

## 19-Psalms-71-Transcript

0:16

foreign [Music]

0:28

[Music]

0:50

thank you

1:01

[Music]

1:10

well greetings Brethren and welcome to another line upon line Wednesday night bible study we are going to God willing

1:18

go back to the Book of Psalms book five we finish the Book of Joel just before

1:25

the feast and welcome back from the Feast of Tabernacles hopefully you were able to attend all eight days which is

1:32

required and you had a wonderful a wonderful Feast so welcome back usually

1:38

I do a study during the feast that has been my habit every day to do a Bible study in the morning of the feast

1:44

but this Feast I wanted to spend some time with the children and that was a great blessing for me uh

1:51

just to spend time with these very very precious children beautiful children and and see their grasp of God's word and

1:58

help them to grasp it uh more deeply so sorry that we didn't have the study during the feast it really would have

2:04

been great um because we're now up to the Psalms of ascent which really should be read leading up to the feast and

2:12

pastor Murray did that for us on our slack platform uh for 15 days leading

2:17

right up to the feast uh every day he he executed a different Psalm or provided

2:23

some some insight around the different Psalms so God willing will have him uh join us through the study tonight just

2:31

to add his Insight his commentary as we go through the Psalms of ascent over the

2:36

next few weeks uh God willing let me open with a word of prayer then I'll check the chat just to make sure that I

2:42

am coming through loudly and clearly and then we will get into the study uh for

2:47

tonight which as I said I want to do Psalms uh 120 and 121 the first two Psalms of the Psalms of ascent and then

2:55

also we normally do a summary or a q a at the end of a book so we have finished

3:02

the Book of Joel and what I'd like to do is open it up for questions at the end

3:07

of the study both with the Psalms with Joel or maybe anything else that you're that's on your mind

3:12

um I'll start with a bit of a summary of The Book of Joel just to refresh your memory of what we covered so that if you

3:19

do have questions about what we studied together we can do that and you know if you don't think of it tonight over the

3:25

next few weeks past Murray will be with me so feel free to ask questions through

3:31

the next few weeks God willing let's open with the word of prayer I'll check the chat just to make sure I'm coming through loudly and clearly and then

3:37

we'll get into the study for this evening our heavenly father we we bow before you Lord God Almighty

3:44

we are just so honored we're so privileged we're so grateful

3:49

that you've called us into your Covenant you've grafted us in and you've brought us into this uh

3:56

wonderful understanding of your plan for mankind and the observance of your holy

4:01

day so that every year as we rehearse these days we grow in Greater understanding and in the grace of our

4:08

Lord Jesus Christ father we pray that you'll continue to bless us as we study

4:14

your word and now we're going back to the Psalms book five of the Psalms and we pray father that you will bless us in

4:20

our understanding and just help us to pull all of these different texts together so that we can fully comprehend

4:26

your word your will your plan your Redemption we thank you Lord God

4:32

Almighty we pray in our savior saying Jesus Christ amen so let me just check uh I don't see

4:40

anything in the chat I'm going to assume that I'm coming through loudly and clearly I think if I wasn't uh I would

4:47

have heard so we have Psalms I think it's 113 to 118 uh which were the Hillel

4:54

Psalms and they're read in the spring time the spring holidays then we had Psalm 119 which is typically read on

5:02

Pentecost and now we have the Psalms of ascent which are read leading up to the

5:09

fall holy days leading up to Tabernacles uh great wonderful thanks uh brother Jeff so we are coming through clearly

5:17

let's begin our study then I'll share my screen I'll just begin with a little bit of a

5:24

quick review of what we covered in Joel again we want to open it up to q a live

5:29

q a at the end of the study so please uh if anything's stimulated for you please

5:34

feel free to jump in and and ask your question just type them in the chat of any platform that you're on and we will

5:41

pick up those questions so um in Joel chapter one we see first of all uh the Covenant

5:49

Community being struck economically with these locusts that just wave after wave

5:54

after wave just completely destroy this agricultural or the the the base or the

6:00

foundation or the platform of an Agricultural Society completely wiped

6:05

out with their economic collapse follows military Invasion which was actually

6:11

foreshadowed by the waves of locusts that destroyed the crops they were

6:16

actually a forecast a foreshadowing of these armies that would come in wave after wave and completely Wipe Out the

6:23

Covenant people and take them cap destroy them and take them captive and then we that was chapter one and and and

6:29

everybody should wear even the drunkards should pay attention that the wine that they are so drunk on like wake up

6:35

there's no there'll be no more wine and and even the drunkard is completely in this sort of escapism and not concerned

6:41

with reality even drunkard has to face the reality of this and it was amazing as we were going through this passage

6:49

just to see the parallels to the Western World particularly

6:54

America but also say North America Canada and and the Western Nations the

7:01

the Western democratic judeo-christian-based nations it was like amazing the corruption of the

7:07

Covenant people and and God's reaction to them rejecting him and and just allowing them to be degraded and

7:14

humiliated and destroyed it's it's like clearly we can see this is what's happening to us we're on the verge of

7:22

economic collapse that the likes of which I don't think the world has ever seen we saw the Great Depression this

7:29

looks far worse at least with the Great Depression we were in a time of you know

7:35

nationalism there were natural borders so yes it was difficult but a lot of it

7:40

was kind of contained now we have these Global politicians who are orchestrating

7:46

this massive economic collapse on a global scale and and it's just you know to see the

7:54

most powerful nation in the world actually cooperating with its own suicide not not just cooperating but

8:01

enthusiastically engaged in its own suicide and hopefully we we've all woken

8:07

up and we can see this this Marxist communist agenda to destroy and degrade

8:12

America and once this superpower which is fundamentally

8:18

judeo-christian in its legal Outlook and the influence that it's had legally over

8:24

the whole world the notion of Human Rights uh once that's once this nation

8:29

is destroyed then all bets are off in terms of the value of human life

8:37

so so what happened anciently the pattern we can see it happening now today and even I think this coming year

8:44

brace yourselves Brethren I think this coming year is going to be very very difficult and that's just the

8:50

introduction to a very difficult we don't know how many years but ultimately it's going to lead

8:56

to the return of Our Savior Jesus Christ so we just have to endure to the end to

9:02

be strong to edify and encourage one another to stay awake to be sober and

9:08

not to be swept up and half asleep we can't we can't sleep walk through what's coming so we come into chapter two now

9:15

and and the prophet says let the priests the Ministers of Jehovah weep between

9:22

the porch and the altar this is their the whole worship system has been destroyed

9:27

the idea that oh let's gather we'll keep the feast that's just going to be so wonderful we'll see you next Feast the

9:33

worship system has been destroyed and so now the priests must weep between the porch and the Altar and let them say

9:39

Lord spare your people all these prophecies go back to Moses we

9:45

can't just read these in isolation we have to be grounded in the Torah understand what Moses prophesied and

9:52

then understand how the prophets all of them with maybe the exception of one Jonah all of them are prophesying

10:00

according specifically to the the pattern that Moses laid down in the Torah

10:05

So based on what Moses laid down this is happening now and the priests are to say spare your people

10:12

with the knowledge that Moses said he will spare his people that that this Devastation will drive them to

10:19

repentance and in that repentance God will then spare them so understanding God's will

10:25

through this devastation the priest can pray spear your people o yehovah and give not your heritage to

10:33

reproach that the Heathen should rule over them and this is where we're heading

10:39

this is where we're headed whether it's the Marxist Heathen or the Islamic heathen

10:45

or this just a sort of technocratic autocracy

10:51

the Heathen will be ruling over God's people and the prayer here is that and it's not that it should never happen

10:57

it's going to happen it's prophesied to happen it's that it should stop

11:03

it's that the Lord Jehovah should intervene and stop it that the Heathen should rule over them

11:09

why should they say among the people where is their God they're laughing

11:14

these people prayed to God they were calling on Jehovah they have their scriptures look at the power we are

11:20

exercising over them where is their God Pharaoh said I don't know this God

11:25

Pharaoh thought he was God then will Jehovah be jealous for his land when the

11:31

people repent and they turn to him he will remember his Covenant and his

11:36

Covenant involves a very specific real estate and he'll be jealous for that why are the Heathen taking over the the real

11:43

estate that has been promised covenantally to his people and now the Heathen have taken it over so he'll be

11:49

jealous for this land a very specific land and hint hint it's not Canada it's

11:55

not America it's not South Africa it's not Australia it's not England it's a very specific piece of real estate that

12:01

is in the Middle East God will be jealous over land that is in the Middle East that that was outlined to Moses

