

19-Psalms-48-Transcript

[Music]

well greetings brethren and welcome to another wednesday night bible study uh if you can hear me

and and the volume is is a good volume for you

i just please uh go ahead and just type in the chat that the the audio is good i had a computer failure this week fortunately i have a backup laptop so i'm running off the backup but it means that i had to integrate it with the rest of the technology so i'm not 100 sure

uh how i'm coming in and i just look at the chats i see pastor murray on and then

sister christine sandra stefan and sandy marion sister with love jd stefan and sandy again

uh welcome marlene wonderful uh good to see everybody there and i'll just quickly check here as well um facebook and youtube

i see lee and lex

and donna denise uh posen otto donna again wonderful welcome everybody and uh loud and clear wonderful excellent so that uh god god god be praised

that worked really well let's open with the word of prayer of course today is a big day for those of our brethren uh who are south of us south of the border

um but i would say for the whole world as goes america uh so goes the whole world and i know that many brethren maybe even hate america don't care about america something that america is babylon

uh i think we have to understand that the future

ahead when america falls to the marxists
uh the future ahead is not bright for
for christians for for any of god's
people
um and at the same time that's good news
it's sort of a good news bad news as we
understand the scriptures
uh america's uh hegemony has to collapse
in order for the beast power to rise and
have its way in the world
and in order for the middle east uh to
go the way of of the prophecies
in order for jerusalem uh to suffer as
it as it is deemed to suffer
so i think we have to keep our wits
about us um we have to make sure we are
engaged but not you know caught up in it
but engaged and aware and following so
let's open with the word of prayer
and let's get into the study for tonight
uh god willing will be covering
psalms 96 and 97
this evening we'll open the word of
prayer our heavenly father
we come before you as we always do i
just ever so grateful
that of all the billions of people on
the planet today in fact of who i've
ever lived
uh so few have been given this privilege
that we have
to open up these ancient scriptures
these ancient texts that have been
translated into our language that we
have
access to on our computers on our phones
on our tablets
in a physical form is just so easy for
us to access
your word or translations of your word
and and understand
what these prophets saw and what they
wrote and how they were inspired by the
holy spirit

and that we can now be inspired to
hunger and thirst
for this knowledge in a world of great
darkness
and chaos so we thank you for this
father and pray you'll continue to bless
us as we
dig and seek to understand your word
we're also praying now father on this
date of january 6
2021 a significant day for
our american brethren we know that
america
could not exist it is impossible
for america to exist without your grace
and so father you have blessed this
nation in a peculiar way
you have given it a strength and a
power
that is impossible for human beings to
achieve by themselves
and so we thank you for the influence uh
that america the positive influence
obviously there's been a lot of
corruption and negative influence but we
do thank you for the overall
positive contribution that america has
made to the world
and father we don't know what the future
holds but we know that nobody can hold
that
office of the most powerful country in
the world
right now without your permission
and so father we accept your will we
pray for your will to be done
and we pray father that we are able to
function and operate
according to your will no matter what
the outcome
we thank you and we praise you we ask
that you would bless our study now and
deepen our understanding
and faith and conviction and all of this

we ask in the mighty and holy name of
our lord our savior
our soon coming king jesus christ amen
amen and amen so uh brethren we are
going to cover god willing
psalm 96 and psalm 97 so let's get right
into it
and just as we get into the psalms for
this evening
what i would like to do is i just go
back remember beginning in psalm 90
these are the enthronement psalms and so
these are psalms that
that celebrate uh jesus christ
being inducted as king of the world the
earth's rightful ruler
in place and israel celebrating
their king and and so we've covered
we're now coming into
psalm 96 but just so that we get the
momentum i just want to go back to psalm
90
pick up a few key verses from each of
these psalms i also want to
tie them to isaiah we did
cover uh second isaiah that's uh isaiah
chapter 40 to 66
which is sort of the new testament if
you can call it that new testament
isaiah
and then 1-39 god willing will cover
after we hit
psalm 106 of book 4
and then we'll go back and we'll cover
first isaiah
1 1-39 and there's so much
in that book in his prophecies about
singing to the lord and singing in
celebration although there's a lot of
you know god's very angry and his
judgment not only on
israel and judah but on the whole world
there's a lot in there but there's also
a lot of grace and a lot of mercy and

blessing and so much instruction to sing
and and we just want to see make sure we
see the connection
between isaiah's instructions to sing
and celebrate
and what we see here in the enthronement
psalms
and uh also as we review those
scriptures in second isaiah
uh to be mindful i'll touch on some
scriptures in first isaiah as well
and just give us a taste for what we'll
be covering when we do in fact
get into the prophecies of
first isaiah so let's just quickly go
back and go to um
psalm 90 and verse 7. he says here
and just by way of reminder we covered
these already so just i'm just going to
pick out some some scriptures
verse 7 for we are consumed or destroyed
by your anger oh yes they have incurred
god's wrath
these are the curse clauses of the
covenant that have been activated
showing god's faithfulness
to his word we are destroyed by your
anger
and by your wrath are we troubled you
have set our iniquities before you
our secret sins in the light of your
countenance
so this is the situation that israel has
brought upon themselves but it's not the
end it should be the end
if god was a man if god had you know the
emotional
framework of a human being it would be
over he would divorce these people and
it's done
but he's god he's not man and so even
though they have brought this situation
upon themselves
we see tremendous um faithfulness to the

covenant

by god well let's continue psalm 91

verse 2

i will say of the lord he is my refuge

and my fortress

so here now is a faithful worshiper of

yahweh or jehovah

who can rely on him and as we see in the

opening of every you know he's

he's my refuge he's my fortress my god

in him

will i trust verse seven a thousand

shall fall at your side in ten thousand

at your right hand

but it shall not come near you so

something is happening here of god's

intervention

for israel psalm 92 a psalm

or song for the sabbath day the only

psalm that is devoted to celebrating the

sabbath and what we saw when we covered

that together

was that the sabbath is symbolic

of the millennial reign of jesus christ

and this is in fact pointing to that

millennial rest

and celebrating that millennial rest it

is a good thing to give thanks unto the

lord

and to sing praises unto your name

almost high so now there's this great

celebration

and and we're coming into the millennium

and and israel can sing praises

unto the the most high and we as first

fruits israel

we certainly will be singing praises to

the most high

to show forth your loving kindness your

cassette and in the morning and your

your faithfulness your hey faster murray

shared uh i think most people have seen

it

this uh complete imbecile and idiot

uh closing his prayer with amen and a woman
has no idea what amen means has nothing to do with gender
it's from the hebrew amina amen meaning be it so
every night upon an instrument of ten strings and upon the sultry upon the with a solemn sound this god loves music and he loves that we praise him in song
which is a very important point for us to point out to the muslims who want to say it's the same god
because muhammad had epilepsy and any sudden sounds could trigger an epileptic seizure for him
he ruled out music he ruled out animals like dogs because the dog could suddenly start barking and that would trigger him and so these muslims who have no joy of music
who cannot have the joy of a pet like a dog such an amazing creature in fact you'll see them hunting down dogs and torturing them because they believe that dogs are demonic but this this god loves music your faithfulness every night upon an instrument of ten strings and upon the sultry
upon the harp with a solemn sound psalm 93
the lord jehovah yahweh reigns he is clothed with majesty this
this is the world we're heading into i was just saying to my wife over dinner imagine the world when god is here and this insanity of
these wonderful human beings with incredible minds
and capabilities who don't know god who operate on a day-to-day basis as if he doesn't exist

