

## 19-Psalms-73-Transcript

0:12

foreign [Music]

0:24

[Music]

0:40

foreign

0:50

[Music]

1:11

and welcome to another Wednesday night bible study where we study the

1:17

scriptures line upon line God willing this evening will cover uh two Psalms

1:22

Psalms 127 and 128 also God willing

1:28

pastor Murray will join me at the end of covering these two Psalms he'll add some commentary as well and then we're open

1:34

for live q a so maybe you could be thinking about questions you might want to ask us about the songs we covered

1:40

tonight songs we've covered previously the prophet Joel other sermons that we've given were just open to answer

1:47

your questions should be a fairly short evening this evening uh only covering two short songs and then depending on

1:54

the number of questions we have we'll see how long that takes us but let's open with a word of prayer and get into

2:00

the study for this evening our heavenly father we bow before you Lord God

2:06

Almighty just to to praise you and to thank you to acknowledge you to

2:12

ask you father to be with us in our Endeavor to understand your word more

2:18

deeply so that we might preach it more precisely and that it might transform us

2:23

father to to become christ-like more and more

2:29

christ-like in our walk we thank you so much father for that we have each other

2:34

we certainly thank you for Jesus Christ and for your love for us and your faithfulness to your Covenant father we

2:41

pray that you'll bless our evening now bless our study and we just thank you so much in Jesus most holy name amen so

2:50

let's get into the study for this evening I'll go ahead and share my screen

2:56

Psalms 127 remember we're going through the uh the Psalms of ascent so we can

3:04

look at this historically that this is what the children of Israel the children of Judah these are the Psalms they would

3:11

sing as they approached the city of Jerusalem and the temple during the days

3:18

of awe the leading up to the the fall festivals and so we certainly want to

3:24

respect that and understand that and there's a certain amount of meaning we'll derive from that but also we want

3:29

to look at it prophetically with the understanding that ultimately God is

3:35

going to gather all of the children of Judah and bring them back to Jerusalem and have them worship and Lead Worship

3:41

in in the temple so the Psalms of ascent

3:47

prophetically really represent that time when Christ returns and he gathers his

3:52

elect from the four corners of the earth so with both of those views in mind let's begin with Psalm 127 this is a

4:01

Psalm of ascent for Solomon so this is specifically for Solomon and

4:06

it says now and since this is a Psalm we're very very familiar with except the

4:12

Lord build the house they labor in vain that build it

4:18

so we need to understand this and and we there's a certain amount of wisdom this

4:24

is a psalm for Solomons a certain amount of wisdom here uh in this Psalm and many

4:29

of the Psalms are wisdom Psalms uh that as we Endeavor to build our homes

4:35

God Jesus Christ needs to be a part of our building effort he needs to be the

4:42

foundation of our building effort otherwise we're wasting our time and the whole thing the whole Endeavor is going

4:48

to collapse and we'll see ultimately that it was all in vain so we want to invite the Lord to be a

4:55

part of building our homes so accept the Lord build the house they labor in vain

5:01

that build it except the Lord keep the city

5:06

The Watchmen wake but in vain so you could try to guard your city is is the

5:13

the wisdom here but if God isn't with you it's going to be in vain it's going to be a fruitless exercise you're going to

5:20

be overwhelmed uh by your enemies which of course Judah did experience and this

5:25

is this is the voice of experience understand this is really Torah that there are blessings for obedience and

5:33

curses for Disobedience now usually when we read this except the Lord build the house they labor in vain that build it

5:39

we will think of our personal homes and that I think is entirely appropriate but

5:45

also as we think of this at a higher level the house very much would be God's house

5:52

and that these people who have the Torah who have the law of God who have the the prophets who have all the teachings from

5:58

God if they turn their back on God and try to continue with this religiosity the whole exercise is in

6:06

vain and so this notion that they they bait that the house is God's house

6:11

especially as we think of this as a psalm for Solomon if we go to Second Chronicles 7 and verse 3

6:17

when all the children of Israel saw how the fire came down and the glory of the

6:22

Lord upon the house so this is the temple that Solomon had built for the Lord and the glory of the

6:29

Lord came down upon the house now now he was building this house for

6:34

God and then God supported the building of this house but if they turned their back on God

6:40

he's not going to support it they bowed themselves with their faces to the ground upon the pavement and

6:46

worshiped and praised the Lord saying for he is good for his Mercy endures forever and that really also has Echoes

6:54

of Prophecy as well it says Echoes of Torah as well that when God gathers his

6:59

people and brings them back into Jerusalem brings them back into the temple they will most definitely say

7:04

that he is good they will most definitely say that his Mercy endures forever as they bow themselves Down and

7:12

Worship Him and acknowledge Him as their God so so this first verse let's think

7:17

of it at a higher level that this is now speaking of the Lord's House and speaking of Jerusalem as the city and

7:24

they need to understand that God's need God needs to be with them otherwise they're facing Zechariah 14 verse 1.

7:32

and that's that's the curse of turning their back on God verse 2 it is vain for you to rise up

7:41

early to sit up late to eat the bread of Sorrows or anxiousness

7:47

for so he gives his beloved sleep so many people they work so hard they

7:54

have all of this wealth you think of what the news right now the news cycle is um the the Pelosi household you think

8:01

of all the wealth they have and yet there's a break-in and uh you know serious harm personal harm could have

8:08

been fatal uh this is this is the worry that that wealthy people have when they

8:14

have all of this wealth around them and especially when the economy crashes uh then these poor people are going to go

8:20

after you and I'm not sure what the motivation is in the case of the Pelosi household but certainly as inflation

8:26

continues to rise and impoverishes people uh the the people the elite who

8:32

are instituting these policies of inflation of just just more we need

8:38

more money let's just keep printing money and driving the cost up that's going to crash the economy and when the

