

19-Psalms-51-Transcript

[Music]

well greetings brother and welcome to another

wednesday night bible study and just for the record i want to make sure that i put up uh tonight's uh topic is psalm 103. i really do know how to spell the psalms

i am i'm getting as bad as uh the president south of the border talking about the palms instead of the songs i talk about the peace labs instead of the song so apologize for that just moving very quickly we had a little bit of an issue this evening with uh facebook so we're not able to connect uh to facebook

um what we were hoping with the live q a today and pastor murray is going to be joining me uh this evening what we were hoping with the live q a is that we would stream the questions from facebook and from youtube and then i would share my screen so that uh we can take pick up questions from the

cgi.church.online

website so the way it's actually going to work out then is we'll pick up questions i'll share screens we'll see your questions

on the cgi.online.church site

we'll also be able to stream in your questions from youtube we unfortunately won't be able to stream the questions from facebook but i think we can also share

i'll share my screen on facebook as well so maybe pastor murray will just alert me that there's a question on facebook and either he reads it or we

can just share the screen so
um that's what we're gonna do but before
we do that um we're
we're at the tail end of book four of
the psalms
uh book four ends at psalm 106. um
psalm 103 is a fairly short psalm we'll
just go through psalm 103
maybe about half an hour and then pastor
murray will come on
uh we'll talk for a little bit but you
guys if you don't mind brethren
uh just start posting your questions uh
from anything
from the sermons from the past studies
it doesn't necessarily have to be on the
book of psalms but
if it's on the studies that we've
covered hopefully um from the book of
psalms
and then yeah we'll do our best to
answer your questions if there's
anything we can't answer on the spot
i will take it away and then address it
in a
subsequent message let us brethren as is
our custom
open with the word of prayer and then
get into the topic
for this evening our loving heavenly
father a great god almighty
we are ever so grateful that in this
very
tumultuous time a time of great anxiety
father
for so many as you see are not unlike
uh what we see in torah in genesis
when it grieved you to look down upon
the earth
because the way of man was utterly
corrupt
and there was tremendous violence and
deceit in the earth
and here we are towards the end of the

history of man
and the same thing but we know father
that
your word is steadfast and your love is
is also steadfast and so we thank you
for that father that we can have
stability
in this great time of turmoil and thank
you father for the insight and the
knowledge that we get from the book of
psalms
the most quoted the most quoted scroll
when our lord was on earth and so we
just thank you father as we patiently
read through this book or these five
books in the book of psalms
or the scroll of psalms uh we pray
father that
as we go through line by line uh you
would deepen our insight
deepen our understanding and certainly
deepen our faith and our trust
in you thank you lord god almighty
please bless our study now bless those
that are tuning in live
bless those that will tune in later and
watch the archive and together father we
pray that we will
be conformed to the mind of our lord and
our savior
jesus christ in whose name we pray amen
so um psalm 103
and i'll just go ahead and share my
screen here
and we'll begin it's psalm 103 it is a
psalm
of david and it's a psalm i think that
we're all
fairly familiar with let me just remove
the banner here so we can see everything
and he says it's a psalm of david so
this is from king david and this again
brethren this is in book four which we
had just read through all of the

enthronement psalms
although this is not necessarily an
enthronement psalm
it's still within book four and so we
want to still cast our mind forward
to jesus christ being on earth to jesus
christ
ruling the whole earth from jerusalem
and
and here is king david uh providing this
praise in book four
so it's a psalm of david he says
bless the lord o my soul
and all that is within me bless his holy
name
and so we've established that his name
is holy
and we we talked about that somebody did
ask the question about
the name of god how to pronounce it and
some believe that it's uh yahweh
um but it's very very clear that it is
not yahweh
uh and and if we look at the hebrew for
the lord
very clearly if you understand how to
read the the hebrew
uh you can see there that it's it's
jehovah it's jehovah
so when we read the hebrew text clearly
the vowel markings indicate jehovah
and not yahweh there's another somebody
had submitted something that said that
uh they found some ancient
inscription to prove that the
pronunciation is yahweh
because the children of israel when they
were in the wilderness uh this they were
they had written yahweh and that was
just dead on arrival
because the original hebrew had no vowel
markings
so the ancient israelites uh if when
when they wrote this

the the hebrew uh at the time of their
journeys through the wilderness there's
absolutely no way
they would use vowel markings so that's
impossible to prove that yahweh
is the pronunciation um using ancient
israel
because there were no vowel markings as
we look through the text early text we
actually do see the vowel markings for
jehovah having said that
a brother shared a video with me you can
probably find it on youtube
um and i just i've forgotten the name of
it and brother peter if you're watching
maybe you can just type it in the chat
um but there's a messianic jew
who praises the lord jesus christ
believes in the lord jesus christ
and he through a series of uh kind of
deductions
came up with a pronunciation for
you yo
um i'm just forgetting hey
let me just look at it here uh
uh so he came up with a pronunciation
for that
and he's indicating that it is yahavah
not not jehovah and he makes a very
compelling argument and from my
understanding of hebrew
and the meaning of hebrew names and
every hebrew name has meaning
it's a very compelling argument so i
just want to study his um
his argument and the root word more
detail
we certainly know it's not it's not
yahweh now he says bless the lord oh my
soul
and all that is within me and we know
it's not jehovah either there's no such
thing as ja
uh and what the the war sound is

something that's a later innovation
or adaptation so it's either going to be
jehovah or yahweh
and there's a very very compelling
argument for yahweh i just want to study
it a bit more
uh so bless the lord oh my soul and
listen to what he says
and all that is within me bless his holy
name
so this is he's speaking to himself and
he's
summoning himself to truly with
everything
praise the lord and uh this that you can
actually see
when christ has returned and he has
resurrected the saints that have died
uh in christ and and all the promises
are being fulfilled
you can imagine the intense joy that
uh that david in particular will have
when he sees himself
ruling over the house of israel
so bless the lord oh my soul and all
that is within me
bless his holy name it's an intense
praise and it also speaks to
the way israel was designed to praise
god
and what mooses uh prophesied that when
they reached this level of praise with
god
then their captivity will end but they
have to be driven to this level of
repentance
where they will truly intensely and
wholeheartedly
praise god and and in the context when
it says bless the lord
it's not that in so much that he's
blessing the lord as much as the
indication is he is
praising the lord that he is praising

the lord as the source
of blessing bless the lord or praise the
lord
oh my soul he's really stirring himself
up
and forget not all his benefits and that
really is the
the the fatal flaw or the weakness of
israel
they forget that god does so much for
them
and they forget but he's now admonishing
himself
not to forget these benefits of god and
then he begins to list them
he forgives all your iniquities so first
he's telling himself
praise the lord all my soul and and he's
he's sort of
conjuring up this intense praise of of
of
of the lord and now he turns to the
community
and says look this is what he does he
forgives all your iniquities
he heals all your diseases and in a
sense he's talking to his own soul
but by extension to the community this
is what god does for israel
forgives all of our iniquities and we
have many
but this is god we're dealing with and
he has an intention for
israel and he he has a love a covenant
love for israel
and christ came in order for all the
iniquities of israel
to be forgiven and ultimately all of
mankind who forgives all your iniquities
who heals all your diseases and it
doesn't matter brethren what the disease
is
ultimately the word is all it's all
even in this life if we succumb to

