

19-Psalms-59-Transcript-TS (Psalms 114)

1

00:01:34,967 --> 00:01:38,033

Well, greetings, brethren.

Welcome to another Wednesday

2

00:01:38,033 --> 00:01:41,999

Night Bible study. Hopefully,

I'm coming through loudly and

3

00:01:41,999 --> 00:01:46,767

clearly. Please let me know in

the chat and we are going

4

00:01:46,767 --> 00:01:51,300

through the book of Psalm s

which is an amazing book. It's

5

00:01:51,300 --> 00:01:55,167

a book that our lord when he

was on earth. He quoted from it

6

00:01:55,167 --> 00:01:57,999

extensively and there was a lot

of prophetic meaning in the

7

00:01:57,999 --> 00:02:01,799

Psalm s that sometimes we might

skip over and just think the

8

00:02:01,799 --> 00:02:05,832

Psalms are just nice, nice

Psalm s to sing to praise god

9

00:02:05,832 --> 00:02:08,633

when in fact, they're packed

with a tremendous amount of

10

00:02:08,633 --> 00:02:12,000  
meaning and the Psalm s in  
particular that we're going

11

00:02:12,000 --> 00:02:16,300  
through now are Psalm s that  
were sung during the Passover.

12

00:02:16,300 --> 00:02:19,799  
So great preparational. Thank  
you. I'm seeing I'm coming

13

00:02:19,799 --> 00:02:22,899  
through clearly. Thank you so  
much. Um these are songs that

14

00:02:22,899 --> 00:02:27,866  
were sung These two Psalm s  
what we did last week. 113 and

15

00:02:27,866 --> 00:02:32,266  
today 114. God willing. Uh were  
sung prior to the Passover

16

00:02:32,266 --> 00:02:36,566  
meal. And then the others up to  
118 were sung after the

17

00:02:36,566 --> 00:02:39,333  
Passover meal. And and these  
Psalm Psalm s that we're going

18

00:02:39,333 --> 00:02:42,367

through. The Lord may have sung  
them with his disciples on the

19

00:02:42,367 --> 00:02:47,066

night that he was betra So, a  
lot of meaning for us to unpack

20

00:02:47,066 --> 00:02:49,833

tonight. Let's open with a word  
of prayer. And then we'll get

21

00:02:49,833 --> 00:02:53,499

into the study for this  
evening. Our loving, our

22

00:02:53,499 --> 00:02:57,565

heavenly father, we pause and  
we just thank you so much Lord,

23

00:02:57,565 --> 00:03:04,400

that the world just, it just  
continues to amaze us. How evil

24

00:03:04,400 --> 00:03:09,432

it is, how evil men are that  
are in powerful positions on

25

00:03:09,432 --> 00:03:12,699

this earth. And just how  
quickly everything that we have

26

00:03:12,699 --> 00:03:19,266

known is unra how unstable and  
uncertain this world is and

27

00:03:19,266 --> 00:03:22,000

it's just hard for us to  
imagine father people who do

28

00:03:22,000 --> 00:03:26,033

not know you, who do not have  
the anchor of your word, how

29

00:03:26,033 --> 00:03:29,233

they're able to cope with all  
of this. Uh perhaps, this is

30

00:03:29,233 --> 00:03:34,466

why we see the the drugs and  
the addiction to entertainment

31

00:03:34,466 --> 00:03:38,400

all kinds. But we thank you  
father that we have your word.

32

00:03:38,400 --> 00:03:42,465

We thank you for your mercy. In  
opening our hearts and minds to

33

00:03:42,465 --> 00:03:46,299

your word. And we thank you God  
we can go through this journey

34

00:03:46,299 --> 00:03:50,232

together. We're asking that  
you'll bless our understanding

35

00:03:50,232 --> 00:03:54,233

that these studies that we do  
together would just be the

36

00:03:54,233 --> 00:03:59,000

stimulus for us to dig deeper,  
for us to put the pieces

37

00:03:59,000 --> 00:04:03,799

together, and just understand  
the whole body of scripture

38

00:04:03,799 --> 00:04:07,033

much more deeply, and that it  
would shine much more brightly,

39

00:04:07,033 --> 00:04:12,532

as we head into this dark, dark  
future. We look forward,

40

00:04:12,532 --> 00:04:16,632

Father, as we get through this  
darkness, knowing that

41

00:04:16,632 --> 00:04:21,499

ultimately, it will culminate  
in the return of our Lord. And

42

00:04:21,499 --> 00:04:23,633

we're praying in his name  
Father. We praise him. We thank

43

00:04:23,633 --> 00:04:29,600

you for him. And we pray to you  
in his name. Amen. So we are up

44

00:04:29,600 --> 00:04:35,466

to Psalm 114, which is the  
Psalm that we will cover this

45

00:04:35,466 --> 00:04:40,467  
evening. And let me just set  
myself up here. I'll share my

46

00:04:40,467 --> 00:04:45,033  
screen. And then we can cover  
Psalm one. I I love this Psalm.

47

00:04:45,033 --> 00:04:53,099  
I was quite inspired encouraged  
by reading this Psalm. So we

48

00:04:53,099 --> 00:04:58,000  
can go through it together and  
you'll see why I was so happy.

49

00:04:58,000 --> 00:05:00,865  
To to study this Psalm this  
week. Especially as we're

50

00:05:00,865 --> 00:05:04,365  
coming into the Passover  
season. So just over a month

51

00:05:04,365 --> 00:05:08,400  
way and we we need to get our  
minds in the right space. I

52

00:05:08,400 --> 00:05:13,501  
think this Psalm is going to  
help us to do that. So we are

53

00:05:13,501 --> 00:05:19,067  
up to Psalm 114 and we actually

have a hymn in our songbook

54

00:05:19,067 --> 00:05:22,867  
that that takes Psalm 114 and  
sets it to music. We don't know

55

00:05:22,867 --> 00:05:27,067  
that the melody that Christ and  
the disciples had when they

56

00:05:27,067 --> 00:05:30,800  
sang it. But we certainly know  
the meaning. And we're going to

57

00:05:30,800 --> 00:05:34,500  
unpack that meaning together.  
So this is Psalm one fourteen.

