

## 19-Psalms-61-Transcript-TS

1

00:01:44,800 --> 00:01:48,701

Well, greetings brethren and welcome to another Wednesday

2

00:01:48,701 --> 00:01:55,034

night Bible study where we endeavor to study god's word

3

00:01:55,034 --> 00:01:58,767

line upon line. That is really our goal here to just go

4

00:01:58,767 --> 00:02:01,767

through the scriptures. It's a line upon line. Get a fuller

5

00:02:01,767 --> 00:02:06,767

grasp of God's word and his will. And then conform to his

6

00:02:06,767 --> 00:02:08,967

will. Hopefully I'm coming through a loudly and clearly.

7

00:02:08,967 --> 00:02:12,667

If you can just go ahead and confirm that in the chat. We'll

8

00:02:12,667 --> 00:02:16,134

open with a word of prayer. And then get into tonight's study.

9

00:02:16,134 --> 00:02:21,567

Which God will we will cover

Psalm one hundred and sixteen.

10

00:02:21,567 --> 00:02:25,733

A part of this set of Psalm s  
that traditionally have been

11

00:02:25,733 --> 00:02:29,500

read. Uh on the Passover  
evening. Uh some before the

12

00:02:29,500 --> 00:02:33,333

meal and some immediately after  
the meal. And we're fairly

13

00:02:33,333 --> 00:02:37,666

confident that Christ and his  
disciples would have sung one

14

00:02:37,666 --> 00:02:41,900

or more of these Psalm s on the  
evening of the Passover. So

15

00:02:41,900 --> 00:02:45,267

very very special part of the  
scripture that we're studying.

16

00:02:45,267 --> 00:02:49,134

Let's open with the word of  
prayer. Our loving Heavenly

17

00:02:49,134 --> 00:02:52,301

Father, we come before you,  
Lord God Almighty, and we just

18

00:02:52,301 --> 00:02:55,100

want to just thank you so much,  
Father, for your loving

19

00:02:55,100 --> 00:03:00,067  
kindness toward us. We want to  
thank you, Lord, for your will,

20

00:03:00,067 --> 00:03:03,266  
and for giving us understanding  
of your will, through your

21

00:03:03,266 --> 00:03:08,101  
word, your word is truth. We  
pray Father that as we lead

22

00:03:08,101 --> 00:03:11,967  
into the Passover, just weeks  
away now, that you would help

23

00:03:11,967 --> 00:03:15,667  
us to be of the right mindset.  
You'd help us Father to be of

24

00:03:15,667 --> 00:03:20,467  
the right heart. You would help  
to discern the Lord's body and

25

00:03:20,467 --> 00:03:23,967  
help us to really deepen our  
commitment especially as we see

26

00:03:23,967 --> 00:03:28,101  
everything around us collapsing  
But we know we have a short

27

00:03:28,101 --> 00:03:32,367  
anchor in your word. Thank you  
Father that we have each other.

28  
00:03:32,367 --> 00:03:35,966  
We pray Lord that you'll bless  
our study. That you'll bless

29  
00:03:35,966 --> 00:03:38,767  
all those who tune in live and  
as well as the archive. Thank

30  
00:03:38,767 --> 00:03:41,634  
you Lord. Uh please bless us  
now. We pray in Jesus name.

31  
00:03:41,634 --> 00:03:46,334  
Amen. So we're up to Psalm one  
sixteen. Let me just confirm

32  
00:03:46,334 --> 00:03:51,966  
that oh wonderful. Loud and  
clear. Uh thanks brother Allen.

33  
00:03:51,966 --> 00:03:56,434  
He says I sound fantastic.  
That's good to hear. Um so glad

34  
00:03:56,434 --> 00:03:59,700  
that the the the sound is  
coming through loudly and

35  
00:03:59,700 --> 00:04:02,834  
clearly. Unfortunately I I  
cannot share my screen this

36

00:04:02,834 --> 00:04:06,934  
evening. Just some technical  
issues. So bear with me as I

37

00:04:06,934 --> 00:04:12,234  
read. I'll I'll try to read  
slowly. And we will we will get

38

00:04:12,234 --> 00:04:16,434  
through this as we always do  
whatever the obstacles we just

39

00:04:16,434 --> 00:04:21,234  
accept them. And we just keep  
rolling. So Psalm one sixteen.

40

00:04:21,234 --> 00:04:25,266  
Beautiful Psalm. Lovely Psalm.  
Uh different from the others

41

00:04:25,266 --> 00:04:29,000  
which tend to be more of a  
macro level looking at the the

42

00:04:29,000 --> 00:04:32,000  
covenant community and god's  
relationship with the covenant

43

00:04:32,000 --> 00:04:35,900  
community and now with Psalm  
one sixteen we're coming down

44

00:04:35,900 --> 00:04:39,700  
to an individual level Psalm  
and we'll just begin right in

45

00:04:39,700 --> 00:04:43,434  
right in the Psalm and there's  
something I wanted to say I I

46

00:04:43,434 --> 00:04:47,634  
did want to say actually  
hopefully you caught Deacon

47

00:04:47,634 --> 00:04:52,400  
Jan's sermon on the Sabbath he  
gave a wonderful sermon called

48

00:04:52,400 --> 00:04:57,368  
Passover 360 and just as we  
prepare now to head into

49

00:04:57,368 --> 00:05:01,267  
Passover if you missed that  
sermon it's Definitely worth

50

00:05:01,267 --> 00:05:05,267  
listening to. You'll find it on  
our Rumble account. I think

51

00:05:05,267 --> 00:05:10,167  
you'll also find it on our Fit  
Canada Facebook page. But

52

00:05:10,167 --> 00:05:12,801  
definitely worth listening to.  
Even if you if you heard it,

53

00:05:12,801 --> 00:05:14,967  
you were with us live.

Definitely worth listening to

54

00:05:14,967 --> 00:05:19,734

again and you just did an  
exceptional job of just

55

00:05:19,734 --> 00:05:23,601

unpacking the role of the first  
born in the Passover. And and I

56

00:05:23,601 --> 00:05:26,333

think that just bringing that  
level of understanding to us is

57

00:05:26,333 --> 00:05:31,768

really really critical. So  
please open your Bible and

58

00:05:31,768 --> 00:05:35,934

let's let's roll with Psalm 116  
and again just an encouragement

59

00:05:35,934 --> 00:05:39,533

to make sure you're caught up  
with us and you did get to hear

60

00:05:39,533 --> 00:05:44,000

or you will hear the message  
from Deacon Jan and the way we

61

00:05:44,000 --> 00:05:46,767

work, Pastor Murray, myself,  
and Deacon Jan, we tend to

62

00:05:46,767 --> 00:05:49,600

inspire each other. So, it it's  
important that you are kind of

63

00:05:49,600 --> 00:05:52,333  
keeping with it because  
sometimes we'll speak and and

64

00:05:52,333 --> 00:05:56,300  
the context is the message that  
came before. So, just Passover

65

00:05:56,300 --> 00:06:00,068  
360 is the name of that  
message. Psalm sixteen verse

66

00:06:00,068 --> 00:06:07,467  
one. I love the Lord. What a  
way to open. I love the Lord. I

67

00:06:07,467 --> 00:06:13,267  
love Jehovah. Why? Because he  
has heard my voice. And my

68

00:06:13,267 --> 00:06:16,301  
supplications. And and no doubt  
I mean maybe this is King

69

00:06:16,301 --> 00:06:18,767  
David. We don't know. We're  
we're not sure who the Psalm

70

00:06:18,767 --> 00:06:23,534  
ist is here. But it's just a a  
personal declaration. Of his

71

00:06:23,534 --> 00:06:27,767  
love for Jehovah. And the  
reason why. Because he heard my

72  
00:06:27,767 --> 00:06:31,966  
voice. And my applications and  
I think just as we begin here

73  
00:06:31,966 --> 00:06:35,767  
with this opening, know that  
we've all had this experience.

74  
00:06:35,767 --> 00:06:40,000  
If we walked with God for any  
period of time, we just can't

75  
00:06:40,000 --> 00:06:45,601  
help But love him. and and hear  
this this expression of love

76  
00:06:45,601 --> 00:06:52,133  
that the Psalmist has for  
Jehovah is from the Torah. From

77  
00:06:52,133 --> 00:06:57,634  
the Torah, Deuteronomy six and  
verse five and you shall love

78  
00:06:57,634 --> 00:06:59,800  
the lord and I guess since  
you're following along with

79  
00:06:59,800 --> 00:07:01,634  
your Bible, I need to be  
careful to give you a bit of

80

00:07:01,634 --> 00:07:04,067

time to to catch up with me.

So, keep your your finger in

81

00:07:04,067 --> 00:07:08,567

Psalm 116 or bookmark if you're

on electronic Bible. We can get

82

00:07:08,567 --> 00:07:12,234

back to Psalm 116 very quickly.

But Deuteronomy six and verse

83

00:07:12,234 --> 00:07:17,767

five. And you shall love the

Lord your God. With all your

84

00:07:17,767 --> 00:07:22,801

heart and with all your soul.

And with all your might. Now if

85

00:07:22,801 --> 00:07:25,967

somebody is just reading the

Bible casually and they don't

86

00:07:25,967 --> 00:07:28,734

really understand what's going

on here and they come across.

87

00:07:28,734 --> 00:07:31,800

This sounds like a command. You

know wagging the finger. You

88

00:07:31,800 --> 00:07:34,000

shall love the Lord your God

with all your heart. Okay? I

89

00:07:34,000 --> 00:07:37,401  
better love the God with all my  
heart. No they understanding is

90

00:07:37,401 --> 00:07:43,667  
this this covenantal  
relationship and how how

91

00:07:43,667 --> 00:07:48,333  
comprehensively how abundantly  
we are blessed when we are

92

00:07:48,333 --> 00:07:52,034  
walking in covenant with God.  
And and to be in this special

93

00:07:52,034 --> 00:07:55,734  
relationship with him. To  
return the love. We might the

94

00:07:55,734 --> 00:07:59,101  
Torah could equally say. And  
you shall return the love of

95

00:07:59,101 --> 00:08:02,567  
the Lord your God. Which is  
what we see here in Psalm one

96

00:08:02,567 --> 00:08:06,267  
sixteen. This Psalm ist has  
been so blessed by God. That

97

00:08:06,267 --> 00:08:11,966  
that he has heartfelt

expression of his love for

98

00:08:11,966 --> 00:08:14,234

Jehovah and so here in

Deuteronomy six and verse five,

99

00:08:14,234 --> 00:08:19,334

you shall love the lord your

god with all of your heart and

100

00:08:19,334 --> 00:08:21,967

with all of your soul and with

all of your might and

101

00:08:21,967 --> 00:08:27,334

unfortunately that the sworded

history of Israel and Judah so

102

00:08:27,334 --> 00:08:32,667

many the vast majority have

fallen short of loving God and

103

00:08:32,667 --> 00:08:37,634

entering into this personal

relationship with him. and

104

00:08:37,634 --> 00:08:41,367

that's that's where we have to

get to. We have a personal

105

00:08:41,367 --> 00:08:45,134

relationship, a personal

history, a personal connection.

106

00:08:45,134 --> 00:08:49,333

Jesus Christ is a personal God.  
The father is a personal God.

107  
00:08:49,333 --> 00:08:54,734  
He's not this this essence.  
He's not this this indifferent,

108  
00:08:54,734 --> 00:08:58,934  
impersonal, objective essence.  
As Aristotle would want us to

109  
00:08:58,934 --> 00:09:02,901  
believe and has been infused in  
so many false religions. He

110  
00:09:02,901 --> 00:09:06,534  
he's a person. And and and  
wants a personal loving

111  
00:09:06,534 --> 00:09:09,933  
relationship with us and  
certainly he has touched the

112  
00:09:09,933 --> 00:09:13,967  
heart of this Psalmist and the  
Psalm ist is conforming to the

113  
00:09:13,967 --> 00:09:19,833  
instruction and the teaching in  
the Torah. Now, fast forward to

114  
00:09:19,833 --> 00:09:23,701  
what we call the apostolic  
writings in first John four and

115

00:09:23,701 --> 00:09:27,267  
nineteen. We're going to go to  
Psalm 116 next but just a quick

116  
00:09:27,267 --> 00:09:31,534  
verse in first John four verse  
nineteen where I think you know

117  
00:09:31,534 --> 00:09:35,434  
where I'm going here. The  
scripture says, we love him.