disease
the word is still steadfast the word is
still sure
that god will heal all of our diseases
and so we have that
uh that spirit body to look forward to
which is a body with no disease so it
doesn't matter what the disease is
whether in this life or the one to come
the word is he heals all of our diseases
who redeems your life from destruction
and that again i'm hearing torah i'm
hearing moises
telling israel that you're going to
you're going to invoke the curse clauses
and and you're going to invoke
destruction upon your life
but there is a redemption process and he
is coming he
he came so that this redemption process
could be activated
so israel activates the curse clauses
and then christ comes to activate the
redemption
so he redeems your life from destruction
and then he says
who crowns you with loving kindness and
tender mercies
so again he's speaking to his own soul
but he's also talking to the community
and the community is intended to be a
kingdom of priests
so this these priests are not these they
sort of after the order of melchizedek
they're priests but they're also going
to be crowned they're also going to be
kings and we are the first fruits of
this process
and he's going to crown us with his
character
we will we will wear his character as a
crown
and and what is the ru as we've been
studying these psalms for me anyway i

hope for you as well brethren
that as i've been studying these psalms
the role
of qased covenant love covenant
commitment
that he enters into this marriage
covenant with israel
and it doesn't matter that israel is is
is wayward that israel does not fulfill
her part of the bargain
god god is not wayward god made an oath
god made a commitment and he has
cassette
covenant love covenant commitment it's
unwave it doesn't wave it's on
it's unshakable it doesn't waver
so so that character
and faithfulness of god as david is now
seeing
all the prophecies fulfilled he comes to
the conclusion
that not only does god redeem our life
from destruction
redeem his life from destruction redeem
the life of israel from destruction
he also crowns us crowns david and
crowns us
israel with cassette and tender mercy
so we we will be crowned with his
character
who satisfies your mouth with good
things
so that your youth is renewed like the
eagles
and as soon as i hear that brethren i
think of what we studied
in isaiah but they that wait upon the
lord
and this is the difference so are we
among those
who wait upon the lord who have a very
profound
understanding of what god is doing in
the earth

and how these ancient prophecies
are being fulfilled now that as we look
around the earth today
we see isaiah we see jeremiah we see
ezekiel we see micah we see
a habakkuk we see moses
we see all the works of these prophets
unfolding around us today
when everybody else has no clue they
don't open the text
they don't study the text even even
those who do open the text
have no true understanding of the
cohesiveness of the text so they don't
start with torah
they start with the new testament quote
unquote the new orleans just to say the
gospels
and then they make those gospels make
mean whatever they want
and then they go into the rest of the
new testament the apostolic writings
and they make things up and it's all
about the church it's replacement
theology at its finest
and then you know they go into the book
of revelation
with all of its um imagery and they
really begin to make things up
and then they look around the earth and
they have no clue what's going on every
prophecy they're expecting fails
and their faith is weak
but for us brethren who have the
privilege
of understanding torah and growing in
our understanding of torah
and then building on that uh torah
understanding with the writings of the
prophets
and the wisdom literature and then
building on that understanding
with the gospel accounts and the book of
acts

and all of the apostolic writings
including the book of revelation
and it all is one cohesive narrative and
we understand this
and that's where we can be patient
and we can wait upon the lord it's not
it's not sitting back and doing nothing
and saying to god why why are you so
late it's
actively waiting it's it's waiting with
a profound understanding of what's
happening
and that vengeance belongs to the lord
now there are those among us who are
impatient
there are those among us who are being
seduced by the world
there are those among us that are
getting very active
in social movements and they have
disqualified themselves
they do not fall into the category of
those that wait upon the lord
and so we have to do what we can to set
the example to preach the truth
to get them to search the scriptures and
if we have personal relationships with
them god says or through the apostle
paul
warn them that are unruly we need to
warn them you're going down the wrong
path here
i know it feels right i know you feel
very powerful
but you're going down the wrong path the
path that we're on
is to wait upon the lord and to
demonstrate our faith
and our understanding of of his return
so that we are seeking his return
because when he returns
it's going to be terrifying for most
but for some it's going to be yes this
is our lord

we have waited upon him and here he is
so we seem weak we seem irrelevant
but god knows and we are waiting upon
him and those that wait upon him
shall renew their strength
they shall mount up with the wings as
eagles
they shall run and not be weary and they
shall walk
and not faint and this is certainly
david's experience
as someone who understood what it meant
to wait upon the lord
and not take vengeance into his own
hands

now listen to this psalm 103 verse 6
and david reigned over
israel and i just just where i go to
psalm

[Music]

one i just jumped ahead let me go back
to psalm 103 because this is really
important again
those that wait upon the lord psalm 103
verse 6
the lord jehovah jehovah
executes righteousness
and judgment for all
that are oppressed
so we don't have to exercise judgment
for those that are oppressed
because this is god's work this is this
is the whole
purpose of of god's redemption
is to execute righteousness and judgment
for all that are oppressed so if you see
uh inequality
if you see oppression so does god
and god has made a plan that is going to
resolve
all oppression and this is why we wait
upon him
this is why we don't take justice into
our own hands

but now when we do take justice
into our own hands we better know
what we are doing because with whatever
judgment we
judge with it we will be judged
now the lord jehovah
he executes righteousness and judgment
for all that are oppressed this word
righteousness let's just look at the
hebrew this word
uh righteousness
let me just uh highlight it here
it's zidaka think of melchizedek
zedek so the deck is righteousness
and the greek word here or the hebrew
word is
zedeka okay so it's righteousness
but it's not just righteousness it's
also just judgment or justice
and just judgment here is mishpat
mishpat
so zedeka and mishpat is what
he executes righteousness and judgment
but this word righteousness i want you
to notice david is the one who's writing
this psalm we are
translating what david wrote in hebrew
into english
and the translators say righteousness
and judgment but look at what david
what what's written here of david um in
second samuel 8 15
and david reigned over all israel so
he's the king
he's reigning all over all israel he's
going to be resurrected to reign over
all israel again
but here he is now he's consolidated the
house of israel and he reigns over all
israel
and what did david do and david as sort
of the symbol of christ
over israel david sitting on god's
throne

david executed what judgment and justice
unto all his people so god executes
righteousness and judgment david
executes
judgment and righteousness so we
wouldn't really see the connection
unless we go into the hebrew judgment
is mishpat that's what god executes
mishpat
judgment justice is zedeka
what was translated as righteousness is
actually
justice it's a certain type of justice
which is
i mean righteousness is fair because
everything god does is righteousness and
when he judges he
judges with righteousness but all of
this malarkey
about social justice where we will take
a criminal a a god forsaken soul
like george floyd and hold him up as
some kind of hero
and fight for justice and say social
justice
when this is the type of individual
unless they repent
that when jesus christ comes he's coming
to destroy
i'm telling you just based on scripture
that unless he repents
jesus christ is coming to destroy these
types of he's dead now
but when he's resurrected he'll have to
repent but all those who follow in his
path
of criminality and lawlessness
we better not be saying just as they are
they need justice
because that's not zeddika the kind of
justice that god executes
which david executed is
pat so judgment and zedeka righteous
justice

this is what and that if we go back to
psalm 103
the lord executes zedeka
and mishpat for all that are oppressed
but those that are oppressed have to
repent
they have to repent and turn to god and
he will then act
on their behalf it can't be that they
just do as they like and
and uh just destroy they themselves are
you know
george floyd may god have mercy upon him
when he is resurrected
and we certainly grieve over how he lost
his life his life came to an end
but he in fact was an oppressor he was
oppressing others
and those that he was oppressing god
will exercise
mishpat and zedeka on their behalf
and then we have brethren endorsing
and supporting godlessness
lawlessness iniquity brethren and even
some ministers
we have to repent brethren god is not
fooling around
and we need to understand what is
justice and
it's very clear here what god does so
the psalmist here david
he's coming and this is like a
comprehensive praise of god
this this god that we serve king david
is just
just beside himself in trying to
communicate
to the community just how incredibly
awesome this god is and then he's
listing
why david is in such awe of this god
and and one of the main points of why
david is in such awe
is zedeka and mishpat