58

00:05:34,500 --> 00:05:40,301  
And it begins with when Israel  
went out of Egypt. The house of

59

00:05:40,301 --> 00:05:44,966  
Jacob from a people of strange  
language. And this Psalm

60

00:05:44,966 --> 00:05:49,834  
actually opens in a very  
peculiar way. It doesn't open

61

00:05:49,834 --> 00:05:53,134  
with praise of God. In fact  
even in this first verse it

62

00:05:53,134 --> 00:05:57,934

doesn't even mention God. But it does imply that God is

63

00:05:57,934 --> 00:06:03,667  
involved. Because Israel went out of Egypt. They just walked

64

00:06:03,667 --> 00:06:07,366  
out. Uh, miraculously obviously, because Egypt was a

65

00:06:07,366 --> 00:06:12,200  
superpower. So this superpower that would, you know, take no

66

00:06:12,200 --> 00:06:15,967  
prisoners. Israel just walked out. Uh so, when Israel went

67

00:06:15,967 --> 00:06:22,301  
out of Egypt, the house of Jacob from a people of strange

68

00:06:22,301 --> 00:06:25,667  
language. So, now we understand that these people that were

69

00:06:25,667 --> 00:06:28,834  
oppressing them were were completely foreign to them.

70

00:06:28,834 --> 00:06:33,400  
That in fact, even when they went into Egypt, we know that

71

00:06:33,400 --> 00:06:37,300  
when they met with their  
brother Joseph, the the

72

00:06:37,300 --> 00:06:41,400  
patriots when they met with  
Joseph, they didn't recognize

73

00:06:41,400 --> 00:06:44,801  
him and they had no idea that  
he actually understood them

74

00:06:44,801 --> 00:06:48,867  
when they were talking together  
they had an interpreter. So, as

75

00:06:48,867 --> 00:06:53,467  
they were talking to this  
leader in in Egypt, they just

76

00:06:53,467 --> 00:06:56,034  
assumed that he has no idea  
what they're saying. So, they

77

00:06:56,034 --> 00:06:58,734  
need him an interpreter. So,  
clearly, the Egyptian tongue

78

00:06:58,734 --> 00:07:01,733  
was strange to them and their  
tongue was strange to the

79

00:07:01,733 --> 00:07:04,600  
Egyptians and then the  
Egyptians ended up oppressing

80

00:07:04,600 --> 00:07:08,400  
these people, enslaving them  
and you can imagine being

81

00:07:08,400 --> 00:07:12,034  
enslaved by a people that  
they're rough, they're brutal,

82

00:07:12,034 --> 00:07:14,034  
they are totally oppressive,  
and you have no idea what

83

00:07:14,034 --> 00:07:19,701  
they're talking about. So, this  
opens with this miracle that

84

00:07:19,701 --> 00:07:24,701  
Israel went out. And so it begs  
the question, how? How did this

85

00:07:24,701 --> 00:07:29,134  
happen? But before answering  
the question, he goes on to

86

00:07:29,134 --> 00:07:38,034  
say, Judah, was his sanctuary.  
And Israel, his dominion. So,

87

00:07:38,034 --> 00:07:43,600  
these people who were  
oppressed, miraculously, they

88

00:07:43,600 --> 00:07:49,833  
left their oppressor, and then  
leaving their oppressor. Judah

89

00:07:49,833 --> 00:07:55,901  
became the sanctuary of him.  
Still he does, we haven't said

90

00:07:55,901 --> 00:08:00,601  
who who this is. It's the house  
of Jacob. So, we know it's the

91

00:08:00,601 --> 00:08:05,601  
God of Jacob but clearly some  
power is being implied here

92

00:08:05,601 --> 00:08:09,667  
that that is powerful enough to  
overturn the most powerful

93

00:08:09,667 --> 00:08:13,501  
force on Earth at the time and  
in overturning that powerful

94

00:08:13,501 --> 00:08:18,434  
force to take these  
insignificant people make them

95

00:08:18,434 --> 00:08:22,334  
his sanctuary or make this  
particular tribe of Judah, his

96

00:08:22,334 --> 00:08:29,134  
sanctuary. And Israel was his  
dominion. So this powerful

97

00:08:29,134 --> 00:08:33,134  
being who overthrows the most

powerful nation on the earth

98

00:08:33,134 --> 00:08:39,534

and releases his people. is  
going to dominate and rule the

99

00:08:39,534 --> 00:08:46,001

whole earth through this  
insignificant people that he

100

00:08:46,001 --> 00:08:50,034

releases from bondage. And not  
only is he going to rule the

101

00:08:50,034 --> 00:08:55,366

whole earth. Through this  
people. He's going to dwell in

102

00:08:55,366 --> 00:09:02,200

Judah. The yes. You you heard.  
The creator, the God of the

103

00:09:02,200 --> 00:09:09,600

universe. Is going to dwell in  
Judah. And rule through Israel

104

00:09:09,600 --> 00:09:14,367

A people that were oppressed.  
This is the, okay, this is, it

105

00:09:14,367 --> 00:09:17,467

opens up with this, this  
mystery. What is going on? How

106

00:09:17,467 --> 00:09:20,467

does this happen? It begs the question. But let's just get a

107

00:09:20,467 --> 00:09:25,400

little bit more of the history here. In Exodus, just to see

108

00:09:25,400 --> 00:09:29,001

how this release happened, Exodus twelve, and no doubt, as

109

00:09:29,001 --> 00:09:33,000

we enter into the Passover, we'll be studying these

110

00:09:33,000 --> 00:09:36,200

passages, but in Exodus twelve and verse thirty-seven, and the

111

00:09:36,200 --> 00:09:38,866

children of Israel journeyed from Ramses to Sukkoth. This

112

00:09:38,866 --> 00:09:43,500

is, they, they walked out of Egypt. About six thousand on

113

00:09:43,500 --> 00:09:46,067

foot that were men beside children. So, from this

114

00:09:46,067 --> 00:09:48,734

estimate, many believe that it was probably about 2 million

115

00:09:48,734 --> 00:09:54,034  
people that walked out of  
Egypt. The enemy said, I will

116  
00:09:54,034 --> 00:09:58,200  
pursue. There is no way these  
people are leaving me. These

117  
00:09:58,200 --> 00:10:01,966  
are my slaves. I own them. And  
I'm going to pursue them. The

118  
00:10:01,966 --> 00:10:05,501  
enemy said, I will pursue, I  
will overtake, I will divide

119  
00:10:05,501 --> 00:10:09,400  
the spoil. I will, I will, I  
will, this is a person of

120  
00:10:09,400 --> 00:10:14,001  
power. Speaking and exerting  
their will My lust shall be

121  
00:10:14,001 --> 00:10:18,500  
satisfied upon them. I will  
draw my sword. My hand shall

122  
00:10:18,500 --> 00:10:22,467  
destroy them. Now Pharaoh was  
like God. And so when somebody

123  
00:10:22,467 --> 00:10:25,534  
speaks like this this is this  
is happening. And you can

124

00:10:25,534 --> 00:10:29,000

imagine all of his servants  
just really feeling confident

125

00:10:29,000 --> 00:10:33,267

that this is what's going to  
happen. But then what happened?