12:08

what that land is that was promised to Abraham then will Jehovah be jealous that the

12:16

Heathen have taken over his land and their polluting you to be jealous for his land and pity his people the

12:21

Covenant involves land and people very specific land a very specific people verse 27 he says and you shall know that

12:30

I'm in the midst of what which people is God in the midst of of Israel

12:37

this is what we learned in Isaiah God is the god of Israel he's the Holy One of Israel he came down to earth to

12:44

rep be the representative of the Holy representative of Israel and this when God acts now in the future in the very

12:51

near future Israel will know and the Heathen will know that God is the god of Israel and

12:58

that I am your I am the Lord I am Jehovah your God there'll be a dispute does the does God

13:05

exist is is the heathens God the the true God where is God why does

13:12

God not respond to his people if he's true well he's going to and then his people will know that he the the Jew

13:21

will acknowledge Jesus Christ and the whole world the Heathen will

13:26

acknowledge that God is only in Israel he says that I am in the midst of Israel

13:32

and I am Jehovah your God and none else there's there's no other God for you

13:37

stop turning to these pagan gods and idols and my people shall never be

13:44

ashamed hint hint go back to the Torah and these heathen that were

13:51

oppressing and persecuting God's people and and bringing them to shame and humiliation Christ is going to step in

13:58

he's going to end that humiliation and his people will never be ashamed from

14:03

that point forward but that humiliation will be turned on to Heathen the Heathen will be ashamed the Heathen will be

14:10

humiliated this is the prophecy and my people God says shall never be

14:17

ashamed and then Chapter 3 of Joel for behold in those days and in that time

14:23

this time ahead of us when I shall bring again the Captivity of Judah go back to

14:28

Deuteronomy 30 go back to the Torah to understand what this means it basically means that Judah and Israel will have

14:36

finally repented going through this tribulation is going to bring them to their senses they're going to finally

14:42

repent not in some sort of play acting theater but they're going to truly repent and turn fully to their god

14:49

without with their whole heart deeply and sincerely based on the teachings of

14:54

the Gospel that somebody who understood the gospel was preaching powerfully to

14:59

them and they could hear this and search their scriptures and say these Gentiles they're making sense

15:06

the way they're preaching Yeshua it actually we can see it now and

15:12

everything all the prophecies they understand the prophets and the way they're teaching us the prophets they're gentiles

15:19

but they have such a a good news for us they're saying to us behold your God

15:27

and then we search the scriptures and it's all making sense and so they respond to the gospel and they turn to

15:34

their God and that's when God ends the humiliation and the slavery

15:39

so he'll end the slavery of Judah and Jerusalem and that Isaiah 6 says that's

15:45

when he'll end the the uh blindness and

15:51

deafness of Judah when this Abomination takes place this Abomination that makes Jerusalem

15:56



desolate and the cities of Judah desolate that's when God will finally lift the veil from their eyes and that

16:03

the stop it in their ears so that they can actually hear the gospel and see Christ and they'll respond to it

16:10

and God will end the Captivity I will also gather all nations that is the

16:15

heathen that have all globally agreed together to dance to the same tune which will

16:22

result in the persecution of Jerusalem I will also gather together all Heathen Nations and I will bring them down into

16:29

the valley of Jehoshaphat and thou plead with them there for my people and for my

16:34

Heritage Israel and that I will plead with them there don't mistake that for

16:40

kind of a weakness oh please pretty please let my people go no Deacon Jan

16:45

gave a sermon at the feast hopefully you can look up our sermons there and you on YouTube they're on the Canada one

16:53

network or channel so if you just look Canada and the number one CGI Canada one

16:58

the number one the the feast sermons are there Deacon Jan gave a wonderful

17:03

explanatory overview of the Torah and the worship system and and how what the

17:09

Tabernacle system of worship was all about but he included in that message this notion

17:15

that Christ came as a lamb but he's returning as a lion

17:21

so when he he returns as this Furious lion and he says he's going to plead with the Heathen it's not from a

17:27

position of weakness he's coming to crush the heathen with a rod of iron and

17:32

that's what plead with them means he's going to they are they are at the Zenith of their power and the holy conquering

17:38

line of the tribe of Judah is coming to crush them and humiliate them and put them to shame

17:44

but with explanation so he's going to plead with them there for his people

17:50

and for my Heritage Israel Israel will inherit the Heathen Nations but God will

17:56

inherit Israel and the Heathen Nations will have access to Salvation through Israel

18:03

and they will bring their wealth and their offerings through this again if you can study this sermon by Deacon Jan

18:09

to understand how the worship system works and and that system is going to be

18:14

replicated in Jerusalem when Christ returns and the Tabernacle will be set up so that all of mankind can Tabernacle

18:22

with God through the priesthood of the king priest nation which we will oversee

18:27

this whole operation as first fruits so he says he'll plead for his people there and his Heritage he's going to inherit

18:34

Israel again that's in the Torah whom they have I think that's Deuteronomy 5 if I'm not mistaken where

18:41

God says his Heritage it's either 5 or 32 where he says his his Heritage he

18:46

gave the Heathen Nations their land so they can all inherit their the portion

18:52

that divided to them according to the numbers of Israel but his inheritance is Israel

18:58

so pleased with my people and my Heritage Israel whom they have scattered among the Nations again Deuteronomy 30

19:04

that's the punishment for their turning their back on the Covenant and they parted my land and now God is jealous

19:10

over his land and they have cast lots for my people so they've just enslaved them and completely all the power you

19:17

see the nation of Israel the Modern Nation of Israel which is the southern tribes Judah Benjamin Simeon a bit of

19:23

Levi uh those people we call the Jews today the nation of Israel uh they're completely destroyed

19:29

Jerusalem is destroyed and they've been taken captive and the people are casting lots for them and have given a boy for a

19:36

prostitute and sold a girl for wine so the human being the Jewish human has

19:42

absolutely no value think Holocaust even less value than that because this is the worst time ever

19:48

and you know you feel like having a prostitute hey I like that prostitute I'll give you this Jewish boy if you

19:54

give me that prostitute for a night so the Jews just have no value at all and these are God's people

20:00

and the girl for wine that they might drink yes and listen and I'm kind of reviewing

20:06

this as well because I want us to keep this in mind as we go into the Psalms of

20:11

ascent as we go into the Psalms of ascent the Psalms of ascent are both micro and

20:19

macro the prophets are macro so the prophets are giving us the macro view we need to

20:25

keep that view in mind because the macro view tells us about the suffering

20:31

but the micro view helps us to experience on a personal level when when

20:36

the nation is devastated when the nation is crushed what does the individual

20:42

faithful follower of Christ experience that's what we'll see as we go into the

20:47

Psalms so he says yes and what have you to do with Me O Tire and zaidon and I

20:54

love this question why and all the coasts of Palestine

21:00

what do you have to do with me why are you why are you using my name

21:06

why are you associating your filth with my name what do you have to do with me

21:11

and this is how we as Christians should react when filthy people claim that Christ is

21:19

their prophet and that Christ authorizes their filth how dare them

21:24

associate Christ with their filth but some of us don't care oh it's the same God oh who cares I care

21:34

you should care we should care Christ is Holy don't associate him with your filth

21:39

Christ himself says what have you to do with me or tire and ziden and all the

21:46

coast of Palestine today we recognize these as Muslim nations

21:51

and the prophecy for the future is Christ the same to these nations why are you calling my name why are you

21:57

associating yourself with me will you render me a recompense

22:03

are you trying to pay me back are you trying to punish me by humiliating my people

22:09

and if you recompense me if you think you're punishing me swiftly

22:14

and speedily will I return your recompense upon your own head

22:20

Deuteronomy 30. Moses this is he's just quoting Moses Moses said this would happen

22:26

these people are going to move in and humiliate God's people God is going to rescue them when they repent and he's

22:33

going to take that humiliation and put it back on their own heads the Bible tells one story from Genesis to

22:39

revelation so God will quickly and and so we see here as well prophecy

22:45

for the future that the conflict centers in the Middle East the conflict and when Christ returns he

22:51

returns to the Middle East and the Bible is a book about the Middle East but sometimes what we do is we hijack

22:58

the scriptures and we make it about us and all the curses we don't want them

23:05

that's not a but all the blessings oh yeah that's about us and we hijack and we forget the land who cares about the

23:10

land god makes it clear the Covenant has to do with people but not just people land and Isaiah tells he's going to take

23:17

the people and put them back in the land the land that their fathers had

23:23

verse 16 of Joel 3 the Lord shall also Roar out of Zion he's a roaring lion

23:30

and he's going to come to the Middle East and he's going to establish his kingdom in Zion and he's going to Roar the whole

23:37

world will shake he's going to Roar from Zion because of his people

23:43

and utter his voice from Jerusalem and the heavens and the Earth shall Shake but the Lord will be the hope of his

23:50

people now we're getting into the Psalms and those people that are faithful to God

23:56

that when all of this Devastation is going and they're suffering and they're calling out to their God in

24:02

it with a True Heart then God is going to come and save them and he's going to Roar from Zion and he

24:09

will be the hope of his people and those who have been preaching the gospel will be validated we told you

24:15

wait for him he's your God and then he'll come and save them Zechariah 12.