118  
00:09:35,434 --> 00:09:38,901  
Well, why do we love him?  
Because he first loved us. And

119  
00:09:38,901 --> 00:09:42,000  
so this is saying the exact  
same thing. So the Torah is

120  
00:09:42,000 --> 00:09:44,800  
telling us love the Lord with  
all your heart and all your

121  
00:09:44,800 --> 00:09:48,667  
soul and all your might. And  
most of Israel and Judah failed

122  
00:09:48,667 --> 00:09:51,967  
to do that. But if we truly  
enter into this relationship

123  
00:09:51,967 --> 00:09:56,267  
with him this is more of a  
response than it is just

124

00:09:56,267 --> 00:10:00,200  
complying to a command. It's  
like when when God blesses us

125

00:10:00,200 --> 00:10:03,967  
in these very rich ways we  
can't help but respond. So one

126

00:10:03,967 --> 00:10:07,767  
Psalm 1 sixteen is really a  
reflection of Torah as well as

127

00:10:07,767 --> 00:10:12,400  
reflect of what John is saying  
in first John four verse

128

00:10:12,400 --> 00:10:15,434  
nineteen. Why do we love him?  
Cuz he loved us first. And

129

00:10:15,434 --> 00:10:18,167  
that's what the Psalm is  
saying. I love the Lord. Why?

130

00:10:18,167 --> 00:10:22,767  
Because he loved me first.  
Psalm 116 verse one. I love

131

00:10:22,767 --> 00:10:27,134  
Jehovah. Why? Because he heard  
my voice and my supplications.

132

00:10:27,134 --> 00:10:34,467  
Verse two of Psalm one sixteen.  
because he has inclined his ear

133

00:10:34,467 --> 00:10:41,666  
unto me. The creator, the God  
of the universe, the God of

134

00:10:41,666 --> 00:10:46,767  
Abraham, Isaac, Jacob, the God  
of covenant. He inclined his

135

00:10:46,767 --> 00:10:52,134  
ear unto me. Therefore, will I  
call upon him as long as I

136

00:10:52,134 --> 00:10:56,000  
live? And you know, any of us  
who have, again, had this

137

00:10:56,000 --> 00:10:59,634  
history, I think we can make  
this very personal. As we head

138

00:10:59,634 --> 00:11:03,767  
into Passover Uh I think what I  
love about this Psalm is it

139

00:11:03,767 --> 00:11:08,000  
just it makes it very personal.  
Remember. remember where you're

140

00:11:08,000 --> 00:11:11,134  
coming from. Remember your  
personal history with God.

141

00:11:11,134 --> 00:11:15,567  
Don't forget. I I I know I can

speak for myself. I've been

142

00:11:15,567 --> 00:11:19,534  
through the ringer. Uh I was at  
a point where I thought all was

143

00:11:19,534 --> 00:11:25,000  
lost. I I was shattered.  
Considered lost. And and he

144

00:11:25,000 --> 00:11:29,467  
inclined his ear unto me. And  
therefore for the rest of my

145

00:11:29,467 --> 00:11:37,168  
life. Will I call upon him and  
I forget who the saint was but

146

00:11:37,168 --> 00:11:41,400  
he was a disciple of John And  
his name just escaped. I think

147

00:11:41,400 --> 00:11:44,467  
it begins with an A but I I  
just can't remember his name.

148

00:11:44,467 --> 00:11:46,834  
But he was one of the early  
saints and I think he was

149

00:11:46,834 --> 00:11:52,068  
probably from I'm thinking  
maybe the Sardis Church. And he

150

00:11:52,068 --> 00:11:57,200

was in his eighties. When he  
was called upon in the first

151

00:11:57,200 --> 00:11:59,834  
century to reject God or first  
or second century. Yeah. To

152

00:11:59,834 --> 00:12:04,267  
reject God and to reject the  
Passover was part of this

153

00:12:04,267 --> 00:12:07,434  
corridor decimen controversy.  
And and his response I think it

154

00:12:07,434 --> 00:12:10,767  
was 85 at the time. His  
response was I've served the

155

00:12:10,767 --> 00:12:13,567  
Lord all these years and he's  
been he he has been faithful to

156

00:12:13,567 --> 00:12:17,668  
me. Uh why would I turn my back  
on him now? And so he was

157

00:12:17,668 --> 00:12:21,201  
martyred. Uh but he was just so  
committed to God. And in his

158

00:12:21,201 --> 00:12:24,766  
whole personal experience and  
history and walk with God. Why

159

00:12:24,766 --> 00:12:28,334  
would he turn his back on God?  
Just because some human being

160  
00:12:28,334 --> 00:12:32,534  
is threatening him. And so here  
is this. It's not just like a

161  
00:12:32,534 --> 00:12:35,267  
commitment like, okay, I know I  
have to obey God. I know I have

162  
00:12:35,267 --> 00:12:39,201  
to be faithful to God. I know  
in the end time, a brother will

163  
00:12:39,201 --> 00:12:41,767  
betray brother. It's going to  
be a very vicious time. I

164  
00:12:41,767 --> 00:12:45,900  
better just make sure that I'm  
faithful. It's like I can't

165  
00:12:45,900 --> 00:12:50,434  
help but be faithful. Because  
of the relationship I have with

166  
00:12:50,434 --> 00:12:56,300  
the when when my life was  
destroyed. Uh look how he he

167  
00:12:56,300 --> 00:13:00,301  
rescued me. And blessed me. And  
he has given me my my cup

168

00:13:00,301 --> 00:13:04,934  
runneth over. Uh he incline  
dear to me. Therefore, will I

169

00:13:04,934 --> 00:13:09,000  
call upon him for the rest of  
my life? It's like this is just

170

00:13:09,000 --> 00:13:15,400  
so profound. This is just such  
a a deep personal experience

171

00:13:15,400 --> 00:13:19,233  
with god. I'm committed for the  
rest of my life, period. Verse

172

00:13:19,233 --> 00:13:23,133  
three, and then he explains  
why, like, what's going on? He

173

00:13:23,133 --> 00:13:26,234  
he gives us a little bit of  
detail. Uh how is it that he's

174

00:13:26,234 --> 00:13:30,300  
just had this such a profound  
personal experience with God.

175

00:13:30,300 --> 00:13:32,966  
He says in verse three, he's  
trying to explain to us now

176

00:13:32,966 --> 00:13:38,566  
what happened. The sorrows of  
death So rounded me. I was a

177

00:13:38,566 --> 00:13:43,667  
goner People wanted to destroy  
my life. The sorrows of death

178

00:13:43,667 --> 00:13:48,501  
surrounded me and the pains of  
hell got hold upon me. This is

179

00:13:48,501 --> 00:13:52,300  
this is as far as human  
existence goes. It it doesn't

180

00:13:52,300 --> 00:13:56,700  
get worse than this. He was on  
death store. We don't know what

181

00:13:56,700 --> 00:13:59,534  
the occasion was but obviously  
something pretty intense is

182

00:13:59,534 --> 00:14:02,934  
going on here. Sorrows of death  
surrounded me. The pain of hell

183

00:14:02,934 --> 00:14:08,667  
got hell. The grave. Got hold  
upon me. A shield. I found

184

00:14:08,667 --> 00:14:13,601  
trouble and sorrow. That my  
this is horrible situation that

185

00:14:13,601 --> 00:14:17,901  
I am in. Uh hold your place

here. Psalm eighty-eight. Kind

186

00:14:17,901 --> 00:14:24,567  
of gives a similar experience  
of what the the faithful in God

187

00:14:24,567 --> 00:14:31,200  
may experience Here in Psalm 88  
and verse six. You have laid

188

00:14:31,200 --> 00:14:36,500  
you have laid me in the lowest  
pit in darkness in the deeps.

189

00:14:36,500 --> 00:14:42,800  
Your wrath lies hard upon me  
and you have afflicted me with

190

00:14:42,800 --> 00:14:47,000  
all your waves. So you can see  
the suffering here of the Psalm

191

00:14:47,000 --> 00:14:50,833  
ist and it's just whatever  
reason maybe there's some sin

192

00:14:50,833 --> 00:14:54,000  
that he brought this upon  
himself. But he's in a he's in

193

00:14:54,000 --> 00:14:58,567  
a real pit of misery and  
suffering and despair. And he's

194

00:14:58,567 --> 00:15:01,767

acknowledging where he is. It's  
it's really all over. Back to

195

00:15:01,767 --> 00:15:06,267

Psalm 116 and verse four. When  
he's in this point of all is

196

00:15:06,267 --> 00:15:11,333

lost. and there's nowhere to  
turn and no one can help him.

197

00:15:11,333 --> 00:15:15,034

When he's in this pit of  
misery, Psalm 116 and verse

198

00:15:15,034 --> 00:15:22,134

four, then called I, upon the  
name of Jehovah. I called upon

199

00:15:22,134 --> 00:15:27,966

the name and repeatedly we see  
this expression of the name of

200

00:15:27,966 --> 00:15:31,501

the Lord. All the way back to  
Genesis. That from from

201

00:15:31,501 --> 00:15:35,900

Genesis, men began to call upon  
the name of the Lord. Uh,

202

00:15:35,900 --> 00:15:39,767

Christ tells us in the end time  
that we will be persecuted. And

203

00:15:39,767 --> 00:15:44,567  
put to death because of the  
name of the Lord. All in

204

00:15:44,567 --> 00:15:47,801  
Revelation, it's the name of  
the Lord. In Isaiah, as we were

205

00:15:47,801 --> 00:15:50,401  
studying Isaiah together  
repeatedly, to know the name of

206

00:15:50,401 --> 00:15:54,201  
the Lord. So so this Psalm ist  
knows the name of the Lord. He

207

00:15:54,201 --> 00:15:59,600  
knows who he is. The true  
identity of Jehovah. And

208

00:15:59,600 --> 00:16:03,100  
everything that his name  
entails. You know, we see Adam

209

00:16:03,100 --> 00:16:07,601  
naming the creatures based on  
their fundamental essence.

210

00:16:07,601 --> 00:16:13,367  
That's how he named them. We  
see God naming his people and

211

00:16:13,367 --> 00:16:18,134  
even Gentiles based upon what's  
most important. We know that

212

00:16:18,134 --> 00:16:22,267  
when he returns that those of  
us who are faithful, he will

213

00:16:22,267 --> 00:16:25,834  
give us a new name based upon  
our identity and what he wants

214

00:16:25,834 --> 00:16:30,766  
known about us. So, what does  
this this Psalm ist really

215

00:16:30,766 --> 00:16:35,534  
truly understands god? And  
understands his name and called

216

00:16:35,534 --> 00:16:41,267  
upon the name of Jehovah. Oh  
Jehovah, I beg you. I beg he

217

00:16:41,267 --> 00:16:46,634  
knows who he's calling out to.  
Deliver my soul. And then he

218

00:16:46,634 --> 00:16:51,634  
says gracious is Jehovah. So  
whatever situation that was

219

00:16:51,634 --> 00:16:57,233  
situation of despair, of peril,  
of no hope, nowhere to turn to,

220

00:16:57,233 --> 00:17:02,300  
except God, he turned to God.  
He knew which God to turn to.