all of that will be history and we will
be living in a world
globally where everybody knows that god
is on
earth and he's seated in jerusalem
and they can go to him year upon year
season upon season and worship him
and his instructions will be all over
the world this is what we're seeing in
these enthronement psalms
the lord reigns he is clothed with
majesty
the lord is clothed with strength
wherewith he has girded himself
the world also has established that it
cannot be moved
psalm 94 understand you brutish among
the people these are
israelite people we mustn't think israel
righteous
judah righteous no no no no
only there's always a remnant but on the
whole
we must think israel wicked judah
evil that's i'm just telling you what's
in the bible
if we will take the time to actually
read the scriptures when we hear
israel we must think right away
stiff-necked people
understand you brutish among the people
and then you know there's the cascading
now from ancient israel into first
fruits israel
and unfortunately when we read the
scriptures
they're not kind to first fruits israel
they're not kind to the church
many will be deceived
many will betray many will have their
agape love run cold breeches many will
be brutish
among the people and that's why we warn
that's why we

study these scriptures and we don't we
don't stray from the word of god
we don't get caught up in movements
we don't get caught up in in the texts
of men
because we don't want to be seduced
and find ourselves brutish among the
people
understand you brutish among the people
and you fools
when will you be wise time
is running out and i'm reminded of
pastor murray's sermon the compass and
the clock
the clock is against us time is look
what's happening in america now
and america is sort of this we don't
recognize it but it's this kind of
stabilizing force
in the world especially in the middle
east
and the previous administration never
spoke of america
as an amazing exceptional country never
in fact the opposite and if the
administration changes to more of what
we had previously
we're going to see the middle east
explode and if black lives matter
somebody needs to tell the previous
administration and somebody needs to
tell the administration coming in
because they don't care about these
lives and many many black lives are
going to be lost
when will you be wise verse 14
for the lord listen to this and we
emphasize this in psalm 94 when we
covered it but this is a critical verse
jehovah the lord yahweh
he will not cast off his people
neither will he forsake his inheritance
his inheritance is israel
there's no replacement theology here

it's impossible
replacement theology is an accusation
against god
that he cannot or he does not keep his
word
that he is unfaithful to the covenant
and the scripture says otherwise
the scripture says his people are
unfaithful to the covenant
but he will never turn from the covenant
never the covenant is an eternal
covenant
he will not cast off israel nor will he
forsake
his inheritance so he's coming to
inherit israel
psalm 95 oh come
let us sing unto the lord because he's
he's faithful
so this is an instruction to israel come
let us sing unto the lord let us make a
joyful noise
to the rock of our salvation
this is fixed all the danger
that is going to explode in the middle
east in the near future
and and the havoc that jerusalem
is going to experience
there's going to be somebody on the
earth that's going to turn to jerusalem
with words of comfort and words of joy
and then it's going to be fulfilled
because
christ is coming to jerusalem to save
jerusalem
to and to to redeem israel from the four
corners of the earth
let us make a joyful noise to the rock
of our salvation
let us come before his presence that
means he's on earth now
and it's time for them to come before
his presence with
thanksgiving these are the same people

or
descendants of the people that hated him
that put him to death that pierced him
and now they've come to their senses
and they're coming before his presence
with thanksgiving because he has come to
save them
and make a joyful noise unto him with
psalms
these same psalms are there's a lot of
wisdom in them that we don't fully
understand
but when he returns everything will be
made known and there will be psalms that
will be put to music
and there will be so much joy praising
jesus christ
on earth for the lord jehovah
is a great god and listen
listen and a great king
above all gods so there are gods
elohim there are powerful uh spiritual
beings
and powerful human beings that are in
the roles of gods
but listen jehovah
is above them all and jehovah has a plan
and there is no god on earth or anywhere
in the heavens
that can stop the council of the lord
that's why he declares the end from the
beginning
and from ancient times that which is not
yet done saying
my counsel that is my plans what i have
established for
israel shall stand
now let's compare this to isaiah let's
quickly just go to isaiah even the name
isaiah and i know
some of you say i pronounce it funny i
think we all pronounce it funny
uh the hebrew let's see if i can say his
name in hebrew if i can remember it

yeshua yahoo yeshua yeshua
which really means just in his name
jehovah saves so the very name of isaiah
we don't have to be afraid of the
prophecies of isaiah
the very name that he has been given is
that god
saves god saves who god saves israel
god will not forsake his inheritance and
so
packaged in this wonderful book is the
salvation of israel
and so we can now couple this with the
psalms the enthronement psalms
and as i will just quickly do a quick
survey through isaiah just pick up some
verses
in isaiah 8 and verse 17 he says
and i will wait upon jehovah
listen that hides his face
from the house of jacob this is the
situation
unfortunately that we are in right now
everyone there's no god where is where's
the evidence of god
i don't believe in god i believe in
evolution i believe in science
show me the science i don't believe in
god
why is this because he's in hiding he is
deliberately hiding his face from the
house of jacob
and if he's hiding it from the house of
jacob is he going to show it to the
gentiles
he is hidden that's why the psalm says
rise up oh lord
look what's happening rise up hold make
yourself known
well the prophet understands that god is
in hiding
but his will will be done and so he has
determined
as we should be and no matter and i

don't know what's going to happen
in america right now we might be on the
verge of a civil war who knows
but we cannot get caught up in all of
this
we need to be engaged but dispassionate
we're aware we're watching we're praying
we're understanding we're seeing things
unfold
we're not going to take up guns and kill
people
we're going to wait upon the lord
understanding that right now we're in
the period
where he hides his face from the house
of jacob and i will look for him
blessed are those who who who uh seek
him and take joy in his appearance when
he appears
many are going to be terrified his
appearance is not good news for most
but for those who look for him for those
who are waiting upon him there's going
to be great joy
isaiah 10 verse 21
the remnant shall return this is the
prophetic word this cannot be undone
there's no replacement theology the
remnant of
israel shall return even the remnant of
jacob that's all 12 tribes
it doesn't say the remnant of judah even
though the covenant now is only with
judah
god's commitment to abraham means
ultimately
he's going to join israel and judah
together into one stick
and so when he returns he's going to
gather israel the sons of jacob from the
four corners of the earth
the remnant shall return this is the
prophetic word cannot be undone
it doesn't matter what the gentiles do

the remnant shall return even the
remnant of jacob
unto the mighty god chapter 14 verse 1
for the lord will have mercy on jacob
that this is tomorrow's news today if
you want to know what the news is
going to be tomorrow i have it
israel is going to suffer like no nation
has ever suffered
it's going to be a time of tribulation
the world has never seen
and in the midst of all of that somebody
must faithfully declare
that the lord jehovah is faithful to the
covenant and he will
he will indeed have mercy upon jacob
and will yet choose israel and do what
because the covenant is not just a
relationship it has to do with real
estate
the covenant involves land and so he
will yet choose israel
and set them in their own land their
land
doesn't matter who makes a claim to the
land it's what god says it's who god has
deeded the land to
and so through all this violence and
upheaval
and envy god is going to yet choose
israel
and set them in their own land and the
strangers
shall be joined with them meaning the
strangers are going to repent
and acknowledge that there's only one
god and it's the god of jacob
and they shall cleave to the house of
jacob these same people
who were persecuting the house of jacob
these same people who despised jacob who
had their own narrative running in their
heads
based on false teachings all of that