126

00:10:33,267 --> 00:10:38,467

You did blow with your wind.  
The sea covered them. They sank

127

00:10:38,467 --> 00:10:46,200

as lead. In the mighty waters.  
Who is like unto you? Oh Lord,

128

00:10:46,200 --> 00:10:50,034

among the Gods. And this this  
is the praise that is captured

129

00:10:50,034 --> 00:10:56,566

by Psalm one fourteen. That who  
is like Jehovah? Who is like

130

00:10:56,566 --> 00:10:59,700

unto you, oh Lord, among the  
Gods? Who is like you, glorious

131

00:10:59,700 --> 00:11:03,867

in holiness, fearful in  
praises, doing wonders? And

132

00:11:03,867 --> 00:11:07,667

this is what Psalm 114 is all  
about. The wonder of God's

133

00:11:07,667 --> 00:11:14,000  
release. And as we are

134

00:11:29,733 --> 00:11:31,467  
now entering into very clearly  
very very dark times. I I can't

135

00:11:31,467 --> 00:11:33,267  
imagine a world where the  
United States is no longer the

136

00:11:33,267 --> 00:11:35,100  
superpower. That's what we're  
witnessing. That's what we're

137

00:11:35,100 --> 00:11:39,766  
witnessing. All of what's  
happening right now in Ukraine,

138

00:11:39,766 --> 00:11:45,434  
with Russia. It's just dragging  
America down. America's getting

139

00:11:45,434 --> 00:11:48,734  
caught up in something that  
they're not going to recover

140

00:11:48,734 --> 00:11:50,467  
from. And the that America used  
to have energy independence.

141

00:11:50,467 --> 00:11:52,200  
That they were a net exporter  
of energy. And had enough

142

00:11:52,200 --> 00:11:54,034  
energy to to look after  
themselves. That the moment

143

00:11:54,034 --> 00:11:57,934  
this administration took  
office, the first priority they

144

00:11:57,934 --> 00:12:05,267  
had was to shut that down. And  
to make America dependent upon

145

00:12:05,267 --> 00:12:08,967  
her enemies. So the nations  
that hate her. She's going to

146

00:12:08,967 --> 00:12:11,101  
them begging. Can I buy energy  
from you? Can I buy oil from

147

00:12:11,101 --> 00:12:14,533  
you? Uh how is this going to  
end? And have we woken up yet.

148

00:12:14,533 --> 00:12:20,034  
Do we realize that the people  
who rule over us hate us? And

149

00:12:20,034 --> 00:12:23,834  
they are profiting from the  
decline of the west. They've

150

00:12:23,834 --> 00:12:28,500  
sold us out. And in the process

they are enriching themselves.

151

00:12:28,500 --> 00:12:32,867

But the future is very dark.

Have we do we see this? Or are

152

00:12:32,867 --> 00:12:36,034

we still thinking oh if you

criticize the left you should

153

00:12:36,034 --> 00:12:40,467

criticize the right. It's all

they're all the same. Well no.

154

00:12:40,467 --> 00:12:45,000

We have to acknowledge now. I

think have to. That the

155

00:12:45,000 --> 00:12:48,034

previous administration

actually loved the American

156

00:12:48,034 --> 00:12:54,400

people. Loved the American

flag. Was patriotic. And the

157

00:12:54,400 --> 00:12:57,400

decisions that the previous

administration was making. Were

158

00:12:57,400 --> 00:13:01,667

to the benefit of Americans.

And so we saw the greatest

159

00:13:01,667 --> 00:13:03,934

economy the world has ever  
seen. Under the previous

160

00:13:03,934 --> 00:13:07,934  
administration. We saw the  
lowest gas prices America had

161

00:13:07,934 --> 00:13:11,868  
seen and who knows how long.  
America achieved independence,

162

00:13:11,868 --> 00:13:17,767  
energy independence. A was  
telling Europe you need to buy

163

00:13:17,767 --> 00:13:22,334  
oil from from America not from  
Russia. And now, we're in a

164

00:13:22,334 --> 00:13:27,233  
position where Russia has  
profited from the oil that

165

00:13:27,233 --> 00:13:30,066  
we've been forced to buy from  
them. They've been banking on

166

00:13:30,066 --> 00:13:33,967  
that and now the power that  
they have. We gave it to them.

167

00:13:33,967 --> 00:13:38,201  
So, hopefully by now, we're  
waking up. That the west has

168

00:13:38,201 --> 00:13:43,734  
been captured by communists who  
hate us. Let let's let's ign

169  
00:13:43,734 --> 00:13:48,100  
this and oh Adrian you're being  
political. No, I'm just being

170  
00:13:48,100 --> 00:13:53,300  
observant. and seeing how all  
of this unfolds in scripture

171  
00:13:53,300 --> 00:13:57,466  
and I just I hope that those of  
us who hate America and we're

172  
00:13:57,466 --> 00:14:01,967  
rejoicing and criticizing and  
rejoicing in Antifa and other

173  
00:14:01,967 --> 00:14:05,034  
these social movements and the  
destruction of America. I hope

174  
00:14:05,034 --> 00:14:08,066  
we can live with the  
consequences of what we have

175  
00:14:08,066 --> 00:14:12,968  
supported. Because I'm telling  
you as I look into the future

176  
00:14:12,968 --> 00:14:18,066  
with a moral code that comes  
out of China. Or a moral code

177

00:14:18,066 --> 00:14:25,167  
that comes out of Iran or  
Russia It's not good. It's not

178

00:14:25,167 --> 00:14:29,167  
good. When we when we when we  
depart from the Bible and the

179

00:14:29,167 --> 00:14:34,334  
moral code that comes from the  
Bible, it's not good. and this

180

00:14:34,334 --> 00:14:39,967  
is why here in Canada, you see  
pastors being roughed up and

181

00:14:39,967 --> 00:14:44,100  
abused with no regard, no  
respect Because the Bible has

182

00:14:44,100 --> 00:14:47,700  
been abandoned. And nobody  
cares that you're you're there

183

00:14:47,700 --> 00:14:51,601  
serving God or preaching the  
Bible or feeding the poor. None

184

00:14:51,601 --> 00:14:54,767  
of that matters. Because the  
communists are now flexing