8:43

economy crashes the elites are in trouble you know you're you're going to sleep

8:49

with anxiety as people seek food and shelter and they don't have any regard this is the history of man of man this

8:57

is what happens when you impoverish your people so these people will have a lot of anxiety trying to hold on to their

9:03

their belongings but God gives his beloved sleep and again

9:08

um ultimately not only is he going to protect us now and then bless us now and we're just in his hands so we don't need

9:15

to be anxious we're in his hands uh Micah 4 4 tells us of this time when

9:21

he'll give his beloved sleep again we want to look at this as ultimate fulfillment of Prophecy but they shall

9:26

set every man that is every Jewish man under his Vine and under his victory

9:32

and None Shall make them afraid that is only possible with God's intervention

9:37

only God can give this type of sleep this type of Peace None Shall make them

9:42

afraid for the mouth of the Lord of hosts has spoken it this is what he

9:48

plans to do and nobody can stop it he will give his beloved sleep so those those Jews who respond to the gospel

9:56

and who turn to Christ at this time when he gathers his elect from the four corners of the earth after

10:01

all of this anxiety and persecution and humiliation

10:07

and suffering the worst the world has ever seen God is going to give his elect sleep those that repent

10:15

back to Psalm 127 verse 3 Lo children are a Heritage of the Lord and pastor

10:22

Murray wasn't with us last week but when he was with us two weeks ago we talked about children uh being the

10:29

arrows of of the mighty and he gave this wonderful sermon uh at

10:34

the feast on on calling all Fletchers about the the metaphor of children being

10:42

arrows and parents being Fletchers so it's interesting that we he wasn't with us last week God be praised he's he's

10:49

going to be with us this week and or he is with us and will join us later in in a few moments uh hopefully Pastor I'll

10:56

ask you to comment on this as well uh as you've just more if you have any more insight to add to this uh verse 3 of

11:03

Psalm 127 low children are a Heritage of the Lord this is this is God's blessing

11:10

this is something that God provides and the fruit of the womb is his reward

11:17

so be fruitful and multiply this is a blessing and when God gathers his elect

11:22

from the four corners of the Earth this is a blessing that they'll have to be able to reproduce fruitfully and peacefully and

11:30

and and and having the protection of God because this is his reward this is this is the great one of the greatest

11:36

blessings God can give us a a beautiful home life a beautiful husband and wife a deep

11:43

Union in Christ and then the fruit of the womb the children that that come out of that that's his reward

11:51

as arrows are in the hand of a Mighty Man so are the children of the youth

11:58

this is this is a very powerful metaphor that pastor Murray brought out in the

12:04

during the Feast of Tabernacles in his sermon but this is really something if you think of a mighty man in battle

12:11

who is a tremendous uh has tremendous skill with archery and is able to take

12:17

down his enemies because of his use of his arrows God is saying this is what the children

12:23

of the Mighty the children of his blessed people are like they are like Warriors

12:28

and they will they will protect the blessings of the Lamb that God gives to his people they'll be protected through

12:35

their next generation you know we now in the west were destroying ourselves we're all just hung

12:42

up on abortion destroying the fruit of the womb God says it's a reward we say the opposite we say it's a punishment

12:47

it's terrible how could we cause women to have children so what if they're a

12:53

promiscuous that's their right but who who are we to say they should have the child that comes as a result of the

12:59

decisions the poor decisions that they make let's destroy those children let's kill those children that's our mindset

13:05

that's of the devil God is giving children as a reward as a blessing we see it as a curse and we

13:11

want to destroy these children and now the society is unable to to sustain itself

13:17

I think what they say is uh every couple should have 2.1 children it faces at least if a society is to sustain itself

13:24

by speaking to somebody today they have six children and so I said to him that's so rare these days

13:29

and clearly he's a Christian man but that's that's uh just a rarity that used to be the order of the day and that's

13:36

how societies would grow now people to earn other people are putting off children they're putting their career

13:41

first some are not having children at all just abortion after abortion after abortion and as a result the society is

13:47

collapsing upon itself and we're having to bring in people of other cultures with no vetting

13:54

and and there's just this massive Invasion and America has open borders and this massive Invasion this is the

14:01

writing is on the wall we've lost our society we should have been blessed with

14:07

the fruit of the womb but but these children are are Mighty if you look at um judges three and we judges in the

14:14

archive but I just want to just call out this particular two verses one and two of Judges three now these are the

14:20

Nations which the Lord left to test Israel by these nations even as many of

14:27

Israel as had not known all the wars of Canaan so so these children the Next

14:34

Generation had to learn Warfare and those Israelites that had lots of

14:39

children they could go into Warfare with a lot more confidence having the fruit of the womb in in verse two he says only

14:46

that the generations of the children of Israel might know to teach them War at the least such as before knew nothing

14:54

thereof so there was this expectation that they had to work to capture the

14:59

land and it wasn't just going to be handed to them they had to go in and obey God and remove the the Pagan nations from that

15:07

land and establish it gain a foothold in the land and establish it as as Holy

15:13

Land and and not to mix with the pagan people there and the children of Israel in each

15:19

generation had to learn this and they had to work to to capture the land in

15:24

Zechariah I think again we want to look at this historically I want to look at this in the future as well just before

15:30

Christ returns or when Christ returns Zechariah 14 and verse 14 and Judah also

15:37

shall fight at Jerusalem God there's an expectation

15:43

that in order to to gain the land you're going to have to fight for you're going to have to work for it and so when



15:48

Christ returns he's going to empower thank God Zechariah 12. he's going to empower Judah to to push back their

15:55

enemies and to defeat their enemies and and the children of Judah will be

16:01

like arrows in this in this home and Judah also shall fight at Jerusalem and the wealth

16:07

of all the Heathen round about shall be gathered together in other words the Heathen will lose at the hands of the