will be gone
and there'll be one narrative reality
shared by the whole world and it's that
god
the god of jacob is the is the creator
of the whole universe
and that he has chosen jacob and then
all gentiles will cleave
to the house of jacob and jay the house
of jacob will be established as the head
nations of the whole earth and the
people shall take them
and bring them to their place they're
going to help bringing israel to their
place
and the house of israel shall possess
them in the land of the lord
for servants and handmaids and and a lot
of the jews i think they will read
something like
this and just feel very lofty and not
understand
why this is the case and not understand
what they have to go through the beating
that they have to take in order to
soften their hearts and circumcise their
hearts
so that they in fact can be the servants
of the lord
but they will be the head nation in the
future and these are human beings that
the prophet is talking about
these these humans of the house of
israel will possess the strangers
the gentiles in the land of the lord and
god will be on earth
and we will be with him overseeing all
of this but they're going to possess the
gentiles in the land of the lord for
servants and handmaids
and they shall take them captives that
again is going back to
deuteronomy that those who held you
captive you will have them

hold them as captives they shall take
them captives whose there it is
whose captives they were and they shall
rule over
their oppressors so as we go through uh
this near future this very dark near
future
of terrible oppression torture and
turmoil
we have to see through it and we have to
declare
the gospel the good news to all nations
through this period of darkness somebody
on the planet
has to understand what god is doing and
make it known
and it shall come to pass in the day
that the lord shall give you
rest from your sorrow and from your fear
so there's going to be a lot of sorrow
and a lot of fear that's what we're
heading into
but in the day that the lord shall give
israel rest from your sorrow and from
your fear
and from the hard bondage we're in you
are made to serve so
hard that's the future all of the
technology and the military prowess
it's meaningless it's gonna go away and
the gentiles were heading into the times
of the gentiles
and they're going to have the upper hand
and there's going to be hard bondage
the holocaust was just a dress rehearsal
and from the hard bondage we're in you
were made to serve
isaiah 25 verse 1. we often
certainly i would like to preach on this
during the feast
oh lord you are my god
i will exalt you i will praise your name
for you have done wonderful things your
counsels of

old are faithfulness and truth he
declared these counsels from from the
beginning
he declared the end from ancient times
and and and his council will stand from
the beginning he's from he's declared
the beginning from the
from the end
his plans will stand why their
faithfulness and truth
nobody can can withstand god's word
for you have made a city of a heap so
there is going to be so much ruin in
jerusalem
and god is going to make this beautiful
city out of it for you have made a city
of
you have made a city of a heap of a
defense
city a ruin a palace of strangers to be
no
city it shall never be built so as
jerusalem is going to be built up the
gentiles
and their tremendous beautiful palaces
and
and it's going to be so glorious what
they build god is bringing that down
and it will never be built again think
of um malachi
how he says in malachi 1
that these people they're going to try
to rebuild
and god will destroy it and they'll be
known as the border of wickedness
forever
therefore shall the strong people
glorify you
the city of the terrible nations shall
fear you
so they they will understand this god
you don't mess with this god
he's giving them you know bit of rope to
hang themselves

but eventually it's all coming down
they're going to realize just how
powerful this god who's been hiding
himself
just how powerful he is for you have
been a strength to the poor
a strength to the needy in his distress
and i have to remind you i've said this
before but
it bears repeating the poor
are not necessarily the poor right now
it's the poor at his return and so there
are people
right now who are poor who are going to
inherit great wealth
once the once the times of the gentiles
comes into full fruition
and there are people who are wealthy
right now who are going to lose it all
again the holocaust was a dress
rehearsal you're going to have to flee
and leave all their wealth
wealth will mean nothing but god is
coming and this is isaiah 61
and and luke 4 the gospel
is is good news for the poor those who
choose because no man will be able to
buy or sell
unless they take the mark of the beast
and so those who choose not to take the
mark of the beast are going to be
impoverished and it doesn't say they
won't be able to eat or drink
but they won't be able to buy or sell
and wealth is made through
trade through transactions
for you have been a strength to the poor
a strength to the needy
in his distress a refuge from the storm
a shadow from the heat this is so somic
a shadow from the heat when the blast of
the terrible ones is as a storm against
the wall
and you even can even kind of feel the

explosive nature
of hamas hezbollah as we read these the
blast of the terrible ones
as a storm against the wall god is
coming to save this is what salvation
means
to israel chapter 26 verse 7
the way of the just is uprightness you
most upright dust weigh the path of the
just
yes the way of your judgments oh lord
have we waited for you the desire of
our soul is to your name and so when you
say the way of your judgments
think justice think justice here
and this is where you know we really
have to take exception
with those brethren who are looking for
some other form of justice besides the
justice
that god brings social justice
racial justice family justice any time
they put an adjective
in front of the word justice they are
being manipulated by marxists
and they're in opposition to the word of
god
we just want justice the way of god's
justice that's what we're looking for
nothing else
because all these other types of justice
are nothing but manipulation
and they they lead to nothing but ruin
and oppression
and the destruction of god's people
because it comes from the mind the
clever mind of the devil
so we are looking we're here this is
what we want we want what the scripture
is
this is what what the prophets want yes
in the way of your justice in the way of
your judgment
the marxists don't want god's justice

they want
you know when when god's justice means
that israel is the head nation
that that's god's justice that he's
coming to judge those nations coming to
judge israel
and then he's coming to judge those
nations
that try to oppress israel that's god's
justice
marxists don't want that they want to
stamp israel out
yes in the way of your judgments oh lord
have we waited for thee
the desire of our soul is to your name
and to the remembrance of you they're
trying to stamp the remembrance of god
out
with my soul have i desired you in the
night
yes with my spirit within me will i seek
you early so this is somebody
whose mind is stayed on the lord
in the middle of the night he's thinking
of god and he's yearning for god
and when he wakes up in the morning
first thing is god is on his mind
that's how we should be brethren for
when your justice
when your justice when your judgments
are in the earth
the enhance of the world will finally
learn righteousness it's just it's just
so tragic i can't
i can't say enough how tragic it is that
people
who study god's word are running after
marxist social justice
it's this it's so ridiculous it's
unbelievable
and yet they're so passionate about it
and they will fight me over it
and fight others who stand against it
it's unbelievable

because this social justice is evil it's
evil
and it has nothing to do with god in
fact it works against god's judgments
but finally god is being quiet right now
he's hiding his face
and in the process of hiding he's seeing
who's who
even ministers are sometimes supporting
these people or running after marxist
social justice
unbelievable but when god's justice when
god's judgments are in the earth
finally the inhabitants of the world
will learn righteousness all this social
justice
it doesn't teach righteousness it just
teaches
envy and covetousness let favor be shown
to the wicked
yet will he not learn righteousness so
you can give him social justice
you can show him favor give him a break
and yet will he not learn righteousness
social justice you give them they still
go and loot and shoot
in the land of uprightness will he deal
unjustly
and will not behold the majesty of the
lord and this is what some of our
brethren are fighting for
they're fighting to show favor to the
wicked
that people who will loot and shoot
a man who will take a pistol and stick
it in a pregnant woman's uh
stomach and say i'll blow your baby's
brains out along with your spine
if you don't give me money that they
want to show favor to these people
and they can do that and yet when they
fight for this and show favor to these
people
they won't learn righteousness there's a