221

00:17:02,300 --> 00:17:06,068

And understood the the essence  
of his identity, that Jehovah

222

00:17:06,068 --> 00:17:10,567

is a God of covenant. He's the  
God of Israel. And by calling

223

00:17:10,567 --> 00:17:14,734

upon his name knowing that he  
is in the covenant. He he knew

224

00:17:14,734 --> 00:17:18,101

he could trust God to deliver  
him. And then he simply says

225

00:17:18,101 --> 00:17:23,866

verse five. Gracious is  
Jehovah. He's gracious. You

226

00:17:23,866 --> 00:17:27,134

know this is why we love God.  
You know the atheist doesn't

227

00:17:27,134 --> 00:17:30,667

understand oh you got all these  
commandments and you God is so

228

00:17:30,667 --> 00:17:33,068

harsh and if there's a true  
God why is there all this

229

00:17:33,068 --> 00:17:38,568

suffering? And and they try to

paint God as some harsh demonic

230

00:17:38,568 --> 00:17:44,834  
evil being. Uh and it's almost  
like out of mischief. Jehovah

231

00:17:44,834 --> 00:17:52,567  
is a god of love. He's gracious  
and righteous. Yes, our god is

232

00:17:52,567 --> 00:17:57,401  
merciful. He's he's a merciful  
God. And this is something that

233

00:17:57,401 --> 00:18:03,100  
the wicked just simply do not  
understand. This God of

234

00:18:03,100 --> 00:18:09,933  
righteousness, of graciousness,  
of mercy. He says in verse six,

235

00:18:09,933 --> 00:18:16,700  
Jehovah prefer the simple You  
know, there's some very

236

00:18:16,700 --> 00:18:21,967  
sophisticated people on this  
planet right now. Very

237

00:18:21,967 --> 00:18:27,700  
intellectually gifted. Very  
powerful. Very wealthy. And

238

00:18:27,700 --> 00:18:32,701

then there's us. Yeah, just simple human beings who have

239

00:18:32,701 --> 00:18:35,700  
basically figured out, you know what? We didn't create

240

00:18:35,700 --> 00:18:39,401  
ourselves. We don't have any control over how long we live

241

00:18:39,401 --> 00:18:43,866  
or when we will die. There's a cause affect world here that it

242

00:18:43,866 --> 00:18:47,001  
had to begin somewhere with someone and it's so well

243

00:18:47,001 --> 00:18:51,867  
designed. We accept that there is a God here. And then he

244

00:18:51,867 --> 00:18:55,967  
opens our heart to who the true God is. And we're good. We're

245

00:18:55,967 --> 00:18:58,700  
good. We understand that there there's someone above us. And

246

00:18:58,700 --> 00:19:02,601  
we're going to obey him and comply and conform to him. This

247

00:19:02,601 --> 00:19:08,301  
is too simple. For the  
sophisticated on this planet.

248  
00:19:08,301 --> 00:19:11,767  
Who think they're giants? But  
the Psalmist understands. That

249  
00:19:11,767 --> 00:19:18,034  
God is troll. Not not a hair  
falls from our head without his

250  
00:19:18,034 --> 00:19:22,200  
permission. Now the sparrow  
falls to the ground without his

251  
00:19:22,200 --> 00:19:26,367  
permission. And he preserves  
you could say the naive, the

252  
00:19:26,367 --> 00:19:29,700  
simple, we don't understand all  
the machination. Uh nobody's

253  
00:19:29,700 --> 00:19:33,333  
inviting me to Davos. I don't  
know if anybody's inviting you.

254  
00:19:33,333 --> 00:19:37,300  
I don't want our opinion as  
they gather together to to plan

255  
00:19:37,300 --> 00:19:42,800  
world events. Even though God  
is preserving us Because he

256

00:19:42,800 --> 00:19:47,967  
wants us to participate. In in  
ruling over the world. And and

257

00:19:47,967 --> 00:19:50,901  
orchestrating world events. But  
nobody here thinks anything of

258

00:19:50,901 --> 00:19:54,801  
us. We're simple. But God is  
preserving us. And he says I

259

00:19:54,801 --> 00:19:58,666  
was brought low. I think again  
of Psalm eighty-eight. In the

260

00:19:58,666 --> 00:20:02,234  
depths in the pit of misery. I  
was brought low. And he helped

261

00:20:02,234 --> 00:20:07,967  
me. He helped me. Me. He helped  
me. And he helped you. And he

262

00:20:07,967 --> 00:20:12,000  
sort of no as we're reading the  
Psalm, you're thinking about

263

00:20:12,000 --> 00:20:15,467  
your journey, your life.  
Trouble that you've been in.

264

00:20:15,467 --> 00:20:19,100  
And he was there for you. And  
as we're preparing now for

265

00:20:19,100 --> 00:20:23,601

Passover, it's very good to  
make this to remember. Don't

266

00:20:23,601 --> 00:20:28,734

forget. To be mindful of as  
many benefits toward us. And

267

00:20:28,734 --> 00:20:32,600

and when I read this Psalm, I'm  
going to go to Proverbs two.

268

00:20:32,600 --> 00:20:36,534

When I read this,

269

00:20:36,767 --> 00:20:41,833

verse here that he preserves  
the simple. Right away, I go to

270

00:20:41,833 --> 00:20:44,500

Proverbs. When I was a young  
man, I wanted to read the

271

00:20:44,500 --> 00:20:47,801

Bible. I couldn't understand  
it. But I could understand the

272

00:20:47,801 --> 00:20:50,400

proverbs. And so I read the  
proverbs. I read them over and

273

00:20:50,400 --> 00:20:54,034

over again. And I tried to  
follow the wisdom in the

274

00:20:54,034 --> 00:20:59,700

Proverbs. And so when I read  
this in verse six of Psalm one

275

00:20:59,700 --> 00:21:03,601

sixteen, that the Lord  
preserves the simple. My mind

276

00:21:03,601 --> 00:21:08,167

immediately recalled Proverbs  
two. And verse ten. of his

277

00:21:08,167 --> 00:21:11,434

young man. There's a 31  
chapters. And so everyday I

278

00:21:11,434 --> 00:21:14,900

would read a chapter. That was  
read a chapter. Keep it read a

279

00:21:14,900 --> 00:21:17,700

chapter a day and keep the  
devil away. Uh so on you know

280

00:21:17,700 --> 00:21:21,267

the first of the month I'd read  
Proverbs one and read all the

281

00:21:21,267 --> 00:21:23,466

way through to the 31st of the  
month. And then I would start

282

00:21:23,466 --> 00:21:28,234

over again. And so the proverbs

really became a part of my my

283

00:21:28,234 --> 00:21:31,334  
understanding and how I  
conducted myself and maybe I

284

00:21:31,334 --> 00:21:33,900  
read a little bit of Psalm s  
because I can understand that

285

00:21:33,900 --> 00:21:36,867  
as well. But I really didn't  
explore much of the Bible. I

286

00:21:36,867 --> 00:21:39,000  
didn't understand it. It seemed  
a little bit hard to

287

00:21:39,000 --> 00:21:42,867  
comprehend. But Proverbs made  
sense to me. And I remember

288

00:21:42,867 --> 00:21:47,734  
this Proverbs two and verse  
ten. When wisdom enters into

289

00:21:47,734 --> 00:21:53,400  
your heart and knowledge is  
pleasant unto your soul. Verse

290

00:21:53,400 --> 00:21:59,034  
eleven. Discretion shall  
preserve you. Understanding

291

00:21:59,034 --> 00:22:03,100

shall keep you. So as we walk  
through this life as different

292

00:22:03,100 --> 00:22:07,534  
situation we find ourselves in  
different situations. As we are

293

00:22:07,534 --> 00:22:11,000  
educated and our conscience is  
educated by the word of God. We

294

00:22:11,000 --> 00:22:15,667  
we have element of discretion.  
We don't run along and we're

295

00:22:15,667 --> 00:22:17,534  
not everywhere. Um there's a  
saying, you know, we can't be

296

00:22:17,534 --> 00:22:20,800  
at every drum that beats. And  
so we would, we would kind of

297

00:22:20,800 --> 00:22:24,366  
hold back and have a little bit  
of self control and not

298

00:22:24,366 --> 00:22:26,734  
participate in everything and  
not go along with everybody

299

00:22:26,734 --> 00:22:30,534  
because we have discretion. And  
I think as we raise our

300

00:22:30,534 --> 00:22:34,767  
children, they should have  
discretion. They should, in

301  
00:22:34,767 --> 00:22:38,967  
fact, even when you're, we, we  
had a puppy. We had to teach at

302  
00:22:38,967 --> 00:22:40,734  
something called bike  
inhibition. That the the

303  
00:22:40,734 --> 00:22:45,600  
natural instinct of dogs is to  
bite. We had to train it to

304  
00:22:45,600 --> 00:22:50,068  
inhibit that instinct and and  
also they see with children

305  
00:22:50,068 --> 00:22:53,834  
that the young children, two  
years old, who can exercise

306  
00:22:53,834 --> 00:22:57,100  
some self control, that they  
have an impulse to do

307  
00:22:57,100 --> 00:22:59,966  
something, to take something,  
to eat something, but they've

308  
00:22:59,966 --> 00:23:03,600  
been trained by their parents  
to exercise self control. When

309

00:23:03,600 --> 00:23:06,767

they follow these children,  
decades later, they are far

310

00:23:06,767 --> 00:23:10,467

more successful. Then the  
children of parents who are

311

00:23:10,467 --> 00:23:14,200

permissive, who allow them to  
do they want and they have this

312

00:23:14,200 --> 00:23:19,634

this lack of discipline and  
lack of control And then as

313

00:23:19,634 --> 00:23:22,733

adults now or young adults they  
just can't control themselves.

314

00:23:22,733 --> 00:23:26,767

They they're they're slaves to  
their impulses. Whereas those

315

00:23:26,767 --> 00:23:30,400

children that were taught  
discretion from an early age.

316

00:23:30,400 --> 00:23:32,000

They're the ones that are going  
to be more successful. But in

317

00:23:32,000 --> 00:23:36,600

addition to discretion we need  
understanding. Understanding

318

00:23:36,600 --> 00:23:41,267  
will keep us. And and Daniel  
says that in the end time the

319

00:23:41,267 --> 00:23:46,367  
wicked not understand And and  
that that the the wicked will

320

00:23:46,367 --> 00:23:52,134  
will do even more wickedly. But  
those who understand God will

321

00:23:52,134 --> 00:23:55,333  
preserve us. And and we'll  
understand as the world around

322

00:23:55,333 --> 00:23:59,300  
us is collapsing we actually  
understand what's going on. And

323

00:23:59,300 --> 00:24:02,333  
we're not in a state of panic.  
Like everybody else. So

324

00:24:02,333 --> 00:24:05,967  
understanding shall keep you.  
He says what? To deliver you

325

00:24:05,967 --> 00:24:10,234  
from the way of the evil man.  
From the man that speaks

326

00:24:10,234 --> 00:24:15,767  
forward things. And we have

many men today. Many human

327

00:24:15,767 --> 00:24:19,667  
beings today that are speaking  
very very forward things. And

328

00:24:19,667 --> 00:24:23,533  
people are going along with it.  
Even Christians are going along

329

00:24:23,533 --> 00:24:26,534  
with it. But if we have  
understanding we're like, no,

330

00:24:26,534 --> 00:24:30,300  
this is, this does not conform  
to Torah. This is lawlessness.

331

00:24:30,300 --> 00:24:34,034  
We will not go along with this.  
Back to Psalm one sixteen. So,

332

00:24:34,034 --> 00:24:38,101  
so Christ will preserve us. He  
preserves the simple. Why? Cuz

333

00:24:38,101 --> 00:24:43,100  
we trust him. We trust His  
word. And that gives

334

00:24:43,100 --> 00:24:47,333  
discretion. That gives us self  
control. That gives us wisdom.

335

00:24:47,333 --> 00:24:50,367

Psalm and no doubt this  
Psalmist who's saying the Lord

336

00:24:50,367 --> 00:24:55,234  
preserved me. Part of it is yes  
God is going to supernaturally

337

00:24:55,234 --> 00:24:57,801  
intervene. But the other part  
of it is we have to do our

338

00:24:57,801 --> 00:25:03,100  
part. We cannot be flagrantly  
violating the laws of God.

339

00:25:03,100 --> 00:25:07,267  
And then expect no  
consequences. But when we're

340

00:25:07,267 --> 00:25:10,366  
following God no matter what  
we're facing, we can have a

341

00:25:10,366 --> 00:25:14,100  
confidence. That you know what?  
I I I know he's with me. I'm

342

00:25:14,100 --> 00:25:17,167  
I'm following him. I'm in a  
relationship with him. Whatever

343

00:25:17,167 --> 00:25:22,301  
happens, I'm good. I can be  
relaxed and calm. Psalm 116

344

00:25:22,301 --> 00:25:27,801  
verse seven. Return unto your  
rest. Oh my soul. He's

345  
00:25:27,801 --> 00:25:30,667  
encouraging himself now. You  
know, although everything is

346  
00:25:30,667 --> 00:25:34,667  
wild and collapsing all around  
us, return unto your rest, oh

347  
00:25:34,667 --> 00:25:40,067  
my soul. For the Lord has dealt  
bountifully with you. And and

348  
00:25:40,067 --> 00:25:43,600  
again, let's let's think about  
our own lives here. Verse

349  
00:25:43,600 --> 00:25:48,800  
seven. God has has the Lord not  
dealt bountifully with us? Are

350  
00:25:48,800 --> 00:25:52,634  
we counting our blessings? And  
I think it's just so important

351  
00:25:52,634 --> 00:25:59,467  
for Christians to be grateful.  
You know I think people who

352  
00:25:59,467 --> 00:26:04,767  
carry grudges, people who are  
resentful, people who are

353

00:26:04,767 --> 00:26:11,067

bitter, people who are angry,  
or ungrateful people. We have

354

00:26:11,067 --> 00:26:14,767

forgotten how bountifully the  
Lord has dealt with us. It's

355

00:26:14,767 --> 00:26:20,267

like that servant that owed his  
master a significant sum of

356

00:26:20,267 --> 00:26:24,467

money. And he pleaded with his  
master to be forgiven. And the

357

00:26:24,467 --> 00:26:28,434

master forgave him. And then as  
he was released from the

358

00:26:28,434 --> 00:26:30,600

master's presence he found  
somebody who owed him money.