185

00:14:54,767 --> 00:14:59,034  
their muscle. And it's going to  
be ugly. And we need to be

186

00:14:59,034 --> 00:15:03,834  
ready. But especially those of  
us who were rejoicing in the

187

00:15:03,834 --> 00:15:08,767  
collapse of America. You better  
be ready. We're ready. Cuz we

188

00:15:08,767 --> 00:15:12,934  
we we acknowledge America's  
collapsing. We're ready. But

189

00:15:12,934 --> 00:15:17,500  
for those who thought some sort  
of utopia can be ushered in if

190

00:15:17,500 --> 00:15:20,833  
only we could destroy America's  
hegemony. Then we can have

191

00:15:20,833 --> 00:15:26,100  
Utopia. I hope you're ready.  
And probably I'm I'm talking to

192

00:15:26,100 --> 00:15:29,567  
myself because the people of  
this study, I think we're all

193

00:15:29,567 --> 00:15:31,700  
on the same page but I think  
you know who I'm who I'm

194

00:15:31,700 --> 00:15:37,100  
talking to. And hopefully we

can influence them to wake up.

195

00:15:37,100 --> 00:15:42,700

And get serious about our walk with God. Because it's about to

196

00:15:42,700 --> 00:15:47,300

get dark. But there in this time they were under this

197

00:15:47,300 --> 00:15:53,300

oppression. That seemed just incredibly just rigorous. And

198

00:15:53,300 --> 00:15:58,767

no no escape and yet they escaped. And we have to ask

199

00:15:58,767 --> 00:16:02,400

this question, who is like unto thee, oh Lord, among the Gods?

200

00:16:02,400 --> 00:16:06,334

Who is like thee glorious in holiness, fearful in praises,

201

00:16:06,334 --> 00:16:10,400

doing wonders? And this is the God we look to now. As we head

202

00:16:10,400 --> 00:16:14,833

into this dark age, we we worship a God who does wonders.

203

00:16:14,833 --> 00:16:20,934

You stretched out your right  
hand. The earth swallowed them.

204

00:16:20,934 --> 00:16:26,066

So these are incredible events  
in nature. That came the

205

00:16:26,066 --> 00:16:31,134

assistance of God's people.  
Through God's wrath. You in

206

00:16:31,134 --> 00:16:34,234

your mercy through his wrath  
and his mercy. So it's wrath

207

00:16:34,234 --> 00:16:39,167

upon the evil but mercy upon  
his people. You and your mercy

208

00:16:39,167 --> 00:16:44,466

has have led forth the people  
which you have redeemed. So

209

00:16:44,466 --> 00:16:49,700

this is where he says that  
Judah was his sanctuary. And

210

00:16:49,700 --> 00:16:56,000

Israel his dominion. These  
pitiful pathetic, insignificant

211

00:16:56,000 --> 00:17:02,033

people. God chose them through  
a promise to their forefathers.

212

00:17:02,033 --> 00:17:04,066  
And God chose them and brought  
them out because of his

213  
00:17:04,066 --> 00:17:07,634  
covenant promise and covenant  
faithfulness. And then he he

214  
00:17:07,634 --> 00:17:13,734  
dwelt in Judah. And ruled in  
Israel. And that although they

215  
00:17:13,734 --> 00:17:18,234  
failed that's the plan. As we  
look at the world today. That's

216  
00:17:18,234 --> 00:17:21,934  
the plan. When Pharaoh's I  
will, I will, I will. Yeah,

217  
00:17:21,934 --> 00:17:28,066  
whatever. God says, I will, I  
will, I will. I will dwell in

218  
00:17:28,066 --> 00:17:32,500  
and rule through Israel. God  
says I will. And so you guided

219  
00:17:32,500 --> 00:17:37,500  
them in your strength unto your  
holy habitation. The people

220  
00:17:37,500 --> 00:17:42,634  
shall hear and be afraid. The  
Gentiles shall hear and be

221

00:17:42,634 --> 00:17:45,700  
afraid. This is yes it happened  
historically. It's also going

222

00:17:45,700 --> 00:17:49,467  
to happen in the future. The  
Gentiles shall hear and be

223

00:17:49,467 --> 00:17:54,334  
afraid. Sorrow shall take hold  
on the inhabitants of

224

00:17:54,334 --> 00:17:58,734  
Palestina. Oh yes indeed. These  
people who are very very

225

00:17:58,734 --> 00:18:04,367  
arrogant Sorrow shall take hold  
on them. The Dukes of Edom

226

00:18:04,367 --> 00:18:08,433  
shall be amazed. Little  
brother, the royalty of Esau

227

00:18:08,433 --> 00:18:12,400  
shall be amazed. The mighty men  
of Moab again, all these

228

00:18:12,400 --> 00:18:15,467  
surrounding nations to Judah.  
Trembling shall take hold upon

229

00:18:15,467 --> 00:18:22,100  
them. All the inhabitants of  
Canaan shall melt away. Fear

230

00:18:22,100 --> 00:18:27,567  
and dread shall fall upon them.  
By the greatness of arm. They

231

00:18:27,567 --> 00:18:33,766  
shall be as still as a stone.  
Till your people pass over. Oh

232

00:18:33,766 --> 00:18:39,468  
Lord. Till the people pass  
over. Which you have purchased.

233

00:18:39,468 --> 00:18:43,567  
This is so God is involved in  
the affairs on earth. And the

234

00:18:43,567 --> 00:18:48,300  
wicked have no idea. And then  
God finally acts and they

235

00:18:48,300 --> 00:18:50,900  
they're just amazed. They had  
they they didn't know what was

236

00:18:50,900 --> 00:18:54,067  
happening. But we know what's  
happening. You shall bring them

237

00:18:54,067 --> 00:18:58,900  
in and plant them in the  
mountain of your inheritance.

238

00:18:58,900 --> 00:19:03,034  
In the place, oh Lord, which

you have made for you to dwell

239

00:19:03,034 --> 00:19:08,701

in. So God is actually going to dwell on earth. He's going to

240

00:19:08,701 --> 00:19:13,000

have a sanctuary on earth and he's going to dwell in that

241

00:19:13,000 --> 00:19:16,900

sanctuary. And the whole earth is going to know, God is on

242

00:19:16,900 --> 00:19:23,034

earth. The creator lives in Jerusalem. Let's go to

243

00:19:23,034 --> 00:19:25,434

Jerusalem and worship him. Oh, there's a Jew. Let's take hold

244

00:19:25,434 --> 00:19:29,700

of that Jew. On the Jew skirts and let's go with them because

245

00:19:29,700 --> 00:19:31,967

we know that Jews going to Jerusalem. Let's go with them

246

00:19:31,967 --> 00:19:37,700

and learn how to worship the God. Of the universe. And let's

247

00:19:37,700 --> 00:19:42,100

let's learn morality. All of  
this social justice. You know I

248

00:19:42,100 --> 00:19:46,767  
was thinking about this term  
virtue signaling. And I think

249

00:19:46,767 --> 00:19:49,400  
it's a good term that people  
have to signal their virtue.

