

19-Psalms-47-Transcript

[Music]

do

well greetings brethren and welcome to another wednesday night bible study uh

here we are

the last uh wednesday night study for the roman year 2020 the next time god

willing that we see each other

will be in the new roman year 2021

and what a year 2020 has been

and no doubt about

2021 will be its own unique year as well

uh one thing we have is the word of god

as our foundation our solid rock

it doesn't really matter what happens uh

we know

who our lord is and we know that he's

faithful

to his promise and i think that's really

the the gift of studying the the book of

psalms

we come to understand just how faithful

god is to his word

uh so last week we we got about halfway

through

um the book of song uh sorry somna

who is uh finished psalm 94 we'll just

go back to the beginning just so that we

keep the

con text uh but finish psalm 94

and then cover um psalm 95 for this

evening and

then god willing we'll be on to a new

psalm next week let's open the word of

prayer

our heavenly father our great god we

come before you lord and we're just so

grateful to you father that

regardless of how uh chaotic

even riotous uh the world around us is

uh we can be secure

we can be uh just established in your

truth

we do thank you for this father and we know that this comes from diligent study and from resting ourselves uh in you

and in your faithfulness and so we just want to thank you so much father that these were we're able to study them today

and although a modern man has no regard for you father

we have high regard for you we have high regard for jesus christ

we have high regard for your word which is established which is a lamp unto our feet

so we praise you father we just thank you that we can have this opportunity we need to study together and we ask that you would bless our study bless our understanding

and deepen our faith and conviction in jesus most holy name

amen so let's um continue

with psalm 94

we'll just actually go back to the beginning of psalm 94 just to pick up the context so psalm 94

oh lord god and let me just make this a little bit bigger

just so we can all read it together it says oh lord god to whom vengeance belongs

oh god to whom vengeance belongs so he repeats that

twice so so clearly he understands what god is about to do

and there's no need for us uh as the covenant people of god

to try to take matters into our own hands to try to force our

version or definition of justice god is coming

he's very much coming to bring justice

and and if we
know the true god we know just how
angry he is and i believe i said this
last week
any uh ministers who are presenting
jesus christ
as this cuddly big brother who just
tolerates everything
these are false ministers that the the
the
what god wants us to reflect now is his
wrath
and he wants people to take heed
and to avoid the wrath that's coming but
how can they avoid the wrath that's
coming
if it's never communicated to them so he
says oh lord god to whom vengeance
belongs oh god to whom vengeance belongs
shine forth shine forth and we know he's
coming and he's to light up the
whole sky as he comes in the clouds
rise up oh judge of the earth render
punishment to the proud
and again by implication he is not
rising up right now people can say
whatever they want about jesus christ
they can laugh they can mock they can
scoff
and and he's not rising up right now and
and right now
they can laugh they can mock and they
can scoff
at god's people but god's people uh what
does he
or or the patience of the saints
this this is what we're looking for this
is what we have
our souls rise up o judge of the earth
render punishment to the proud
long will the wicked how long will the
wicked triumph you can really get a
sense here
of the exhaustion of patience being

taken to the limit
but that if we know god's word and
that's why it's so important for us to
be studying the word
so that we know it and we can be
established in it
and nobody can um distract us
nobody can seduce us
is to show us the pleasant way to show
us the way that feels good to the ego
and we're going to go out there and
march and chant and feel
powerful well if we understand god's
word
this is not the time for us to be
powerful this is the time for us to wait
and to watch and to know that our very
powerful lord and savior is coming and
he will show himself
people are going to be terrified when he
appears all the arrogant
will will run to the rocks to hide when
he appears and we just
have to wait for that we just have to
wait for that
so so there's this sense of how long
will the wicked how long will the wicked
triumph
they utter speech and speak insolent
things
all the workers of iniquity boast
themselves
there are people who just have the upper
hand
you know they're making tons of money
nobody can stop them
and we really get that sense of of just
how powerful they are
and and we know them we know who they
are and they're out there and they're
parading and they're chanting
and and and though the easily fooled are
seduced
by them but the degree of arrogance