which in fact david himself being
crowned with the character of god the
man after god's own heart
david himself learned to do that as well
and if we are going to be
men and women after god's own heart we
need to learn
mishpat and zedeka not marxism
and it just it just grieves me it
grieves me to the to the bones into the
soul
to see god's people deceived and
deceived in such a
an excitable and intense and almost
arrogant way
it grieves me because they don't see
what's what's ahead
so we pray we pray god is very
and again god is very merciful he's very
patient but time is running
running out psalm 103 verse 7
he made known his ways unto moises
his acts unto the children of israel so
it's like
open bracket moises close bracket
the return of jesus christ the amen
and sort of the end of all things then
there's this thread that goes from the
open bracket to the closed bracket
in the history of mankind in the history
of israel
and we see that you know what from the
whole from the moment this thing opened
up
moises declared the whole thing he he
made known to moises
his mishpat and his zedeka
and how the whole thing was going to
unfold so that isaiah
when he comes along he's inspired to say
that this is the same god the only god
that can declare the end from the
beginning so not even
so moises when he's writing genesis and

he's writing the accounts with
adam and his wife
eve that from that from his writing
genesis
the beginning he's declaring the end
and so when we come to the end in
revelation we see the whole thing moises
knew it
and from ancient times that which is not
yet done
saying my plans will stand nobody can
work against my plans and so this is the
true god the only god that can declare
the future
and then nobody can withstand what
he says is going to happen
and he himself leaves heaven comes to
earth to ensure that what he said would
happen
would happen and moises knew all of this
and to me my go-to scripture
and you've heard me quote it so many
times is deuteronomy 30
which comes after deuteronomy 28 and 29
when the whole blessing
uh portfolio and curse portfolio is
outlined
and then we have deuteronomy 30 and
moises just outlines the whole future of
israel
right up to the return of christ so he
made known his ways unto moises
his acts unto the children of israel
and then he says the lord is merciful
and gracious slow to anger
and plenteous in mercy and this is this
is the silver lining brethren for me
for you for our brethren that are
walking in darkness
and think that that they're doing god's
work uh is that god is patient
and and maybe as the world turns and and
now
you know um black lives matter was all

about
getting the democrats into power and so
now the democrats are in power
maybe now people are going to wake up
and realize wow what have we done
what have we conjured up where is the
world heading now
and have we been bamboozled have we
been fooled
have they been race baiting us and
playing us for fools
maybe now people will see this but
that would be great why because god is
patient
as long as there's life and as
long as he has not
pulled the trigger and put an end to the
history of man
as long as there's time as long as i open
that
sermon that pastor murray gave on the
compass of the clock it just keeps
going around in my head that we need to
get both of those right compass has to
be pointing in the right direction
and the clock has to be telling the
right time but as long as there is a bit
of time
there's time to repent there's
opportunity to repent
and this is why god says to the elders
feed my sheep
if you love me feed my sheep because
it's all in the word of god we just have
to faithfully convey it
and the word of god will activate the
holy spirit in god's people
so that his merciful his his
mercifulness can rain down from heaven
he's slow to anger he should he should
have wiped us all out long time ago he
should have wiped israel out along
that's to me that's when i when i
studied israel's history

and realized they're still a nation and
they'll be a nation forever
that's when i realized wow truly god is
gracious
and good to israel and so he says to the
community he will not all he's speaking
to
his own soul but he's also speaking to
the community he will not always chide
neither will he keep his anger forever
he has not dealt with us
after our sins praise god this this is
why we must praise him with intensity
nor rewarded us according to our
iniquities
and and this is so true this is like
when i read this again isaiah
the second isaiah opens with comfort you
comfort you my people
somebody has to comfort jerusalem
somebody has to comfort judah
but you can't comfort jerusalem and
judah if you don't understand what's
going on
in fact how can you comfort judah
how can you comfort jerusalem when your
philosophy
that you have bought into causes you and
forces you and inspires you
to side with the palestinians
who want to destroy judah so your
philosophy of social justice
is dragging you down a path to join
forces with satan
and the tools of satan to destroy judah
because anybody who wants to destroy
judah is doing god's work
to to invalidate the promises of god
but god says he's not dealt with judah
after their sins are very i agree since
people want to point to me how sinful
jews are great
what's your point i'm not saying jews
are saints

in fact i'm the scripture saying the
opposite
but god has not dealt to david says to
the community
god has not dealt with us after our sins
nor rewarded us according to our
iniquities and so
we who understand the true gospel
can take the gospel to jerusalem and
speak comfortably because we understand
the plan
we can speak comfortably to her and just
just around the corner now
and that's sort of the to me the most
significant thing about the change in
the administration
in the us is jerusalem is exposed
now we watch jerusalem this is the news
this is what we must be watching but
we're watching it
but we also understand as dark as it's
going to get light is coming
in fact the light of the universe is
coming and so we can speak comfortably
to jerusalem and cry unto her
that her warfare is accomplished that
that yes she is sinful
yes she has to suffer but it's for a
purpose to drive her to repentance and
once that purpose is accomplished
her iniquity is pardoned for she has
received of the lord's hand double for
all her sins but that's to drive her
into this jewel for god and we
understand this
and god explains or david explains for
as the heaven is high above the earth
so great is his mercy toward them that
fear him
and so this is what we have to do is to
drive israel to drive judah and israel
to this fearfulness of god the true god
with the true understanding of the
gospel

and so that his great mercy and cassette
can be extended toward them
and and you know god says you know uh my
thoughts are not your thoughts
and that that as high as the heaven is
above the earth so is he are his
thoughts above
ours and that he has not cut off judah
he has not cut off israel he intends to
give israel a hope and a future
he says as far as the east is from the
west so far has
he removed our transgressions from us
like as a father pities his children so
the lord pities them that fear him
and again it's all about this proper
regard
for the for for god for our father and
jesus christ
when we come into this right
relationship with him we're like
children
and he loves us as his children and we
love him as our father and our elder
brother
and it's like a child learning to speak
and and you know we don't
we don't believe in this uh superstition
of the jews
that you must always say adonai and if
you if you ever say his name
in fact if you if we were in ancient
ancient but uh the first century
jewes and even a little bit before that
they would put you to death
if you dared say jehovah they put you to
death
because as far as they were concerned so
holy it must never be mentioned
and for fear you might mispronounce it
well god is our father
we're we're children we're learning
along the way
so when i had my little son and and

maybe he was learning my name and he
says my name i'm not going to crush him
because he said it he pronounced my name
wrong

this is we're a family with god and this
is what this is our understanding that
israel is part of god's family
we are first fruits and we are bringing
the fall harvest

into a right relationship with god and
it's going to get something that
the all the nations of the earth will
hate us for this for this insight and
this understanding
because satan will have deceived all the
nations

to be allied against jerusalem and
unfortunately
some of our brethren are going to be
deceived as well and find themselves
on the wrong side of the plan of god
for he knows our frame he remembers that
we are dust

and it's hard for us to remember because
he's made us in his image
and although we're dust we have
incredible capabilities
and although we operate on a temporary
basis in this sort of uh

electrical chemical existence which it
doesn't feel like it's temporary
it feels like as long as we're healthy
it feels like we'll live forever unless
we lose our health

then we begin to realize wow this really
is a temporary existence
but god doesn't forget that we're dust
as for man

his days are as grass and this is for
israel but it's also for all the
gentiles

as powerful as they are they're grass we
see them get older and they wither
and they begin to decline all the glory