250

00:19:49,400 --> 00:19:53,434  
And the reason they have to  
signal their virtue is they're

251

00:19:53,434 --> 00:19:57,567  
insecure. They they don't have  
a moral code. And so there's

252

00:19:57,567 --> 00:20:02,134  
this moral panic. They suffer  
from moral panic. And because

253

00:20:02,134 --> 00:20:05,967  
of this moral panic they they  
have to signal that they are

254

00:20:05,967 --> 00:20:10,400  
actually virtuous. So that they  
can feel good about themselves.

255

00:20:10,400 --> 00:20:13,567  
Where we don't have to do any  
virtue signaling. Our virtue

256

00:20:13,567 --> 00:20:17,801  
comes from God. If we have any  
virtue it comes from God. and

257

00:20:17,801 --> 00:20:21,967  
and the virtue is the Bible. So  
we don't have to try to be, oh,

258

00:20:21,967 --> 00:20:26,234  
I'm trying to present myself as  
something nice. No, I'm what I

259

00:20:26,234 --> 00:20:29,967  
am. The Bible is good. The word  
of God is good. And I'm

260

00:20:29,967 --> 00:20:32,433  
adhering to the word of God.  
And so I don't have to

261

00:20:32,433 --> 00:20:36,500  
apologize for what the word of  
God says. If the word of God

262

00:20:36,500 --> 00:20:40,634  
says that such and such a  
person should be put to death.

263

00:20:40,634 --> 00:20:43,434  
Well I don't have to apologize  
for that. That's what the Bible

264

00:20:43,434 --> 00:20:45,434  
says. And that's what the Bible  
says God will do. And so I

265

00:20:45,434 --> 00:20:50,034  
don't have to my virtue. I just  
have to say this is what the

266

00:20:50,034 --> 00:20:52,900  
word of God says. And I don't  
have to apologise for it. But

267

00:20:52,900 --> 00:20:55,834  
once we abandon the word of  
God, then we have to convince

268

00:20:55,834 --> 00:20:58,066  
each other that we're good. We  
have to convince ourselves that

269

00:20:58,066 --> 00:21:00,900  
we're good. So we have to do  
all this virtue signaling.

270

00:21:00,900 --> 00:21:05,801  
Well, these people are going to  
come to learn that all of the

271

00:21:05,801 --> 00:21:10,500  
virtue comes out of Jerusalem.  
And if you want virtue, you

272

00:21:10,500 --> 00:21:13,434  
better find your way to  
Jerusalem. And find your way to

273

00:21:13,434 --> 00:21:19,034  
be with the people who under  
stand the word of god and can

274

00:21:19,034 --> 00:21:20,634

teach you the word of god.

Well, this is what's going to

275

00:21:20,634 --> 00:21:24,000

happen. Because God is going to

dwell in the sanctuary. This is

276

00:21:24,000 --> 00:21:27,534

what Psalm 114 is talking

about. That Judah is his

277

00:21:27,534 --> 00:21:32,033

sanctuary. In the place oh Lord

which you have made for you to

278

00:21:32,033 --> 00:21:35,934

dwell in. In the sanctuary oh

Lord. Which your hands have

279

00:21:35,934 --> 00:21:42,534

established. The Lord shall

reign forever and ever. So even

280

00:21:42,534 --> 00:21:45,334

back in ancient the time of

ancient Israel. They understood

281

00:21:45,334 --> 00:21:49,401

that the Lord is going to his

sanctuary in Judah and that the

282

00:21:49,401 --> 00:21:54,767

Lord is going to reign over the

earth Forever and ever. And

283

00:21:54,767 --> 00:21:57,834  
that's going to be from the  
house of Jacob. So Jacob is

284

00:21:57,834 --> 00:22:03,434  
forever and ever. Now how he  
reigns? He he tells us in

285

00:22:03,434 --> 00:22:07,801  
Exodus nineteen verse six. He  
tells Israel you Israel shall

286

00:22:07,801 --> 00:22:12,234  
be a kingdom, shall be unto me,  
a kingdom of priests. You will

287

00:22:12,234 --> 00:22:16,767  
be kings and priests. And a  
holy nation. Set apart from

288

00:22:16,767 --> 00:22:22,466  
everybody else. These are the  
which you shall speak unto the

289

00:22:22,466 --> 00:22:25,967  
children of Israel. So we have  
the plan from the Torah. We

290

00:22:25,967 --> 00:22:29,867  
understand God is going to  
release these people from

291

00:22:29,867 --> 00:22:34,267

bondage. Because of his  
covenant promise. He's going to

292

00:22:34,267 --> 00:22:38,066  
dwell in them and with them.  
And he's going to rule the

293

00:22:38,066 --> 00:22:42,700  
whole earth. From Jerusalem.  
And the Gentiles are going to

294

00:22:42,700 --> 00:22:46,234  
be amazed at this sudden turn  
of events. And they're going to

295

00:22:46,234 --> 00:22:51,701  
come humbled. Learn from these  
priests, this kingdom of

296

00:22:51,701 --> 00:22:58,767  
priests. Back to Psalm 114 and  
verse three. So, Israel now has

297

00:22:58,767 --> 00:23:02,667  
has been released. They went  
out of Egypt, the house of

298

00:23:02,667 --> 00:23:07,834  
Jacob, from these people of a  
strange language and when they

299

00:23:07,834 --> 00:23:12,367  
were released, Israel was his  
dominion. He's going to rule.

300

00:23:12,367 --> 00:23:16,500  
Through Israel. And Judah, his  
sanctuary. He's going to dwell

301  
00:23:16,500 --> 00:23:25,334  
in Judah When this happened The  
Psalmist goes on to say, the

302  
00:23:25,334 --> 00:23:32,833  
sea saw this and it fled Jordan  
was driven back. The River

303  
00:23:32,833 --> 00:23:36,067  
Jordan, this mighty river was  
driven back. The mountains,

304  
00:23:36,067 --> 00:23:41,401  
when all of this happened, they  
skipped like rams. And the

305  
00:23:41,401 --> 00:23:46,334  
hills, the little hills like  
lambs. So, there was this

306  
00:23:46,334 --> 00:23:50,500  
tumultuous or there were these  
tumultuous events in nature.