359

00:26:30,600 --> 00:26:34,934

And he was ruthless. And  
unforgiving. And that just

360

00:26:34,934 --> 00:26:38,734

shows that he lost a sense of  
gratitude. And I think that

361

00:26:38,734 --> 00:26:44,334

what we see here in Psalm one  
sixteen is is a soul that is

362

00:26:44,334 --> 00:26:49,634

extremely mindful. Of how much he been blessed. And I think as

363

00:26:49,634 --> 00:26:55,300

we're heading into Passover and we need to rehearse the Lord's

364

00:26:55,300 --> 00:26:58,833

death. And we need to be willing to take up our cross

365

00:26:58,833 --> 00:27:02,566

and follow him. And maybe we're going to face some very

366

00:27:02,566 --> 00:27:06,601

unpleasant times. In the times ahead as the world becomes

367

00:27:06,601 --> 00:27:11,800

increasingly hostile to Christ. If we have bitterness in our

368

00:27:11,800 --> 00:27:15,767

heart. Going into Passover. We have bitterness. We have

369

00:27:15,767 --> 00:27:21,934

grudges. We have anger We have resentment. It really means we

370

00:27:21,934 --> 00:27:25,167

need to dial up the gratitude.

You know, dial down all those

371

00:27:25,167 --> 00:27:29,266  
negative energy which Satan  
feeds on and the demons feed on

372

00:27:29,266 --> 00:27:34,667  
and dial up the gratitude. Sit  
back and remember, oh yeah. Oh

373

00:27:34,667 --> 00:27:37,834  
yeah, I was in a situation  
where I had nothing. Where I

374

00:27:37,834 --> 00:27:42,901  
lost everything. Where I was  
heading into destruction. And

375

00:27:42,901 --> 00:27:47,666  
he remembered me. And and and  
he brought me into this

376

00:27:47,666 --> 00:27:52,000  
wonderful path. And I've got be  
mindful of that. So now, it's

377

00:27:52,000 --> 00:27:54,101  
like, oh, so and so did  
something to you, something

378

00:27:54,101 --> 00:27:57,234  
really nasty. Yeah, well, you  
know, may God bless them. I

379

00:27:57,234 --> 00:28:00,400

don't, we don't have time to dwell on that. I'm just so

380

00:28:00,400 --> 00:28:04,134  
overwhelmed with how the Lord has dealt bountifully with me.

381

00:28:04,134 --> 00:28:08,167  
And so again, as we head into, to Passover, this is a Passover

382

00:28:08,167 --> 00:28:11,967  
Psalm. And he's leading by example, he's, he's inspiring

383

00:28:11,967 --> 00:28:15,101  
us to remember gratitude, and remember what the Lord has done

384

00:28:15,101 --> 00:28:19,133  
with us. He says, return unto your rest, oh my soul. Return

385

00:28:19,133 --> 00:28:22,733  
to your like we're forget about them. Forget about the wicked.

386

00:28:22,733 --> 00:28:26,500  
For the Lord has dealt bountifully with you. For you

387

00:28:26,500 --> 00:28:30,200  
have delivered my soul from death he says to the Lord. My

388

00:28:30,200 --> 00:28:34,667  
eyes from tears and my feet  
from falling. My soul from

389  
00:28:34,667 --> 00:28:38,833  
death. My eyes from tears. My  
feet from far. Imagine if this

390  
00:28:38,833 --> 00:28:42,400  
was set to music. This is this  
is just so so beautiful poetry.

391  
00:28:42,400 --> 00:28:45,367  
And I can imagine in the Hebrew  
how beautiful it must be. But

392  
00:28:45,367 --> 00:28:48,867  
he's delivered us. And he  
delivered the Psalm as we know

393  
00:28:48,867 --> 00:28:53,601  
he's delivered us. In this  
case, the Psalmist is making

394  
00:28:53,601 --> 00:28:57,301  
it very clear Probably somebody  
wanted to kill him. You think

395  
00:28:57,301 --> 00:29:02,334  
of how Saul hunted David and  
really wanted his life. And the

396  
00:29:02,334 --> 00:29:05,333  
wicked want the life of the  
righteous. And so here he's

397

00:29:05,333 --> 00:29:09,333  
very close to death. He's he's  
in deep sorrow. He's crying

398

00:29:09,333 --> 00:29:12,501  
over the situation that he's  
in. And he knew that he could

399

00:29:12,501 --> 00:29:16,701  
slip. His feet could slip. And  
yet God delivered him from all

400

00:29:16,701 --> 00:29:20,134  
of that. So so the deliverance  
as we come into Passover. The

401

00:29:20,134 --> 00:29:24,833  
covenant deliverance. The  
deliverance of the firstborn.

402

00:29:24,833 --> 00:29:30,300  
It's not just at a macro level.  
It's down at the micro level.

403

00:29:30,300 --> 00:29:34,134  
It it's a personal relationship  
that we have with God. And we

404

00:29:34,134 --> 00:29:37,234  
have to remember this as well.  
And so as we come into

405

00:29:37,234 --> 00:29:40,866  
Passover, as we come into the  
night to be much observed, as

406

00:29:40,866 --> 00:29:44,566

we come into the the days of  
unleavened bread. It's it's

407

00:29:44,566 --> 00:29:49,068

very important. That we we  
study the history of Israel.

408

00:29:49,068 --> 00:29:51,934

That we study the history of  
the early church, to really

409

00:29:51,934 --> 00:29:54,400

grasp what, what is the  
narrative here? What's what's

410

00:29:54,400 --> 00:29:58,034

reality? What's really going  
on? But it's also ordinate.

411

00:29:58,034 --> 00:30:04,500

That we take time to remember  
to reflect, to meditate upon

412

00:30:04,500 --> 00:30:10,234

our personal journey with Jesus  
Christ. What we have personally

413

00:30:10,234 --> 00:30:14,300

been through and don't forget  
what he has brought us through.

414

00:30:14,300 --> 00:30:18,400

And where we are today. And how

he has dealt bountifully with

415

00:30:18,400 --> 00:30:25,401

us. And delivered us. And he says here in Psalm 116 and

416

00:30:25,401 --> 00:30:30,733

verse nine. He he declar very clearly this commitment that he

417

00:30:30,733 --> 00:30:37,734

has. I will walk before Jehovah in the land of the living. So

418

00:30:37,734 --> 00:30:43,101

he was near death. And now he's like I'm going to walk before

419

00:30:43,101 --> 00:30:48,167

the Lord. My my my whole orientation now is to Jehovah.

420

00:30:48,167 --> 00:30:50,000

I'm committed to him for the rest of my life. I'm going to

421

00:30:50,000 --> 00:30:53,467

praise him for the rest of my life. I love him because he

422

00:30:53,467 --> 00:30:56,400

loved me first. I'm in this wonderful relationship with

423

00:30:56,400 --> 00:31:00,600

him. And I'm going to walk.  
Although they wanted to kill me

424  
00:31:00,600 --> 00:31:04,068  
although they despise me and  
wanted to get rid of me, they

425  
00:31:04,068 --> 00:31:08,334  
they shouldn't count on that.  
I'm going to walk before

426  
00:31:08,334 --> 00:31:11,500  
Yehovah in the land of the  
living and and we can actually

427  
00:31:11,500 --> 00:31:15,266  
think of that not just  
physically but eternally. That

428  
00:31:15,266 --> 00:31:20,034  
the the righteous shall inherit  
the earth. And Jehovah will be

429  
00:31:20,034 --> 00:31:23,534  
on the earth. And will walk  
before him in the land in the

430  
00:31:23,534 --> 00:31:27,433  
covenant land. The land of the  
living. It it reminds me I

431  
00:31:27,433 --> 00:31:30,734  
want to just I'll I'll come  
back to Psalm one sixteen. But

432

00:31:30,734 --> 00:31:34,900  
when I read this I have to go  
to Psalm twenty-three. Uh our

433  
00:31:34,900 --> 00:31:38,667  
sister Lisa palmateers are her  
favorite Psalm. It's a

434  
00:31:38,667 --> 00:31:42,100  
beautiful Psalm, very popular  
Psalm. But here he's in this

435  
00:31:42,100 --> 00:31:44,434  
pit of misery, this pit of  
despair. He's on the verge of

436  
00:31:44,434 --> 00:31:49,368  
being killed or or dying. And  
the Lord delivers him and he

437  
00:31:49,368 --> 00:31:53,100  
declares boldly. I will walk  
before the Lord. in the land of

438  
00:31:53,100 --> 00:31:56,334  
the living. And so just very  
quickly, six verses in Psalm

439  
00:31:56,334 --> 00:31:59,767  
twenty-three and this is in the  
archive. But the Lord is my

440  
00:31:59,767 --> 00:32:04,134  
shepherd. I shall not want.  
This is, this is the sentiment

441

00:32:04,134 --> 00:32:08,234  
that the Psalmist is expressing  
He he's my shepherd. I'm I I'm

442

00:32:08,234 --> 00:32:11,767  
good. He's going to look after  
me. He makes me to lie down in

443

00:32:11,767 --> 00:32:17,401  
green pastures. He leads me  
beside the still waters. Even

444

00:32:17,401 --> 00:32:21,234  
though I'm coming out of the  
depth of misery and despair.

445

00:32:21,234 --> 00:32:25,767  
And persecution. Look where he  
leads me. He's my shepherd. He

446

00:32:25,767 --> 00:32:31,833  
restores my soul. He leads me.  
In the paths of righteousness.

447

00:32:31,833 --> 00:32:36,800  
Why? There it is again. For his  
name's sake. There's some about

448

00:32:36,800 --> 00:32:39,933  
his name. There's something  
that's reflected in his name.

449

00:32:39,933 --> 00:32:43,567  
There's a faithfulness to the  
covenant that's reflected in

450

00:32:43,567 --> 00:32:46,467

his name. And this is why he acts. Even though when we look

451

00:32:46,467 --> 00:32:50,034

to kind of Psalm 88 that there may be some personal flaw.

452

00:32:50,034 --> 00:32:55,966

There may be some personal sin. Israel certainly has corporate

453

00:32:55,966 --> 00:33:01,500

sin. And God sees beyond all of this. Because of his name.

454

00:33:01,500 --> 00:33:04,967

Because of his identity.

Because of who he is. And his

455

00:33:04,967 --> 00:33:08,134

commitment

456

00:33:22,400 --> 00:33:23,734

his word and his covenant. And here he says, he's going to on

457

00:33:23,734 --> 00:33:24,567

a personal level, the Psalmist says, he leads me in the paths

458

00:33:24,567 --> 00:33:25,666

of righteousness. For his name's sake, to bring glory to

459

00:33:25,666 --> 00:33:29,834  
his name. He says, yes. Though  
I walk, through the valley of

460

00:33:29,834 --> 00:33:34,934  
the shadow of death. I'll fear  
no evil. And this is where we

461

00:33:34,934 --> 00:33:36,567  
have to be, brethren. We have  
to remember this journey. That

462

00:33:36,567 --> 00:33:40,200  
we're on with God. Some of us  
for decades. And again this

463

00:33:40,200 --> 00:33:42,268  
can't remember this this  
faithful saint from the early

464

00:33:42,268 --> 00:33:46,534  
church. How they they they  
murdered him. And he wouldn't

465

00:33:46,534 --> 00:33:50,134  
back down. He wouldn't give up  
the Passover. He wouldn't give

466

00:33:50,134 --> 00:33:55,467  
up Christ. On pain of death. He  
just said how how good the Lord

467

00:33:55,467 --> 00:33:57,434  
had been to him all his life.