of the past years and suddenly it's gone
as a flower of the field so he
flourishes yeah he has his day
he's glory glorious when the flower
flourishes but then it withers
for the wind passes over it and it's
gone
and the place thereof shall know it no
more and you also get a sense of david
walking and
having seen beautiful flowers one day
coming back and walking down the path
the next and they're gone
and they were so glorious and beautiful
that's man
but the mercy of the lord is from
everlasting
to everlasting upon them that fear him
so so here he is now i believe in this
resurrected state or
projecting or prophesying of this
resurrected state
where he's surrounded by by first fruits
israel
he himself being a part of that first
fruits harvest having eternal life
and this this this eternal life is only
possible
because of the everlasting mercy of god
and his righteousness unto his
children's children and exactly this is
exactly torah deuteronomy 30.
this is exactly he says this was
declared unto moises this is exactly what
moises prophesied
that god would indeed have mercy upon
israel and
upon their children's children once
they're driven to that point of true
fear of god
to such as keep his covenant oh
it's all about the covenant it's all
about the covenant
it's all about torah it's all about

torah
and the covenant and we can't get
seduced into
deviating from torah we can't get
seduced into deviating from the covenant
relationship
this is the cassette is within covenant
to such as keep his covenant and to
those that remember his commandments to
do them
reminds us of malachi 4 when god says
remember what i commanded
moses and do that and again we have
these deceivers satan is working ever so
hard to trip us up one way or another
but wants us to leave the commandments
of god
and we cannot when we say the
commandments we don't just mean the ten
commandments
the last commandment jesus christ gave
when he was on earth
was to love one another and if we are
not loving one another we're not
in this category of those who keep his
com
covenant and remember his commandments
to do them
luke now this is the mother of christ
mary when she says
his mercy is on them that fear him from
generation to generation
so david is quoting torah the mother of
jesus christ herself
mary is quoting torah what moises
understood
that his mercy is on them that fear him
from generation to generation
the lord verse 19 the lord has prepared
his throne in the heavens
and his kingdom rules over all so god
has a place
and it's in the heavens and daniel gives
us some

insight and daniel and john and ezekiel
give us some insight into what that
throne in the heavens looks like but
it's a place that god
sits in his throne and jesus christ sits
in the throne beside him
and we will sit on thrones as the christ
comes to earth we will sit
and rule from earth and god the father
will bring his throne to earth
but the lord has prepared his throne in
the heavens and his kingdom
rules over all it doesn't it's not so
david is king over
israel but god's kingdom is over
all all the we're going to see some
incredible powers
especially with all the technology the
latest in in in
biological medicine and all these things
ai
we're going to see some incredible power
of the gentiles
god rules over all of it all the
kingdoms are going to become the kingdom
of god
and this in fact how the book of isaiah
ends
in 66 verse 1 thus says the lord
the heaven is my throne and the earth is
my
footstool this is this is god the earth
is my footstool
where is the house that you built unto
me where is the place of my rest so this
is the god we
we worship he is the lord over the whole
earth
over all kingdoms and then david now
bringing this
psalm of praise to a conclusion bless
the lord you his angels
so now david is telling the angels
praise god

that you angels that excel in strength
you praise god
join me in praising god you angels that
excel in strength that do his
commandments
so god commands and the angels go out
and do it hearkening unto the voice of
his word
then he says bless the lord all you his
hosts
you ministers of his that do his
pleasure
so god is coming with the host the whole
army
and we will be part of that army but all
you host david is saying all of you
join me in praising god
and and then he ends how he began bless
the lord
all his works in all places of his
dominion
bless the lord o my soul he's just he's
in such
awe you know when david um when he was
alive
and the ark of the covenant came back to
israel
david was ecstatic and he praised the
lord with all of his soul
and and and he danced and many people
quote that david dance yeah
he danced he was in such an ecstatic
state that he
the hebrew implies that he was just
twirling and twirling
in such joy and in the process of
praising god with all of his soul and
all of his heart which is what um
torah says you must praise god with all
your mind and all your
your heart and soul that's what david
was doing when the ark of the covenant
returned
and he was in such an ecstatic state

that it seems that he exposed himself
and the language of condemnation from
his wife macall
she just despised him that as the king
of israel
he exposed himself and she was watching
him from the window and she could not
stand it
the king exposing himself like that and
he was in such ecstasy
and when she condemned him he said i was
dancing before the lord
i was dancing in the face of god and i
was just so
intensely in awe of this god and the
victory
that he has brought for israel and now
in this psalm he's telling us
and he's telling all the creation
including the angels he's commanding
join me in praising this god
with all of our heart and soul so
brethren let's not
get um caught up in this world in this
world's agenda
it's just like we're so close to the
finish line
that now is the time more than ever
for us to truly truly deeply
uh understand what it is to be a part
of this covenant community and that god
has invited us to
so with that brethren we'll finish the
um
uh formal part of the study i'm going to
bring in pastor
murray and let me just uh quickly switch
to my
headphones here so we don't get feedback
and uh pastor murray
hi there how are you hey good evening
pastor how are you yeah great thanks so
much for
joining always appreciate your support

on the studies and i really enjoy when we can uh just have a little bit of a pit stop and pause and kind of reflect uh with each other and also answer any questions that come up yeah it's been uh it's a pleasure being able to join you from time to time and uh certainly appreciate all the positive feedback and the interaction and the engagement from everyone uh literally from around the world um more and more uh definitely appreciate all your efforts and uh putting these together praise god and it really is like brethren from all around the world joining and it's just such an honor that we can be together uh in this service and uh you know brethren don't know the half of it of how we work together uh but boy what a blessing for us to be able to rely rely on each other and also deacon jam absolutely yeah maybe just as we wait for questions to come in um pastor marion i'll go ahead and check so youtube we can we can feed in facebook we cannot um and we can just share a screen or or basta murray you can um just share with me uh any questions coming in from uh the church online uh but maybe just your thoughts and comments and questions for now yeah so i haven't i haven't been able to log on to facebook so you'll have to watch that both yes i have not been able to we do have a couple of questions on uh on church online which we can get to uh but it's definitely been a um a

fascinating study of some of the
adultery overall and especially here as
we get into
as we've nearly done before i i think
some thoughts that come to mind is is
that uh we really
come to understand the true meaning of
of
covenant love when we get through the
psalms
and i think back when we were first
studying that
when we first studied the concept of
covenant it becomes a a conditional
covenant an fbn statement
and we think of the covenant failing
when when things go wrong
and really it's what we've learned is
that it's not the covenant failing it's
the covenant succeeding
yeah just happens curses exactly
yeah and when we and i think it was
interesting as you began before we went
back to the end of
book three the doxology at the end and
it really ended with
with um um
i guess a bit of being flabbergasted
that that
the the these uh curses uh there's so
much negativity from god and really it's
the explanation that these are really
just the the
covenant curses that god is just living
up to what he said he would
and now book four really has been
fascinating because now it just really
points us to as you
you've labeled them the enthronement
psalms uh i think there's one from moses
to from david and the rest are
are unnamed uh but it's just it's it's
great to see
god's magnificence come out in all forms

of the covenant whether that it be
us having to understand why things are
not things look like they're going wrong
why he's using outside forces to to
inflict pain upon his people um and then
as the as david looks forward in this
case here as we read today as david
looks forward into
the future all the the blessings that
come with being
god's covenant people and as you said
today it really it's really about
driving
god's people to repentance so some
pastor murray probably i don't know how
long that took you maybe say two and a
half minutes
you just summed up like the entire plan
of god
uh in in such a profound way
and i and i just this is the message i
think this is what brethren have to
understand
and i think when we understand what you
just laid out the way you played it out
i think this is where our patience comes
from that we understand that you know
what
it's impossible for god to lie he's
going to fulfill his word
these things are happening for a reason
we understand why they're happening
and we would never be seduced by the
world with this understanding
and you know it's it's so relevant today
with all of the angst
that god's people have are feeling with
how the world is going
uh you know obviously the world is
watching the united states and
it sees how it's going and by extension
it's affecting all of us whether it be
through politics marxism socialism
covid 19 all of these things are