24:22

Zechariah 14. he says and this he will be the hope of his people

24:28

and the strength of the children of Israel and I'm sorry for you if you

24:33

aligned yourself with the heathen if you got caught up in social justice and and got swept into supporting the

24:41

heathen because God doesn't support the heathen he supports his people

24:47

and he's going to be the strength of his people so shall you know this is how you'll

24:54

know as the prophecies play out and we're preaching the gospel we're preaching the prophecies we're

25:00

accurately dividing the word of God and the people are considering what we're saying and as the prophecies come to

25:05

pass properly not that they come to pass properly but that we've been preaching them properly the Prophecies of course

25:11

are going to come to pass as God said but we finally understand what the prophecies are actually saying and we

25:17

preach them accurately and the people see it's unfolding exactly as God said and they repent that's how they'll know

25:24

that everything that's happening was in God's word written thousands of years ago this is how they'll know that

25:30

Jehovah Yeshua is the Lord their God dwelling in Zion just as he said he

25:37

would my Holy Mountain my Holy Mountain meaning get the Heathen out of there

25:42

drive them out slaughter them crush them with a rod of iron how dare them say it was theirs

25:48

God says it's mine and then his people will realize this is our God

25:54

and then shall Jerusalem be holy these Heathen are going to move in the Abomination that makes desolate will

25:59

move in they'll have their worship system right in Jerusalem and it's going to be a desecration but they're going to

26:05

pretend it's holy they're going to act like it's holy as they worship their God and God is going to crush it clean it out and then

26:12

it will be Sanctified and there shall be no stranger has passed through her anymore think Zechariah 14 when

26:19

everything will be holy and and specifically here it says strangers but Zechariah sees very specifically as he

26:25

looks into the future that no Canaanite no Canaanite no Palestinian

26:33

well any more enter Jerusalem if they want to enter Jerusalem they're going to enter it through one of the gates of

26:38

Israel and they'll have to acknowledge and be grafted in and or acknowledge at least the the god of Israel I shouldn't

26:45

say grafted in grafted in it's a very specific thing that's happening specifically for the first fruits

26:51

so with that as a backdrop now and in summary hopefully if you have questions you'll feel free to ask with that as a

26:59

backdrop let's begin the Psalms of ascent and I mentioned earlier that for

27:04

15 days every single day uh customary does this for Pentecost for 50 days

27:09

every single day counting into Pentecost and now for Tabernacles every single day for 15 days  
pastor Murray was giving

27:17

Insight on the Psalms of ascent so really these should be read

27:22

leading into the Feast of Tabernacles 15 days leading up to to open up the Feast of

27:29

Tabernacles as they're approaching or going up to Jerusalem so it says here Psalm of degrees  
and if

27:36

we look at the Hebrew word here for degrees it's Allah which really means

27:41

steps or stairs so it's the ascent as you're going up so this uh so song of

27:47

degrees or Psalms of ascent is what's meant to go up to Jerusalem and we could

27:53

go back to Ezekiel chapter 40 to see the same word Allah being used to indicate

27:59

that there were steps or stairs that they'd have to go up to enter into the

28:05

Temple and so it's possible as well that each step they would sing a different

28:11

song going up the steps into the temple but here we'll see it here he says then

28:18

came he unto the gate which looks toward the East and went up in this word that's

28:24

uh translated stairs if we say he went up to the stairs it's the Hebrew word Mala so the ascent the

28:32

rising up into uh the temple then came he unto the gate which looks towards the

28:37

east and went up into the stairs thereof and measured the threshold of the gate which was one  
we brought in the other

28:43

threshold of the gate which was one we brought so that's going into another prophecy in in  
situation with Israel I

28:49

just wanted to bring out that the concept of stairs the ascent into the temple so it's not just an  
Ascent to

28:54

Jerusalem but also once you're there it's in Ascent into the temple verse 1 of Psalm 120. so  
again remember the the

29:02

devastation of the Covenant people by the heathen

29:09

that's on the macro level and then we can see it here on the personal level how does the

29:15

faithful worshiper of Jehovah experience that Devastation Psalm 120 and verse 1

29:20

in my distress I Cried unto Jehovah

29:26

and he heard me you're the only reason God would hear is faithful worship

29:33

so although the nation has turned their back on God there's always a faithful Remnant and even within the church we've

29:41

seen that through the decades the church turns its back on God but there's always a faithful Remnant

29:46

wash rinse repeat Church turns his back on God is always a faithful Remnant wash rinse repeat Church turns its back on

29:53

God there's always a faithful remnant and so that's why we are so uh

29:59

passionate about teaching the word of God and studying the word of God and edifying

30:05

one another because we understand the pattern washrooms repeat Church turns his back on God or I should say God's people

30:12

turn their back on God whether it's anciently or today it's just a pattern but there's always a faithful Remnant

30:18

and that faithfulness comes from God's word Understanding God's word using God's

30:24

word to turn to him to build a relationship with him and no matter what to gain the strength of the Holy Spirit

30:31

to stand against the tide of compromise in my distress I cried onto Jehovah and

30:38

he heard me what's the pro how did he cry Jehovah deliver my soul oyehovah from what

30:47

from lying lips and from a deceitful tongue it's like

30:54

this whoever he he's now facing this this uh Devastation from they're Liars

31:01

they're Liars they're justifying what they're doing with rhetoric that is deceitful and people are falling for it

31:08

and and and the people are so deceitful that they are personified



31:14

by their tongue it's like it's like the human being is one thing it's a deceitful tongue

31:20

and we see this people who cannot help but have vile deceit and lies come out

31:27

of their mouth even if it's even they might be even quoting their scriptures but it's all deceit and lies

31:35

what shall be given unto you so now he he's cried that's what he cried to God for deliverance now he's

31:41

looking at his his persecutors and he's posing the question to them what shall be given unto you

31:48

or what shall be done unto you you false tongue again the whole human being is

31:53

actually characterized by one thing they're false tongue which they have used to justify their deceitful and

32:00

horrible actions and God says I'm going to gather all these nations in the valley of

32:05

Jehoshaphat and I'm going to plead with them there not not from a weak perspective oh please let my people go

32:11

not at all but from a what what do I have to do with you

32:16

how are you using my name tell me where did you get this justification from

32:22

because I'm going to open up the scriptures from thousands of years ago and I'm going to show you how how

32:28

faithful I am to my plan declaring the end from the beginning and from ancient

32:33

times that which is not yet done saying my counsel my plan my will shall stand

32:43

so tell me now how is it you came to justify yourself you deceitful lying tongue

32:51

what shall be given unto you or what shall be done unto you you false Tom well

32:57

here's the answer sharp arrows of the mighty with coals of

33:03

juniper this is what the Wicked Will face think Zechariah 12.

