we know we're going to be

39:15

edified and strengthened for the days ahead versus oh

39:20

just feeling awful to have to be among these people these are our brethren

39:25

so let's just do an honest gut check our congregations healthy

39:31

and if not what are we doing to address the building up of our congregation and

39:39

don't point to the person beside you or next what what am I personally doing to strengthen my congregation

39:46

he goes on to say therefore a Man's enemies are the men of his own house

39:52

therefore I will look unto the Lord I will wait for the god of my salvation

40:00

so he he just realizes no matter what he knows he can rely on God

40:07

Rejoice not against Me O My Enemy when I fall and again he said that a Man's

40:13

enemies are of his own household Christ tells us that in the end time brother shall betray brother

40:20

we can't be naive therefore I will look unto the Lord I will wait for the god of my salvation my

40:27

God will hear me so Rejoice not against Me O My Enemy when I fall

40:33

I shall arise when I sit in darkness the Lord

40:39

shall be a light unto me I will bear the indignation of the Lord

40:44

so it's not going well for him at the moment I'll bear the indignation of the Lord why because I've sinned against him

40:51

David says I'll take the correction of the righteous it'll be a kindness unto me

40:57

there's this awareness this self-awareness not not self-righteousness but instead

41:02

self-awareness because I've sinned against him until he plead my cause and

41:08

execute judgment for me he'll bring me forth to the light and I Shall Behold his righteousness

41:14

this is the the end game for the righteous it might be difficult in the moment but in the end we know what we

41:22

have to look forward to back to Psalm 141 verse 7 the State of Affairs our

41:29

bones are scattered at the graves mouth you can almost picture the Holocaust

41:36

when you read that our bones are scattered at the Grave's mouth is a time of great Danger

41:43

as when one cuts and Cleaves wood upon the Earth it's we're talking about human bodies here

41:48

but they're they're just Men of War and Slaughter they speak the rhetoric like

41:54

they love us but this is their intent in all of that he says but my eyes are

42:00

unto thee o God the Lord in thee is my trust leave not my soul

42:06

destitute keep me from the snares which they have laid for me

42:12

and The Traps of the workers of iniquity let the wicked fall into their own Nets

42:19

while that I will with all Escape and that is Psalm 141 so again Psalm 140

42:27

very very focused externally Psalm 141 the emphasis is really on his personal

42:34

walk with God and his character while still acknowledging the pressure of the wicked all around him so that's Psalm

42:41

140 and 141 where we are getting to the end of book five

42:46

Psalms has a total of 150 chapters these remaining chapters are not particularly

42:52

long so within a few weeks God willing into January we should we should

42:59

complete and conclude our study of the book of Psalms very very powerful

43:04

scripture I think it's it's a book that can be really underestimated

43:10

and we just tend to think oh I certainly thought of the Psalms as just nice praise worship music and not so much

43:18

filled with deep insight into Torah as well as prophetic utterances so Brethren

43:24

I hope you were blessed by tonight's study I remember I will not be here for the next two weeks God willing will

43:32

resume our study of the Psalms in January God bless you Brethren thanks

43:37

for joining Jesus is Lord