saying in jamaica sorry if a mag a dog
a dog come bite you it means that
there's a little skinny dog on the road
and you feel sorry for it so you give
you go and try to try and feed it
and it turns around and it bites you
that's what that's what we're seeing
here
that it's only with god's justice that
we can finally get the wicked
to learn righteousness even in the land
of our brightness he will still deal
unjustly
and will not behold the majesty of the
lord so all of this talk of social
justice
absent of the knowledge
of the majesty of the lord is complete
not it's more than nonsense
it's evil and so brethren we're pleading
with our brethren and
maybe you can reach them because i don't
know of any who have said you know what
i was wrong about this
so but maybe you can reach them and say
to them look
just quote this verse you can show favor
to the wicked but they won't learn
righteousness
even in the land of uprightness they'll
deal unjustly and will not behold the
majesty of the lord
lord when your hand is lifted up they
will not see
but they shall see and be ashamed of
their envy at the people so marxism is
all about envy
and when god comes they'll finally see
and they'll be ashamed for their envy
yeah the fire of your enemies shall
devour them
isaiah 30 verse 18 and therefore will
the lord wait
that he may be gracious unto you

speaking to israel
and therefore will he be exalted that he
may have
mercy upon you israel for the lord
is a god of judgment we want justice you
know what
that's that's god's job that's that
actually defines jaw that actually
defines god
jehovah is a god of judgment that's what
he's all about
and that's what we wait for blessed are
all they that wait for him so some are
impatient
what do we want social justice when do
we want it we want it now
what do we want social justice when do
we want we want it now
yeah go ahead and let's see the fruit of
it because christ says
by their fruit shall you know them so go
ahead knock yourself out
our decision is to wait
to look earnestly for his return and we
will suffer whatever abuse or whatever
disrespect or
or being alienated from from good
pleasant society polite society
being unable to buy or buy or sell
we'll suffer all of that why because we
understand what the prophet taught
that jehovah is a god of judgment
and we're going to wait for him and
bless it and that's it
you know we don't fully understand what
that word means but let's just say it
blessed are all they
that wait for him verse 19 why
for the people this is israel
scattered all over the earth this is
this is the council of the lord
that the people shall dwell in zion at
jerusalem
so this is the exact opposite of what

mankind wants
and if the administration changes in
america
israel is going to not have any support
and
all nations are going to come against
jerusalem
and and remove and desire to remove
these people completely out of the land
but the prophecy says that the people
shall dwell in zion
in fact they'll dwell in zion at
jerusalem
you shall weep no more he will be very
gracious
unto you at the voice of your cry so
somebody has to understand this and
preach this
and the world will hate us for it all
nations will hate us for his name's sake
but we're going to preach this good news
he will be very gracious unto you israel
at the voice of your cry
when he shall hear it so you've got to
get to the point
where you repent as mooses said in
deuteronomy 30
and you cry out to him and when you
finally do that with a whole entire
sincere heart he shall hear it and he
will answer you
and though the lord give you the bread
of adversity this is israel
and the water of affliction yet shall
not your teachers
that's first fruits israel so even
though
this is what israel has to go through
yet shall not your teachers be removed
into a corner anymore so the lord is
hidden right now
and so are his teachers but when the
lord appears
his teachers appear with him and this is

why we wait for the lord
and we're not getting caught up in this
world
there's nothing in this world there's no
government in this world that is good
certainly some are better than others
but they're all human
and they're all evil it's just degrees
of evil and yet we must pray for the
king so that we can do our work we
understand that
when god puts these men in different
offices that has an impact on the work
that we do
and there's a certain amount that of
work that we want to get done
before the night falls so israel
although the lord gives you the bread of
adversity and the water affliction
yet shall not first fruits israel your
teachers be removed into a corner
anymore
but your eyes shall see your teachers
isaiah 41 verse 14 fear not you worm
jacob
this helpless unable to defend yourself
and you men of israel i will help you
says jehovah
and your redeemer the holy one of israel
so
israel is going to be helped by the holy
one of israel
and then the end of isaiah chapter 66
this is how the book ends thus says the
lord
the heaven is my throne and the earth is
my footstool
where is the house that you build unto
me and where is the place of my rest
for all those things has my hand made
and all those things have been
says the lord but to this man will i
look
even to him that is poor and of a

contrite spirit
and trembles at my word and so brethren
let's be honest with ourselves
if we're out there marching and
demanding rights
and and coupling up with evil marxists
would we be described by god
as someone who's poor and of a contrite
spirit
when we're out there marching and
shouting and gallivanting
with the wicked would god look down from
heaven and say you know there's somebody
of a contrite spirit
or is it more likely that it's people
who remove themselves
from these marxist movements separate
themselves from this wickedness
call a spade a spade
and rely on the word of god and just you
know what
wait for him so this is who god looks
for him that is poor and of a contrite
spirit
and trembles at my word when when
somebody shows us the word of god we
tremble
wow oh dear i i'm in the wrong
so we we we respond to the word of god
he that kills an ox is as if he slew a
man so think of the
whole rituals of bringing offerings to
god so this is part of the
the ritual worship system which we still
have today in a different way
so just to use our imagination a little
bit to be able to apply this to the
church
he that kills an ox is as if he slew a
man and he that sacrifices islam a lamb
as if he cut off a dog's neck and he
that offers an oblation
as if he offered the swines offered
swine's blood

he that burns incense as if he blessed
an idol so
all of these rituals can make human
beings feel very righteous
and in fact you can see that if you
study again it's a religion like
a religion like islam where people have
these rituals that they go through
and that makes them feel and think that
they're righteous it gives them the
narrative
that they're righteous while at the same
time do wicked wicked things
and the church is the same way that we
can go through these rituals of keeping
the sabbath and
doing our offerings and doing whatever
we do as a ritual
and we feed ourselves the narrative that
we are righteous people
as far as god is saying he's looking at
the wickedness and saying i don't accept
it
yes they have chosen their own ways
and their soul delights in their
abominations
and the worship of ba'al is a as an
abomination
and there are christians who delight
in the worship of balaam and we need
to show them the word of god so that
they'll tremble and ministers faithful
ministers need to show this
so that brethren will tremble let's
quickly now
look at revelation for some of you again
the singing that we see in the psalms
where he says
and they sung a new song so not just
israel now but first fruits israel
is going to be singing and so here in
revelation 5 and verse 9 we see they
sung a new song saying you are worthy to
take the book and to open the seals