33:11

that God says the weakest of Judah will be like David

33:16

as they turn back the persecution of their enemies when God infuses them with  
33:22

his power to fight against their enemies and he says the coals of juniper in  
33:29

Psalm 140 and verse 10 he says let burning coals fall upon them  
33:37

let them be cast into the fire into deep pits that they rise not up again  
33:42

Zechariah says it differently he says that Judah will be like an oven  
33:48

and the wicked will be like stubble and Judah will just burn up the stubble so  
33:54

this is now on a personal level the worshiper the faithful worshiper who  
34:00

is suffering from this persecution which has been justified with a deceitful  
34:06

tongue with false narrative and rhetoric but it's just and everybody thinks oh that  
34:12

sounds fine that's deceitful and we know it's deceitful because it does not comply or comport  
with Torah we know the

34:19

Torah and so you're coming along with this false scripture that has nothing to do  
34:25

with it contradicts Torah and then you're using that to justify your persecution  
34:32

and and the psalmist sees your the answer that God is going to give you  
34:37

coals of juniper you're gonna burn for this you're gonna burn alive  
34:43

how dare you do this to God's people into God's land but not just calls of Jupiter Juniper  
34:48

you're also going to experience the sharp arrows of the mighty but what are  
34:54

these sharp arrows of the mighty and pastor Murray gave a phenomenal sermon  
35:00

on Youth Day at the Feast of Tabernacles called calling all Fletchers  
35:07

and if you did not hear that sermon you know I was always going to say  
35:14

leave the Bible study and and go listen to that sir it was that powerful but  
35:20

don't leave the Bible study because I'm going to ask pastor Murray to join us in a moment but  
make it a priority

35:26

to listen to that sermon phenomenal is so creative so insightful uh delivered

35:33

really to the parents and grandparents of Youth but also a part in there for Youth and and also to all of us in the

35:38

community whether we have children or not we are all Fletchers if you don't know what Fletchers are he explains all

35:43

of that in the sermon but that's what gives us Insight now that coming out of the um the feast and the sermon that

35:51

pastor Murray gave on calling all Fletchers that the wicked will suffer from the

35:59

sharp arrows of the mighty well what are these sharp arrows the mighty Psalm 127 and verse 4 as arrows are

36:06

in the hand of a mighty man there's the sharp arrows of the mighty as arrows are

36:11

in the hand of a mighty man so are children of the youth

36:17

and and just in case you didn't um hear the sermon that pastor Murray gave I'll just ask him just to give a

36:24

quick synopsis of how he structured his sermon during the feast and pastor Murray welcome so great to see you

36:31

brother and I know how busy you are coming back from the feast thanks so much for taking the time to be with us

36:37

yeah good to be together and uh good to see everybody uh in the chat rooms on on the study and hope everyone had a great

36:44

feast beautiful uh pastor Murray thanks again for the sermon that you gave on

36:50

youth day during the feast I was totally Blown Away what an amazing inspiration God gave you

36:57

uh I wouldn't mind if you don't mind maybe just a quick summary of kind of how you outlined the sermon and and

37:05

maybe how you react to Psalm 120 verse 4 that the wicked will be given the sharp

37:12

hours of the mighty with calls of juniper please yeah so what we talked about you could

37:18

mentioned the term Fletcher um what we had talked about is I I based the sermon off of Psalm 127 and you'd

37:25

already read that uh verses three to three to five you read verse four and really it it goes to the fact

37:32

that as as members of the Covenant Community we need to prepare the Next Generation and

37:38

when you understand what and I didn't understand and I had to study this um of what a uh how to make an arrow and

37:47

that's really what a Fletcher is a Fletcher someone who makes arrows um there are there are five basic parts

37:53

to an arrow um and it is uh um and their functions really drive off of what we what we

38:01

would all expect to do when we uh is up our children and then send them off into

38:07

the into the world um and so if we if we break that what I did

38:13

is like we broke it down the the first part of the arrow is the base it's called a knock and it's a function

38:20

is um it's a slotted tip and it locks the bow string in place so that it sets

38:26

the stage for a an accurate and successful flight and when you when you set up the knock

38:33

the knock right it keeps the arrow correctly rotated keeps you from slipping uh so that's nice and tight and

38:40

it it allows for a successful send-off and really what we talked about that was

38:46

was really the knowledge of God and knowledge of his law is the foundation we went through some Proverbs we went

38:52

through some some other scriptures in in the in the Torah and the prophets and really talked about how that is that is

38:58

the foundation it's a knowledge of God um and a knowledge of his life that we

39:03

operate accordingly to that that was really real thing is What's called the the Fletching which is the uh we don't

39:12

look at how people make make errors today with all the these man-made items Fletching was  
was from bird feathers uh

39:19

typically uh turkey or Goose uh they were the most easily um uh found and and big enough and  
39:25

proper and what was really really interesting is that it took both male and female feathers which  
I read this

39:32

and the purpose the male feathers was for uh guidance uh and accuracy the purpose of the  
39:39

female feathers was for stability now a few instantly that goes to the effect of a dad and a mom  
or a grandpa or a

39:46

grandma or even when we get into Titus if the expectations of senior men and Senior ladies in  
the congregation

39:53

um so it's not just any feathers but the specific ones were male feathers for accuracy and  
guidance and female

40:00

feathers for stability and and um I'm sure if you're listening to that there's a whole lot of  
scriptures that

40:06

come to mind there then the what we did was we went to the shaft which I needed to be made of  
a

40:13

specific type of one it would have to be giant amount of strength and flexibility so not too  
strong that it can't be

40:19

flexible and not too flexible that I would break uh and again uh what we

40:24

talked about there and and the shafts the shaft's purpose was uh all the other pieces would  
connect to it so we talked

40:32

initially about the not being the foundation of the knowledge about this now develops the shaft  
represents the the relationship that we have with God

40:38

in Jesus Christ the vine the husband and the fine dresser and uh all of our everything everything  
pins

40:46

off of that for us and then just quickly we went to the tip um and the tip can

40:53

often we just associate it with with a sharp pointy ones like we see in Psalm

40:58

120 here but it the tip defines its perfect the purpose they're not always uh sharp uh sometimes they can be made

41:05

of rubber and and flat on the ends simply uh Knocks The Knocks the animal out stuns them or it

41:12

can be nice and sharp and go right through a slightly go right through or have Jagged edges and tear

41:18

flush and really this tip was uh the to the arrow is defining a purpose and

41:25

really uh our children need to understand that their purpose is to follow God and also

41:31

to to uh then repeat this you use the phrase washrooms repeat that's what

41:36

these subsequent generation needs to do so that's kind of a uh uh a five minute synopsis of the sermon

41:43

um really really when you look at Psalm 127 which you did and then compare it to

41:49

verse four there in Psalm 120. um we can see that well let's say a a

41:55

nice happy metaphor what we read there in verse in verse you did like Arizona hand of a warrior so are the the

42:02

children of one's Youth and then I'll go to verse five uh Happy is the man who has this quiver full of them so uh

42:10

always is an important part too that we didn't really discuss in the sermon and these these arrows representing the

42:16

family looking after the the previous generation they shall not be ashamed but they shall speak with the enemies with

42:23

this and that really that really goes to uh the uh What uh Israel and do to what

42:30

they're expecting to to to face as well as you know as crafted in members members of the Covenant today what we

42:36

can sort of glean from that is is what we're facing coming in in the world here so uh just a bit of a synopsis there and

42:43

tying that back into something which way yeah beautiful uh thanks so much Pastor Murray and just so everybody knows I

42:49

posted the link to uh Pastor Murray's sermon in the chat so hopefully you're able to see that it's on on YouTube I

42:56

also put a link to Deacon Jan's sermon in the chat as well called Understanding God's Great Grace

43:01

uh two great great messages and and I should have quoted verse five I'm glad you brought it brought it up that the

43:07

his quiver is full of them and they shall not be ashamed the Heathen are going to be ashamed but God's people

43:12

will no longer be ashamed uh but instead they will speak with or plead with or

43:17

fight back against their enemies in the gate and push them out of out of Jerusalem uh thanks so much uh for that

43:24

uh last night and I'll bring you back as well at the end of the psalm thanks so much so uh just continuing then in

43:32

um Psalm 120 where we were he goes on in verse 5 he says woe is me

43:40

this this is quite heavy this is a I'm cursed it's basically what he's saying

43:45

why is he cursed he says and I see a sister Sandra joining us from uh texark Texarkana

43:53

Texas uh so welcome new to CGI wonderful to have you thanks for for joining us he

43:59

says uncursed woe is me that I should why is he cursed that I sojourn in

44:05

Meshach that I dwell in the tents of kedar so remember these are the Psalms of ascent

44:11

they're they're now going to make their way to Jerusalem calling all worshipers

44:16

of Jehovah now is the time that the summons has gone out now is the time to make your way to Jerusalem and as he's

44:23

contemplating making this journey to Jerusalem he realizes

44:28

what a shame that I we could say today we live in the world you know as we go to the Feast of

44:35

Tabernacles it's like man the world that we live in Woe Is Us that we live in a world

44:42

that that you know the pedophiles rule over us sodomites rule over us

44:49

pagans and heathens with no moral code rule over us and so for the worshiper of

44:55

Jehovah we could say the same thing woe is me but here specifically he's saying that he sojourns or he lives in meset

45:02

and dwells in the tents of kidar so where are they so if we look at the sort

45:07

of the way uh these nations were divided up japheth is up here Hashem was given

45:13

this this portion of land and ham this portion of land and then they spread from there but japheth particularly

45:20

Meshach we would call that today turkey the land of turkey so he was dwelling

45:25

there he has now make his way down to Jerusalem but if we go here in psalm

45:33

let me just close this one if we go here to back to the psalm so so he dwells in me set