interrelated
and it's interesting that you pointed
that out about just summarizing this in
two and a half minutes really
as and that really speaks to the the
threadline of
the gospel from end to end right it's
really not that hard
it's just our humanity makes it
difficult and that's why we've got all
of this here is because we've spent
history working against something that
we should be
it should be so easy to to to uh
to work with yeah our humanity in our
preconceived ideas right so we get
certain ideas in our head
and then instead of reading the bible
and having the bible speak to us
we basically speak to the bible we tell
the bible what it's saying
and and and we we use the prophets
instead of coming to the feet of the
prophets in humility and being taught by
them
we basically just use the prophet so i
think i'll use isaiah today i think i'll
use jeremiah let me just pick up this
verse and of it from amos
and use it to prove my point instead of
saying you know what before i quote
anything in amos
let me sit down and be talked by amos
and i'm just going to read the whole
book of amos
so i can understand what it was he was
teaching and then when i'm when i've
been taught by him
then i may quote him but at least i have
the context
when i'm quoting you know amos 9 and
verse 6 or something like that
and even further back than that i mean
that that's assuming you've read the

torah
and you've got the gift of
the gist of what the bible's talking
about otherwise otherwise i mean we've
seen preachers
uh even in the church of god movement
look at amos and they've looked at the
whole thing
but not not having it in context of of
correct
they've they've labeled themselves as
the uh
the one who's sitting on the king's
throne now yeah yeah
exactly madness and uh you know i was
thinking of the
passage because after the sermon on
sabbath we had a great discussion
and one of the great quote really great
questions that came up so brethren for
those of you watching
each sabbath after services
the burlington and ottawa congregation
now will come together
uh and have an after-sermon discussion
it's something we used to do
in person set a table after the sermon
and and
sort of go over how it impacted each
person any questions that they have
we do this virtually now but one of the
questions that came up from the sermon
last sabbath which we hope that you were
able to follow
sudden death overtime uh was the passage
in matthew 24 about christ prophesying
uh that these days would be like the
days of noah
and that one would be taken and another
left and just what you just said there
uh pastor murray it strikes me that
um christ expected
his followers to be knowledgeable of the
torah

so when he says it will be like the days
of noah if you've never read torah
you have no idea what he's talking about
but he fully expected that these people
were well versed in torah
and had understood in fact what um

[Music]

moses wrote about noah that in fact it
was the

it was the wicked sorry go ahead no keep
going

uh so i was just going to say that it
was in fact the wicked that were taken
away that moses was not surprised by the
flood that's right

noah noah was not surprised by the flood
he knew it was coming he was preaching
that it was coming

and it was the wicked who did not take
him seriously

that the flood took the wicked away so
in the same way christ says that's the
way it's going to be in the end time
that those type of typified by noah
will be preaching look trouble is coming
quote unquote a flood is coming
destruction is coming and we're not
going to be surprised when it comes
but those as in noah's day who don't
take it seriously

they'll just be eating and drinking
marrying giving in marriage not taking
it seriously

and so they will be surprised and this
destruction will come and take them away

so when it says two will be in the field
one will be taken another left

we have to understand in fact in noah's
day it was the wicked that were taken
and the righteous were left

and that actually i think it might be
worthwhile just sharing the scripture
but you were going to say something
go ahead and then i'll just continue

after sure yeah no i think it speaks to
also the fact that the importance of
reading the bible from
front to back rather than uh and and
we've spoken about this about
replacement theology and reading it from
the new testament back into the old
testament
right right exactly and and and again
not
not reading it in full not getting the
context and i think i think that
uh uh the the one being taken really
leads to the
the erroneous belief that god's people
will be protected somewhere else that
god needs to
physically protect his people in this
life yes uh when really we've talked
about how that's not really what it is
at all
and um really we we need to understand
the covenant from front to back and even
even ministers like vance stinson
have spoken often lately about that very
thing as well very very good very good i
was just going to say
um in terms of the passage in matthew 24
and it might be worthwhile just bringing
it up on the screen here
um because there was a question and i
think it was again
sort of just pushing back a little bit
gently just for understanding
of the um the one taken away and i think
because we've always sort of thought
place of safety and
the rapture uh the teaching
the rapture doctrine and by the way we
believe in rapture
so never say to somebody we don't
believe in the rapture we believe in the
rapture
it's just what is the rapture and the

rapture is when christ returns
he's going to in the the greek word i
forget the actual greek word
but he's going to uh seize his people
and and bring us into the air that is
the rapture what we don't believe in is
a pre-tribulation rapture
that christ is going to come can't take
his saints away
and then he's going to come back so his
second coming is actually his third
coming
we don't believe in that but when he
does return the dead in christ will rise
first
and there's just a passage here let me
just get down to it um
yeah verse 40. thanks verse 40.
but as the days of noah were then two
shall be in the field
i just want to go back up actually so
let me just start here so this is the
the
question that was in um what was in
question two will be in the field
one will be taken the other left two
will be and it doesn't say women just
says two
we'll be grinding at the mill one will
be taken and the other left
so these are the this is the symbolic of
the church
working and if you think of matthew 25
you know five were foolish
but five were wise but this is the
church and the church is working side by
side
we don't really know who's who because
christ says the wheat and the tares will
grow together
so it looks like we're all doing the
same thing
but one is being conformed to christ
internally the other is not the other is

pursuing their own agenda
and playing church and you know as far
as we're concerned they can get away
with it but not with christ
so who's being taken and who's being
left
and if we think of rapture those who
believe in the rapture
believe oh this is where the church is
taken uh those who believe in place of
safety oh this is where the church is
taking to the place of safety
but christ said that it's going to be
like the days of noah when they're
eating and drinking
eat marrying and giving in marriage so
these are the wicked people who don't
know what's going on
and they didn't know until the flood
came and took them
so the flood takes away the wicked
because they have no idea
that the buds on the fig tree are
blossoming they have no idea that
destruction is around the corner
whereas those who truly understand we're
not surprised because we're preaching it
and we're watching
so that now if we understand what
happened in noah's day in torah we know
who's being taken
but a great question was this part and
it was just a little bit about the the
eagle
um let me just go back here we go
and then it says here so he says here um
so he's told us before so we shouldn't
be deceived
so if they say to us he's in the desert
so it's there's
somebody in the desert that their god is
in the desert
and they're taking the the upper hand
and they're saying this is the true god

and christ is coming to according to our
theology to the desert
so we mustn't believe these people don't
don't follow them
and in these in the secret chambers
don't believe it why
because when christ comes there's no
secret coming he's saying
there's no coming in and sneaking around
and rapturing and nobody knows what's
going on no he says look when i come
it's going to be like the lightning
coming out of the east and shining forth
even unto the west
this is how my coming my appearance my
persia is going to be and then he says
this
for wheresoever the carcass is there
will the eagles be gathered together and
i think that word eagles is better
translated vultures
so when you see a dead body all the
vultures are gathered around the dead
body
well the carcass is christ and we know
that from the passover
he's he's the carcass and we are the
vultures he says eat my flesh drink my
blood
so wherever he is that's where we'll be
gathered together
so he's really saying you know you will
know
because i'm going to gather together so
somebody might say well this is showing
then
that it's the righteous that will be
taken no he just said
here that when they say to you
um hey he's come secretly to take you
don't believe that i'm not coming
secretly when i come everybody's gonna
know
and he also just in terms of answering