thereof so these are
the lyrics in this new song for you were
slain
and have redeemed us god by your blood
out of every kindred and tongue and
people
and nation so this is first fruits
israel that is going to be singing this
this new song
in revelation 14 and verse 3 and they
sung and this is the 144 000. we covered
that when we talked about
when we studied revelation they sung as
it were a new song
before the throne so there's a new song
that they're singing
that we're singing and before the four
beasts and the elders
and no man could learn that song except
the 144 thousand
so it's exclusive which were redeemed
from the earth
with all of that let's continue now back
to the psalms
um in psalm 96 and verse 4. and did i
cover
96 and verse 1. let me just quickly
make sure that we pick up 96
i did i did pick it up but let me just
quickly go back
because i i want to just make sure we
pick up psalm 96
let me do this psalm 96 and verse 1.
okay many six in verse one so we saw in
revelation
about singing this new song in psalm 96
and verse one
o sing unto the lord a new song
sing unto the lord all the earth
sing unto the lord bless his name show
forth his salvation
from day to day this is this is the
rejoicing
the rejoicing is in

the salvation that god has shown to the
earth
the salvation of israel sing unto the
lord bless his name
show forth his salvation from day to day
declare his
his this is listen declare his glory
among the heathen
his wonders among all people so the
psalmist is
saying look what god has done for israel
the salvation he has brought to israel
his faithfulness to the covenant declare
this in a song
and sing it to all the heathen so that
they can understand what it is that
god was doing in the earth and so we
covered revelation
to see who is singing this new song of
god's salvation
let's come back now to psalm 96 and
verse 4
for the lord is great and greatly to be
praised
like there's just unbridled
enthusiasm in praising this god
because of his greatness because of his
faithfulness jehovah is great and
greatly to be praised
and he is to be feared above all gods
again there are gods
there are false gods there are made up
imaginary
imaginary gods but there are elohim
that are real there are demons that
people worship
they might make a physical idol but the
idol is representative of
the actual demon they can make money
their god they can make
sex their god they can make power their
god but there are demons behind these
forces
and these people are bowing down to

demons and they don't know what they're
doing
and there are human beings that are
functioning like gods
they are elohim they are the powerful
ones
but jehovah is to be feared above all
these
so we we we ought to fear god rather
than men
and rather than demons because of the
power of this
god for all the gods of the nations are
idols
but the lord made the heavens they made
nothing
they're just idols the real god
is the creator who made the the heavens
the whole universe and this is the god
of jacob
honor and majesty are before him
strength and beauty are
in his sanctuary give unto the lord oh
you
kindreds of the people give unto the
lord glory
and strength praise him and and think of
now let's tie this to isaiah
as we plead with the people the the
nations
to worship the god of jacob in isaiah 60
and verse 5
then you shall see and flow together
and your heart shall fear and be
enlarged speaking to israel
why why why will they go through this
very um
cathartic and powerful emotive
experience
because the abundance of the sea shall
be converted unto you
the wealth of the gentiles shall come
unto you
god is coming to establish israel as the

head nation
and all the gentiles are going to bring
their wealth over the seas
over the waters they're going to find
every way they can to come to jerusalem
and bring their offerings and bring
their wealth to the priests the physical
priests of the lord
which will be the tribes of israel
back to psalm 96 verse 8.
give unto the lord the glory due unto
his name
bring an offering and come into his
courts
so this is instructions to the people
who understand who this god is he's he
hid himself for so long
now he's known now he's on the earth
and his glory is revealed and and and we
are instructing the world
come and bring an offering bring your
wealth
to this great king oh worship the lord
in the beauty of holiness fear him
all the earth not just israel
the whole earth let's stop the insanity
you are human beings that were created
in god's image and likeness
what did you think what was on your mind
that you have all of these capabilities
you have this incredible mind
and you thought this just happened to
evolve and came out of nothing
stop the nonsense and acknowledge that
you were created
in the image and likeness of god by god
himself
for a purpose and come to understand the
counsel of the lord
oh worship the lord in the beauty of
holiness fear before him all the earth
and let's go back to isaiah as we say to
fear before him all the earth
isaiah 60 and verse 11 therefore your

gates israel
the gates of your city jerusalem shall
be
open continually there's going to be
such a flow of people coming to worship
the lord
and there's no night there so your gates
will be opened continually they shall
not be shut day nor night there's going
to be day and night around the earth
but god is going to be in jerusalem and
it will just be
bright all the time and so the gates
are going to be open so people can come
and worship they shall not be shut day
nor night
that men may bring unto you the forces
of the gentile so god is going to have a
physical priesthood
on the earth that's going to be
administering
and looking after the the logistics of
this worldwide operation
of the worship of jehovah so so you will
be established your gates will be open
that the gentiles the the the heathen
may bring unto you the forces the wealth
of the gentiles
and that their kings may be brought so
these kings are like gods
but they're gonna come and worship their
true god
now listen this is gonna happen
this is the this has been decreed by god
and here the consequence here's how we
know it's going to happen
he says for the nation
and kingdom that will not serve you
shall perish listen let me make sure
this is clear
the you in this is not god
god is not saying the nation or kingdom
that will not serve god will perish
the prophecy from god let's just back up

a little bit
the prophecy from jehovah
is that israel's gates will be open
continually
so that gentiles from all over the earth
24 7 can come
and worship god and bring offerings
to israel to bring all their wealth to
israel
for offerings to for god and then god
reinforces this reality that's coming
by saying and declaring the nation or
kingdom
that will not come and serve israel the
same israel that they were persecuting
and trying to destroy
now it's all been turned around israel
has been established by god
and now the nation or kingdom that
doesn't come and serve israel
god will see to it that we'll never see
that kingdom or nation again
they'll be wiped off the face of the
earth
and this whole uh the wickedness and the
arrogance of man
will be gone and there's gonna be great
humility in the earth
and great acknowledgement of the
covenant
between god and jacob for the nation and
kingdom that will not serve you
shall perish those nations
shall be utterly wasted and
unfortunately
think here islamic nations
that are so immersed from childhood from
birth
in the hatred of judah
and and christians and they're so bought
into this
narrative that they believe comes from
god
that they just can't bring themselves to

acknowledge
the primary role of judah and israel
as and and it's not just maybe one it's
like whole nations might not be able to
do this
and god says those nations shall be
utterly wasted
back to psalm 96 verse 10
all the scripture ties together
if we can't bring all the scriptures
together it's because we don't
understand them properly and we need to
dig deeper
but we're seeing this beautiful
integration between
the enthronement psalms and the
prophecies of isaiah that speak of the
enthronement
psalm 96 and verse 10 say among the
heathen
tell the heathen somebody needs to tell
the heathen
that jehovah reigns and we will be hated
by all nations
we will be hated by the heathen for his
name's sake
so somebody has their head together
somebody's been digging into the
scriptures
and understands what they really mean
and what god really means
and understands the plan and the council
of god and is able to say among the
heathen
whatever their plans are whatever their
councils are whatever their imaginations
are
somebody's able to say among the heathen
while we speak comfort to jerusalem
we're able to say among the heathen the
gospel
the good news of god's salvation for
israel
say among the heathen that jehovah

reigns the world also
shall be established that it shall not
be moved he shall
judge the people righteously righteously
and it's this is not marxist right
righteous this is not um
marxist theory of fairness
this is god's righteousness meaning
he will do things right he will do
things according to the
covenant and we have to look at again
deuteronomy 30 gives us the key to
understand all of this
how he will judge and these people who
have persecuted israel and brought this
time of tribulation upon israel
the likes of which the world has never
seen part of this judgment is to reverse
that and put all of these curses
on those people he's coming to judge the
people righteously
let the heavens rejoice and let the
earth be
glad you know he brings to mind how
romans 8 the whole world the whole
creation is
groaning and travailing and waiting for
the manifestation of the sons of god
and here it is and now when christ
returns and the sons of god are revealed
and the world is put right
the heavens rejoice and all the
spiritual
beings in the heavens not just the
creation the created
uh entities in heaven but the actual
beings
in the heavens they're all singing and
praising and rejoicing
and let the earth be glad let the sea
roar
and the fullness thereof let the field
be joyful
and all that is therein