He wasn't going to turn his

468

00:33:57,434 --> 00:34:01,301  
back on God. And this is how we  
have to be that. Even though we

469

00:34:01,301 --> 00:34:03,800  
walk in the valley of the  
shadow of death. And certainly

470

00:34:03,800 --> 00:34:09,200  
that shadow of death is is  
getting and longer. Uh this

471

00:34:09,200 --> 00:34:13,434  
this shadow of evil is being  
cast all over the earth. And

472

00:34:13,434 --> 00:34:18,300  
it's a time of great deception.  
And unfortunately many brethren

473

00:34:18,300 --> 00:34:21,100  
are getting caught up in the  
deception. And we have to just

474

00:34:21,100 --> 00:34:25,200  
keep our head in Torah. Keep  
our mind on on God. And realize

475

00:34:25,200 --> 00:34:27,634  
that even though the days are  
growing darker and the shadow

476

00:34:27,634 --> 00:34:33,767

of evil is growing longer. We  
will fear no evil. Pastor

477

00:34:33,767 --> 00:34:36,566

Murray in a recent sermon  
really emphasized the

478

00:34:36,566 --> 00:34:41,800

scripture. Perfect love casts  
out fear. And and this this

479

00:34:41,800 --> 00:34:44,834

this Psalm what we're seeing  
with the Psalmists is this

480

00:34:44,834 --> 00:34:48,734

tremendous love that they have.  
This personal relationship that

481

00:34:48,734 --> 00:34:52,734

they have with a personal God.  
And and a personal recognition

482

00:34:52,734 --> 00:34:56,166

of how he has intervened. And  
this this tremendous love. I

483

00:34:56,166 --> 00:35:00,634

will love the Lord. That  
there's no place for fear with

484

00:35:00,634 --> 00:35:02,767

this type of love. This level  
of love. So we have to just get

485

00:35:02,767 --> 00:35:06,667  
there. Sometimes we can be  
immersed in in the news and the

486  
00:35:06,667 --> 00:35:10,367  
and it's like, wow, the whole  
world is collapsing. These,

487  
00:35:10,367 --> 00:35:13,401  
these globalists are really  
making progress and they're

488  
00:35:13,401 --> 00:35:15,834  
accelerating and everything  
just seems so terribly wicked.

489  
00:35:15,834 --> 00:35:20,334  
Here, we see in Canada. Uh  
we're going full communist. Our

490  
00:35:20,334 --> 00:35:24,034  
Prime Minister is has has  
completely overridden the the

491  
00:35:24,034 --> 00:35:28,000  
the democracy and he's now in  
collusion with the NDP and he's

492  
00:35:28,000 --> 00:35:30,934  
more communist than the NDP and  
he's got this majority even

493  
00:35:30,934 --> 00:35:32,700  
though nobody voted for him to  
have a majority government.

494

00:35:32,700 --> 00:35:36,000

He's just made the arrangements. And so here we

495

00:35:36,000 --> 00:35:40,134

go. And it's very easy to get discouraged. As we see all of

496

00:35:40,134 --> 00:35:44,400

this evil. Not just in Canada but around the world. But we

497

00:35:44,400 --> 00:35:48,267

don't focus on that. We have to be aware of it. We have to be

498

00:35:48,267 --> 00:35:51,067

interpreting the times and very very cognizant of what's going

499

00:35:51,067 --> 00:35:53,634

on around us and able to share with others. How to interpret

500

00:35:53,634 --> 00:35:58,966

these events around us. But our focus is on the Lord. And his

501

00:35:58,966 --> 00:36:02,500

faithfulness. And so we fear no evil. Because we know he says

502

00:36:02,500 --> 00:36:07,201

you are with me. Your rod. your staff, they comfort me. You

503

00:36:07,201 --> 00:36:11,400

prepare a table before me in  
the presence of my enemies.

504

00:36:11,400 --> 00:36:15,101

They hated me. They wanted to  
destroy me. They destroyed.

505

00:36:15,101 --> 00:36:17,700

They tried to destroy my  
character. And and there you

506

00:36:17,700 --> 00:36:20,867

are preparing a table for  
before me and they have to

507

00:36:20,867 --> 00:36:24,834

watch. They have to put their  
hand over their mouth and say

508

00:36:24,834 --> 00:36:28,668

wow. Look at look how he's  
being blessed. This is what God

509

00:36:28,668 --> 00:36:32,134

does. And we we understood from  
reading the histories of the

510

00:36:32,134 --> 00:36:35,000

different individuals in the  
scriptures. From looking at our

511

00:36:35,000 --> 00:36:37,934

colleagues and and brethren.

How they've come through this

512

00:36:37,934 --> 00:36:41,500  
by understanding our own life.  
There's a pattern here. And

513

00:36:41,500 --> 00:36:45,801  
here it is. That when we're  
faithful or sorry he's faithful

514

00:36:45,801 --> 00:36:49,100  
to us. He's faithful to the  
covenant. And when we're when

515

00:36:49,100 --> 00:36:51,401  
we are faithful to the covenant  
as well and we enter into this

516

00:36:51,401 --> 00:36:55,466  
this personal relationship. He  
prepares a table before us in

517

00:36:55,466 --> 00:36:57,966  
the presence. In the very  
presence of our enemy. There's

518

00:36:57,966 --> 00:37:01,000  
nothing they can do. In fact  
sometimes he will use our

519

00:37:01,000 --> 00:37:04,201  
enemies to bless us. Even  
though they hate us. They can't

520

00:37:04,201 --> 00:37:06,934

they can't find themselves  
blessing us. They they have no

521

00:37:06,934 --> 00:37:12,600  
choice. You anoint me with oil.  
My cup runneth over. This is

522

00:37:12,600 --> 00:37:16,134  
this this he's dealt with me  
bountifully. I can't I can't

523

00:37:16,134 --> 00:37:20,734  
even contain the blessings. I I  
need more cups. I I need more

524

00:37:20,734 --> 00:37:24,801  
cups. Surely goodness and mercy  
shall follow me all the days of

525

00:37:24,801 --> 00:37:28,300  
my life. And I will dwell in  
the house of the Lord forever.

526

00:37:28,300 --> 00:37:32,200  
I will I will walk before the  
Lord in the land of the living.

527

00:37:32,200 --> 00:37:36,101  
Forever. Back to Psalm one  
sixteen. So you just get this

528

00:37:36,101 --> 00:37:39,967  
real sentiment of personal

529

00:37:40,034 --> 00:37:44,834

for Jehovah and a deep  
understanding of his name. And

530

00:37:44,834 --> 00:37:48,700  
his character. And how he  
operates. And a confidence.

531

00:37:48,700 --> 00:37:52,900  
Based on that. That no matter  
what's going on around us we

532

00:37:52,900 --> 00:37:57,200  
can go forward. Whatever's  
happening right now in your

533

00:37:57,200 --> 00:38:02,234  
life. Whatever discouragement  
or setback you may be facing.

534

00:38:02,234 --> 00:38:05,834  
Maybe it's just world affairs  
and you're studying the the

535

00:38:05,834 --> 00:38:10,068  
world events and it's very  
discouraging. All of that is

536

00:38:10,068 --> 00:38:16,967  
secondary. To the faithfulness  
of this God. To his covenant.

537

00:38:16,967 --> 00:38:21,501  
To his name. To this personal  
relationship that you have with

538

00:38:21,501 --> 00:38:27,800  
him. He says in verse ten of  
Psalm sixteen. I believed.

539  
00:38:27,800 --> 00:38:34,100  
Therefore have I spoken. I was  
greatly afflicted. I said in my

540  
00:38:34,100 --> 00:38:40,601  
haste, all men are liars. So,  
clearly, he's in a situation

541  
00:38:40,601 --> 00:38:45,867  
where he's lost all hope. His  
life is on the line and there's

542  
00:38:45,867 --> 00:38:50,366  
no one he can turn to. And  
Christ tells us, in the end

543  
00:38:50,366 --> 00:38:54,301  
time, brother will betray  
brother. Micah, hold your place

544  
00:38:54,301 --> 00:38:58,734  
here. Micah seven. Uh, Christ  
in fact, quoted Micah to warn

545  
00:38:58,734 --> 00:39:03,334  
us of time ahead. And here in  
Micah seven and verse two, this

546  
00:39:03,334 --> 00:39:07,434  
all men are liars. This is if  
let's say it was King David or

547

00:39:07,434 --> 00:39:09,900  
whoever the Psalm ist here,  
came to this situation where,

548

00:39:09,900 --> 00:39:14,366  
you know, he's running to help  
or for help with maybe a good

549

00:39:14,366 --> 00:39:19,201  
friend, a closest, a neighbor,  
a family member, maybe

550

00:39:19,201 --> 00:39:22,267  
everybody, and everybody's  
turning their back. No, you're,

551

00:39:22,267 --> 00:39:26,134  
you're, you're too you're  
you're hot. You know, we can't

552

00:39:26,134 --> 00:39:27,966  
have any, you're, you're,  
you're a censored material. You

553

00:39:27,966 --> 00:39:32,833  
know, if I associ with you, I  
might get banned. So, sorry.

554

00:39:32,833 --> 00:39:36,667  
And he can't he can't turn to  
anybody. And he's like, wow.

555

00:39:36,667 --> 00:39:40,134  
All these people told me they'd  
be there for me. And so he just

556

00:39:40,134 --> 00:39:43,500  
comes to this conclusion, all  
men are liars. Here in Micah

557

00:39:43,500 --> 00:39:47,734  
seven and verse two, he says,  
the good man is perished out of

558

00:39:47,734 --> 00:39:50,500  
the earth. And that might help  
explain it. That those who are

559

00:39:50,500 --> 00:39:55,300  
faithful, they were put down.  
And the ones who are willing to

560

00:39:55,300 --> 00:39:59,767  
conform to the beast, they're  
still around. And they might

561

00:39:59,767 --> 00:40:04,967  
call themselves Christian but  
they've conformed And those who

562

00:40:04,967 --> 00:40:07,033  
didn't conform, they were put  
to death. And so that might

563

00:40:07,033 --> 00:40:09,934  
explain when he says, like all  
men are liars, because those

564

00:40:09,934 --> 00:40:13,000  
who are left, we we can't find

the righteous anymore. He says,

565

00:40:13,000 --> 00:40:16,000

the good man is perished out of  
the earth. And there is none

566

00:40:16,000 --> 00:40:18,701

upright among men, or we could  
say there are none left. That

567

00:40:18,701 --> 00:40:23,700

are upright among men. They all  
lie and wait for blood. They

568

00:40:23,700 --> 00:40:27,367

hunt every man his brother with  
a net. And so Christ pointed to

569

00:40:27,367 --> 00:40:31,134

this scripture. To say,  
prepared. This is what's

570

00:40:31,134 --> 00:40:35,800

coming. That they may do evil  
with both hands earnestly. The

571

00:40:35,800 --> 00:40:40,934

prince asks and the judge asks  
for a reward and certainly boy

572

00:40:40,934 --> 00:40:44,533

does that explain our in the  
western world. Does that

573

00:40:44,533 --> 00:40:49,367

explain our leadership? Both  
the judiciary, the politicians,

574

00:40:49,367 --> 00:40:55,366

the corporate leaders, all of  
everybody in leadership. In our

575

00:40:55,366 --> 00:41:00,200

western world. This fits  
perfectly. And the great he

576

00:41:00,200 --> 00:41:03,100

utters his mischievous desire.  
So, they wrap it up. They

577

00:41:03,100 --> 00:41:08,267

pursue that. And we see that  
today. You know, if you see

578

00:41:08,267 --> 00:41:11,433

just as an example, Pfizer  
says, this is what I want and

579

00:41:11,433 --> 00:41:15,700

buys everybody and everybody  
conforms. The best of them is

580

00:41:15,700 --> 00:41:20,367

as a brewer. The most upright  
is sharper than a thorn hedge

581

00:41:20,367 --> 00:41:23,134

and this is in the we did mica.  
So, this is the I won't

582

00:41:23,134 --> 00:41:25,666  
elaborate. This is in the  
archive. The day of your

583  
00:41:25,666 --> 00:41:30,567  
watchmen and your visitation  
comes, now shall be perplexity.

584  
00:41:30,567 --> 00:41:34,534  
He says in verse five, trust  
you not in a friend. And this

585  
00:41:34,534 --> 00:41:38,101  
is what Christ pointed to.  
Trust you not in a friend. Put

586  
00:41:38,101 --> 00:41:42,234  
you not confidence in a guide.  
Even even the ministry. You

587  
00:41:42,234 --> 00:41:45,334  
can't trust. Don't put  
confidence. That's why David

588  
00:41:45,334 --> 00:41:47,934  
Thornton I should say that. We  
don't ask David, the Psalm ist.