the the the the um power
that they seek it's absolutely
amazing it's absolutely amazing
and and hopefully brethren uh we are not
getting caught up
in in this world and in its movements we
we just we withdraw ourselves
we're not going to try to enforce our or
not even our
uh the world's definition of justice
that people in the world come up with
these concepts
that they believe they know what uh
social justice is
and they're going to define for us what
justice looks like
and then we like fools are going to run
after them
and not look into our scriptures and to
stay true
stay true to the word of god and we
certainly hope that elders and ministers
would would guide as
pastor murray said not the other day but
in his last message
using um athletics as a as a metaphor
that you know if people are running the
wrong way uh
the coach or the elders the guides are
there to say no you're running off track
get back on track
and sometimes we might have to shout
because it's so urgent get back on track
so these people are very clearly people
who are
clever in their rhetoric they're clever
in their rhetoric
and that that cleverness of rhetoric is
seductive
they utter speech and speak they're
arrogant they have power
they speak insolent things all the
workers of iniquity
boast in themselves they that's where

their power is they're happy with
themselves
then he says they break in pieces
your people oh lord they break in pieces
your people
and certainly we talked about that last
week as well to say that
um you know you think of sue beside
bombers here
they they literally break god's people
in pieces
they break in pieces your people oh lord
and and we are god's people we just have
to live
with this reality that the wicked
have power they have great power and
with that power what do they do
they break in pieces your people oh lord
and afflict your heritage
and we know from deuteronomy from the
writings of moses that
jacob is the inheritance of the lord
that he gives to the world the nations
their inheritance
but the lord shall inherit jacob
and yet these people are so immersed
in satanic the satanic agenda
that they are working against god's
agenda to the point where they are happy
to break in pieces god's people and all
of these movements ultimately come
together
you know it it doesn't matter what they
are we could be looking at even the uh
the the communist party today
that the chinese communist party uh and
and the influence that it has
all over the world and it's they're all
they're all part and parcel they're all
part and parcel of the same thing
they all work together it doesn't matter
who they are they're all part of this uh
marxist agenda this uh green and
and uh um red uh uh

collusion they're all together
and we must not be fooled by them
we only stand for god we only stand for
jesus christ
period and his definition of justice
and when and boy is he going to bring
justice with great wrath
and we better be on the right the right
side and and elders better be helping
brethren
to ensure that they're on the right side
and not allow them to get caught up
with with falsehood and and demonism
now he says not only do they break in
pieces your people oh lord
and afflict your heritage they slay the
widow and the stranger and murder the
fatherless
they are ruthless they are without mercy
there's no mercy
and so he says here in matthew 24
of the time ahead he says quite frankly
just
christ that's the beauty of about christ
he just gives it to us plain
and he gives it to us plain you read
john he gives it to us plain
so that we can be prepared we can orient
our minds
so that we can have that patience to
finish
to go to endure to the end because none
of this will surprise us we were
expecting it
but he says of those who are in
jerusalem at this time
they better run for their lives because
the mercilessness that is coming
even he says but woe to those who are
pregnant and to those who are nursing
even
babies in those days because the people
that are coming to slay you
they don't see you as human they there's

an ideology that they have fed
themselves
that they are drunk on that basically
says the jews
and the jews are not human
and the babies that they're nursing it
doesn't matter because they're not human
and so they murder the fatherless they
they slay the widow they slay the
stranger they have
this this is basically
the definition of mercilessness now
verse seven yet they say the lord does
not see
nor does the god of jacob understand
now we looked at this
last week and i just realized i'm in the
new king james version
i like to teach from the king james let
me just uh quickly toggle here
and go back to my standard i don't mind
studying the other scriptures
but uh i like to stay uh the other
versions but i like to stay
for for teaching purposes it's the most
accurate
english translation yet they say
the lord shall not see neither shall the
god
and this is where i said you know when i
was studying this psalm for last week's
study
it began to dawn on me that these wicked
that the psalmist is crying out against
yes there are wicked gentiles but
the psalmist is actually crying out
against evil
within the covenant community that these
are people who actually know the lord
they know jehovah
but they in in their view they can get
away with evil
that god is not doing anything they know
the covenant they know the