16:14

empowered Judah the spirit empowered Judah for war and the wealth of all the Heathen

16:20

roundabout shall be gathered together gold and silver and apparel in great abundance

16:25

this is uh if you look at Zechariah 12 you'll just see how God is going to supernaturally empower Judah to put down

16:32

her enemies and then all of this wealth will be converted and offered through

16:37

Judah back to Psalm 127 verse 5 blessed

16:43

blessed is the man that has his quiver full of them this is this is hard for us to comprehend

16:49

because Satan has captured our society and we actually think the opposite that it's a curse to have children oh you

16:56

have so many children how do you manage how do you cope it's better to have one child two at the most

17:02

when when God wants families to have lots of children it's a blessing they're made in God's image and likeness

17:09

and if we have parents that know how to raise Godly children that's what God is looking for and and this is this is the

17:15

future this will be acknowledged the children families will have lots of children and then that will be a great

17:20

blessing so blessed is the man that has his quiver full of Godly use they shall not be ashamed but they shall

17:29

speak with their enemies in the gate so you raise a Godly family and you will

17:35

have confidence in this Society your your enemies are coming to the gate they want to invade they have to face your

17:40

children they have to face that that you that generation I was talking on the Sabbath about a wedding that we uh

17:46

pastor Murray officiated a couple of weeks ago and to see the young people it's full of

17:51

so much joy and dancing all night long basically like for hours Non-Stop and

17:58

you just think of the the cardio the cardiovascular health of these young

18:04

people as we get older we don't have that and to fight in battle you need card you need you need health you need

18:11

Fitness you need cardiovascular fitness and so when you have a tribe of of

18:18

children of powerful young men who are loyal to your tribe to your family and

18:24

can resist the enemies of the gate uh that that is quite quite a blessing and

18:29

and the gate was an important period of a place of judgment and again if you

18:34

have Godly children you will not be ashamed at this gate of judgment but if you have ungodly children well that's a

18:41

different matter if you look at the Torah Deuteronomy 21 and verse 18 if a man have a stubborn and rebellious son

18:48

which will not obey the voice of his father or the voice of his mother and that when they have chastened him he

18:54

will not hearken unto them then shall his father and his mother lay hold on him and bring him out unto the Elders of

19:01

his City and unto the Gate of his place and that that's a horrible shame that

19:07

you know that the whole the whole um Society the whole town is is talking

19:14

about this the shame of this child and the shame that this child is brought upon its parents but that's not the way

19:20

it should be the parents should be able to go to the gate without any fear without any

19:25

anxiety being looked up to being respected versus those parents that have to bring an ungodly and unruly child to

19:32

the gate and they're just full of Shame and the child will ultimately be stoned to death uh here in Proverbs 31

19:38

and verse 23 again with a Godly wife that is helping to manage this household

19:44

he says in verse 23 her husband is known in the gates so when the elders are sitting in the

19:50

gates this man is respected he's managed his household well his wife respects him his children

19:57

respect him the town respects him and he's able to come to the gate and he's respected her husband is known

20:04

in the gates when he sits among the Elders of the land so that was Psalm 127

20:10

let's go to Psalm 128 another Psalm of ascent verse 1 blessed is everyone

20:17

that fears the Lord that walks in his ways this is this is a

20:22

cause and effect this is science this is a spiritual science that when we walk in the ways of Torah

20:29

we are blessed and everyone that respects Jehovah

20:35

that holds him in awe and reverence and walks in his ways is blessed so this is

20:41

a wisdom psalmist takes us all the way back to Psalm 1 many maybe years ago when we started Psalms

20:48

blessed is the man Psalm 1 verse 1 blessed is the man blessed are all men

20:55

that walk not in the counsel of the ungodly nor stand in the way of Sinners

21:01

nor sit in the seat of the scornful but his Delight is in the law of the Lord

21:08

this is the blessing this is this is the way of wisdom in Psalm 20 128 is reinforcing that

21:14

verse 2 Psalm 128 for you shall eat the labor of your

21:19

hands so we saw in Psalm 127

21:25

fruitless it's vanity we're laboring in vain

21:30

unless the Lord shall build the house so God is not a part of that you're

21:36

building the house on your own it's all in vain it's all going to come to nothing but here

21:41

those that obey God that hold him in reverence that walk in his ways it's

21:48

totally different you shall eat the labor of your hands bless shall you be

21:54

and it shall be well with you so this is not in vain this is in contrast to what we just saw in Psalm 127 he says your

22:01

wife shall be as a fruitful Vine by the sides of your house and that

22:08

fruitful Vine gives a sense again of the blessing of the Lord with children but

22:13

but fruitful as well just in terms of productivity a happy home with a happy wife as Christians this is what we

22:20

should have we should not see bitter unhappy marriages

22:26

sadness deep sadness disappointment in our marriages

22:32

this is this should not be in the Christian household if both parties

22:37

have given themselves to Christ and they are building on the foundation of Torah our homes should be blessed there should

22:46

be a peace in our homes that people just don't really understand how is there

22:51

this peace and this Joy oh marriage so many decades and and you act like newlyweds it's

22:58

clear that you have a great love and admiration and respect for each other that is the way of the Lord

23:03

and if we don't have that we really should repent we really should seek wisdom from God

23:10

seek the wisdom from above and and pursue proactively having that peace having that Joy having

23:17

that Harmony in our homes so that our children can benefit from that our children are going to be far more all

23:23

the all the criminality that we see in in our societies today

23:28

99 of it when you examine these hardened criminals

23:34

you examine their their home life while there is none there's no father in the home there's no structure in the home

23:40

there's chaos in the home and then this just warps the human mind but if we can provide this stability in

23:48

our homes it blesses the Next Generation and so here he says your wife shall be

23:53

as a fruitful Vine this is this is the blessing of following God and holding him in awe your wife shall be as a