589  
00:41:47,934 --> 00:41:51,333  
All men are liars. It's like  
this realization. I can't trust

590  
00:41:51,333 --> 00:41:55,801  
anybody. Keep the doors of your  
mouth from her that lies in

591

00:41:55,801 --> 00:41:59,234  
your bosom. Even your intimate  
partner, be careful. Now, of

592

00:41:59,234 --> 00:42:04,533  
course, all of this Speaks to  
lacking of the Holy Spirit.

593

00:42:04,533 --> 00:42:08,634  
It's not that we trust people,  
We trust God. We trust the Holy

594

00:42:08,634 --> 00:42:15,167  
Spirit. And in in Malachi three  
he says that those who spoke

595

00:42:15,167 --> 00:42:18,867  
often one to another. He's  
going to gather them and and

596

00:42:18,867 --> 00:42:24,467  
and gather them like jewels.  
and he's going to honor them.

597

00:42:24,467 --> 00:42:30,034  
So, clearly, even though the  
the prophecy is dire, clearly,

598

00:42:30,034 --> 00:42:34,567  
in the end time, there will be  
those who are governed by the

599

00:42:34,567 --> 00:42:38,534  
Holy Spirit and that's what we  
can trust. We can trust god in

600

00:42:38,534 --> 00:42:44,666  
the man, not the man. verse  
six. For the son dishonours the

601

00:42:44,666 --> 00:42:47,401  
father. Christ quoted this. The  
daughter rises up against her

602

00:42:47,401 --> 00:42:49,701  
mother. The daughter-in-law  
against her mother-in-law. A

603

00:42:49,701 --> 00:42:53,267  
man's enemies are the men of  
his own house. And so you can

604

00:42:53,267 --> 00:42:56,400  
imagine the despair of the of  
the Psalmist. When he can't

605

00:42:56,400 --> 00:43:02,500  
even turn to those in his own  
household. in Romans three and

606

00:43:02,500 --> 00:43:11,967  
verse four Paul says, yeah. Let  
god be true But every man a

607

00:43:11,967 --> 00:43:17,266  
liar. And this this has to be  
our way of thinking. God is

608

00:43:17,266 --> 00:43:21,234  
true. Every man a liar. But

what we tend to do is like no I

609

00:43:21,234 --> 00:43:25,800  
believe men. You know if Pfizer  
says that it must be true. If

610

00:43:25,800 --> 00:43:28,400  
Moderna says it it must be  
true. I I don't know what God

611

00:43:28,400 --> 00:43:30,666  
says. But I know that these  
men. I trust these men. What

612

00:43:30,666 --> 00:43:35,100  
they say must be true. No.  
Every man is a liar. Let's

613

00:43:35,100 --> 00:43:41,568  
start there. And odd is true.  
And so I'm more inclined to

614

00:43:41,568 --> 00:43:46,334  
trust God's immune system of  
creation of immune system. Then

615

00:43:46,334 --> 00:43:52,068  
I have to trust these idiots.  
Who are so arrogant that

616

00:43:52,068 --> 00:43:55,433  
they're not coming up with a  
vaccine for babies. That as

617

00:43:55,433 --> 00:43:58,534

soon as the baby is born they  
want to inject. I shouldn't say

618

00:43:58,534 --> 00:44:02,068  
vaccine injection. As soon as  
the baby is born. They want to

619

00:44:02,068 --> 00:44:07,100  
inject this mRNA technology.  
Into the baby. Into the

620

00:44:07,100 --> 00:44:12,034  
creation. from the moment it's  
born, it must depend on the

621

00:44:12,034 --> 00:44:17,734  
state. For its own immune  
system. Let God be true. And

622

00:44:17,734 --> 00:44:20,834  
these men are liars. They're  
fools. They're idiots. And I'm

623

00:44:20,834 --> 00:44:24,900  
not going to hand my baby over  
to the state. To say yeah, let

624

00:44:24,900 --> 00:44:28,800  
the baby for the rest of its  
life depend on you for its

625

00:44:28,800 --> 00:44:31,934  
immunity. And you don't even  
know what you're doing. You

626

00:44:31,934 --> 00:44:35,067  
have no idea what the long term  
consequences of what you're

627  
00:44:35,067 --> 00:44:39,201  
doing is you can't comprehend  
the whole universe. And how

628  
00:44:39,201 --> 00:44:44,667  
baby is part of this universal  
creation that is all designed

629  
00:44:44,667 --> 00:44:48,967  
to work together. And you're so  
arrogant. That you think you

630  
00:44:48,967 --> 00:44:52,800  
have something that can  
override what God created. And

631  
00:44:52,800 --> 00:44:56,667  
you're going to inject that to  
alter the DNA of God's creation

632  
00:44:56,667 --> 00:45:00,667  
made in his image. Who are you?  
I know who you are. You're a

633  
00:45:00,667 --> 00:45:04,467  
liar. You're a liar. Because  
the scripture says let every

634  
00:45:04,467 --> 00:45:08,668  
man be let God be true. And  
every man a liar. And yet we

635

00:45:08,668 --> 00:45:12,601  
like, no, no, no. Men are, the  
man is right. Anything that

636

00:45:12,601 --> 00:45:15,134  
goes against the man is  
disinformation. Anything that

637

00:45:15,134 --> 00:45:17,400  
goes against the man is  
misinformation because I

638

00:45:17,400 --> 00:45:21,700  
believe in the man. I don't  
believe in the man. I know you

639

00:45:21,700 --> 00:45:26,734  
don't believe in the man. You  
believe in God. And David had

640

00:45:26,734 --> 00:45:28,200  
to, you know, keep saying  
David, we don't know that it

641

00:45:28,200 --> 00:45:33,600  
was David. The Psalmist,  
through bitter experience, had

642

00:45:33,600 --> 00:45:36,834  
to come to this realization,  
all men are liars. I can't turn

643

00:45:36,834 --> 00:45:41,666  
to anybody. Yeah, let be true.  
And we can turn to those who

644

00:45:41,666 --> 00:45:46,967  
are in a similar relationship  
with God. We can't turn to

645

00:45:46,967 --> 00:45:51,234  
those who are just carnal. I I  
have your best interest in

646

00:45:51,234 --> 00:45:54,701  
heart, at heart. I've got this  
secret injection. That I'm

647

00:45:54,701 --> 00:45:57,767  
going to put into your  
bloodstream. That's going to

648

00:45:57,767 --> 00:46:01,534  
alter your DNA. That is going  
to have an impact on you for

649

00:46:01,534 --> 00:46:03,200  
the rest of your life. And I  
don't want to just give it to

650

00:46:03,200 --> 00:46:06,867  
you. I want to give it to you a  
newborn baby. And I want to own

651

00:46:06,867 --> 00:46:09,200  
their immune system and have  
them look to me. And you can

652

00:46:09,200 --> 00:46:14,834  
trust because I'm a man. I'm a

very special man and I'm like,

653

00:46:14,834 --> 00:46:18,667

I'm a Christian. Okay, sure. I  
I believe the man. I like the

654

00:46:18,667 --> 00:46:24,234

man and I think he loves me.  
No, I know the Lord loves me.

655

00:46:24,234 --> 00:46:28,701

You know the Lord loves you.  
Let God be true. And every man

656

00:46:28,701 --> 00:46:32,566

a liar. And and oh by the way,  
we they want to hide their

657

00:46:32,566 --> 00:46:37,601

research from us for 75 years.  
Who are these people? And why

658

00:46:37,601 --> 00:46:40,367

would we trust them if they  
want to hide their data for 75

659

00:46:40,367 --> 00:46:46,467

years us. Psalm 116 and verse  
twelve. What shall I render

660

00:46:46,467 --> 00:46:49,533

unto the Lord? For all his  
benefits toward me. It's the

661

00:46:49,533 --> 00:46:54,333

same sentiment of I love the  
Lord. Why? Because he first

662

00:46:54,333 --> 00:46:58,067  
loved me. Look how all the  
benefits toward me. I'm

663

00:46:58,067 --> 00:47:02,200  
overwhelmed with his his bounty  
toward me. My cup runs over.

664

00:47:02,200 --> 00:47:06,734  
How how can I repay him? I I  
can't. But let me just endeavor

665

00:47:06,734 --> 00:47:09,467  
to just bless him for the rest  
of my life. Because wow. What a

666

00:47:09,467 --> 00:47:14,500  
Lord. What a we serve. He says,  
what shall I render unto

667

00:47:14,500 --> 00:47:18,567  
Jehovah for all his benefits  
toward me? In Romans twelve,

668

00:47:18,567 --> 00:47:23,101  
Paul says in verse one, I'm  
begging you brethren. I beg you

669

00:47:23,101 --> 00:47:26,801  
therefore, brethren, by the  
mercies of god, all of these

670

00:47:26,801 --> 00:47:29,201  
mercies that he's rendered  
toward you, the benefits that

671  
00:47:29,201 --> 00:47:33,400  
he's rendered towards you  
because of those, think of how

672  
00:47:33,400 --> 00:47:35,734  
you've been blessed, think of  
what you understand, think of

673  
00:47:35,734 --> 00:47:39,667  
the people in your life, think  
of how God has rescued you, and

674  
00:47:39,667 --> 00:47:43,767  
now I'm begging you, brethren,  
by the mercies of that you

675  
00:47:43,767 --> 00:47:49,067  
present your bodies a living  
sacrifice. Holy, acceptable

676  
00:47:49,067 --> 00:47:53,000  
unto God, which is your  
reasonable service. So again,

677  
00:47:53,000 --> 00:47:56,667  
as we recount how God has  
brought us out of this

678  
00:47:56,667 --> 00:48:02,268  
spiritual Egypt, let us think  
about our experience with him.

679

00:48:02,268 --> 00:48:06,266

Let us remember his great mercy  
toward us. Let us count our

680

00:48:06,266 --> 00:48:10,267

blessings and see how our cup  
runs over. And then realize

681

00:48:10,267 --> 00:48:14,400

that we we need to be present.  
We need to be active. We need

682

00:48:14,400 --> 00:48:17,834

to be proactive in presenting  
our bodies a living sacrifice.

683

00:48:17,834 --> 00:48:21,967

It's like, you know what the  
rest of my life, I'm on. I'm

684

00:48:21,967 --> 00:48:27,234

I'm giving myself to God. When  
I just see how blessed I am.

685

00:48:27,234 --> 00:48:30,767

And that's this is a reasonable  
service. This this and again,

686

00:48:30,767 --> 00:48:33,767

this is a Passover Psalm. It's  
a Passover experience but

687

00:48:33,767 --> 00:48:36,334

bringing it down to a personal  
level. Back to Psalm one

688

00:48:36,334 --> 00:48:40,300  
sixteen. And verse thirteen, he  
says, I will take the cup of

689

00:48:40,300 --> 00:48:45,434  
salvation. And call upon the  
name of the Lord. There it is

690

00:48:45,434 --> 00:48:48,267  
again. Understanding, who is it  
that we're calling upon

691

00:48:48,267 --> 00:48:53,966  
exactly? What is his name? What  
does his name signify? What is

692

00:48:53,966 --> 00:48:57,967  
the confidence we can have in  
life because of his name? What

693

00:48:57,967 --> 00:49:01,700  
do we understand about his  
will? Because of his name. And

694

00:49:01,700 --> 00:49:04,667  
here when he says the cup of  
salvation, again, this is a

695

00:49:04,667 --> 00:49:08,934  
Passover Psalm and it kind of  
brings to mind when Christ took

696

00:49:08,934 --> 00:49:13,701  
that cup. That cup of

salvation. And said, drink you,

697

00:49:13,701 --> 00:49:18,400

all of it. That this is the new  
covenant in my blood. I will

698

00:49:18,400 --> 00:49:22,034

take the cup of salvation and  
call upon the name of the Lord.