45:40

and the tense of kedar so where's mishech he says or who is he descending to the sons of japheth who is he

45:46

descended from Gomer and Magog and madai and Javon and tuba and meshech and tiras

45:54

so meshech is a descendant of japheth and so he's dwelling in the land here of

46:02

japheth and meshech is one of the children of uh

46:09

of japheth and so so we see that uh in Ezekiel

46:14

27 12 we get a bit more insight he says tarshish was your Merchant by reason of

46:21

the multitude of all kinds of riches with silver iron tin and lead and they traded in Pharisee he's talking to tire

46:27

and we saw in Joel God is furious with Tire he's saying what why are you calling on

46:33

my name what do I have to do with you but here in Ezekiel we see who was trading with Tire to help Tire become

46:40

wealthy well tarshish was but also in verse 13 we see Javan tubal and meshech

46:47

these are children of japheth they're also trading with Tire in the Middle Eastern Area and that's how tire is



46:54

becoming so wealthy Javan tubal and Meshach they were your Merchants they traded the persons of men

47:01

remember Joel tells us that they'll sell a Jewish boy for a prostitute

47:07

and a Jewish girl for wine here we get some insight from Ezekiel

47:12

that they were your Merchants they traded the persons of men and vessels of brass in your Marketplace you go into

47:18

the market and human beings are for sale in addition to other items in verse 21 of Ezekiel 27 Arabia and all

47:27

the princes of kedar remember he says the woe that he dwells in Meshach that he dwells in kedar Arabia and all the

47:34

princes of kedar all the heads leaders of kedar they occupied with thee in Lambs or

47:42

traded with you in lambs and Rams and goats in these were they your Merchants

47:49

they traded with you so kedar today we see on the map it's in Arabia

47:55

so kedar was was given to Arabia and their trade they're coming to tire

48:00

and trading as well Ezekiel 38 he says son of man sets your

48:07

face against GOG the land of Magog so Gog is

48:12

the leader the land is Magog the chief Prince of Meshach and tubal and prophesy

48:18

against them so these nations or these peoples of Meshach and tubal

48:25

they are on in the land of Magog which today we would call turkey and then the

48:30

Bible has a lot to say about the Assyrian the Assyria but here he's saying woe

48:37

unto me these people hate God's people and they mean to destroy and humiliate God's people and he realizes the trouble

48:45

he's in dwelling among these people who hate God and hate his people he says so prophesy against them in

48:52

Ezekiel 39 again a prophecy against God he says therefore you son of man prophesy against God and say thus says

48:59

the Lord God behold I'm against you why are you associating yourself with me

49:05

nothing to do with you in fact I'm against you the chief Prince of meshech and tubal so

49:13

yes indeed woe unto me he says that I dwell in meshech among the princes of

49:18

kidar who are trading with Terebinth Genesis 25 and verse 13 He says and

49:26

these are the names of the sons of Ishmael by their names according to their Generations the firstborn of

49:32

Ishmael neighbor joth kedar Advil and mibisam so kedar now we see as

49:40

a Arabian descendants of Ishmael all of these people are Muslim people today so in the end

49:47

times these prophecies are coming to pass if we follow and read the scriptures clearly clearly these are

49:53

Islamic Nations who hate Christ and who hate the Jews

49:59

and and the worshiper is saying woe unto me that I dwell among these people

50:04

and their deceitful rhetoric that justifies their persecution

50:11

Isaiah 21 and verse 16 he says for thus the hath the Lord said unto me within a

50:17

year according to the years of a hireling and all the glory of kedar shall fail this again is Moses these

50:25

people are going to have the upper hand they're going to be So Glorious and so powerful but then they're going to collapse because God is going to act

50:31

against them and for his people back to Psalm 120 he says my soul has

50:38

long dwelt with him that hates peace so I'll just wrap up here Pastor Marie and I'll bring you back in in case you

50:43

wanted to comment on Psalm 120 before I go into Psalm 121 but he ends the psalm

50:48

by saying my soul has long dwelt with him that hates peace

50:56

and and that indeed is true if you think of anything for example uh to do with

51:02

the Islamic Nations then clearly we know they're not for peace they're not for

51:08

peace at all they're for this we could call it Global Jihad uh this is this is

51:14

what they're about you know they want to tell us that this is a a religion of peace

51:20

reality tells us differently

51:32

I'm not gonna be able to pull it up okay I'm just going to show you just the nation the notion of  
jihad and uh how

51:39

how bloodthirsty the Quran makes these peoples

51:45

and the worshiper the Jewish worshiper is saying well unto me that I dwell

51:51

among these people who have a deceitful rhetoric to destroy our peoples

51:56

my soul has long dwelt with him that hates peace these people are willing to

52:03

figure out a way that okay can we live together can we work this out but these people hate peace  
they don't want peace

52:09

they'd rather blow everything up than have peace with the Jew my soul has long dwelt with him  
that

52:15

hates peace I'm for peace but when I speak they are for war so

52:21

this is this is what he's coming out of as he says I'm making my way to Jerusalem I'm going to  
have shalom

52:28

I'm going to be blessed I'm going to have peace in Jerusalem but I realize as I'm thinking about  
and contemplating the

52:35

Tabernacle and and celebrating the feast days and the peace that I'll have there among

52:41

my people it is such a contrast to what I'm leaving and I think we can definitely relate to

52:48

this as we think about our own situation where Christ says to as he's praying to

52:53

the father I pray not that you take them out of the world just that you keep them from the  
wicked one so we are living amongst

53:01

evil but hopefully we're not compromising

53:06

and then as the feast days come especially Tabernacles and we can leave all of this behind for eight days but as

53:12

we start contemplating moving to the feast site it's such a contrast

53:19

and it sort of brings into sharp Focus what it is we're leaving so that was Psalm 120 the first of the 15 Psalms of

53:27

ascent and Pastor Mary what a great service you provided to us leading up to the feast and just taking that and

53:33

Counting us through it I wondered if you have any additional thoughts um and psalm 120. yeah and as we'll see as we

53:40

go through over the next number of studies when we go through these and uh if folks can just let me know I did get

53:46

a note from a brother brother Jeff that my audio was a little spotty so I'm not sure what happened there not sure if

53:51

it's spotty internet here but just just real quickly on Psalm 120. I'm just going to say maybe if you just lower

53:58

your volume a little bit it's just it's cutting in and out it's a bit staticky but maybe if you just lower your volume

54:04

a little bit it might come through a bit clearly more okay I'll try that um so Psalm 120 um you know as we look

54:11

forward to the pieces of Tabernacles let's not forget that uh the first day of this 15-day period is the start of

54:18

the Feast of trumpet it's the day of the Lord is what that pictures and as you read through Psalm 120 and see the

54:23

lamentation that the psalmist is is experiencing um you know people for God's intervention but

54:29

realizing that he lives he lives as a as a a Godly person instead of evil

54:36

um really that really points to the coming of the day of the Lord and God coming to

54:41

to um not not uh and not with peace but but with a sword so that he could uh

54:48

crush on the evil here and we're going to see is as we walk through these songs of the set they really move from the day

54:53

of the Lord to the to through the damn atonement into the Feast of Tabernacles

54:58

and you know you pointed out the steps of the temple and the 15-day Journey uh

55:04

picturing the 15-day journey to Jerusalem the other piece too is the days Days of awe that come from the the

55:10

realization that God is acting uh uh through Christ on the day of the Lord and then a 10-day period of full

55:17

repentance culminating in the National repentance on the day of atonement so all those come into play as we walk

55:23

through the the uh the Psalms outside that's beautiful uh thanks so much and uh to me that's sort of um

55:30

perspective really connects the Psalms to the prophecies so we're coming out of

55:35

Joel dealing with uh the day of the Lord and then we're seeing the relationship now

55:41

as we're coming into the the Psalms of ascent so thanks so much for that all right let me go through Psalm 121 and

55:46

then I'll bring you back if you have comments on Psalm 121. so Psalm 121 let me go back and share my screen

55:55

so Psalm 121 yeah another Psalm of ascent this is the second of the 15

56:01

Psalms of ascent so we're coming out of Psalm 120 and he realizes situation uh living amongst

56:08

these people who hate him therefore Jihad therefore War

56:13

he's willing to have peace they don't want peace they're not that that's the last thing they want

56:18

their instruction manual tells them they must destroy every Jew so there's no peace with them

56:26

and he really woe into me that I live amongst these people next song I will lift up my eyes unto the hills