24:00

fruitful Vine by the sides of your house your children like Olive plants round

24:07

about your table and it's just a beautiful thing especially when you have adult children

24:12

and some of you have grandchildren and you're able to sit around the table and and Converse with them and they have

24:19

their own minds and their own ideas and their own thoughts but they're so respectful they have a Godly Behavior

24:25

you have peace in your home this is the Christian way and all these people are pursuing these these bizarre Lifestyles

24:33

they should look at us with Envy and they know deep down inside they're

24:39

unhappy whatever they're doing it's not working and they're trying to go faster and faster in their deep deeper and deeper into depression and unhappiness

24:45

and they look at our homes and they know we fundamentally know what's right and

24:50

they look at our homes and they know boy I really wish I had that so these these children that are like

24:56

Olive plants they're just thriving that's another thing as well is our children should be thriving we shouldn't

25:02

see children that are just oppressed and and not fruitful they should be productive and thriving and and and

25:08

enjoying and part of this patriarchy we should not be we should not be that we

25:14

never see our children we never see our grandchildren they're cut off from us this is this is ungodly this is satanic

25:20

this is demonic The Godly way is the the family just

25:25

keeps building and as the family keeps building I was talking to somebody this week actually and he his great

25:32

grandfather started this business and the family still runs the business it's like four generations later and they're

25:38

still running as a family business and that's really a Godly way that that's that's I think that's what

25:45

we'll see in the future when Christ returns this notion of patriarchy and that as the family as people marry and

25:52

have children the patriarch and I don't want to say Empire but the the just the patriarchy is growing that

26:01

that Family Kingdom is growing it's not that you have your your people are

26:06

married and they're having children and they're they're don't talk to their parents anymore that's demonic

26:13

God's way is is the role of the father keeps increasing the more people marry

26:19

and have children the world the exaltation of the father keeps increasing that's a spiritual thing

26:25

that as Christ marries and has children the exaltation of the father increases

26:32

and of the increase of his government there shall be no end this is The Godly way and so each family unit is a

26:39

building block of a tribe A Clan a family Clan

26:44

and ultimately the whole society the nation is built with these building blocks

26:50

round about your table here in Proverbs 14 and and this is

26:56

speaking of women but it's equally applies to men Proverbs 14 and verse 1 every wise woman

27:03

builds her house but the foolish plucks it down with her

27:09

hands and and I will add many times her hands are it's her tongue

27:15

what what the carelessness the callousness the the the harshness

27:22

both male and female things the things that couples say to each other like hello do we have any wisdom

27:30

do you do you think you can hurt your spouse maybe embarrass them publicly

27:35

and this is how you build your house no the wise woman and the wise man

27:42

build their homes they speak words of strength and comfort and build it up

27:48

every every wise woman builds her house but the foolish plucks it down with her

27:53

hand so the vision here is that the wife should be a fruitful Vine by the sides of your house and your children like

27:59

Olive plants round about your table but everybody has to buy into the Torah for

28:05

that to happen Psalm 128 verse 4 behold

28:11

that thus shall the man be blessed that fears the Lord that fears Jehovah

28:18

so we we can have this we can claim this blessing now this is our blessing this

28:23

beautiful family life beautiful marriage life the the Deep trust that a husband and

28:30

wife and in fulfillment that a husband and wife can have in each other in the Lord this is our blessing now we claim

28:37

this now as first fruits and the blessing of having Godly children this is our blessing now

28:43

but prophetically this is the blessing of the future when God gathers his elect after going

28:50

through this time of tribulation and driven to their knees and driven to repentance and and driven to True

28:57

wholehearted Love of the Lord and then brought back to the land

29:03

and their children will be brought back to them and they'll have their families and they'll believe in God and they'll

29:10

worship God together this is a point this is pointing to the Future that all those people who  
repent and  
29:17  
they're brought back in the land this is how they'll be blessed they'll be blessed in their family  
lives in  
29:22  
Jerusalem Psalm 128 and verse 5 and this says the  
29:28  
Lord shall bless you out of Zion God is going to be in Zion he's going to bless  
29:33  
his people out of Zion and the whole world is going to come to Zion to learn about the ways of  
the Lord  
29:41  
the Lord shall bless you out of Zion and you shall see the good of Jerusalem all  
29:47  
the days of your life this this is this is not spoken in vain this is a Psalm of  
29:52  
ascent it's pointing to eternal life it's it's pointing to the Eternal blessing of  
29:58  
Judah in Jerusalem that's what this is pointing to and and let's just finish  
30:03  
with Zechariah 8 and verse 5 just to underline this Psalm 128 ends with verse  
30:09  
5 the Lord shall bless you out of Zion you the Jew  
30:15  
that obeys God and and and and and truly worships him and then it has the blessing of Godly  
30:22  
marriage and the blessing of Godly children and the symbolic meaning of all  
30:27  
of that if you obey the Torah and you you submit to Torah the Lord will bless you out of  
30:34  
Zion and you shall see the good of Jerusalem all the days of your life and  
30:39  
in Zechariah 8 and verse 5 the prophet says and the streets of the city  
30:45  
shall be full of boys and girls this is after all the devastation this is after the city has been burned  
30:51  
to the ground after the Abomination that makes desolate has truly made desolate  
30:56  
after all of this when Christ acts and restores his people after all of the bombing and devastation  
31:04  
the streets of the City Jerusalem shall be full of boys and girls these children that  
31:10  
come from these Godly families shall be full of boys and girls playing in the



31:16

streets not being having their genitals mutilated

31:21

and Confused boy thinks he's a girl girl thinks she's a boy because they're being brainwashed by  
by perverts and being

31:30

told don't tell your parents and destroying their lives all of that will be history

31:35

terrible history but it'll be in the past and instead will restore The Godly family