the question
he says a little bit earlier that um
there's going to be great tribulation
this is like the pinnacle of
tribulation it's never been like that
that the days have to be shortened in
order for judah
to be saved and for the election judah
and israel
satan is trying to destroy them but for
the elect's sake he's going to stop it
this is why we can speak comfort to
jerusalem
so if any man says to you now there's
some sort of secret return of christ
don't you believe it that's nonsense
because there's going to be false
christ's and false prophets and they're
going to show great signs but don't
don't be deceived
because i've told you ahead of time when
i come
everybody's going to know at once okay
then
where the carcass is that's where the
eagles will be gathered
so this is like there's no
pre-tribulation rapture here there's no
kind of place of safety rapture here
when he comes we know from other
scriptures
that the dead in christ will rise first
we who
are alive if we're alive those who are
alive uh will then also rise in the air
christ will come to the earth he'll send
his angels out to do what
to gather the elect physical israel from
the four corners of the earth
according to mooses prophecy and bring
them to
the uh promised land so he says
immediately after the tribulation the
sun will be darkened

this is what we're looking for it's
after the tribulation that the moon will
not give her light
and the stars and everything with the
powers of the heavens will be shaken
and that's when the periphery takes
place
so the destruction comes and takes the
wicked
noah didn't have to um be be taken
noah stayed in place it was the wicked
that were taken
and we will stay in place our shelter is
the lord
we will stay in place where we're
patient we're looking for his appearing
it comes after the flood of satan
and then after all these things that's
when he appears and that's when
that he's the carcass that appears
that's when we rise to him
and um when he comes with the clouds so
i think it's just and that's when he
sends his angels to go and get israel
the elect from the four winds of the
earth and so he says that's why you have
to understand the parable of the fig
tree
so that you're not like those in the
days of noah that had no idea
what was going on and they were taken by
surprise i think isaiah says
fearfulness has surprised the hypocrites
in zion that in zion there are
hypocrites and when all of this goes
down
fearfulness is going to surprise them
christ himself says
he's like a thief in the night and he's
coming to take that which is most
valuable from us
because we have to be like jacob who
wrestled with god and said i will not
let you go until you bless me this is

our heritage
and we have brethren now that first sign
of trouble to let the whole thing go
like esau
so we have to be like this and just hold
on to him as he comes in a feet like a
thief in the knife
and sends this flood of deception and
releases the seals to send this
deception
and and are we going to fight to hold on
like jacob
and say i will not let go until i
receive this blessing it's the pearl of
great price
or are we going to be like the wicked
and then just be taken away because we
didn't see this thing coming
i went in a bit of a soapbox there but
it was a great question
and i think as we read in the context of
torah we can sort things out
yeah and and uh definitely uh if you
haven't heard the sermon
sudden death overtime do it is in the
archives it is uh on the
uh is in the youtube channel and you
will be uh covering part two this coming
sabbath so do you join us as well so
well
at 2 30 on sabbath we do have uh three
questions that have come through okay
actually we have we have four now um
the first one comes from uh sister
marion
uh asking if david is speaking of the
father or the son
uh you were in psalm 103 uh referring to
uh
the tetragrammatron
um and actually i think uh if you go
back uh
sister marion if you go back a few weeks
to the study on psalm 98 through 100

uh you did a bit of a an elaboration on that and you went to psalm 110 which i think is the best place to point sister mary into
uh 10 verse 1. um
and again it's it's opening up the uh your strong's concordance to to see the hebrew meaning the hebrew words and if you go to psalm 10 110 verse 1
the very first line says the lord said to my lord
and if you look at those hebrew words it is the tetragrammaton
said unto adonai and then obviously then you read the next sentence and it makes complete sense
uh uh the father uh
said to the son said set up to sit on my right hand till i make your enemies your footstool
so all right um i think that's uh so yeah go back to uh some uh the study on 98 through 100 and uh pastor adrian does a extensive um elaboration on that point great answer uh the second question comes from uh brother jeff in ohio and uh again he's been fascinated by your elaboration on the true name of of uh
uh and he has a question i'll just uh get down to the bottom of this and actually get to his question um yeshua matches yahweh what are your thoughts on the correct name of yeshua as the name jesus didn't exist in in his day
well before his birth i'm just not sure what yahweh um where that comes from what matches yahweh
now i'll guess i'll read the full comment then uh

i'm very interested in the true name of
jehovah or the yh
wh the tetragrammaton and appreciate the
interests and explanations
you have been investigating i have seen
serious studies by various groups within
the yahweh yehovah or very other
variations of yah
there have been debate on the vowel
points and the unspoken lost
name one theory intrigued me when a
person stated that since yeshua came in
his father's name
yeshua matches yahweh or uh or
and by extension hallelujah i guess by
the the consonants
that are in yeshua are similar to the
consonants in yahweh
or jehovah uh what are your thoughts on
the correct pronunciation out of the
tetragrammaton but of yeshua in light of
the consonants are so yeshua
uh joshua hosea
isaiah these are all the same name
and they all have and hebrew names this
is why the other argument
that i saw came across that the
although there's no scriptural sorry no
inscriptions
supporting it the deduction that this uh
rabbi
uh is comes to that the name in fact
could be pronounced yahavah
this is a very compelling argument
because of
his uh tying the pronunciation
to root words and every single hebrew
name there's not a single hebrew name
that does not have meaning
you know you might call your your son or
daughter or something and somebody asks
what does that mean it doesn't doesn't
have any meaning
this is this is not the hebrew culture

at all uh
so isaiah uh yeshua
hoshea they all mean um god yah
saves so it's all about god's saving
so the the hebrew is two words ya
saves and um i guess what what you
what they might be saying there is the
the uh
would be sort of the the pronunciation
um i think this is a
shortened form in in psalms we see
but this again is the argument that the
names the the hebrew
vowels or so the hebrew root words that
the root words are consonants
and uh when we put these consonants
together they have meaning
and so jehovah the real meaning of
jehovah
and i think in worldwide they used to
say the eternal
that's actually a pretty good
translation of jehovah the lord
it has to do with he that was that
is and that will be and then there's
also other words in there that that we
can see father
we can see love in addition to life so
all of this is embedded in the word
uh jehovah
yeshua is basically saying it's this god
who saves
hosea isaiah
they're all the same word they're all
the same meaning
so i would say on the pronunciation for
jesus i would say
yeshua and
you will hear people say ha masaya aha
meaning the
messiah so it's
god saves and it's going to be saved
through the anoint messiah means the
anointed one he's the anointed one

yeah um yeah so that's uh sorry i was uh reading ahead to a couple of other questions to get prepared so definitely definitely appreciate that uh thank you for that and and um again um go back to the psalm 98 to 100 for a much further explanation oh i know yeah i know what i was going to say uh even in the english uh translations of the king james bible the difference and you'll see that in psalm 110 is that the the uh is capitalized lord and the uh adonai is is lower case lord so they've even made distinctions there for sure what's really fascinating to me though and i don't have an explanation for this is uh the septuagint and the apostle paul preaching almost exclusively from the septuagint and there jehovah is always translated curious so paul translated it into greek and then preached in the greek um so this to me is quite fascinating that he did not um preserve the hebrew name even though it's in the greek text he actually translated it into greek and everywhere in the septuagint it's pronounced curios interesting and paul was a hebrew of the hebrews hebrew of the hebrews right so that that that says something very significant the um the next question comes from uh sister christie will you explain the difference between an apostle and a disciple and if there are any modern day apostles or have there been any in recent history i love a great question i love

the question and by the way i should mention um we have no feed from um facebook at all i went on facebook page and i'm not seeing it broadcast there so the restreaming is not working and i haven't been doing my job and looking at youtube but i i do see there is a question at least one question on youtube so i'll check that in a moment um but this question i think in a nutshell is um uh do we have any modern day apostles is that the question correct and the difference between apostle and disciple yeah so i would say absolutely we have modern day apostles of course we do they tell us all the time and they're all false so all the modern day apostles are false so we have the sense that apostle meaning one cent so we could say oh yeah we're all apostles because we're all sent but in terms of capital a apostle there were 12. and we know there were 12 because when we opened the book revelation and we go to the end there are 12 apostles and so judah gave up his apostleship and the apostle paul was chosen to replace him and those are the twelve apostles they all interacted directly with jesus christ and they were all sent directly by jesus christ and they are the apostles anybody else in in a modern context who says they're an apostle sure you're an apostle but you're a false apostle so there's only the twelve the did that answer the whole question i think maybe there's another part