56:34

from whence cometh my help think Zechariah 12. if we understand the prophecies and we can preach the gospel

56:41

accurately we can tell them Judah look to the Hills that's where your help will come from

56:47

don't worry about your military hardware and your sophisticated technology all

56:52

that's going to be stripped away from you don't worry that your biggest Ally your most powerful supporter America the

56:59

superpower is no longer a superpower and has betrayed you don't worry about that

57:04

the only thing you should concern yourself about is Jehovah Yeshua

57:10

hamasia is your god and look look to the hills he's coming

57:15

and he'll Roar from Zion he will save you I will lift up my eyes into the hills he

57:21

understands somehow he knows from from whence cometh my help

57:26

my help comes from Jehovah not from military conquest not from wealth not

57:33

from superpowers the the faithful understand my help comes from Jehovah

57:39

which God the god that made Heaven and Earth the creator of the entire universe

57:45

is actually the god of Israel so you can have your false gods I just

57:51

want to make it clear I won't worship your false gods I worship Jehovah and he's the god that

57:57

created the universe and he's the god of Israel and he will save Israel the faithful in Israel

58:03

my help comes from yehovah which made Heaven and Earth he will not suffer your

58:09

foot to be moved so now the encouragement so this is It's almost like verse 3 is the the preacher of the

58:17

Gospel responding to the suffering of the faithful Jew

58:22

to say he will not suffer your foot to be moved he that keeps you will not

58:28

Slumber and he that keeps you we could say he that keeps Israel he's awake he

58:33

hit him he said he hides his face from Jacob and he says it's the worst tribulation

58:38

ever upon it's the time of Jacob's suffering the likes of which the world has never seen

58:44

but he's only hiding his face from Jacob so that Jacob will turn to him so that

58:49

Jacob will return repent and so the the gospel preacher the the one whose feet

58:55

are beautiful because he has this good news he's able to say don't worry if

59:01

you're faithful to God he will not suffer your foot to be moved you you will dwell in Jerusalem

these people

59:08

will not successfully remove you from Jerusalem he will not suffer your foot to be moved he

that keeps you will not

59:14

Slumber and we can go to Proverbs to see King Solomon understood the same thing for the

faithful he says my son

59:23

and again this kind of ties back to Pastor Murray's sermon at the feast as

59:29

we train the Next Generation as Fletchers he says my son let not them

59:35

depart from your eyes the the instruction of Torah let not them depart from your eyes keep

59:42

sound wisdom and discretion so if we can train our children

59:47

even in the foolishness of Youth to keep sound wisdom and discretion

59:54

so shall they be life unto your soul that all these wicked as they descend

1:00:00

into this this pit of Filth because we have trained our children to

1:00:05

keep sound wisdom and discretion they're not going there and and the Jew needs to understand

this

1:00:12

and repent and teach their children and their children's children

1:00:18

and again grandparents have rights so it's not just that parents teach their children it's that

parents teach

1:00:24

their children and their children's children so they have rights and access to their grandchildren

1:00:30

he says my son let not them depart from your eyes keep sound wisdom and

1:00:35

discretion if you do that so shall they be life eternal life unto your soul and Grace to

1:00:43

your neck then shall you walk in the way safely

1:00:48

and your foot shall not stumble the psalmist says to you that your foot will not be moved when you lie down

1:00:55

you shall not be afraid this is this is Torah this is Moses prophecy this is what all the prophets are saying this is

1:01:01

where it's all headed the people will dwell in the land safely you shall not be afraid yes you shall

1:01:08

lie down and your sleep shall be sweet and and in Jerusalem

1:01:14

you you'll be able to observe these holy days without molestation

1:01:19

without persecution you'll lie down even all the war torn

1:01:25

Jerusalem there shall yet be singing and dancing in the streets of Jerusalem this is this is the good news this is the

1:01:31

gospel when you lie down you shall not be afraid yes you shall lie down and your

1:01:37

sleep shall be sweet be not afraid of sudden fear don't be afraid of these terrorists

1:01:43

who are just exploding here and exploding there and it's sudden and it's terrorizing don't be afraid of sudden

1:01:48

fear neither of the desolation of the wicked when it comes this is the gospel

1:01:53

this is Isaiah Isaiah 40 comfort you my people

1:01:59

tell them don't be afraid of sudden Fair don't be afraid of terrorism neither the desolation of the wicked

1:02:04

when it comes even though they're justifying it with deceitful rhetoric it's false and don't be afraid of them

1:02:11

for the Lord Jehovah shall be your confidence don't have confidence in in

1:02:17

horses and chariots in your military in your technology in your allies even if

1:02:23

they're superpowers in your wealth don't have confidence in any of those things



1:02:29

Jehovah shall be your confidence and shall keep your foot from being taken so

1:02:36

this is what he means when he says if you or the the gospel preacher is responding to the psalmist and saying

1:02:42

your foot will not be moved if you're faithful to Jehovah he will protect you

1:02:48

verse 4 Psalm 121 behold he that keeps Israel

1:02:53

shall neither slumber nor sleep and that's fascinating wording because he says in Isaiah he's hiding

1:03:00

his face from Israel even Christ when he was on Earth he quoted Isaiah to say these people they

1:03:07

have eyes but they can't see they have ears but they can't hear and their hearts have waxed fat they're impossible

1:03:14

to repent they're just they're shut off and cut off and then in Matthew 23 ending that

1:03:21

chapter he says to Jerusalem you are cursed I I wanted to gather you I wanted

1:03:27

to protect you but you didn't want it so now you're cursed and your house is left unto you desolate and you won't see me

1:03:33

again until you are crushed and humiliated and persecuted and denigrated and in all of

1:03:41

that suffering and you realize there's no one else that can help you and all of that suffering

1:03:47

you finally turned to me because somebody's preaching the gospel and telling you who I am and that I'm your

1:03:52

only hope and finally you turn to me and your children turn to me and your

1:03:57

grandchildren turned to me with your whole heart according to Deuteronomy 30. and then you look up and you'll say

1:04:04

bless it what a relief blessed is he who comes in the name of Jehovah and

1:04:13

they will acknowledge their lord Jesus Christ and John saw this in Revelation 1 and verse 7. when he says he's going to come

1:04:20

with the clouds and when he comes with the clouds all the Heathen nations are

1:04:25

going to wail because of him his return is not good news to the heathen

1:04:30

but the Jew who who pierced him will see him with relief and will say if we

1:04:36

combine that to Matthew 23 with 23 blessed is he who comes in the name of

1:04:41

the Lord so even though he hides his face from Jacob he's still keeping Israel Satan would love to wipe out

1:04:48

Israel so that Israel doesn't exist anymore and all of God's promises fall to the ground

1:04:54

but what we know what Abraham helped us understand about our God is it's impossible for him to lie

1:05:00

it's impossible it's impossible for him to break Covenant and so we can never preach a gospel

1:05:08

where somebody could search out our teaching and say wait a minute in your teaching

1:05:15

are you saying that God has forgotten Judah in your teaching are you saying that the church has

1:05:22

replaced Israel and all those promises that God made to Judah and all those promises that God made to Israel are you

1:05:29

saying they've all Fallen to the ground and therefore God could actually be accused of lying in fact he is being

1:05:36

accused of lying but that there would actually be evidence but God is a liar

1:05:42

we would never teach such a gospel Our Gospel is every single word that God

1:05:48

has spoken is true because God is true and it's impossible for him to lie

1:05:54

so we have to reconcile the fact that Isaiah says that God is hiding his face from Jacob

1:06:00

with the the Insight that the psalmist has that God keeps Israel he's the protector

1:06:06

of Israel so while they're being punished he's still keeping them and there's going to be a faithful remnant

1:06:13

he says behold he that keeps Israel shall neither slumber nor sleep Jehovah is your keeper

1:06:20

the Lord Jehovah is your shade upon your right hand

1:06:26

the sun shall not Smite You by day nor the Moon by Night Isaiah 49 speaking

1:06:33

of the Sun and the Moon he says they shall not hunger nor thirst speaking of Judah

1:06:39

neither shall the heat nor the sun smite them so the psalmist understands the scriptures the psalmist understands the

1:06:46

prophecies and as we preach the gospel we have to reconcile the Psalms with the prophecies

1:06:52

in fact when Christ was on Earth he quoted Deuteronomy the Torah and he

1:06:57

quoted the Psalms extensively so he understood clearly that he was

1:07:03

fulfilling what's in the Psalms and that the Psalms reconciled with the prophets he said he didn't come to destroy he