they've stopped believing in the
faithfulness of god
to his word and they come to the
conclusion that god won't see what
they're doing
anyway even if he sees that he won't
regard it under then the psalmist
responds understand you brutish
among the people and you fools
is it possible to have fools among god's
people is that possible
didn't didn't the apostle paul
when he approached the russia
didn't he say
oh you foolish galatians you fools
when he was speaking to brethren in
corinth regarding the
resurrection complaining the
resurrection
so is it possible that even today with
the holy spirit
access to the holy spirit and all the
teachings of the prophets in us in a
in a convenient book that we have access
to all of this knowledge and we have
access to the holy spirit and we can
have a direct
be fools among us uh clearly the answer
is yes
because many
will be deceived
many will deceive and many will be
deceived and so it behooves us to be
extremely humble especially if we are
very passionate
about some cause in the world that's not
coming out of the bible
and we're allowing people in the world
to hijack us it's worth pausing
even if our our elders will not correct
us
it's worth us pausing and going to the
word of god and asking god is this right
is this what you want me to get behind

understand you brutish among the people
and you that i said you know this is
actually speaking about god's
people because he doesn't say you
brutish among the nations he says you
brutish
among
they have to be wise
they just choose not to be
he says in verse nine now he's reasoning
with them
you know and they know him so you know
who god is
he's in our heritage and you think you
can get away with this
so reasoning with them he says he that
planted the ear
wouldn't you give him the credit that
he'll hear
he that formed the eye shall he not see
like come on you believe you believe in
god
well he created the ear he created the
eye
do you really think you're going to get
away with this
he that chastises the heathen so he's
not saying he that chastises you heathen
he's speaking to somebody in the
covenant community or people in the
covenant community saying come on guys
we know look at the history look how god
this god of ours has chastised
the heathen how he has brought the
heathen down
shall not he correct don't you think
he'll correct you
you're you're among the community the
covenant community
if he will chastise the heathen how much
more will he correct and chastise his
own community
he that teaches man knowledge shall he
not know

so come on it so you know this is the
thing about
um the human mind the human heart it can
be hijacked
and and we can literally go insane
and we can certainly go in to spiritual
insanity
where we can be in god's church maybe
for years
and operating at a level of spiritual
insanity
and and the psalm is just here trying to
shake somebody up
and say wake up my brother wake up my
sister you are spiritually insane
you you don't understand what you're
doing and god is coming with
great wrath and great vengeance and
that wrath and vengeance yes to the
gentile
but to the jew first and how much more
to the firstfruits jew first
he goes on to say the lord
knows the thoughts of man
that they are vanity he he knows this so
the these people in the covenant
community they're confused
and he knows that
the thoughts of men are ridiculous
they're worthless all these agendas that
these men have and they have grand ideas
and
you know they want to take over the
whole world
ideas are great machinations and they
have it all figured out
it's a great chess game but the lord
knows the thoughts of men
their vanity away from the wicked
to now speak of the faithful blessed is
the man
whom you chastised
so
this this is a good thing it's good for

us to be
uh rebukable and better to be rebuked by
words
with the sword and god always
we see the pattern as we study the
scriptures
that when god's people go after
their lovers then god empowers their
lovers
well they're going to betray them anyway
but god gives them the power to do that
because god's people can be foolish you
know you see anciently
how israel thought
that assyria was their friend
not just they thought assyria was their
lover
and they ran after assyria and doted
upon assyria
and god said okay you want to syria i'll
give you assyria and god gave them
assyria
and what a tr what a tragedy that's
that's
it's hard to articulate how tragic that
was
and then judah saw this the whole time
judah in the south saw what happened to
the north and they did the same thing
with babylon
rather than serve god they ran after
babylon
and god said you want babylon
i'll give you babylon and then god
babylon just came in and
slaughtered and took captive and
degraded and humiliated
but i thought babylon was your lover
foolish israel foolish judah
and now can the first fruits be equally
foolish
can we go running after the world
we can be we can be seduced
we have to see the big picture see the

big picture
and we constantly what advances the work
of god
and yet we may pray for the king as the
scripture instructs us
so that we can do god's work
but we're not running out after these
people thinking somehow
there are lovers blessed is the man whom
you chasten
oh lord and teach him out of your law
this is this is the thing like are we
really schooled
especially the passionate you know
people are so passionate and they'll
quote scripture
but they don't quote scripture in
context we've got to be studying the law
we've got to start from torah
torah is the foundation everything goes
back to torah
christ was the living torah so we begin
with torah
christ was the way the torah is the way
the torah is the path of the arab to the
target
shows us how to live a successful life
torah is foundation
and then we study the history and the
prophets and
and the wisdom literature and and
constantly
taking it back to torah then we go into
the apostolic the gospels and the
apostolic writings and the revelation
the capstone and it all ties together
and this is a lifelong study
and and god teaches us from the law
and we become wise and and yeah there's
chastening involved
because he's after something and we
accept it
he says that that um we're blessed
if we allow him to teach us and chasten