699

00:49:22,034 --> 00:49:25,701

And it's very personal. You  
experience with God is not my

700

00:49:25,701 --> 00:49:28,800

experience. Your relationship  
with God is not my

701

00:49:28,800 --> 00:49:33,967

relationship. It's yours and  
his and it's exclusive. And so

702

00:49:33,967 --> 00:49:36,701

as we go into the Passover,  
there's this understanding of

703

00:49:36,701 --> 00:49:43,267

the the the major narrative,  
the overarching narrative

704

00:49:43,267 --> 00:49:47,067

coming into Passover. But  
there's also this this

705

00:49:47,067 --> 00:49:52,367

remembrance of not just what he  
has done for Israel. But also

706

00:49:52,367 --> 00:49:56,834  
what he's done for us. The  
spiritual Egypt that we were

707

00:49:56,834 --> 00:50:00,000  
in. And how he delivered us  
from that. The trouble that we

708

00:50:00,000 --> 00:50:03,600  
were in. And how he delivered  
the delivered us from that. The

709

00:50:03,600 --> 00:50:06,567  
trouble that faces us in the  
future. And how he'll deliver

710

00:50:06,567 --> 00:50:12,134  
us from all of these troubles.  
Verse fourteen, he says, I will

711

00:50:12,134 --> 00:50:17,667  
pay my vows unto Jehovah. Now,  
in the presence of all his

712

00:50:17,667 --> 00:50:20,534  
people. That is, that is  
amazing. So, there's this

713

00:50:20,534 --> 00:50:23,433  
personal relationship that we  
have with god and then there's

714

00:50:23,433 --> 00:50:27,301  
an expression of our love for  
him in the presence of the

715  
00:50:27,301 --> 00:50:30,767  
people. So, all the people can  
be inspired by our

716  
00:50:30,767 --> 00:50:33,801  
relationship, our personal  
private relationship with god,

717  
00:50:33,801 --> 00:50:37,667  
has a public expression as  
well. That there isn't, there

718  
00:50:37,667 --> 00:50:39,833  
there isn't this sense that we  
we are apathetic. You know,

719  
00:50:39,833 --> 00:50:44,668  
we're in the of God's people  
and you don't there's there's

720  
00:50:44,668 --> 00:50:49,467  
no energy. You don't feel our  
presence. We're not animated.

721  
00:50:49,467 --> 00:50:55,334  
We're just kind of there. when  
will service be over? I'd like

722  
00:50:55,334 --> 00:50:59,034  
to get home and watch some TV.  
How long that guy, how long's

723

00:50:59,034 --> 00:51:01,300

that guy going to be talking  
for? I I really want to just

724

00:51:01,300 --> 00:51:05,833

listen to some music now.  
Versus, wow. I didn't think

725

00:51:05,833 --> 00:51:08,400

about the first born in this  
way. I've gotta go back and

726

00:51:08,400 --> 00:51:11,400

search this. This is amazing.  
Now that I understand that, I

727

00:51:11,400 --> 00:51:13,901

think I understand this better.  
And now that I understand that,

728

00:51:13,901 --> 00:51:16,667

but I'm going to go back and  
study this. And and I'm just

729

00:51:16,667 --> 00:51:19,101

wow, I'm just overwhelmed and  
I'm animated and now that I'm

730

00:51:19,101 --> 00:51:21,667

in the presence of his people,  
they're going to feel my

731

00:51:21,667 --> 00:51:26,534

energy. They're going to feel  
my expression. And I'm going to

732

00:51:26,534 --> 00:51:30,334  
edify them with the energy of  
the love that I have for

733

00:51:30,334 --> 00:51:35,567  
Jehovah. That this and I'm  
going to pay my vows. And if

734

00:51:35,567 --> 00:51:39,266  
we're baptized, that's a vow.  
We want to live and express

735

00:51:39,266 --> 00:51:42,134  
that in the presence of his  
people. Here in Hebrews two,

736

00:51:42,134 --> 00:51:46,000  
Christ. In Hebrews two verse  
eleven, he says, for both he

737

00:51:46,000 --> 00:51:50,268  
that sanctifies and they who  
are sanctified are all of one.

738

00:51:50,268 --> 00:51:54,234  
This is discerning the Lord's  
body. He that sanct which is

739

00:51:54,234 --> 00:51:58,534  
God and they who are sanctified  
his people are are one. Is one

740

00:51:58,534 --> 00:52:03,734  
body. For which cause for this

reason is not ashamed to call

741

00:52:03,734 --> 00:52:07,534  
us brethren. The God of the  
universe calls us brethren.

742

00:52:07,534 --> 00:52:12,601  
Saying I will declare your  
name. There it is again. I will

743

00:52:12,601 --> 00:52:17,000  
declare your name unto my  
brethren. Christ is saying I'm

744

00:52:17,000 --> 00:52:22,101  
going to have an expression to  
your people. In the midst of

745

00:52:22,101 --> 00:52:26,834  
the church. Will I sing unto  
you. I'm going to be animated.

746

00:52:26,834 --> 00:52:30,967  
Christ, I'm going to have an  
energy towards you and the

747

00:52:30,967 --> 00:52:34,534  
people in the church, in the  
congregation are going to

748

00:52:34,534 --> 00:52:38,268  
experience my energy. I'm not  
going to come into the

749

00:52:38,268 --> 00:52:43,734

congregation with apathy. Well,  
yeah. Praise be the lord but

750

00:52:43,734 --> 00:52:48,101  
who really cares? Christ is  
saying, I'm going to be in the

751

00:52:48,101 --> 00:52:51,634  
midst of the church. I'm not  
ashamed to call all of these

752

00:52:51,634 --> 00:52:54,334  
humans my brethren and in the  
midst of these people, I'm

753

00:52:54,334 --> 00:52:59,067  
going to sing your praise. I'm  
going to have some energy in

754

00:52:59,067 --> 00:53:03,168  
praising you because of what  
you have done for me. And the

755

00:53:03,168 --> 00:53:06,267  
Psalm ist is the same way.  
Following Christ's example. And

756

00:53:06,267 --> 00:53:09,267  
as we come into Passover we  
must be the same way. The

757

00:53:09,267 --> 00:53:13,067  
brethren are going to know I  
love the Lord. The brethren are

758

00:53:13,067 --> 00:53:16,634  
going to know. He didn't just  
deliver Israel. He's delivered

759  
00:53:16,634 --> 00:53:22,301  
me personally as a part of  
Israel. And I'm full

760  
00:53:22,301 --> 00:53:25,166  
overflowing with gratitude. And  
then people are like wow. You

761  
00:53:25,166 --> 00:53:30,734  
know that man, that woman, that  
child has been through so much

762  
00:53:30,734 --> 00:53:35,301  
heartache and turmoil and look  
how happy they are. Look how

763  
00:53:35,301 --> 00:53:39,033  
overjoyed they are. What is it  
about them? It's it's the Lord.

764  
00:53:39,033 --> 00:53:43,034  
This is how we must be. Psalm  
116 and verse fifteen and this

765  
00:53:43,034 --> 00:53:48,334  
is really interesting now. In  
verse fifteen of Psalm one

766  
00:53:48,334 --> 00:53:54,967  
sixteen, he says, precious. In  
the sight of the Lord, is the

767

00:53:54,967 --> 00:54:03,634  
death of his saints. Remember,  
he began by saying he was on

768

00:54:03,634 --> 00:54:08,634  
the verge of death. He began by  
saying he was in the pit. He

769

00:54:08,634 --> 00:54:13,400  
couldn't turn to anybody. It  
was all over. And then God

770

00:54:13,400 --> 00:54:18,400  
delivered him. And and he is  
going to praise God. For the

771

00:54:18,400 --> 00:54:22,567  
rest of his life. For that  
deliverance. But then at the

772

00:54:22,567 --> 00:54:28,200  
same time in the same Psalm  
he's acknowledging that when a

773

00:54:28,200 --> 00:54:34,400  
saint dies, it's precious in  
the Lord's sight. It's

774

00:54:34,400 --> 00:54:38,934  
something that the Lord does  
not take lightly. God is

775

00:54:38,934 --> 00:54:43,667  
watching. Not a hair falls from  
our head without his

776

00:54:43,667 --> 00:54:49,501  
permission. And so you know,  
kind of on a surface level, I

777

00:54:49,501 --> 00:54:55,633  
would say, if the death of the  
saints is precious in the sight

778

00:54:55,633 --> 00:55:01,134  
of the Lord, why are you so  
happy you're alive? Shouldn't

779

00:55:01,134 --> 00:55:06,134  
you just have given up and  
died? But to kind of put these

780

00:55:06,134 --> 00:55:11,367  
things together, he seems to be  
saying, I came this close to

781

00:55:11,367 --> 00:55:19,401  
dying. but I didn't. Because  
not a hair will fall from my

782

00:55:19,401 --> 00:55:25,034  
head. Unless the Lord permits.  
So the death of the saints is

783

00:55:25,034 --> 00:55:29,700  
precious to the Lord. He will  
only allow it when it is the

784

00:55:29,700 --> 00:55:33,834  
right time. And for me it just

wasn't the right time. And I

785

00:55:33,834 --> 00:55:36,600

can actually say this personally. Uh twice I know I

786

00:55:36,600 --> 00:55:39,801

was right on the verge of death. I felt death. I tasted

787

00:55:39,801 --> 00:55:45,200

death. And God pulled me back. And and so this verse really

788

00:55:45,200 --> 00:55:50,367

like Wow. The death of the saints matters to God. It's not

789

00:55:50,367 --> 00:55:53,801

something that just happens and he wasn't watching. It's

790

00:55:53,801 --> 00:55:57,734

something he watches over. And it's very special to him. And

791

00:55:57,734 --> 00:56:01,967

when Christ returns, the dead in Christ rise first. So for

792

00:56:01,967 --> 00:56:06,034

for a saint to die faithful. This is very, it's a very

793

00:56:06,034 --> 00:56:10,400

special thing to God. And yet  
the Psalmist is alive. When

794

00:56:10,400 --> 00:56:13,666  
he's singing and praising and  
worshipping God here, he came

795

00:56:13,666 --> 00:56:19,334  
this close to death. And he's  
God for life but acknowledging

796

00:56:19,334 --> 00:56:21,801  
that he was this close to death  
and it matters when when the

797

00:56:21,801 --> 00:56:25,701  
saints die. And in fact just  
hold your place here in Isaiah

798

00:56:25,701 --> 00:56:29,901  
fifty-seven. Kind of a parallel  
passage. More more at the macro

799

00:56:29,901 --> 00:56:34,068  
level. Here in Psalm 116 we're  
at the individual level. But in

800

00:56:34,068 --> 00:56:37,734  
Isaiah fifty-seven and verse  
one he says the righteous

801

00:56:37,734 --> 00:56:41,833  
perishes. And this kind of tied  
us back to Micah seven. When

802

00:56:41,833 --> 00:56:44,734  
Micah's saying like where are  
the righteous? Well here in

803  
00:56:44,734 --> 00:56:48,401  
Isaiah fifty-seven the  
righteous perish. And and they

804  
00:56:48,401 --> 00:56:52,168  
the apostolic writings. I think  
it's Peter who says, you know,

805  
00:56:52,168 --> 00:56:55,967  
everyone that desires to live  
godly in Christ shall suffer

806  
00:56:55,967 --> 00:56:58,733  
persecution. So, we're heading  
into a time where the righteous

807  
00:56:58,733 --> 00:57:03,766  
perish and nobody cares. It's  
not precious to them. In fact,

808  
00:57:03,766 --> 00:57:08,234  
they rejoice when they see the  
righteous put to death. The

809  
00:57:08,234 --> 00:57:11,701  
righteous perish and no man  
lays it to heart and merciful

810  
00:57:11,701 --> 00:57:18,934  
men are taken away in this  
merciful man. It's it's men of

811

00:57:18,934 --> 00:57:24,467  
said men in covenant love with  
God. Men members of the

812

00:57:24,467 --> 00:57:29,266  
covenant community. They're  
taken away. And while all of

813

00:57:29,266 --> 00:57:32,267  
this is happening and maybe  
people are looking and saying,

814

00:57:32,267 --> 00:57:36,234  
wow, they're cursed. Wow,  
they're, they're such losers.