31:41

and the streets of the city shall be full of boys and girls these arrows

31:47

quiver is full of them playing in the streets thereof thus Seth the Lord of

31:52

hosts if it be marvelous in the eyes of the remnants of this people in these days

31:57

should it also be marvelous in my eyes says the Lord of hosts so this is what

32:03

God is going to bring to pass so that's Psalm 127 and 1 28 let me bring in

32:11

pastor Murray pastor Murray welcome thank you so much for joining us

32:17

hey good evening thank you for the opportunity to join you again yes thank you now last time  
you were with us we

32:22

have a we had a bit of trouble with your audio I can see there's still something going on there's  
just a little bit

32:27

staticky but I think if you speak loudly we'll be able to clearly understand what

32:33

you're saying you gave a I mentioned the last time you were with us a wonderful sermon on  
raising Godly children again

32:40

we come to this topic again tonight I wondered if you had any further thoughts or comments  
you wanted to share uh sure

32:46

yeah lots to unpack here a few comments come to mind here before we already further though  
um I know how important

32:52

lineup online it is and I think you inadvertently missed verse six of 128 you said it's awful life  
but uh let me

33:00

just check that thank you why didn't that come out so thank you let me just go to that

33:06

verse right now Psalm 128. thanks so much uh pastor Murray

33:12

verse six yeah yeah there we go it's beautiful yes you shall see your children's children

33:19

and peace upon Israel and again this is just beautiful because it's pointing ultimately

33:25

to the time of Christ and him establishing his kingdom and again it just shows the importance that as your

33:32

children marry and have children those Godly families are still part of your

33:38

family and you'll enjoy your grandchildren and your great grandchildren and as they have children

33:44

the role of the patriarch and The Matriarch grows in influence and

33:49

significance and that's why they're respected in the gates so I think this is uh thanks so much for for calling

33:54

this out pastor Murray and ultimately peace upon Israel that that little

34:01

phrase there is loaded and when if we understand the gospel as all the

34:07

prophets are teaching us the good news and what God plans to do the Council of the Lord this is what we're looking for

34:13

peace upon Jerusalem and peace upon Israel thanks pastor Murray yeah so so

34:19

much of their to unpack um a few things that jump out maybe we'll start with you had mentioned the fact that there are

34:26

two ways of looking at you this year but backwards at the Psalms are setting them look forward I think understanding and

34:32

remembering the timing of the Psalms that have to bring both of those together so we can we can take the fact

34:37

that uh what we got here is the seventh and sorry the eighth and the ninth days of the month

34:43

which are the two days right before the day of atonement which is which is significant here and those two obviously

34:49

the concept of those two Psalms they really work hand in hand they wouldn't surprise surprise me at all Solomon was

34:56

the author of 128 as well it's it's um they certainly work and had an added

35:02

data just a little bit of problem with the

35:08

audio there but what we heard was that these are the two songs that would be

35:13

sung immediately before the day of atonement um and and that enables us to sort of

35:19

tie this historical lens to the prophetic lens uh and then after that it just got a bit choppy

35:26

so uh yeah what what I had said was I uh these two songs clearly work hand in hand and uh um I wouldn't surprise me at

35:34

all of Solomon was the author of 128 as well as well um and I like the fact that you went to

35:40

uh the second chronicles uh um if we if we if we don't have time just for one

35:46

quick first in First Kings eight um just let me just bring that up

35:53

yes to uh which verse do you want uh 55 will be a

36:01

couple of verses uh maybe three verses

36:08

this is at the end of Solomon's correct dedication and well let me let me just

36:13

just for the sake of uh audio how many versions you want three versus red uh

36:19

let's say for 55 through um 58 558 okay so some uh sorry First

36:26

Kings 8 and verse 55 um and he stood and blessed all the

36:31

congregation of Israel with a loud voice saying Blessed Be Jehovah that has given rest unto His People

36:39

Israel according to all that he promised there has not failed one word of all his good

36:46

promise which he promised by the hand of Moses his servant the Lord Our God be with us as he was

36:54

with our fathers let him not leave us nor forsake us that he may incline our hearts unto him

37:01

to walk in all his ways and to keep his Commandments and his statutes and his

37:07

judgments which he commanded our fathers

37:12

right so yeah thank you for reading that the the words I'd really like to hold in

37:18

on was in verse 56 where it said the Lord was given rest to his people yes

37:24

when we when we see both of these Psalms 127 and 128. is

37:35

created that allows God to create their homes and create their cities uh really uh there's peace and

37:43

peace we don't have to worry so we got

37:49

127 talks about uh you know unless the Lord builds the house and with that these these children which are a

37:56

property of gods that's what verse 3 really means and they're on low to the

38:01

families to raise them according to God's way uh and and they don't need to be afraid

38:07

of the enemies in the gate of judgment the gate is also the the exit point where those can be

38:15

damaged from the city or the entry point where enemies could try to come in and

38:20

one consider uh the uh the time of Nehemiah when it was so important to

38:26

Nehemiah that he builds the wall around Jerusalem for protection

38:33

are the gates of entry point here and and really what we see here is a solid

38:38

soluble City uh built with that families on the foundation of God those arrows that we talked about at the feast they

38:45

saw the foundation of Torah they saw the relationship with God um a a influence of father and the

38:52

mother in the lives and a a succinct Direction in their lives

39:01

at times to to uh come into the gates there's no need to be afraid everybody

39:07

has been raised properly everybody is is understands their role and

39:13

um does not need to be ashamed and they can protect the city and the congregation and uh um

39:22

trying to transition over to the 128. we're ultimately this this health

39:28

leads to peace and we see that 127 top of sleep somebody talks about

39:34

wrestling which paragraph talks with less [Music]

39:40

that Israel will will um that achieve on the

39:47

the Fulfillment of the day of atonement leads to True rest with God we don't need to be worried about our past we