us and instruct us
why that you may give him rest from the
days of adversity
the days of adversity are coming upon
the whole world this that's what
that's what 2020 was all about is this
spectac
a new world order
to a new world the world is suddenly
going to become unrecognizable to us
you know um there's a saying that um the
days drag on
but the years fly by and i think that's
the sort of speaks to this um
dynamic of every day just seeming to
have its own
pace every day today is much like
yesterday
and at the same time underneath the
surface there's this undercurrent
of massive change and when we look back
over the course of five ten years
there's been this massive change that
took place right under our noses
but we didn't really recognize it unless
we were able to step back
and take a broad view through the lens
of scripture
through the lens of the prophetic word
but but through all of this we're
heading into
a time of great adversity and that's why
we've got to be getting into these
studies
getting into god's word so that when
people around us are panicking
and then they don't know what to do they
just see this calmness over us
we're like another tragedy and we look
at our prophecy watch and we say wow
that's right on time seems like things
are unfolding just as god said
and we have this calmness about us that
only can only come

from being deep into god's word
and and ultimately we will have rest
from these days of adversity because
even though we may get caught up in the
dragnet of it all there's the
resurrection
there's the resurrection into the world
to come
and this world to come is going to enjoy
the abundance of peace
and as we celebrate the feast of
tabernacles every year where we're
trying to rehearse in our minds eye
what that future time is going to look
like
and our role in it and as we are
instructed and protected and chastened
by god and corrected by him
we are made fit for this new world and
we should
shall have rest from the days of
adversity
until the pit be digged for the wicked
they they
god is the god of vengeance this is the
justice that we're looking for
now i just love love love this next
verse
i just love this next verse i just i
can't get enough of it
it's just one of those gems that you
trip over and you're like wow there it
is
this goes all the way back to torah for
the lord
will not cast off his people
take his in inheritance and again the
wicked in the first part of the psalm
who think the lord won't do anything the
lord is unfaithful the lord doesn't care
anymore he's not going to do anything
no he has a plan he has a counsel
and and nothing can withstand his plan
nothing can withstand his counsel he's

going to carry it out
and for all those who have somehow
embraced
replacement theology where we believe
that you know yeah god used to deal with
ancient israel
he used to deal with the jews but he's
done he's done away with them now
now he deals with the christians and
they
used to deal with the jews and and then
he used to deal with the christians but
now he deals with the muslims and he's
just
you know he changes people like he
changes shirts no
no no no we establish ourselves in torah
and we realize wow all of this has been
declared from the beginning
and god has a plan
even if his people as in the early part
of this psalm
are unfaithful god is not unfaithful
even if his people break the covenant
god does not break the covenant
for the lord will not cast off it
argue with this the lord let me let me
read it slowly just in case we miss it
you know let's go back
one verse he says that if we let's go
back two verses
this is really important that we get all
of this
bless it and and everything that that
word means
is the man or the one whom you chasten
who you correct oh lord
and teach him out of your law so the
covenant community is there
and there's a whole portion of them that
are going astray
and yet there's a remnant there's always
a remnant
that is faithful and that remnant that's

faithful is open to being corrected
they're open to strong rebuke if that's
coming from the word of god
and and and they're chastened and
the psalmist in his wisdom says you know
what
that remnant they're blessed
and they are taught out of torah
why that god can give us rest
from the days of adversity these days of
adversity are going to cover the whole
world but there's a remnant
that will be given rest from this until
the pit be digged for the wicked
why because god is clear
you know again if you think of this
whole phenomenon of 2020 around
it actually began in 2014
i think well black lives matter but
really came to a
head during the election year
and i you know did my best to warn
brethren back then
as i did again in 2020 this is another
election cycle
black lives matter and so these people
that get seduced by this they divide the
world
by race and they say you know
this bucket of people that we call black
people all of their lives matter
that's not the way god looks at things
in fact there's nowhere in the bible
where you see god viewing the world
through race through the lens of race
there's no such thing
god constantly views the world through
seed
who racist are they a descendant of
jacob
are they a descendant of esau are they a
descendant of cain
are they you know are they a descendant
of of um