307  
00:23:50,500 --> 00:23:53,534  
You can imagine that, you know,  
a mountain that just seems so

308  
00:23:53,534 --> 00:23:57,100  
solid. Well, if there's a  
massive earthquake and you

309

00:23:57,100 --> 00:23:59,967

witness this, and the, the, the  
mountain is just bouncing

310

00:23:59,967 --> 00:24:03,167

around like a toy. Well, this  
is what happens when God brings

311

00:24:03,167 --> 00:24:08,100

his presence to Earth. When God  
acts, nature responds to the

312

00:24:08,100 --> 00:24:12,500

glory and the majesty and the  
power of this God. And the

313

00:24:12,500 --> 00:24:16,433

Psalmist is saying like God  
when when when Israel left

314

00:24:16,433 --> 00:24:21,567

Egypt, it's because of God's  
intervention. And when God

315

00:24:21,567 --> 00:24:25,500

intervened, nature responded.  
Nature acknowledged the glory

316

00:24:25,500 --> 00:24:30,367

and the power. Of God. To the  
point where mountains skipped

317

00:24:30,367 --> 00:24:33,634

like rams. They were just  
bouncing all over place and the

318

00:24:33,634 --> 00:24:39,434

hills like lambs. And the sea  
it fled. And the river was

319

00:24:39,434 --> 00:24:43,167

driven back. And mounts and so  
here Exodus nineteen talking

320

00:24:43,167 --> 00:24:46,466

about the mountain here Mount  
Sinai. Mount Sinai when God

321

00:24:46,466 --> 00:24:49,566

came was all together on a  
smoke. Because the Lord

322

00:24:49,566 --> 00:24:54,433

descended upon it in fire. And  
the smoke thereof ascended as

323

00:24:54,433 --> 00:25:00,034

the smoke of a furnace. And the  
whole mountain shook greatly.

324

00:25:00,034 --> 00:25:04,767

This is the Great Mount Sinai.  
When God came it responded to

325

00:25:04,767 --> 00:25:08,267

his glory. And this is what's  
going to happen in the future.

326

00:25:08,267 --> 00:25:12,767

So these these mighty men who

feel so powerful that they just

327

00:25:12,767 --> 00:25:16,433

say whatever they want. And  
it's done. And they can crush

328

00:25:16,433 --> 00:25:20,367

whoever they want and they're  
crushed. They don't understand

329

00:25:20,367 --> 00:25:26,667

the God of Israel. His patience  
nor his plan. Nor what happens

330

00:25:26,667 --> 00:25:32,467

when he arrives. And how all  
nature responds to his arrival.

331

00:25:32,467 --> 00:25:39,400

Psalm fourteen and verse five  
Now, the Psalmist is now

332

00:25:39,400 --> 00:25:45,100

posing a question to nature To,  
to hear, he's observing how

333

00:25:45,100 --> 00:25:49,167

nature responded. Like, what is  
going on here? Why, why are you

334

00:25:49,167 --> 00:25:54,334

all out of sorts? And so he  
poses the question, what ailed

335

00:25:54,334 --> 00:25:58,767

you? Oh, you see? That you fled? What what happened that

336

00:25:58,767 --> 00:26:03,834  
you fled? And Jordan, that you were driven back. What what

337

00:26:03,834 --> 00:26:08,866  
What's going on here? Uh you mountains. Why did you skip

338

00:26:08,866 --> 00:26:14,767  
like rams? And you little hills like lambs. What is going on

339

00:26:14,767 --> 00:26:18,400  
here? And so he's sort of building up the suspense all up

340

00:26:18,400 --> 00:26:22,634  
to now. We're deep into the Psalm. Where where 75% through

341

00:26:22,634 --> 00:26:28,100  
the Psalm. And he hasn't yet mentioned. What what is going

342

00:26:28,100 --> 00:26:31,967  
on here? He's building the suspense. Something glorious.

343

00:26:31,967 --> 00:26:38,833  
Obviously has taken place. He says You mountains like what

344

00:26:38,833 --> 00:26:41,801  
what's going on? The the sea,  
the river, the mountains, the

345  
00:26:41,801 --> 00:26:48,367  
hills. And then he says he now  
now he brings us in. Now he

346  
00:26:48,367 --> 00:26:51,700  
answers what's going on. Now,  
he explains the miraculous

347  
00:26:51,700 --> 00:26:56,500  
escape. And the tremendous  
response of nature. To whoever

348  
00:26:56,500 --> 00:27:01,768  
made this possible. Now he's  
going to identify. Tremble. You

349  
00:27:01,768 --> 00:27:08,266  
earth. At the presence of the  
Lord. At the Presence of the

350  
00:27:08,266 --> 00:27:19,233  
God of Jacob. this is one verse  
Amazing. The whole earth, all

351  
00:27:19,233 --> 00:27:25,434  
nature, all men, everything on  
earth should tremble now. That

352  
00:27:25,434 --> 00:27:30,234  
the Lord comes down from heaven  
to dwell on earth. And just so

353

00:27:30,234 --> 00:27:36,767

that there's no confusion. It's  
the covenant God. It's the it's

354

00:27:36,767 --> 00:27:41,967

the God that's in covenant. In  
covenant agreement with Jacob.

355

00:27:41,967 --> 00:27:47,434

This is who the earth should  
tremble at. Tremble you earth

356

00:27:47,434 --> 00:27:50,601

at the presence of the Lord. At  
the presence of the God of

357

00:27:50,601 --> 00:27:54,334

Jacob. So this is what we're  
looking forward to. This is our

358

00:27:54,334 --> 00:27:58,334

escape. The world is just  
getting darker and darker and

359

00:27:58,334 --> 00:28:06,500

more chaotic and demonic. But  
there's a future. Again I point

360

00:28:06,500 --> 00:28:11,401

to I'm pretty amazed with  
George Orwell. And his ability

361

00:28:11,401 --> 00:28:14,767

to see what others could not  
see. And calling it calling it

362

00:28:14,767 --> 00:28:19,167  
out from the what nineteen  
forties. and he was asked in an

363

00:28:19,167 --> 00:28:22,900  
interview about the future. And  
he said if you want to see the

364

00:28:22,900 --> 00:28:29,368  
future picture a boot, a jack  
boot. Stomping on a human face.