then shall all the trees of the wood
rejoice there's just
such uh the whole creation is responding
and opening up and expressing incredible
joy at the return and the enthronement
of christ
that when he's on earth
there won't be anywhere on the earth
that's depleted
the whole earth is just going to be so
full
and expressive of joy
before the lord he before the lord
for he comes for he comes to judge the
earth and this brethren this is the
justice we just
we just have to be patient repeatedly
we're told
in our patience we possess our souls
and all those um brethren that are
prophesied
to uh their their
agape is going to run cold they're going
to betray
brethren they're going to fall into
deception
a lot of that is going to come from
their impatience
that it's in our patients we possess our
souls
so rather than jumping the gun and
trying to take matters into our own
hands
regardless of how dire the situation
looks we have to be able to see through
the situation
to see beyond the situation
to walk by faith and not by sight
that as ugly as it all appears there
are going to be a people who can see
through it all
who can look the wicked in the eye and
say do your worst
because the lord is coming and the lord

reigns

he's a mighty god he's a mighty king you
have no idea what you're up against
and we will wait for him do your worst
we wait for him and he's going to renew
us

and give us new strength and new bodies
and a whole new future before the lord
before he for he comes

for he comes to judge the earth he's not
just coming to judge israel

he's the god of the whole universe and
he's going to judge

all mankind he comes to judge the earth
he shall

judge the world with righteousness

and what that means brethren is we can
predict how he will judge

because the righteousness by which he
will judge

is in the scriptures so once we

understand the scriptures we understand
the mind of god

and we understand exactly his opinion on
various nations and various peoples and
various movements

and we know exactly how he will judge
with righteousness

and the people with his truth there it
is right there he's going to judge the
people with his truth

your word is truth god's word is truth
so that is the triumphant ending
of psalm 96 celebrating

the enthronement of god let's quickly
look now

at psalm 97 the lord reigns here he is
he's on earth

let the earth rejoice let the multitude
of isles be glad thereof clouds and
darkness

are around about him righteousness and
judgment

are the habitation of his throne over

and over and over and over again
we're told that god is a god of justice
and god is a god of righteousness and he
will
judge with righteousness and this is who
we wait for this is we don't believe in
these
this rhetoric and these so-called
saviors who come with their bright ideas
of how they're going to save the world
all of it is garbage and deception and
nonsense and it's so painful
to see brethren deceived by this and
even some elders supporting them
so awful clouds and darkness around
about him righteousness and judgment
are the habitation of his throne a fire
goes before him
and burns up his enemies round about
this is jesus christ
this is the christ we're waiting for
this is the christ who's about to appear
he's about to appear and burn up his
enemies all round about
behold he comes with clouds says
revelation 1 verse 7
and every eye shall see him the whole
world is going to see
and they also which pierced him these
are the jews they're going to see him
but notice as well the jews are going to
repent and they're going to acknowledge
him
but in this time of his return
revelation 1 verse 7 says
all kindreds of the earth
all the heathen all gentiles when they
see him
on the day of his return they shall wail
because of him
this is not good news for them this is
this is the worst news possible for them
all the social justice and everything
they were running after and trying to

establish
when christ returns they are going to
wail
and and those of us who've been looking
for him waiting for him we're going to
rejoice
even so amen
psalm 97 verse 4 his lightnings
enlightened the world
the earth saw and trembled and he told
us that in matthew 24 that when he comes
this
lightning is going to lighten the whole
world and the whole earth is we'll see
and tremble it's not a good day for them
the hills melted like wax at the
presence of the lord
at the presence of the lord of the whole
earth he's not just the lord of israel
he's the lord of the whole earth and all
of this arrogance of human beings
it's incredible they're just so
dismissive of god
well he's hiding himself but now he's
known now his presence is here
that the presence of the whole earth the
the hills will melt like wax
the heavens declare his righteousness
and all the people
the whole humanity all over the earth
will see his glory isaiah says in 44 23
saying there's so many instructions in
isaiah to sing because he sees the
enthronement
sing o you heavens for the lord has done
it
it's done he did it he did it
hallelujah he did it what did he do
sing all your heavens for the lord has
done it shout
you lower parts of the earth break forth
into singing you mountains o
forest even every tree therein
what has he done why this cause for such

celebration what has the lord done
tell us isaiah for the lord has redeemed
jacob that's why he's coming
we this is what we need to be teaching
that all the trouble that jacob is about
to endure
an experience and all of this trauma
somebody needs to be saying yeah it's
for a season
and it's going to culminate in three and
a half years of of intense tribulation
the likes of which the world has never
seen
but on the other side of that there's
going to be a redeemed
jacob the lord has done it
faithful to his covenant he's redeemed
jacob
there's no replacement theology here and
what
he has glorified himself in israel
and and he's done it despite the lack of
cooperation
from this unfaithful wife he's married
to jacob
and yet she's so unfaithful and yet the
lord has done it
because he's true to his covenant and
now
all over the earth he's being glorified
in
israel and the nation or the kingdom
that will not bring their wealth and
their offerings to israel and serve
israel
well that nation or kingdom will be
destroyed and over the whole face of the
earth
the god of the universe will be
acknowledged
in jacob so back to psalm 97 verse 7
confounded confused be all they
that serve graven images that boast
themselves of idols

they're confused uh isaiah says in
another place
fearfulness has surprised the hypocrites
they had no idea
what god was doing in fact they didn't
even know who god was they didn't
understand the true nature of god
and now that he's here now that he's
enthroned
confounded be all they that
serve graven images and that boast
themselves of idols
worship the true god all you gods all
you
elohim all you powerful spiritual and
human beings
worship the god of jacob psalm 97 verse
8
zion heard how did they hear well
somebody declared it to them
somebody was faithful to what isaiah
taught and declared it to them
zion heard and was glad and the
daughters of judah rejoiced think of
think end time
judah now these daughters of judah
rejoiced
because of god's judgments this this is
the justice
there's a justice that god has
we need to understand we need to help
our brethren to understand
that there's a justice that god has
that when he enacts his justice when he
brings his justice to the world
there's a justice that he has that's
different
from the imaginations of human beings
what they believe is just
the social justice that they're crying
out for and persecuting others for
it's not the justice of god the justice
of god
when god brings his justice judah

rejoices it's not that there's a justice
where everybody's treated the same
and and god gives everybody the same
thing
no god's bringing a justice
that causes the daughters of judah to
rejoice
at the same time he says that the
nations will wail
when he returns when christ returns
the gentiles are going to where they're
going to hide they're going to run
they're going to be terrified but the
justice that god is bringing
the daughters of judah will rejoice so
are we
whatever our definition of justice is
that we're pursuing
does it line up with the psalms does it
line up with the prophets
he says here zion heard
somebody was comforting zion somebody
was declaring the good news to zion and
they were glad
and the daughters of judah rejoiced
because of your judgments oh lord
listen to matthew what he writes about
christ said
these these daughters of judah jerusalem
in matthew 23 39 he says i say unto you
you shall not see me again
until you shall say you is you judah you
jews
you're not going to see me again until
you're brought to a point where you will
say
blessed is he that comes in the name of
the lord
so they're fine they finally are brought
to this point of repentance where they
acknowledge god
and in matthew 24 and 22 he says and
except those days should be shortened
there should be no flesh saved and this