815

00:57:36,234 --> 00:57:39,967  
All they had to do was just say  
a, say a few things and they

816

00:57:39,967 --> 00:57:43,568  
would have been okay, but they  
were stubborn, and there's some

817

00:57:43,568 --> 00:57:45,901  
narrative that's put around us,  
and we don't have the

818

00:57:45,901 --> 00:57:48,900  
opportunity to say that's not  
true, because everything is

819

00:57:48,900 --> 00:57:54,567  
censored. But these men of  
Kassed are taken away. None

820

00:57:54,567 --> 00:57:59,601  
considering that the righteous  
is taken away from the evil to

821

00:57:59,601 --> 00:58:06,801  
come. So, precious in the sight  
of the Lord is the death of his

822

00:58:06,801 --> 00:58:08,867  
saints. And many of us have  
loved ones that have died in

823

00:58:08,867 --> 00:58:12,334  
the Lord. That's a precious  
thing to God. It does it

824

00:58:12,334 --> 00:58:15,066  
doesn't happen where God wasn't  
paying attention. And they

825

00:58:15,066 --> 00:58:18,867  
died. He was very much paying  
attention. And and actually

826

00:58:18,867 --> 00:58:21,801  
watched over it and allowed it.  
Cuz not even a hair falls from

827

00:58:21,801 --> 00:58:24,633  
our head. And this is why  
Shadrach, Meshach, and Abednego

828

00:58:24,633 --> 00:58:28,900  
could be so confident. And not

worried. Because of

829

00:58:28,900 --> 00:58:33,666  
understanding this. So back to  
Psalm 116 verse sixteen. So

830

00:58:33,666 --> 00:58:40,666  
after this realization that God  
watches over his saints. And

831

00:58:40,666 --> 00:58:44,767  
and his their deaths matter to  
him. He's not negligent. He's

832

00:58:44,767 --> 00:58:47,967  
not unaware. And yet this  
particular saint although he

833

00:58:47,967 --> 00:58:52,701  
was close to death right on  
death's door. He didn't die.

834

00:58:52,701 --> 00:58:55,301  
And he's in the land of the  
living and he's able to praise

835

00:58:55,301 --> 00:58:59,101  
God. And he's able to commit  
the rest of his life to God.

836

00:58:59,101 --> 00:59:02,400  
And in verse sixteen on the  
heels of this realization that

837

00:59:02,400 --> 00:59:05,167

he's alive. Even though he  
could've died and and God could

838

00:59:05,167 --> 00:59:07,967  
have allowed it and would have  
been precious to God. Verse

839

00:59:07,967 --> 00:59:13,900  
sixteen. Oh Jehovah truly I am  
your servant. I am your

840

00:59:13,900 --> 00:59:18,566  
servant. He repeats it. And the  
son of your handmaid. You have

841

00:59:18,566 --> 00:59:23,934  
loosed my bonds. So he's just  
he's really a lowly servant

842

00:59:23,934 --> 00:59:27,767  
here. A slave. And you've  
you've delivered me. You've

843

00:59:27,767 --> 00:59:32,200  
delivered me Lord. I will offer  
to you the sacrifice of

844

00:59:32,200 --> 00:59:37,200  
Thanksgiving. And I think  
brethren as we recount coming

845

00:59:37,200 --> 00:59:41,800  
into Passover and we recount  
our personal experience with

846

00:59:41,800 --> 00:59:47,333  
our personal saviour. We can't  
and and how he has dealt with

847

00:59:47,333 --> 00:59:51,334  
us bountifully. Count your  
blessings brethren. You know

848

00:59:51,334 --> 00:59:55,234  
the the the thing about these  
Marxists, these communists and

849

00:59:55,234 --> 01:00:01,700  
and the the poison that they're  
putting into the airwaves. Is

850

01:00:01,700 --> 01:00:05,700  
everybody is full of  
covetousness. Everybody's

851

01:00:05,700 --> 01:00:08,366  
looking at what others have.  
And and coming up with some

852

01:00:08,366 --> 01:00:12,300  
kind of bizarre narrative. That  
they shouldn't have it. I

853

01:00:12,300 --> 01:00:16,133  
should have it. This whole  
concept of of white privilege.

854

01:00:16,133 --> 01:00:21,601  
And oh I'm just so hard done by  
and and intersectionality. So

855

01:00:21,601 --> 01:00:24,167  
everybody's got something they  
can complain about. Because

856

01:00:24,167 --> 01:00:26,967  
everybody's looking at  
everybody else. And the Psalm

857

01:00:26,967 --> 01:00:32,333  
ist isn't looking at anybody  
else. Except God. And how

858

01:00:32,333 --> 01:00:36,366  
bountifully God has dealt with  
him. And and then he says I

859

01:00:36,366 --> 01:00:40,233  
will offer to you the  
sacrifices. The sacrifice of

860

01:00:40,233 --> 01:00:45,800  
Thanksgiving. So we to come  
into these high days with this

861

01:00:45,800 --> 01:00:49,900  
deep sense of gratitude And  
it's like forget about what

862

01:00:49,900 --> 01:00:53,134  
everybody else has. And oh they  
shouldn't have that I should

863

01:00:53,134 --> 01:00:55,333  
have it. And it's we need  
justice. Because that they need

864

01:00:55,333 --> 01:00:58,501

I I I covet what they have and  
it should be taken away from

865

01:00:58,501 --> 01:01:01,200

them and given to me because  
I'm not doing anything with my

866

01:01:01,200 --> 01:01:05,500

life. I just want handouts.  
Forget about what other people

867

01:01:05,500 --> 01:01:09,034

have. And focus on our  
relationship with God and what

868

01:01:09,034 --> 01:01:11,733

he wants us to have. And we  
don't want a penny more. Then

869

01:01:11,733 --> 01:01:17,300

what God wants us to have. And  
we will be content therewith

870

01:01:17,300 --> 01:01:21,334

And then as we recount how  
bountifully he is dealing with

871

01:01:21,334 --> 01:01:25,333

us we'll offer to him the  
sacrifice of Thanksgiving. So

872

01:01:25,333 --> 01:01:31,433

as we come into these holy

days, what is your sacrifice?

873

01:01:31,433 --> 01:01:37,301  
of Thanksgiving? How are you  
remembering how bountifully the

874

01:01:37,301 --> 01:01:42,633  
Lord has dealt with you? And  
and how are you I don't want to

875

01:01:42,633 --> 01:01:46,766  
repaying him although the Psalm  
has says this, how are we

876

01:01:46,766 --> 01:01:49,367  
giving back? How are we  
acknowledging how much we've

877

01:01:49,367 --> 01:01:54,867  
been blessed? And coming before  
the Lord in his presence, with

878

01:01:54,867 --> 01:02:00,634  
the sacrifice, some sacrifice  
or sacrificing with

879

01:02:00,634 --> 01:02:05,034  
thanksgiving. And here it is  
again. And I will call upon,

880

01:02:05,034 --> 01:02:08,700  
what, what are you going to  
call upon? Oh Psalm ist, what

881

01:02:08,700 --> 01:02:12,968

is it, who is it you're calling  
upon? He says, I will call upon

882

01:02:12,968 --> 01:02:20,101  
the name of Jehovah. There is a  
very very deep understanding of

883

01:02:20,101 --> 01:02:24,133  
his name. And we know there's  
going to be tremendous

884

01:02:24,133 --> 01:02:28,333  
persecution in this end time  
when Satan is everywhere and

885

01:02:28,333 --> 01:02:32,400  
his influence is everywhere.  
It's in the airwaves. He's he's

886

01:02:32,400 --> 01:02:37,900  
energizing the airwaves. With  
hatred. And specifically hatred

887

01:02:37,900 --> 01:02:41,834  
of the name of the Lord. And so  
as we walk in this personal

888

01:02:41,834 --> 01:02:44,666  
relationship, this personal  
walk with God, we have to know

889

01:02:44,666 --> 01:02:49,167  
who he is. We have to his  
identity. We have to know his

890

01:02:49,167 --> 01:02:53,266  
character. We have to  
understand his commitment to

891  
01:02:53,266 --> 01:02:57,134  
the covenant that he has made.  
And how all of that is

892  
01:02:57,134 --> 01:03:01,234  
reflected in his name. And this  
is who when we it's not like

893  
01:03:01,234 --> 01:03:06,467  
you know and I don't want to be  
disrespectful. But you know

894  
01:03:06,467 --> 01:03:10,800  
everybody can say they're a  
Christian. And everybody can

895  
01:03:10,800 --> 01:03:16,301  
have this concept of Christ  
died for my sins and now I'm

896  
01:03:16,301 --> 01:03:21,034  
saved. And a lot of people talk  
like this. But do they

897  
01:03:21,034 --> 01:03:25,667  
understand the name of the  
Lord? Do they understand his

898  
01:03:25,667 --> 01:03:29,534  
faithfulness to his covenant?  
And are they able to call upon

899

01:03:29,534 --> 01:03:33,601  
him within the context of this  
understanding? And he says I'm

900

01:03:33,601 --> 01:03:36,200  
going to offer you the  
sacrifice of Thanksgiving and

901

01:03:36,200 --> 01:03:41,134  
will call upon the name of the  
Lord. I will pay my vow unto

902

01:03:41,134 --> 01:03:46,534  
the lord. Now, in the presence  
of all his people and and think

903

01:03:46,534 --> 01:03:54,201  
about this brethren. What is  
the impact of your example on

904

01:03:54,201 --> 01:04:00,700  
the brethren? To what extent  
does the experience that you

905

01:04:00,700 --> 01:04:07,266  
have with God exude from you?  
And impact and edify others.

906

01:04:07,266 --> 01:04:11,334  
Because this Psalm is following  
Christ understands that in the

907

01:04:11,334 --> 01:04:15,267  
presence of his people I'm  
going to have an expression

908

01:04:15,267 --> 01:04:18,000

that's going to be inspiring to them. And all of us can do

909

01:04:18,000 --> 01:04:21,800

this. And in fact the apostle Paul says we must covet

910

01:04:21,800 --> 01:04:24,267

earnestly to be able to have this impact on others. I will

911

01:04:24,267 --> 01:04:31,000

pay my vows to Jehovah. Now, in the presence of all his people.

912

01:04:31,000 --> 01:04:36,068

In the courts of the Lord's house, in the midst of you, oh

913

01:04:36,068 --> 01:04:39,700

Jerusalem, so all of a sudden now, he's bringing in

914

01:04:39,700 --> 01:04:43,000

Jerusalem. Again, understanding the name of the Lord, the will

915

01:04:43,000 --> 01:04:45,967

of the Lord, the plan of the Lord, the salvation of the

916

01:04:45,967 --> 01:04:50,667

Lord. The the Exodus that he's

going to enact, to bring his

917

01:04:50,667 --> 01:04:54,667

people to Zion, in the courts  
of the Lord's house. He has a

918

01:04:54,667 --> 01:05:00,934

vision he has a vision. I was  
this near death and for us, we

919

01:05:00,934 --> 01:05:05,966

could say, you know what? I was  
near spiritual death. I nearly

920

01:05:05,966 --> 01:05:11,200

was written off and then, god  
preserved me and so in the

921

01:05:11,200 --> 01:05:15,767

courts of the lord's house, in  
the midst of you, oh Jerusalem,

922

01:05:15,767 --> 01:05:19,800

hallelujah. Praise you the  
lord. So, brethren, just a

923

01:05:19,800 --> 01:05:24,000

wonderful, very personal Psalm  
and I think as we're now just a

924

01:05:24,000 --> 01:05:27,733

little over three weeks away  
from Passover, very important

925

01:05:27,733 --> 01:05:31,500

for us to understand the big picture and I would really

926

01:05:31,500 --> 01:05:34,301  
encourage you if you haven't heard it. Uh it's Passover 3

927

01:05:34,301 --> 01:05:38,400  
sixty. that Deacon Jan gave. Very wonderful context of

928

01:05:38,400 --> 01:05:42,034  
understanding the big picture. And then Psalm one sixteen.

929

01:05:42,034 --> 01:05:44,733  
Being able to personalize this walk with God. That we are a

930

01:05:44,733 --> 01:05:48,866  
part of this covenant relationship that God has with

931

01:05:48,866 --> 01:05:51,866  
Israel. That God has with Judah. That God has with us

932

01:05:51,866 --> 01:05:56,000  
personally. And understanding his name. And being overwhelmed

933

01:05:56,000 --> 01:06:02,766  
with his his toward us and his blessing. Praise you the Lord.

934

01:06:02,766 --> 01:06:05,634  
Hallelujah. God bless you  
brethren. Uh have a wonderful

935

01:06:05,634 --> 01:06:09,333  
rest of the week. A wonderful  
Sabbath when it comes. God

936

01:06:09,333 --> 01:06:13,234  
willing you'll join us. Pastor  
Murray will be speaking this

937

01:06:13,234 --> 01:06:19,534  
Sabbath. Jesus is Lord. God  
bless you brethren.