uh joseph
ephrain manasseh this is how god views
the world it doesn't matter the race uh
ephrain and nasa were half egyptian
god didn't say oh you know that really
matters
no it's seed and those who are of the
way god looks at the world
is through seed the way the seduced
look at the world is through race
and they miss the plot god will not cast
off his people
neither will he forsake his inheritance
so again this black lives matter getting
caught
up with islam
getting caught up with the palestinians
ultimately meaning
jewish lives don't matter that's where
this is heading and then joining in with
the destruction and the breaking in
pieces
of the lord's inheritance but the lord
will not cast off his people
neither will he forsake his inheritance
now listen to jeremiah or
what god says about his inheritance
through jeremiah i know people love to
quote this and often quote it out of
context if we're going to quote the
prophets
we have to begin at the first chapter
the first verse of the first chapter and
if we're going to for example quote
jeremiah 29
we better have read the whole book of
jeremiah
and at least if we're going to quote
chapter 29 at least all the chapters up
to verse 29
and then we know when we're quoting it
we're quoting it in context
but this ability that the people who
numbered the bible gave it chapters and

verses

this ability that they've given us to
just swoop in and swoop out
and take verses out of context it's very
convenient

it's also deadly because we can just
take verses completely out of context
and this is an example of one
for i know the thoughts that i think
toward you
says the lord thoughts of peace and not
of evil

to give you an expected end so that
sounds beautiful on a very personal
level

but when it's read in context god is
talking about his covenant people
despite all of their evil and wickedness
that if they will allow themselves to be
chastened if they will allow themselves
to be corrected

god has a plan that is a plan of peace
for his covenant people and all the
prophets are saying the same thing in
fact it began with mooses
that these are the these are the elect
they have been selected by god
for a grand purpose even though they've
been selected by god

they are a rebellious people they are
a wicked people they are a treacherous
people

these are god's people but they are
dealing with

god and god is not a man
and he has made a promise to abraham
that israel inherited through isaac
and he's going to fulfill that promise
with these people

and so he says to them look i know the
thoughts that i have toward you
israel thoughts of peace
and not of evil so i have to punish you
i have to chase you i have to correct

you
everything that mooses all the curses
that mooses said you're going to incur
it's to drive you to repentance it's to
chasten you
so that i can give you an expected end
listen to isaiah in fact after we've
been finished book four
here of the psalms uh god willing we
will
do first design if you weren't with us
when we did second isaiah that's from
isaiah 40
to 66 it's in the archive at cgi.org
under media you can look at the bible
studies
also on on the app and in
uh the youtube channel please
i would encourage you to do that study
if you have done it already maybe do a
refresher
because we're going to go back now god
willing after book four of the psalms
and do first isaiah but listen to
isaiah's description
of god's people and you see the same
pattern
that mooses established ah sinful nation
isaiah 1 and verse 4 ah sinful nation
a people laden with iniquity i don't
know if you've ever had something that's
laden maybe it's water laden
it's just full and so it fully saturated
with iniquity it's a sinful nation these
are god's people
a seed of evil doers
children that are corrupters and you
know sometimes people want to tell me
how evil the jews are
i don't argue they think by by
convincing me that the jews are evil
that somehow that means that god has
done away with them
no listen to isaiah these are a people

laden with iniquity a seed of evil doers
children that are corrupter so you tell
me how evil they are
sure why not they have forsaken the lord
they have provoked the holy one of
israel
unto anger and again if we are
reflecting the true god
we are reflecting his anger he he is
coming in wrath there is so much
unfaithfulness
so much corruption so much debauchery in
the earth among god's people
so much betrayal of god that we have to
warn
and we're not making this up we're just
reading to you what the prophet said
that god's people have provoked the holy
one of israel and he's come to save them
and yet they've provoked him
unto anger they are gone away backward
verse five why should you be stricken
anymore so you've gone through all of
this calamity upon calamity
why should you go through any more of
this you will revolt
more and more listen to his description
of his people
the whole head is sick
and the whole heart faint
it's it's like a if if it was not for
their relationship with god
this is a complete disaster this is a
complete write-off you know if you've
ever seen a car that that's in an
accident
and it's a right you know the people
come along it's a write-off don't even
try it's a write-off
that's what that's what these people are
except for the fact
that they're dealing with such a
faithful god that god made a promise to
abraham