is not speaking of just human general
flesh
all over the earth because you know we
have nuclear when i first came into the
church
how i read this and maybe it was how i
was taught but i always thought that wow
this is amazing this was written 2
000 years ago before there was nuclear
technology
you know how did the bible know that
there would be this capability
to kill the whole earth you know 15 25
100 times over
with nuclear technology that is true
but that's not what this prophecy is
saying
beginning in matthew 23 this prophecy is
all about the
judgment on jerusalem and it's very
focused on the promised land
and the inhabitants of that land and if
you're in that land if you're in judah
you better flee at this time
because every jew and jews will be
under intense persecution uh
to the point of being killed
and so as satan is inspiring human
beings to destroy judah
and the people of judah god finally
steps in when judah cries out to him
when they realize they've got nothing
all their military prowess
there's nothing even america there's
nothing they can turn to
the only god can save them and they
finally acknowledge their messiah
and god says except those days should be
shortened
no flesh in the region that he's
speaking of
judah judea no jew
would live there should be no flesh
saved

but for the elect's sake because of the covenant that he has with these people those days shall be shortened and that's why zion will be glad
verse 30 and then shall appear the sign of the son of man in heaven and then shall all the tribes of the earth more and there's what we saw in revelation 1 and verse 7 that the return of jesus christ is not social justice for all it's not black lives matter it's not allahu akbar it's none of those things it's the covenant and it's his faithfulness to the covenant and now finally we're going to see this sign after all he tells us when all these things are going to happen and what the sign of his appearing he's answering the question the disciples asked but this is when and then finally this is when shall appear the sign of the son of man in heaven and when that happens the game is up whatever these false narratives were that people were operating under whatever this deception is that has covered the whole earth this veil that has covered all humans finally all the nonsense is over and the god of jacob who has been hiding himself for millennia now reveals himself and when the god of jacob reveals himself then all the tribes of the all the gentile tribes of the earth will mourn the return of jesus christ is not a happy day for gentiles and this sort of false teaching that

people have that you know god is just
coming to save the whole world no he's
coming to save israel
and the tribes the gentile tribes of the
earth shall mourn
and they shall see the son of man coming
in the clouds of heaven
with power and great glory tie this into
zechariah 12
and 14 where it's clear that he's coming
with power and great glory
to give strength to judah and to israel
and to save them and he shall send his
angels with a great sound of a trumpet
and they shall gather together his elect
who are the elect it's israel
he's going to gather together the and we
saw that in isaiah
60 com tie this with isaiah 60
that all these people who have been
scattered all over the earth
in their unfaithfulness according to the
covenant that now god is coming to
establish them in their own land
this is the first fruits first which are
up where we're with him in the in the
heavens we meet him in the clouds and we
return with him to the earth
but when he returns to the earth he's
going to send his angels
to gather the physical elect from the
four winds
from one end of heaven to the other
really the four corners of the earth and
this is prophecy that we've covered
before it's in deuteronomy
it's throughout the prophets back to
isaiah back to psalm 97 verse 9
for you lord are high above all the
earth
you are exalted above all elohim
you that love the lord is that you
brethren
do you love the lord and hate evil you

won't fall for marxist nonsense
you hate marxism because it's evil
100 million over 100 million human
beings
made in the image and likeness of god
destroyed
in a very degrading way by the
philosophy of this man karl marx
do you hate that brethren do you hate
evil you won't fall for this social
justice rhetoric nonsense wickedness
you that love the lord and hate evil he
preserves the souls of his saints and
that's that's our
rock that's our rock it doesn't matter
what happens to us physically
ultimately not a hair of our head will
be lost
because he's faithful we see his
faithfulness to the physical israelites
how much more faithful will he be to
first fruits israel that
love him and that are called according
to his purpose
ye that love the lord and hate evil or
you that love the lord
hate evil it's an imperative if you love
god
stop the nonsense hate evil
he preserves the souls of his saints he
delivers them
out of the hand of the wicked and that's
the truth of god that's his
righteousness he will deliver his saints
out of the hand that means we will be in
the hand of the wicked but ultimately he
will deliver the souls of his saints he
preserves the souls of his saints and
will deliver us
light is sown for the righteous and
gladness
for the upright in heart rejoice in the
lord you righteous
and give thanks at the remembrance of

his holiness these psalms are so
powerful because they're not just and
you know muhammad
he said he believes in the psalms he he
thought that the psalms
are just this sort of singisongi praise
god
and he didn't understand how prophetic
the psalms are
and how the psalms destroy islam the
psalms and the quran cannot coexist the
psalms destroy the quran
but he didn't know that and most people
don't understand the power of the psalms
but when jesus christ was on earth
the book that he quoted the most was the
psalms
more than any other book of scripture he
quoted the psalms
this is powerful powerful knowledge
packed here for us that we're unpacking
and understanding together
we're to rejoice in the lord you right
no matter all the chaos around us
2020 was crazy 2021 is shaping up to be
crazier
and all this chaos is notwithstanding
we're going to rejoice in the lord
you righteous and give thanks at the
remembrance of his holiness
in isaiah 65 he says therefore thus says
the lord god
behold my servant shall eat but you
shall be hungry
behold my servant shall drink but you
shall be thirsty
behold my servant shall rejoice but you
shall be ashamed
so there's going to be this great
reversal he says
but be you glad and rejoice forever
in that which i create for behold
i create jerusalem a rejoicing
this is the agenda of god this is the

strategic
objective of of of the god of the
universe
are you in is this is this
is this your agenda as well is this what
we get excited about
or do we get excited over marxist
movements
being deceived or do we stand for this
and say no this
this is what we rejoice in this is the
zeal of the lord this is what he's going
to accomplish
this is what he says god is a creator
he's always creating
he says but be you glad and rejoice
forever
in that which i create for behold
i create jerusalem are rejoicing that
means we can look at jerusalem
and see all the explosives that are
going to blow up there
and and the horror that is going to
befall jerusalem
and we can see through all of that and
we can declare good news
the god of the universe is creating a
jerusalem that will rejoice
and her people a joy and i will rejoice
in jerusalem god is saying i will
rejoice in jerusalem
and joy in my people israel and the
voice of weeping
shall be no more heard in her nor the
voice of crying that i'm going to put an
end to that
it's necessary it's a part of the
covenant it's part of the redemptive
process
it's part of the reformation of
judah and israel but ultimately it's not
their end
it's just part of the process this is
their end