39:53

don't need to be aware of the enemies um and we can have true peace and really

39:59

sleep well like is kind of the the metaphor yeah beautiful I I love

40:05

that um just uh just got a comment in the chat here that uh from from Rick four

40:11

that uh your audio is a bit choppy we do realize that but maybe if you could just uh Rick for others were you able to

40:18

understand we realized that the audio is a bit choppy but hopefully you are understanding what he's saying through

40:25

through that choppiness if you could just um confirm that in the chat we'd appreciate it but very very insightful I

40:33

really appreciate that and tying it into the day of atonement at one minute goddess will be a one with his people

40:38

and that's where the true rest comes from and great scripture in First Kings 8 to tie that in

40:44

um I just wanted to share oh first of all Sister Mary thank you uh we're happy to have you she says she's really pleased that I'm able to join live I so

40:51

enjoy these Bible studies and we certainly enjoy having you uh with us thanks for joining us

40:57

um let's go to uh this comment or this question here by our brother Alan wolfkill good evening Pastor Adrian Dr

41:05

Anton of Guardian Ministries presented two sermons should we make doctrine of

41:11

the Psalms my question is what is your I guess opinion on making doctrine of the songs well

41:19

maybe I'll take a first crack at this pastor Murray and then you know your thoughts as well uh great question

41:26

um here uh brother Alan thank you for this and we we're grateful for all the

41:31

the ministers out there who are Faithfully teaching the word of God regardless of which organization they

41:39

may belong to if they're Faithfully teaching God's people and strengthening God's people we're grateful for them we

41:46

certainly don't want to create unnecessary contradiction but what I would say here in terms of making

41:52

doctrine of the Psalms is first let's Define doctrine I think we have a way of

41:57

using the word Doctrine as meaning you know these are this our statement of beliefs this is our Doctrine whereas in

42:05

in scripture the word Doctrine really means teachings so so as we teach torahs we teach good

42:12

behavior this is all good Doctrine good teaching and when Christ was on Earth

42:18

it's quite amazing how frequently he quoted the Psalms

42:23

so I think by his example he he leaned on the Psalms heavily in his

42:29

instructions and in his teachings so I think you know the question should we

42:35

make doctrine of the Psalms of Christ taught from the Psalms and and and this

42:42

notion that the Psalms are just the sort of pleasant little songs that we sing to praise God you know for our services hey

42:49

let's sing a song or you know hey it's trying to Psalm a day and keep the devil

42:54

away uh these sort of superficial treatment of the Psalms I think Christ's Reliance on the Psalms when he was on

43:01

Earth teaching tells us there's much more to the Psalms than this sort of let's just feel good praising God so

43:08

that would be my take Pastor Maria on your thoughts

43:18

it really helps teach us how to react to various

43:24

um various issues that present themselves in our lives and we consider is there a wisdom songs there are Psalms

43:30

of there are songs of them and they're the imprecatory songs so those are those are very interesting when we

43:37

call down judgment but leave it in God's hands um um Messianic songs we learned so much

43:44

about the Messiah from them so so really when you do understand that Doctrine is

43:50

really the teachings of the scriptures and that there's a thread that goes from Genesis all the way to through to the

43:55

Revelation um the Psalms of Christy stock true um and teach us

44:02

um in addition to that you made the comment which we uh our local brother here would

44:08

be familiar with is that foreign inner understanding is

44:15

um just a reaction to to uh life's ofest that the Psalms also help us with really

44:23

our teaching moments that we can we can we can be hit from all sides with times

44:29

of Happiness sadness fear uh uh persecution disease and the Psalms

44:35

almost teach us how to to come through that beautiful beautiful uh lovely thanks so

44:41

much for that uh question brother and uh thanks pastor Murray for that another question here

44:48

uh brother Jeffrey you caught my interest with a gate is a place of

44:54

judgment any scripture references or further information to dig deeper on

44:59

that statement thanks as always so we did see uh Deuteronomy where we saw uh the Judgment that that gate would bring

45:06

the child to the gate and all the elders are gathered there and that's where the judgment will be rendered in this case

45:13

it's a fatal judgment but that's where the the elders will decide that the fate of the child another one that comes to

45:18

mind and I'm sure there are others but another one that comes to mind here let me just uh sorry share my screen is Ruth

45:26

four if we go to Ruth 4 and this is a familiar scripture I believe here this

45:33

is to do with Boaz then Boaz went up to the gate I'm sorry let me

45:44

just uh then then when Boaz up to the gate and sat him down there and behold

45:49

the Kinsmen of whom boys spake came by unto whom he said oh such a one turn

45:54

aside sit down here and he turned aside and sat down and he took 10 men of the Elders of the city bring them to this

46:02

gate of judgment and said see you down here and they sat down and he said unto the Kinsmen Naomi that has come again

46:07

out of the country of Moab sells a parcel of land and he goes on and he explains the situation so that a

46:12

judgment could be rendered in the gate so that's uh another example there that

46:19

comes to mind of how this gate is sort of a natural Gathering Place for the elders and people would come to the gate

46:25

for for judgment I'm sure there are other passages as well a pastor anything else that you wanted to add there

46:32

yeah just quickly again go play something at this in the city walls really lends it to a final

46:39

challenge of expulsion if needed uh rendering final judgment it's a worst

46:45

case scenario uh to be leaving me somewhere leaving the city

46:51

great so just so just for the particular audio what pastor Murray was saying there hopefully you could make it out

46:56

but uh the the gate representing not just the entrance into the city but also the exit and then really if somebody's

47:03

being expelled from the city that's sort of the last spot where where they're they're sent off uh very very good uh

47:11

I'm not seeing any other uh okay Rick says yes he's still able to understand thanks so much



47:17

um I'm not sure pastor Murray for any of the other platforms if we're seeing any other questions