365

00:28:29,368 --> 00:28:33,266  
Forever. That's as he looked at  
where things are heading. And

366

00:28:33,266 --> 00:28:39,034  
the authoritarian plans. And  
the weakness of men. That he

367

00:28:39,034 --> 00:28:43,167  
just saw this as he I wouldn't  
say inevitable because he did

368

00:28:43,167 --> 00:28:46,767  
warn people. Don't he actually  
wrote his book 1984 as a

369

00:28:46,767 --> 00:28:50,767  
warning. So I'm warning don't  
let this happen. So, I think he

370

00:28:50,767 --> 00:28:54,933  
did have some hope. But his

vision of the future was a boot

371

00:28:54,933 --> 00:28:58,800  
stomping on a human face  
forever. And because he's a

372

00:28:58,800 --> 00:29:03,434  
secular prophet he couldn't see  
past that. But Psalm one four.

373

00:29:03,434 --> 00:29:06,634  
If only we could sit him down  
and say let's read Psalm 114

374

00:29:06,634 --> 00:29:13,368  
together. The oppressed who are  
under this tight-knit rigid

375

00:29:13,368 --> 00:29:17,867  
system of oppression. They just  
walked out. And they walked out

376

00:29:17,867 --> 00:29:21,334  
because of this miraculous  
intervention and the whole

377

00:29:21,334 --> 00:29:26,100  
earth responded to the glory of  
this God. And this is going to

378

00:29:26,100 --> 00:29:30,234  
happen again. This is what  
we're looking forward to. That

379

00:29:30,234 --> 00:29:33,834

is not just men that are going  
to be terrified. All nature is

380

00:29:33,834 --> 00:29:37,434  
going to respond to the  
presence of the Lord, the God

381

00:29:37,434 --> 00:29:43,300  
of Jacob. In fact, when Christ  
came the first time, as a, as a

382

00:29:43,300 --> 00:29:47,134  
man, and when he was killed,  
listen to this in Matthew 27

383

00:29:47,134 --> 00:29:51,967  
and verse fifty. Jesus When he  
had cried again with a loud

384

00:29:51,967 --> 00:29:56,034  
voice, yielded up the ghost, he  
died. And remember he would

385

00:29:56,034 --> 00:29:59,233  
have sung this Psalm with his  
disciples prior to all of this.

386

00:29:59,233 --> 00:30:02,500  
But this is when he was  
crucified and he died. And

387

00:30:02,500 --> 00:30:07,501  
behold, the veil of the temple  
was torn in two. From the top

388

00:30:07,501 --> 00:30:12,968  
to the bottom. And the earth  
did quake. And the rocks were

389

00:30:12,968 --> 00:30:19,834  
torn. This is nature responding  
to what just happened. And the

390

00:30:19,834 --> 00:30:23,734  
that's about to be revealed in  
the son of God. Massive

391

00:30:23,734 --> 00:30:28,900  
earthquake. Nature responding.  
And when this happened the

392

00:30:28,900 --> 00:30:33,401  
graves were opened. And many  
bodies of the saints which had

393

00:30:33,401 --> 00:30:39,400  
died woke up. and they came out  
of the graves after his

394

00:30:39,400 --> 00:30:43,434  
resurrection. And went into the  
holy city. These are these

395

00:30:43,434 --> 00:30:46,900  
saints that had died and we had  
the funeral and we mourned for

396

00:30:46,900 --> 00:30:50,001  
them and we realized we  
wouldn't see them again. Until

397

00:30:50,001 --> 00:30:55,700  
the resurrection. But now after  
the Lord was crucified and

398

00:30:55,700 --> 00:30:58,034  
there was this massive  
earthquake and and the graves

399

00:30:58,034 --> 00:31:01,867  
opened. And these saints came  
out of the graves after his

400

00:31:01,867 --> 00:31:04,067  
resurrection. These saints went  
into the holy city Jerusalem.

401

00:31:04,067 --> 00:31:07,967  
And they appeared unto many. So  
it's not like one said I, you

402

00:31:07,967 --> 00:31:14,900  
know, I I saw Adrian Many  
people saw these saints and so

403

00:31:14,900 --> 00:31:17,700  
in so that's that's when he  
came the first time and when he

404

00:31:17,700 --> 00:31:22,500  
died, how nature responded to  
his glory but we're now looking

405

00:31:22,500 --> 00:31:27,734  
to his return. And Revelation  
gives us a sense again of how

406

00:31:27,734 --> 00:31:31,967  
nature will respond to his  
glory. Revelation six and verse

407

00:31:31,967 --> 00:31:36,234  
fourteen, and the heaven  
departed as a scroll when it is

408

00:31:36,234 --> 00:31:42,267  
rolled together. And every  
mountain and island were moved

409

00:31:42,267 --> 00:31:45,934  
out of their places. So there's  
some massive shaking of the

410

00:31:45,934 --> 00:31:49,967  
earth. That's going to take  
place. And and mountains is

411

00:31:49,967 --> 00:31:53,300  
power we, you know, if you ever  
see mountains here in Canada,

412

00:31:53,300 --> 00:31:56,567  
on the West Coast, we see these  
beautiful mountains and

413

00:31:56,567 --> 00:32:00,066  
certainly, you know, most  
people have seen the, the, the

414

00:32:00,066 --> 00:32:04,100  
presence of a mountain is, it's

humbling. It's like, wow, it's

415

00:32:04,100 --> 00:32:07,801  
just so majestic. Well, the  
scripture says, every mountain,

416

00:32:07,801 --> 00:32:11,967  
an island, will be moved out of  
their places. It's going to be

417

00:32:11,967 --> 00:32:16,066  
a real shaking of the earth. At  
the presence of the Lord. And

418

00:32:16,066 --> 00:32:20,067  
his his wrath. And the kings of  
the earth. So these powerful

419

00:32:20,067 --> 00:32:24,100  
people like Pharaoh. The  
Pharaohs of the Earth. And the

420

00:32:24,100 --> 00:32:29,300  
great men. And the rich men.  
And the chief captains. And the

421

00:32:29,300 --> 00:32:33,300  
mighty men. And every bond man.  
And every free man hid

422

00:32:33,300 --> 00:32:37,434  
themselves in the dens and in  
the rocks of the mountains.