rejoice this is how this isaiah ends
this is the book
rejoice you with jerusalem
and be glad with her all you that love
her
you know some people don't love her some
christians don't love her
david says you know if i forget
jerusalem may my tongue cleave unto my
mouth
and may my right hand forget her skill
i'd rather be impoverished
than forget jerusalem is that how we
feel brethren
rejoice you with jerusalem and be glad
with her all you that love her rejoice
for joy with her all ye that mourn for
her
and this will quickly now just end with
the great prophecy
of zechariah just so we were back and
forth between isaiah
and this and the enthronement psalms of
96 and 97
we've went to the end of the book in
revelation and just show how it all ties
together even in
matthew 23 and 24. it's one text it
it's one narrative now let's conclude
this
understanding of the enthronement of
christ on the earth
with the great prophecy of zechariah in
luke
1 the gospel according to luke the
gospel that
all the traditional christians run up
and down and say yeah we believe in the
gospels and again islam as muhammad said
yeah
i believe in the gospels the insha the
injil the gospels the psalms and the
torah
he didn't know what he was talking about

because none of those scriptures support
islam
in fact all those scriptures reveal that
islam is a force of darkness
to do the will of god against judah and
against israel
let's end with this beautiful prophecy
from zechariah
the father of john the father of john
the baptist
and his father zachariah listen
listen his father zechariah
was filled with the holy spirit
he didn't just have the holy spirit this
man was
filled with the holy spirit okay so
let's see what happens
when this man is filled with the holy
spirit what does he have to say to us
his father zechariah was filled with the
holy spirit and prophesied
so the prophets are subject to the
prophets we learn that in first
corinthians 14
no prophet is going to come along and
teach something
that contradicts what the other prophets
taught then we know it's a false prophet
but here zechariah is filled with the
holy spirit
and he prophesied so the jews were very
familiar with the holy spirit the holy
spirit is throughout the old testament
the holy spirit is not some new
christian trinitarian concept
holy spirit is the power of god and
zechariah was filled with the holy
spirit and he prophesied what did he
have to say
saying blessed be the lord god of who
who this man who knows that jesus christ
is going to be born six months after his
son
blessed be the lord god of israel

for he has visited and redeemed his
people
this is what the holy spirit informed
zechariah
that jesus christ's entry into the earth
is the redemption of israel blessed be
the lord god of israel for he has
visited and redeemed his people
and has raised up a horn of salvation
for us in the house of his servant david
the the jesus christ is a horn of
salvation for who
for us who's us israel
but it's done in the house of his
servant david according to the prophecy
and according to the covenants that the
the messiah must come through david
but the messiah is for israel
and he spoke by the mouth of his holy
prophet so zechariah understood what the
prophet spoke
he spoke by the mouth of his holy
prophets which have been since the world
began
that we that is israel should be
saved from who the gentiles
jesus christ came and zechariah filled
with the holy spirit understood this
that his purpose for coming as the holy
one of israel
was to do what israel could not do so
that
legally and lawfully israel could be
redeemed and not destroyed
that we should be saved from our enemies
the gentiles
and from the hand of all that hate us
think deuteronomy 30
to perform the mercy promised to our
fathers because god is a god of
faithfulness
and so these promises are outstanding
and god it's impossible for god to lie
it's impossible for god to go back on

his oath it's impossible for god
to break covenant so zechariah full of
the holy spirit understands
that jesus christ has come to perform
the mercy
promised to our fathers to whose fathers
to the gentiles
to perform the mercy promised to the
israelite fathers
abraham isaac and jacob and to remember
his holy covenant
that's what throughout the psalms we
constantly hear
of his covenant his faithful
covenant love and and he has sent now
christ
into the earth to remember his holy
covenant
the oath which he swore
to our father abraham and we saw that in
hebrews hebrews 6
whereby two immutable things in which
it's impossible
for god to lie and then people want to
make up what are these immutable things
the two immutable things are it's it's
impossible for god to lie
and he made a an oath he made a promise
so he's not going to break the promise
but then he made an oath on top of it
these are two things in which it's
impossible for him to lie
so that we may have strong consolation
that he swore this to
our father abraham that he would grant
unto us israel this is the oath that he
has made
if we if we back away from verse
74 of luke 1 if we
back away from this we are accusing god
of
unfaithfulness we are saying that god is
a liar
if we embrace replacement theology

whether it's traditional christianity
that kicks israel to the curb or islam
that completely kicks the bible to the
curb
if we embrace any form of replacement
theology
we are accusing the god of the universe
of unfaithfulness
and how can the universe operate with an
unfaithful god
that he would grant unto israel that
we being delivered out of the hand of
our enemies might serve him without
fear that's what we saw in isaiah
that the whole world is coming to
jerusalem
her gates are open 24 7.
and anybody can come at any time and the
people are there serving him without
fear
and the nation or the kingdom that will
not come along
god will destroy that kingdom and that
nation
so that these people will be established
and able to serve god without fear
that's why christ came into the earth in
holiness
and righteousness before him all the
days of our life
this is the promise and you
child this is john now he speaks to john
is filled with the holy spirit
we we can't turn away from this this
this is a man
filled with the holy spirit he didn't
just have the holy he was filled with
the holy spirit
and this is his prophecy under the
inspiration of the spirit and now he
turns to john the baptist and says and
you child
shall be called the prophet of the
highest for you shall go

before the face of the lord to prepare
his way so all this is going to happen
and john you're going to go first and
prepare the ways to give
knowledge of salvation unto his people
what is this knowledge of salvation is
it that you know i had a tinge of guilt
today i
i i sinned and i had a tinge of guilt
and you know i i don't get right with
god
you know let me say the prayer of
salvation oh lord i accept you and
i want you to be my lord and presto
bingo that's the salvation
is that what zechariah is talking about
the salvation is god coming into the
earth
to fulfill the oath
that he made to abraham and now
john the baptist's mission is to bring
the knowledge of this salvation
unto israel by the remission of israel's
sins
that that we we began today with the the
psalmist saying our iniquities are
constantly before you
we're lost and yet we finish the psalms
and the enthronement psalms
god acting powerfully on behalf of
israel
and so john is going to go first with
this great understanding of what god is
doing
and to bring this knowledge of salvation
unto his people by the remission of
their sins
through the tender mercy of our god
whereby the day spring from on high has
visited us
to give light to them that sit in
darkness
this is israel and in the shadow of
death

to guide our feet into the way of peace
these think
zechariah 14 verse verse 1 and
christ is coming to undo all of this and
that's
the prophecy of this amazing amazing
um
man of god who is filled with the holy
spirit when christ
was in the womb and christ was going to
be born six months after his son
and he was filled with the prophecy and
we can go from genesis to revelation
there's one narrative one grand
narrative in the bible
and when we understand it then we can go
deep the deeper we go the more
everything just connects
so what a wonderful wonderful uh just
beautiful to
read these psalms not as time for this
sort of
singy songy singy songy don't you love
the lord and
and it's just wonderful to be in the
lord and no the psalms are very powerful
and we have to study them as the
inspired
powerful word of god and what a powerful
god we serve
jesus christ is lord he's coming soon
a little bit of trouble so we're going
to go through this period of trouble
let's steal ourselves let's let's
strengthen ourselves
and let's see through all of this that
the world is going to be transformed
god is going to be on earth jerusalem is
going to light up
and all over the world people are going
to come
and we are being invited
not just to be grafted into israel and
be a part of all of this

it's bigger than that you and i
recipients of the holy spirit now
we're being invited from all nations and
kindreds
to be part of the first fruits harvest
of israel
that's what we're a part of and we're
going to help him with the fall harvest
of israel and then ultimately the
harvest of the whole world
what a mighty god we serve jesus christ
is lord
brethren god bless
you