a difference between apostle and
disciple i think it i think it answers
in there
uh use the phrase uh capital a uh
apostle we've sort of come up with that
locally here
uh and i think that the uh just add a
little bit more to that
is the the greek words that were used to
come up with this name apostle and even
elder and deacon were actually greek
words in use as verbs
so they were servants they were
shepherds they were once sent
um and then they were used and taken by
christ through the the the writing of
the
the the apostles um to
form often to take the the
proper name of an office so anyone can
serve
but there's an office of deacon anyone
can be at the econos
even in fact paul and paul and christ
were described as the economists but
everyone wouldn't
no one would say they were deacons right
there's
there's shepherds and pastors but there
are capital
elders or perspectives and now we've got
uh capital apostles and matthias is one
he was he was actually once sent
to to uh to pair up because christ
always set them in twos
but he was selected by them he wasn't
cycled by christ himself
so uh completely agree with the twelve
uh the eleven that christ selected
himself that stayed faithful to him
plus the one he personally selected and
paul
and exactly and they maybe you could
just comment on the notion of

discipleship what uh what what is a
disciple and are there
are there mother day disciples i i there
better be
we should be we should all be disciples
in fact uh this is this is my personal
opinion
um i i prefer to be called a disciple
than a christian
um i think i think it differentiates
uh it differentiates those who are
devout because there are devout
people who are not part of the first
fruits or who are not faithful followers
of the covenant
they believe in god they believe in
jesus christ they just don't understand
islam and haven't haven't committed to
this way of life the way he expects it
you know follower disciple i think
that's a a better determination for me
personally
of those who are our faithful followers
who've been baptized
and believe in the the entire law and
the testimonies of christ
and in fact the term christian is a very
dangerous term i mean today we
understand
we're followers of christ we better be
followers of christ and we rehearse the
passover every year we rehearse his
death
so that we can be faithful right to the
end we understand how he died why he
died
if we have to go the same way we're
christians
but the term they were actually first
called christians
in um antioch and and it was an insult
and it was a way of separating the
followers of christ
from the hebrews so then you had this

sort of a separation now
between the hebraic christianity and
then that opened the door for this
greco-roman
christianity whereas if we were just
called followers of the way
uh then it would be rooted in torah that
we are
we are followers of torah um and and
christ is our rabbi
um but i think this term christianity
then kind of created this new separate
religion
apart from the hebraic root let me just
check here oh so go ahead
i'll just check the first
you know the path or the way itself so
uh
a great connection there um we have we
have a quick one here on um
on flat earth what is your understanding
in regards to flat earth and i've read
and reread the history of creation and
cannot find it the scripture to support
a flat earth
uh maybe go ahead and take that one very
well just uh digest this question here
yeah so i think one place to start here
is in isaiah
uh verse 22. isaiah 40 verse 22 is one
scripture
um and uh obviously cutting into the
context let's let's be sure we go all
the way back to
you get the full context of of it as you
read it but
verse 21 says have you not known have
you not heard has it not been told
you from the beginning have you not
understood from the foundations of the
earth
it is he who sits above the circle of
the earth and its habitants are like
grasshoppers

who stretch out the heavens like a
curtain and spread them out like a tent
to dwell in
and he brings the princes to nothing and
he makes the judges of the earth's
useless so we do find glimpses and i'm
sure there's more
i just don't have any of the uh at the
red here but this is an example of a
scripture here
that definitely speaks to the globe-like
nature of the earth
very good that's excellent excellent
scripture um there's a question here in
um
youtube let me just put it up here
does the name of the lord or lord also
indicate a reputation
kingly characteristic or function of the
eternal
yes brotherly absolutely um embedded in
the name
is god's character and embedded in the
name is the sense of eternity
eternal life and and god is love
and all of this is embedded in the name
so his character is in the name
and when we receive a new name we're
going to receive a white stone god
willing
with a a name written in that stone
it's also going to be an indication of
the essence of our character
so absolutely hebrew names always embed
within them
the character and and the function all
of that is in the name
and and that's i think going to be a
lifetime of study
as we praise our god and come to
understand him more and more fully and
david as he came to understand him
he was just bursting with praise and and
then is summoning the whole creation to

join him
to be bursting with praise and i think
sometimes in our tradition
we can be very uh stoic when it comes to
praising god don't give anything away
don't don't dare don't dare express any
kind of emotion
uh psalm 103 is saying the exact
opposite
be intense when you recognize
who this is we're praising the
relationship that we've been called into
be intense in your praise of him and so
i think it's going to be an eternal
study
in understanding everything that's
behind this holy name
yeah and you know i did grow up in the
church of god movement and um
that has been a a uh admittedly a
personal struggle of mine
is to learn to to be passionate about
about your your open praise of god uh
certainly something i'm still working on
yeah yeah um have another question here
um pastor murray
from sister june here did you say the
verse where the body
is there will the vultures be gathered
together will you explain this verse
again
yeah just very quickly this is in
matthew 24 and christ himself says this
that he's explaining that or he's trying
to explain the disciples ask like when
will you be
when will you return that's what they
want to tell when the end would be when
all these things and we have to read
matthew 23
to understand what these things are so
when will when will be the end of the
age
when will these things be and what will

be the sign of your coming how do we
know when you'll actually appear
so in answering that third question how
will we know when you will appear
christ is saying to them don't be fooled
there's going to be
so much deception and many of god's
people are going to fail
because they will be fooled they they
will give themselves over to their
pleasures
they'll give themselves over to their
carnality to their egos
and they will be taken out but don't you
be taken out
just just wait patiently for me and you
will know when i'm coming
you won't have to when people part of
the deception is uh people are going to
say
you know come to the desert come to
mecca
he's with us he's praying now in mecca
uh in the mosque come and see and
there'll be all kinds of miracles and
they'll be like it looks like this is
true there's going to be lots of
evidence to show
supernatural signs to show that this
looks like it's true
and christ is saying don't go don't be
fooled by this
because when i come you'll know and then
he uses an analogy of the fig tree
to say um you should you should know
when it's coming
when it's near you should know when
we're entering into the season because
of the
blossom on the fig tree he then uses
noah
to say the wicked will be taken away
those that are in christ as noah was
will be

safe when this flood comes and then he
just explains look when i come
everything so the whole place will be in
darkness in other words
um the only evidence you're looking for
of my return
is that over which man has no control
the signs will be in the heavens men
will be doing
all kinds on the earth and all kinds of
miracles will be taking place on the
earth
and people are going to be passionate
about the miracles they're seeing on the
earth
don't you fall for it because the only
sign
so the answer to the third question the
sign of my coming it's in the heavens
so everything's gonna go dark and when i
return
i'm gonna light everything up and all
over the earth this light will be seen
and all the gentile tribes of the earth
will be terrified
and all the hypocrites will be terrified
when this happens
but my people i will gather so where the
carcass is and this is think of christ
crucified the the passover he is the the
lamb crucified from the foundation of
the earth so
being that land crucified from the
foundation of the earth he's actually by
analogy
referring to himself as the carcass and
and those who
eat his flesh and drink his blood by
analogy
we can be referred to as the vultures
and he's saying look
my people will be with me don't don't
you worry just be faithful like noah
and when i return i will bring you to