1:07:10

came to fulfill so this this insight of encouragement that the psalmist has

1:07:17

that the son shall not smite him by day nor the Moon by night or the gospel preacher is encouraging the psalmist

1:07:23

Isaiah the prophet backs this up they shall not hunger nor thirst neither shall the heat nor the sun smite them

1:07:30

for he that has Mercy on them that's the Jew Judah he that has Mercy on them

1:07:36

shall lead them even by the Springs of water shall he guide them this is all over the prophets

1:07:42

and we like to go into these scriptures and say if it's good it's talking about

1:07:48

the church and if it's bad it's talking about the Jews well that's inconsistent we have to read the scriptures line upon

1:07:55

line and what is and and see and reconcile it with all the other books because they're all saying the same thing and they're all rooted in Moses

1:08:02

verse 7 Jehovah shall preserve you from all evil the same God that says I create

1:08:08

evil it's not evil I can it's calamity he creates calamity

1:08:13

and now he's saying the Lord will preserve you from if you're faithful to God in the Covenant Community he will

1:08:20

preserve you from all Calamity he shall preserve your soul that's that Satan hates that he would

1:08:27

love to know that he can remove from The River To The Sea Palestine must be free meaning  
we're going to exterminate every  
1:08:34  
Jew Satan would love this but God says through the scriptures  
1:08:39  
he'll preserve the soul of his people Jehovah shall preserve your going out  
1:08:44  
and you're coming in from this time forth and even  
1:08:49  
forever more so again this is a Psalm of ascent he's making his way out of these hostile Nations  
making his way toward  
1:08:57  
the Tabernacle toward Jerusalem where he will experience Shalom as he comes into  
1:09:04  
the worship system and he's able to worship with God's people and get away from the evil that  
surrounds them and  
1:09:11  
and and bolster themselves in the confidence that God is the keeper of Israel so  
1:09:17  
that's the second in the psalm of a sense and uh pastor Murray if I could just maybe get your  
thoughts comments if  
1:09:23  
you wanted to bring up any Scripture let me know yeah no not much more to add to this  
1:09:29  
um I really like how you you gave them the macro level of this with uh Israel and Judah and all  
of the uh all that  
1:09:36  
they're up against living where they are and all of the evil Nations that surround them and then  
you know we can  
1:09:42  
see how this is uh an appropriate day two Psalm of ascent as we leave the day  
1:09:47  
of the Lord we come through the day of the Lord now we're we're focused on you know we've  
got our eyes pictured on Jerusalem as we come up to to the  
1:09:55  
Tabernacle uh and make our way and we can see how this long journey that  
1:10:00  
they're going to be on uh every year that they would go up to Jerusalem would take Trust  
1:10:05  
the the travels during the day as it travels through the night and then obviously you  
1:10:10  
know as grafted in members of the Covenant this is uh we can lean from  
1:10:16

this as well as we try to stay Kingdom focused that's what I see when I see in verse one all my help comes from the Lord and

1:10:22

understanding all the all of the evil that surrounds us today right on very very good so um I see a

1:10:29

question here in the chat customer and uh his brother Jeffrey he says I'm

1:10:35

intrigued at what you said regarding the prophet Jonah being the only possible exception to the premise that all

1:10:42

prophets reflect to reiterate the Prophecies of Moses can you elaborate on this what a fantastic question let me um

1:10:50

just go first of all to our kind of go-to scripture to unpack all the

1:10:55

prophets and it's in Deuteronomy 30. so let me just um call that up

1:11:01

and then I think you'll understand what I mean when I say that this is a possible exception so this is the

1:11:08

pattern of all the prophets so sometimes people are reading the prophets and they're confused because one minute it's

1:11:14

so horrible and devastating the people are being cursed and then the next minute there's this sort of millennial setting and everything's so beautiful

1:11:20

and God is kind to his people and it's a bit weird uh it can be confusing if you

1:11:26

just go straight into the prophets without the skeletal framework that Moses provides so if we look at this

1:11:32

skeletal framework that Moses provides it's right here in Deuteronomy 30. after Moses outlines all the blessings that

1:11:39

are going to come upon the people for their obedience to God but then he warns them but if you disobey this Covenant

1:11:46

that you've entered into here are all the curses that you're going to experience well if we read those

1:11:52

blessings and those curses as we then read the prophets all of the curses that the prophets are

1:11:58

calling down upon the people they're right there in Deuteronomy 28 and 29.

1:12:05

and then all of the blessings that the the people are going to enjoy they're right there in Deuteronomy 28. so none

1:12:10

of the prophets come along with something brand new that's Moses never saw like you know the people broke the

1:12:17

Sabbath and God was so angry with them that he turned them into apes and pigs

1:12:24

bizarre that's what's in the Quran and that's what Muslims believe and that's how they look at Jews

1:12:31

that they believe that when they when they go to the zoo and they see a monkey They believe that that used to be a Jew

1:12:37

but Allah turned them into an ape and if they see pigs they believe those

1:12:42

used to be Jews and Allah turned them into pigs because they broke the Sabbath because they were hungry and they went to fish to feed

1:12:49

their children that's that's just it's like if we know

1:12:54

the Torah the the spirit of the prophets is subject to the prophets

1:13:00

First Corinthians 14. what are you talking about where does this come from does this sort of Quran is just full of

1:13:07

superstition and just just crazy talk and it's not in the Torah

1:13:12

all the prophets their prophecies are in the Torah and the Bedrock of the Torah is right here after outlining the

1:13:18

blessings and the cursings he says Deuteronomy 30 verse 1 it shall come to pass when all these things he just

1:13:25

outlined the blessings and the curses when all of it but Moses is going to die they're going to go into the promised land they

1:13:31

haven't gone into the land yet already Moses is saying you're going to fail you're going to land yeah you'll be

1:13:36

blessed but you're going to fail and you're going to be cursed so when all of these things have come upon you the blessing and the curse

1:13:42

the horrible curses Moses saying they're going to come upon you which I've set before you  
1:13:47

and you shall call them to mind among all the nations where the Lord your God has driven you  
1:13:53

so God has this massive Exodus brings the people out of Egypt the powerful hand of pharaoh  
brings them into the  
1:14:00

Wilderness ultimately into the Promised Land and it's a powerful miracle and he's known  
throughout the scriptures as the  
1:14:06

God who released them from the hand of pharaoh from Egypt and brought them in the Stout  
and made them a nation freeing  
1:14:12

them from Egypt that they're then going to be scattered all over the world the four corners of the  
Earth  
1:14:18

and that God when he acts is going to gather them from the four corners of the earth and put  
them back in the land and  
1:14:25

will never be known we won't refer to him as the God who created this nation by bringing them  
out of Egypt  
1:14:30

instead he'll be known as The God Who created this nation or re-established the nation by  
gathering so many people  
1:14:37

this massive second Exodus from the four corners of the earth and putting them back in the land  
1:14:43

so he says when you're enslaved and humiliated and denigrated and Scattered  
1:14:50

you're going to remember kind of between the lines somebody's going to be preaching the  
gospel to you  
1:14:55

and you're going to remember what I taught you as you're scattered among the Nations where  
God has done this he's driven you  
1:15:03

there he's used the Heathen but he's orchestrating it that you'll return or you'll repent  
1:15:10

and you'll return to Jehovah your God and you shall obey his voice according  
1:15:15

to all that I command you today you and your children and you're going to do it with all your  
heart and with  
1:15:23

all your soul this is Holy Spirit language this is when Joel says to us that he's  
1:15:28

going to pour out his Spirit upon all Jewish flesh and and they're going to prophesy and

1:15:33

dream dreams and and they're going to be truly fully converted toward God because of the Gospel preaching

1:15:39

that this is this is conversion finally the stubborn heart that rejects

1:15:44

Christ when they come to their senses through the suffering and the preaching of the true gospel they're going to repent with

1:15:51

all their heart and all their soul then when there's that type of repentance

1:15:56

Jehovah your God the god of Israel will end your captivity that's what we just read in Joel that's what all the

1:16:02

prophets are saying you're going to suffer you're going to be cursed but not to destroy you to restore you

1:16:09

so the Lord your God will end your captivity and he'll have compassion upon you because of his Covenant Love For You

1:16:16

and will return and gather you from all the nations this is the second Exodus this is this is The Exodus that's going

1:16:23

to cause the first Exodus to pale into insignificance he's going to gather you from all the nations where the Lord your

1:16:29

God has scattered you and if any of yours be driven out to the utmost parts of it doesn't matter where they're

1:16:35

driven if they are of Jacob and they have been scattered God will

1:16:41

search out every corner of the planet to find them and if any of your children

1:16:47

because of you because of the curse that you've incurred have been driven to the outmost parts of Heaven even from there