423

00:32:37,434 --> 00:32:42,433

They are terrified. it. So,  
this is, this is the, the,

424

00:32:42,433 --> 00:32:46,634  
Passover experience happening  
all over again. And the Exodus

425

00:32:46,634 --> 00:32:51,334  
experience happening all over  
again. By the same God. Because

426

00:32:51,334 --> 00:32:55,034  
of the same covenant. And said  
to the mountains and rocks,

427

00:32:55,034 --> 00:32:59,267  
fall on us and hide us from the  
face of him, that sits on the

428

00:32:59,267 --> 00:33:02,800  
throne, and from the wrath of  
the lamb. This is how the

429

00:33:02,800 --> 00:33:07,434  
mighty and all men and nature  
respond when the glory of God

430

00:33:07,434 --> 00:33:11,800  
comes to Earth. For great the  
day of his wrath is come for

431

00:33:11,800 --> 00:33:15,967  
great for the great day of his  
wrath has come and who shall be

432

00:33:15,967 --> 00:33:23,300  
able to stand and with that we  
can conclude then Psalm 114 and

433  
00:33:23,300 --> 00:33:26,100  
verse eight. Actually I just  
just thinking about it. I'd

434  
00:33:26,100 --> 00:33:29,134  
like to go to another scripture  
as we close. But here in the

435  
00:33:29,134 --> 00:33:33,666  
last verse of Psalm one  
fourteen which turned the rock

436  
00:33:33,666 --> 00:33:39,466  
into a standing water. The  
flint into a fountain of

437  
00:33:39,466 --> 00:33:45,167  
waters. So that that is how the  
Psalm ends. And this is the the

438  
00:33:45,167 --> 00:33:49,900  
power of God. And what I want  
to do just as I was talking

439  
00:33:49,900 --> 00:33:53,267  
about this.

440  
00:34:05,733 --> 00:34:07,434  
Romans eight came to mind in  
terms of all nature responding

441

00:34:07,434 --> 00:34:11,066  
to the presence of God. Uh I  
think you know where I'm going.

442  
00:34:11,066 --> 00:34:16,634  
I want to go to I want to  
conclude here in Romans eight.

443  
00:34:16,634 --> 00:34:20,367  
And he says here let's just  
pick it up from verse eighteen

444  
00:34:20,367 --> 00:34:22,066  
because these are dark times.  
Some of us are already

445  
00:34:22,066 --> 00:34:26,900  
suffering. Those who rule over  
us are deliberately destroying

446  
00:34:26,900 --> 00:34:31,167  
the economy. You know, when  
when you see gas prices, well,

447  
00:34:31,167 --> 00:34:34,500  
they've basically quadrupled  
since the previous

448  
00:34:34,500 --> 00:34:38,833  
administration And they're not  
stopping. So, when this

449  
00:34:38,833 --> 00:34:43,600  
continues to go like this, it's  
going to destroy the economy.

450

00:34:43,600 --> 00:34:47,266

And when it destroys the  
economy, the worst of human

451

00:34:47,266 --> 00:34:51,367

nature is going to come out. So  
it's going to be horrendous.

452

00:34:51,367 --> 00:34:55,400

And and God's people are going  
to suffer as as evil takes

453

00:34:55,400 --> 00:34:58,134

hold. The hostility has turned  
towards Christ and those who

454

00:34:58,134 --> 00:35:01,834

serve him. But Paul says here  
in Romans, for I reckon that

455

00:35:01,834 --> 00:35:05,634

the sufferings of this present  
time are not worthy to be

456

00:35:05,634 --> 00:35:09,067

compared with the glory, which  
shall be revealed in us. This

457

00:35:09,067 --> 00:35:13,167

is what we're looking for. For  
the earnest expectation of

458

00:35:13,167 --> 00:35:18,066

creation, waits for the  
manifest of the sons of God.

459

00:35:18,066 --> 00:35:21,434

All of the nature. The whole universe in fact is waiting.

460

00:35:21,434 --> 00:35:25,734

For the creation was not made subject to vanity. Not what was

461

00:35:25,734 --> 00:35:29,866

made subject to vanity. Not willingly. But by reason of him

462

00:35:29,866 --> 00:35:32,500

who has subjected the same in hope. Because the creation

463

00:35:32,500 --> 00:35:39,100

itself also shall be delivered from the bondage of corruption.

464

00:35:39,100 --> 00:35:43,167

Into the glorious liberty of the children of God. So the

465

00:35:43,167 --> 00:35:48,100

whole creation actually has an expectation of the return of

466

00:35:48,100 --> 00:35:54,934

God and then with the return of God manifestation of the

467

00:35:54,934 --> 00:35:58,901

children of God. And the

glorious liberty, the freedom

468

00:35:58,901 --> 00:36:01,534  
of the children of God, the  
first fruits of God. For we

469

00:36:01,534 --> 00:36:06,466  
know that the whole creation  
groans and travails in pain

470

00:36:06,466 --> 00:36:10,400  
together until now. And not  
only they, but ourselves also,

471

00:36:10,400 --> 00:36:14,267  
which have the first fruits of  
the spirit. Even we ourselves

472

00:36:14,267 --> 00:36:18,634  
grown within ourselves, waiting  
for the adoption to wit the

473

00:36:18,634 --> 00:36:22,267  
redemption of our body. So I  
think that's just a great

474

00:36:22,267 --> 00:36:26,534  
passage to end on, as we are  
going into the Passover season,

475

00:36:26,534 --> 00:36:29,167  
and we're looking back to God's  
glorious, miraculous

476

00:36:29,167 --> 00:36:34,134

intervention with Israel. We're looking forward to his glorious

477

00:36:34,134 --> 00:36:38,033  
miraculous intervention of modern Israel and Judah. But

478

00:36:38,033 --> 00:36:42,400  
within this intervention of of the second Exodus for modern

479

00:36:42,400 --> 00:36:46,134  
Israel and Judah. Within that is the redemption and the

480

00:36:46,134 --> 00:36:51,334  
liberty of the first fruits. And the glorious revealing of

481

00:36:51,334 --> 00:36:54,567  
the first fruits. So these are wonderful Psalm s for us to

482

00:36:54,567 --> 00:36:59,367  
study as we're heading into Passover. Thank you so much for

483

00:36:59,367 --> 00:37:04,700  
joining us. And we really look to continuing the study as we

484

00:37:04,700 --> 00:37:08,234  
march into the Passover. God bless you brethren. Uh

485

00:37:08,234 --> 00:37:11,201  
hopefully you'll be able to  
join us on on Sabbath as well.

486  
00:37:11,201 --> 00:37:15,367  
And looking forward to just  
continuing to study together

487  
00:37:15,367 --> 00:37:18,334  
with you. And and being  
encouraged and strengthened by

488  
00:37:18,334 --> 00:37:22,567  
the word of God. God bless.