myself
the dead when christ will rise first the
firstfruits who are alive and remain
will then rise next
and then the angels will be instructed
to go throughout the earth
and bring and gather the physical
descendants of jacob
so this is so he's the christ is the
center of it all
and everything converges to christ so i
hope uh sister june that that helps
thank you for that explanation again we
do have a couple more questions on this
side on the uh
cgi churchonline.org one from shah
who quotes who heals all your diseases
the question is does this mean he heals
all of our spiritual diseases
and part two why do many faithful
brethren continue to suffer from
physical
diseases so so it says all diseases
and and israel um was cursed with
disease so again the covenant clauses
activate diseases upon israel but god
will not be angry forever
and at some point the covenant curses
will have done their job and this is
what god wants he just wants murder he
just wants repentance from them
and so he will heal all diseases and
bring
israel to himself and will heal their
heart will heal the spiritual
flawed nature of man jeremiah 17.
so yes spiritual and physical and then
the second part was i think why
um christians today are not healed of
all diseases
my faithful followers yeah are not
healed yes
um and this i think and pastor murray i
do listen to your prayers when you pray

for those who
uh seek healing and we have to accept
god's will
um you know being healed
is not necessarily the best thing for us
it's possible for us to be healed
and in that healing go astray so god
knows what we need and when we need it
and christ says you know if you ask for
uh if you ask for bread is he going to
give you a serpent
you know if you ask for an egg is he
going to give you a scorpion no he's our
loving father
and so even though we may suffer that
suffering may in fact be good for us
and god knows god has this you know
holistic view
of our whole life and everything that's
happening and and there is patience
there is
wisdom uh there's a tenderness that
comes
of suffering and we are going to work
alongside christ
administering his kingdom to the whole
earth
and and he's going to crown us with his
cassette
his loving kindness but to be in this
sort of high priest uh role or this
priestly role with with melchizedek
we have to like him have suffered so so
suffering is not necessarily a curse
uh for those of us in christ all things
work together for good and so
sickness disease we have to accept as
part of the all things
and paul spoke uh about the thorn in his
side
and if there was any if there was anyone
who was was faithful and should have
been
healed based strictly on faith it was

paul
uh but he had a he had that thorn that
uh god just let him continue to live out
his life with
so yes exactly exactly
um i'm just seeing another comment here
i'm just gonna put it up i haven't had a
chance to
fully read it let's see draw a circle
it won't look like a globe and there are
over 60 scriptures that attest to the
fact that it is immovable not flying
anywhere over the firmament and across
some unknown universe
i guess keep it simple stupid is what
yes
i hope that's not what it maybe keep it
simple spiritual brother
is what kiss uh stands for maybe i'm not
really sure
um how to fully unpack that but i guess
it's in response to something you had
said about the circle of the earth or
the sphere
uh yeah it's it sounds like uh that
brother is a believer in the flat earth
uh theory it's just in the shape of a
circle um you know
now is not the time to go into uh that's
a more in-depth uh
uh study perhaps something that we can
look at into the future
um and maybe we've got some some
material
uh that has already been covered by
another elder that we can uh
we can cover off next week very good and
then just quick comment here um
rob fontel thanks for your comment he
says suffering is not good
and that healing is always good um i i
think this is opposite to the scripture
you know we are
called to suffer with him and it's very

important that we understand this that
if we suffer with him we will reign with
him

um and those who will not accept
suffering and will abandon the faith
because they're like oh i i they'll be
offended many will be offended i didn't
sign up for this

that is a very dangerous view so so god
says

i counsel you here's my advice
buy from me gold tried in the fire go
into the fire this is my advice to you
and this will be good for you because
there's no other

i don't see any other hope for you
except you do this
so suffering is endorsed by scripture we
need to understand that

and then the comment um rob that that
healing is always good
again i would point to scripture i i
can't i'd have to take a little while to
search for it here

i think pastor murray was king hezekiah
or maybe it wasn't him but one of them
uh prayed for healing he was healed he
was given another 15 years
and and it was not good it would have
been better for him to actually die
faithful

than to be given that extra time and i
forget exactly what happened but i do
recall that that 15-year period
uh things went sideways for him it went
up and it was king hezekiah that's right
that's right

very good okay and then uh pose
posinator says trials can make us
stronger

absolutely they can also make us tender
you know it's like when you're pounding
meat and it is tenderized and
and god describes himself as um

uh yeah exactly drink my cup very good i
a um god describes himself as fuller
soap
and as a furnace and that he's going to
purify the sons of levi
so and in fact this whole story about
israel is about israel going into the
fire
and finally coming out after all of this
suffering that mooses prophesied
and all the prophets prophesy after all
of this suffering
finally god is going to have israel as
his bride and as his jewel
but it requires suffering
we're grateful that uh our savior did
not think that uh suffering was a
bad thing to be avoided amen brother
amen brother
and i'm just seeing a comment here on
the chat um that it's completely false
that the j
did not exist in certain historic ages
both the j
sound and a way of writing it has always
existed the false teachings on this have
come from the kabbalah
substituting the y and the y sound is
just another part of the same
kabbalistic magic skin sound teachings
and and this is uh
partially true there is a j sound it
doesn't come from yod
yad is always pronounced ya so
so ja is get getting the just sound out
of
the tetragrammaton this is impossible so
this
that we have to be serious and guard
against kabbalistic teachings
but that's uh that's incorrect but but
partially yeah the j sound is there but
it didn't come from the yard
we do have one other question here from

uh jeff and i'm not uh from our brother
jeff in ohio
uh we may have to you know postpone the
answer here i'm not sure how long it'll
take to get through but
he says uh regarding last week's
fantastic sermon where he covered the
letters to the churches
and the rewards as part of sudden death
overtime this question is
are there any theories or other biblical
references that may help to understand
the esoteric
meaning of the hidden names given to the
overcomers or the meaning of a new name
given to the messiah it sounds
exciting yet very mysterious
yeah and this is a great question i
think it is uh
in fact in one point christ says that
it's a secret name that only he
and the recipient will know it um so i
think
the secret things belong to god uh we
need to
uh satisfy ourselves with what he
reveals to us
and and it can be dangerous
especially if leaders come along and say
you know i have these special secrets
and and follow me and i'll you know get
into sort of this gnosticism
follow me and i'll reveal these secrets
to you no hidden things belong to god
and we're we're going to be satisfied
with those things that he reveals to us
as and when uh we need them so i would
not
um i would not try to uncover these
esoteric meanings and and dig into those
things when
clearly it's not available to us at this
time
yeah and the exciting thing about it is

it's something to look forward to
uh to to the revealing of that so that
so that should encourage us to stay on
the right path to continue to overcome
to continue to repent because we've got
these
other exciting things that uh have not
been revealed to us yet that
christ is just waiting and waiting to be
able to reveal to us right
so um interesting interesting stuff to
to to chat about as long as we don't get
caught up too much in
in uh making it a central doctrine for
sure amen i'm just looking at the time
pastor murray so maybe we need to uh i
love when brethren interacts with us
here uh like this so thank you so much
brethren thank you so much for following
us
uh thank you so much for all your
contributions uh iron sharpens iron
so we're all going to help each other
through this and i think
most of all what's most important what
i'm really seeing most of all
is uh god's last command before he left
this earth
was to love one another and he didn't
say it once he said it multiple times
and uh that is actually going to feature
into now
part two of sudden death over time so we
hope that you'll join us uh this sabbath
when we'll conclude uh sudden death over
time
and we will unpack this command and
that we have to love one another and and
to understand that
not doing this means we're going to be
taken away with the flood of deception
that this this really is the antidote
and it's why god was so emphatic
that we do this and why we have the

passover and the the agape love it's
it's such a central part
of this path that we walk and what it
means to be a christian
so uh final words pastor murray i'm not
looking forward to uh
you taking that up on on the sabbath and
definitely appreciate
again all your hard work the technology
and putting together the studies and
uh thank you to everyone for uh joining
us and uh
we look forward to seeing you on sabbath
amen
uh praise him jesus is lord amen