47:23

just one question there from the same YouTube platform from Sam Sandra she says so many don't understand the

47:29

scriptures in his full capacity as we get here should many just wait for the future

47:34

when teachers will be empowered rather than attempts to share with others

47:41

so just a little bit choppy there pastor Murray but I think what I gathered was

47:46

uh here's what I heard and tell me if I've heard correctly that not many understand the scriptures fully the way

47:53

we are growing into our understanding now and if so that being the case should

48:00

we just wait until Christ returns to then come into full understanding something I didn't really hear the loss

48:07

that's basically yeah yeah yeah so here here's my thought on this

48:13

and I think I'll actually be touching on this on this coming Sabbath in part two of the joy of the Lord so hopefully uh

48:20

sister Sandra is able to join us in part two of the joy of the Lord but in a

48:26

nutshell um God is looking for teachers

48:31

he's not in vain that we are studying his word today and it's not in vain that we're growing in

48:38

our understanding of Torah today because ultimately he's going to use us

48:44

when he gathers his for his elect from the four corners of the Earth and places them in the land

48:50

that their fathers were in and he's going to bless them even more than their fathers in the land they're going to

48:56

need teachers and if we have no clue how to rightly

49:01

divide the word of God how useful will we be to Christ

49:06

so I think we should not be presumptuous to think that God has to have us

49:12

I think we should be really working hard to show ourselves approved  
49:18  
and rightly dividing the word of God so that we are useful to him so Christ is  
49:23  
coming with his Rewards and he meets teachers and I think we should be diligent  
49:29  
students and not take it for granted that hey I'm here God has to use me  
49:35  
yeah I completely agree I completely agree with that um  
49:40  
for us for us to be right to teach when God needs us uh we need to be putting  
49:46  
the work in now even if it's just amongst ourselves uh in a safe environment learning to  
49:52  
rightly divide the word truth as you said in a safe environment practicing on each other those  
sorts of things  
50:00  
and I think uh Pastor Moore you I'm sure you'll agree with me we certainly didn't expect to be  
Ministers of Jesus Christ  
50:08  
teaching the word of God I mean I remember when I came into God's Church  
50:13  
this was the furthest thing from my mind and yet here we are uh and so God has  
50:19  
plans for us and and we might not see ourselves as teachers right now but God  
50:24  
has plans for us and we've got to be working in we've got to be developing into those plans of  
God  
50:34  
as far as ever wanting to or expecting to do this sort of thing but you know  
50:39  
God feels roles these are rules that need to be filled and he will tell them he promises that uh um  
if we have an  
50:47  
opportunity to serve in that capacity then it would be incumbent upon us to do  
50:52  
our best to do just to fill those roles to get fast very very good so here we have a  
51:01  
question from from Sandra and it is is the place of female teachers primarily with children so  
51:09  
certainly I would say mothers have a very strong teaching role not just with  
51:16  
words but with example and and um encouragement and and nurturing this is  
51:24

very deep and Powerful teaching and you know I was meant to invite my daughter will say to us you know something's

51:31

happening and she'll say you know I hear mommy's voice in my in my head and that's exactly right that's the way it

51:36

should be that as our children we launch them they go into the world they have that that what is that the saying The

51:43

One That Rocks the Cradle rules the world now uh is that to say that women cannot

51:51

teach and I think this is uh coming from a misunderstanding I gave a sermon years

51:57

ago called uh what was it called um I think let's play a woman's the Woman's

52:03

Place a woman like yes thanks uh and it's just showing the misinterpretation of these scriptures that say women must

52:09

keep silent right and so we want to put duct tape over women's mouths and just subjugate

52:15

them that is not what God's word says at all uh and so there's certainly a place for teaching it is not in a formal

52:23

setting it is not for women to be pastors preaching from the podium in a

52:28

formal service that that's that's a negation of God's word having said that

52:34

um Priscilla was a teacher and her and her husband taught Apollos

52:40

who went on to become a very powerful and accurate teacher he was he was already a powerful teacher but he didn't

52:46

understand fully and Priscilla and her husband her husband's taught upon us so that he

52:52

could be much more effective in God's word and and certainly we should our home should be homes of hospitality

52:58

and as Brethren Carmen gathered with us they should hear our our women speak and

53:05

teach and share their opinions and and pastor Murray you're very strong on the after sermon discussions as well as the

53:11

the pre-service discussions maybe you could share your thoughts in terms of how our women uh participate in that any

53:18

other thoughts you have around this question yeah uh again I think you hit the nail on the head when you talked about the

53:24

formal setting uh Christ is Christ through Paul is very specific about that

53:30

and really it's because it represents it and Paul goes into the reasons in Ephesians 5 because it represents Christ

53:36

in the church so there has to be a formal standpoint there there are is just a natural flow of things uh but

53:43

away from the formal setting uh um we have lots of uh of wise uh students of

53:48

the Bible and as we talk about using this opportunity to learn to the

53:54

previous question we talked about using this opportunity to learn to become good students of the scriptures we can we can already sharpen iron

54:00

doesn't mean male iron sharpening it can be ironed the spirit is exists in

54:07

both men and women and in these informal settings we can do that we do it before services and after services

54:14

communication um Titus II uh talks about not just children but uh senior women working

54:20

with a younger women to to show them the right way to to be a Godly woman within

54:26

not just in the family within the congregation so there's lots of opportunities for sure very very good

54:32

and uh my brother Pastor Gary monks in the UK they have after sermon discussions and their women actively

54:38

participate in those discussions I mean not to have not to do that I'm sure you would agree pastor Murray our

54:44

congregation is a family is a congregational family it's going it's going One Step Beyond the the nuclear

54:49

family or the extended family now it goes to the congregational family ultimately it should go to the nation