1:16:54

well the Lord your God gather you and from there will he fetch you which you

1:16:59

know who knows will they have uh slave camps on the moon and have slaves on the moon serving

1:17:05

them and even from there if they were to do that God will gather them and bring them back to Jerusalem or to the promised land I should say not



1:17:13

just Jerusalem and the Lord your God will bring you into the land which your fathers possess so it's a very specific

1:17:19

land just we have to look what land did the fathers possess in the end time that's the land that God is going to put

1:17:24

the people in and you shall possess it and he will do you good and multiply you

1:17:31

above your father so this is now all the millennial settings that we read and the lion will lie down with the lamb and

1:17:37

they'll have they'll be under their own vine tree and nobody will make them afraid and all of these Millennial prophecies are this part of the

1:17:43

framework and the Lord your God will circumcise your heart

1:17:49

the physical descendants of Jacob specifically hear Judah in in Isaiah

1:17:55

will no longer be Hypocrites due to because the northern tribes will be will be divorced they are divorced now and

1:18:01

the Covenant will be represented through Judah But ultimately God will raise up Israel represented by Ephraim and join

1:18:09

that stick of Ephraim will be joined to Judah and they'll become one stick in the hand of the Lord so Israel is coming

1:18:15

back but for now they're divorced and the the Covenant is represented by Judah

1:18:22

and God is going to circumcise your heart this is as a result of your repentance because the gospel is being

1:18:28

preached you're responding to that preaching you're turning back to Torah and you're turning to the Lord you're

1:18:34

going to be baptized and your heart like us today our heart is circumcised and their heart will be circumcised and the

1:18:41

heart of your seed to love the Lord your God with all your heart which they cannot do now they've got all the laws and they put on the

1:18:48

religious Garb but their hearts are not circumcised but God is going to circumcise their hearts and you will

1:18:54

love the Lord with all your heart and with all your soul that you may live that you may live forever

1:19:00

and then the Lord your God will put all these curses that you've been all Deuteronomy

1:19:07

28 the back half and all of 29 all those curses that you've incurred when God rescues you he's going to relieve you of

1:19:14

that shame and he says my people will never be ashamed again but he's going to take all of that shame and what's he

1:19:19

going to do with it he says in verse 7 and the Lord your God will put all of these curses upon your enemies

1:19:28

the sons of kidar Tere Magog

1:19:34

tubal meshech all of these surrounding Islamic Nations

1:19:39

today God is going to take the humiliation of the Jew he's going to relieve the Jew of

1:19:44

that humiliation and he's going to put it on the surrounding Nations even though they're glorious and they're

1:19:49

powerful and their their reign looks like will never end God is going to bring it down and he's going to humiliate them

1:19:55

he says all of these curses God with his Rod of iron is going to put

1:20:01

them on your enemies end on them that hate you which persecuted you and so it's this first

1:20:07

seven uh brother Jeffrey this is like Jonah

1:20:12

in prophesying to Assyria or to Nineveh he says that

1:20:20

um God is merciful and I'm gonna God's gonna send the

1:20:26

prophet Jonah into Assyria and Jonah panics he's like I don't want to preach

1:20:32

to the Heathen who have crushed your people if I preach to the Heathen that have

1:20:38

crushed your people and they respond to the preaching then you won't Crush you won't crush them

1:20:44

and then Jonah is furious because he tries to escape the mission but then ultimately he has to deliver the word of

1:20:50

God and from the King down they all repent but Heathen repent and then God relents

1:20:59

and he's merciful to the heathen and Jonah is furious but that's the opposite

1:21:06

of what the framework of Moses that all the prophets repeat and amplify

1:21:12

but it is in a way it supports what Moses is saying because through Jonah

1:21:18

God is able to show the Deep Mercy of Jehovah

1:21:24

that he will even be merciful to the Heathen how much more merciful will he be to the Covenant people so Sebastian

1:21:31

Murray that's what I I wanted to sort of bring out and it was a great question by uh brother Jeffrey

1:21:39

this this exception of Jonah to all the other prophets yeah great question Jeff and uh I think

1:21:46

I think you uh provided a really good solid answer there I completely agree with you uh obviously

1:21:52

the message from Jonah was to Nineveh um and you know Kyle as you said highlights that that God will forgive truly

1:21:58

repented people um and it is it is an amazing Story how irate children became at the end uh so

1:22:07

much so that he would rather die and uh um uh interesting that profits uh a prophet

1:22:13

like Jonah can give the right message and still not be of the correct mind so it's fun fascinating prophecy I hadn't

1:22:21

considered the way you actually were to do that Jeff picked up on that uh it's one of the only it's the exception

1:22:27

to the the general uh Narrative of the prophets but I guess we can you know it kind of

1:22:33

Jonas defense these people have been horrendous the Assyrians are known for being so brutal

1:22:40

and and to have suffered through that or see your people suffer through that and be calling out to God for his judgment

1:22:49

and then for God to say well go and preach repentance to these people and Jonah's like I don't want to do that

1:22:56

so I can kind of empathize with him oh sure I'm sure he had family and you know

1:23:01

ancestors that were up if he wasn't himself that that'll be yeah you know ultimately uh we'll be

1:23:10

we'll be seeing that in our families we'll see that and you know Israel in June in the future we'll see that and you know they'll have to forgive the

1:23:15

Germans and uh with the Germans that will come into the uh into the uh um

1:23:21

come come up into the New Jerusalem through the gates of Israel

1:23:28

yeah won't that be something that the very people when you're you're going to be resurrected you're going to face them

1:23:34

but hopefully we will like Jonah just be able to overcome all of that it's really

1:23:40

about our our self-interest do we have our interest or God's interest and I

1:23:47

think uh King David impresses me as someone who was really committed to what God wanted

1:23:52

versus what he personally wanted as he grew in the Lord yeah and we've talked about uh you specifically in numbers

1:24:00

such as understanding that it's it's about the narrative and figuring out where your place is and that you're not you're not in the center of the story

1:24:08

right on very very good well uh Pastor I do not see any other questions

1:24:15

we've come back from the feast and I think uh is a while ago since we it feels like a whole world the world apart

1:24:22

when we were studying Joel but uh Brethren pastor Murray is going to be with me over the I think uh hopefully

1:24:28

God willing over the next few weeks as we climb through the Psalms of ascent and uh we'd like to just make sure we

1:24:35

leave time for you to have questions or ask questions so please uh feel free to

1:24:41

go through our past studies or any other questions that you have if we can we'll answer them maybe you pose a question

1:24:46

where we'll say we'll get back to you on that because we don't have all these but uh yeah I think once we have the the

1:24:51

general narrative as you said pastor Murray is that able that enables us to navigate and any final words brother

1:24:57

yeah just a a bit of an announcement I suppose for the the Brethren here that would normally watch us this week

1:25:02

hopefully we'll be able to broadcast our service most of our congregation is

1:25:08

headed up to a different congregation for a wedding this weekend and uh so we will not uh we're going to try to

1:25:14

broadcast our service from there uh there will no there will not be any keeping watch for sure uh but uh if for

1:25:21

some reason we don't go live at uh is it too what's the time of the service do you know uh I think to 1 30 I think they

1:25:29

do yeah 130 I think it's 1 30. okay okay if for some reason folks that uh we

1:25:35

don't happen to realize that we apologize in advance uh but we won't be at our normal location

1:25:40

so hopefully we'll be able to yeah very good and I see uh our sister Becky says thanks for the study she

1:25:46

missed them we missed you we missed the studies as well uh God willing I think especially now as well a dark cloud is

1:25:53

descending upon us and we need the word of God which is a light unto our feet a lamp unto our feet so God willing we'll

1:26:00

be able to continue these studies and strengthen each other and edify one another uh Pastor thank you so much for

1:26:05

joining us uh God willing uh you'll be giving the sermon the Sabbath will be broadcasting from a different

1:26:11

congregation but we you should still see us on the platforms that you normally see us on we look forward to seeing you

1:26:17

then and brother we look forward to your edification this coming Sabbath and again I just want to commend you uh for

1:26:23

the sermon that you gave during the feast it was just yeah mind-blowing is that that's when I when you were finished I felt like this is

1:26:29

mind-blowing we're that kind of inspiration comes from it can only come from God thank you Brothers it really

1:26:36

does and thank you for allowing me to join you and uh love it thank you awesome awesome thanks so much Brethren God bless you Jesus Lord amen

1:26:44

let me just do this thanks brother yeah no problem