54:55

the national family but we have a congregational family and and the scripture is very clear that one should

55:02

not be made an elder if they don't know how to rule their own household ruling our own household doesn't mean if

55:09

you come to our homes the women are terrified they're they're shivering in fear they never talk they have no

55:17

confidence that that is not that's not a blessed household that's not a household that God will hear the prayers of that

55:25

household so in the same way that we rule our households well and they're they're it's an environment that people

55:31

thrive in is the same way in the congregation that our women should thrive in the congregation

55:38

yeah and absolutely right we should be seeing our congregation as family environments and uh all that goes into

55:46

making a healthy nuclear family should be into making a healthy uh congregational family you know uh

55:52

everybody's got everybody has a everybody's got some wisdom to to convey but no one no one should you serve and

55:58

and become a dominant Force it's it's everyone should see themselves as a contributing factor and uh in that

56:06

respect and I think this is such an important point that you just raised because sometimes you know as we build

56:13

congregations people are coming from all different walks all different experiences and I think because women

56:19

traditionally and historically have been oppressed in Christian environments

56:25

sometimes they might come into a congregation with a bit of a chip on their shoulder and feel like they have

56:30

to prove something and maybe compete with the elders right and this is dysfunctional this is not the way it

56:35

should be so the elders we we certainly do not have to hey respect us we don't

56:41

we don't have to do that our congregations just bestow upon us respect as we bestow upon them respect

56:47

and so there's this healthy Mutual regard that we have for one another and as pastor Murray just said yeah

56:53

everybody has to say it's a family you know when you have a family even the youngest child you you take their care

56:59

their concerns into consideration so hopefully we have healthy congregations

57:05

out there hopefully our women are being respected and valued and they're being

57:11

treated as intelligent humans not some sort of sub-rate b-class person that

57:18

doesn't come from from God's word very very good uh are you going to say something Pastor there's another

57:23

question here from Brother Alan again many

57:29

teachers teach that the Psalms are a poetic symbolic hyperbole poetic

57:35

symbolic hyperbole from a Christian apologist perspective how could I better respond to these

57:42

presented statements when they're presented to me now Pastor I'll take a quick crack at this as well and then uh

57:49

I would say and again when I um part two of the joy of the Lord I'm going to be talking about this not with the Psalms

57:56

per se I want to focus on the prophets but I would say the foundation of

58:02

understanding scripture is Torah so if we can outline what Moses taught

58:08

in the Torah what is the prophetic framework that Moses laid down in the

58:13

Torah and then Shaha all of the prophets build upon that framework and they align

58:20

and they comply with that framework there's not a single profit that violates or deviates from the framework

58:28

laid down by Moses even Jonah although he sort of comes at it from a different

58:34

angle showing the mercy of the Lord that's the framework that Moses laid down  
58:39  
so when we understand that framework from Torah how all the profits align to  
58:45  
it then we see in the Psalms that everything that's in the Psalms aligns  
58:51  
with this framework historically and prophetically that Moses laid down so that's what I would  
58:57  
say is is ground ourselves in Torah and then show how the Psalms are rooted in  
59:03  
Torah and therefore they're not uh poetic symbolic hyperbole they may be  
59:09  
poetic and there's places that are symbolic and there are certain parts of language that are  
hyperbolic but it's  
59:16  
not to be treated as something we can just dismiss when it is clearly grounded and rooted in  
Torah  
59:22  
thank you yeah completely agree um again echoing I think a few questions  
59:28  
ago we talked about the the threat of uh of uh teaching that we find throughout  
59:33  
the Psalms and I think we're going to apply some of those comments here as well in addition to  
what you had just talked about  
59:39  
uh whereby uh the Psalms are just reflective of David's understanding of the Torah and all that  
had happened  
59:47  
prior to him becoming King and he had great insight I guess to what was coming down the road  
and an understanding of  
59:54  
Messiah and understanding of the kingdom of God and it's really just reflective of uh  
1:00:00  
his full understanding and not just David of course but the other the other psalmist writers but  
David's David is  
1:00:07  
prevalent there uh and uh all the other previous comments that we talked about about teaching  
uh and understanding uh  
1:00:13  
Doctrine uh especially our emotional reaction to to to  
1:00:19  
events around us really it it's there's so much teaching there reflective of God's way in the tour  
great great great  
1:00:26

Point wonderful uh anything else on the other uh platforms pastor Murray see

1:00:33

anything else uh uh just uh and that was the last question that came up uh for now

1:00:38

and then here our brother Gary says uh man's Delight is in the Torah in that

1:00:44

instructions

1:00:50

it took us several weeks actually to go through Psalm 119 and

1:00:55

um um you know you can see uh in Psalm 119 is poetry symbology and uh

1:01:03

um uh but it is so it is so it is such a

1:01:10

a huge uh explanation of how just how deep and impactful Torah is

1:01:17

beautiful beautiful well thank you so much Pastor Murray I appreciate you

1:01:22

taking the time to be with us thank you for the opportunity

1:01:28

God willing uh hopefully you'll be able to thanks so much for joining us we really appreciate our virtual community

1:01:34

and all of your support and input and hopefully you'll be able to join us

1:01:39

on Sabbath where we'll continue with part two if you didn't see part one

1:01:45

um I think part two will stand alone but it really does make sense to to um understand what was covered in part one

1:01:50

so that uh part two uh we'll build on that and actually part one is building on Pastor Murray's sermon that he gave

1:01:58

in Ottawa a fast return from the feast so if you haven't seen those two sermons

1:02:04

hopefully you'll have time uh to review them before Sabbath even if you have seen them or heard them it might be good

1:02:09

to listen to them again so that we can build on that when we come together on God willing on uh Sabbath wonderful uh

1:02:18

pastor Murray thank you so much Brethren thank you so much God bless you all thanks so much

1:02:23



foreign foreign