and he's not going to go back on it
otherwise this is a complete write-off
the whole head not part of the head the
whole head is sick
and the hard faint so the whole
leadership is sick
from the soul of the foot even unto the
head
there is no soundness in it but wounds
and bruises and putrefying sores they
have not
been closed you think of these um wounds
that are just
open and just ugh it's nasty
neither bound up neither mollified with
ointment
your country is dead vessel cycle that
they have been constantly going through
if they run
after their lovers of the world and then
they don't realize these people don't
care for them
and they end up being betrayed and
slaughtered and subjugated and
humiliated
and enslaved by these sin and to us
again
but this is a cycle and it keeps
intensifying but christ came
so happens the next time it's going to
be at a level
that is unimaginable and unprecedented
a time of trouble for a nation that the
world has never seen
since there was a nation your country is
desolate
your cities are burned with fire and
your land strangers devour it in your
presence
and it is desolate as overthrown by
strangers now this verse
we have to be patient and read we'll
read and when we get to chapter six
we realize that this is the turning

point this is the abomination that makes
desolate
but it's there for a reason it's the
chastening of the lord
and blessed is the man that is chastened
by the lord
so after all of this
uh declaration by god himself
of how evil his people are in verse 27
same thing like mooses
says you people are evil you're wicked
you're stubborn but then he turns around
and he sees into the future
he sees they're going to be ultimately
blessed deuteronomy 30.
and every prophet
follows the same they warn the covenant
people to come back to faithfulness
they warn the consequences
of their unfaithfulness and then
suddenly they'll declare
the millennial setting and how these
same people
are going to in a sense rule the world
that the whole world is going to come to
them
to learn about god and so here god
himself through
you heard the condemnation it was a
train wreck it's a it's a write-off
you heard it yourself and yet in verse
27 he says
zion shall be redeemed with judgment
converts with righteousness the
righteousness is god's promise to
abraham that he will do right by abraham
but there's going to be a chastening
there's going to be a tribulation unlike
anything the world has ever seen
but the purpose of that great
tribulation is the great redemption
and he says and the destruction of the
transgressors
and of the sinners shall be together

and they that forsake the lord shall be
destroyed so this is exactly what moises
said
if you will repent this is the ultimate
blessing that you'll enjoy
but if you don't this is what's going to
happen and so this
tribulation that's coming upon god's
people
it's a sifting who will repent
and turn to god and who will remain
stubborn in their wickedness among god's
people
and so we now have to come along we have
to study these prophets understand it
and we have to put this warning out
there unapologetic lord who am i to
apologize for
god i didn't write the bible he wrote it
i'm just telling you what's in it and i
don't apologize for that
and so here hopefully we're able to get
this message out
to judah and to israel as a whole and
even to the gentiles is the gospel must
be preached everywhere
and those who have a heart to repent if
they hear the right mess they're not
hearing
oh gee he just
he's got the whole world
in his hand
tolerates everything and you know he
just wants to give
everybody a big big hug and there's no
cause for alarm
as you were carry on with your
sinfulness carry on with your adultery
and
an idolatry it doesn't matter to god
because he just loves everything
those are false ministers those are evil
ministers
this is like there's the house is

burning down
and we need to pull the fire alarm and
we need to scream fire fire get out get
out
because the destruction of the
transgressors is coming
transgressors and sinners will be all
destroyed together
and they that forsake the lord will be
consumed and forsaken
seeking the lord it's a seduction
it's running after black lives matter
that's forsaking the lord
not speaking out against it
that's forsaking the lord what does the
forsaken lord mean
is it just this sort of black and white
thing or is it a slow gradual seduction
and you wake up once that one day and
you just find yourself on the wrong side
with an evil heart
you're trying to repent and you can't
gone spiritually insane
we're dealing with the devil the devil
is powerful
the only power we have
against the devil is the holy spirit the
power of god
if we're trying to operate on our own
human intelligence and
and human strength we're going to be
wiped out i'm sorry to say that
we're going to be wiped out trust not in
our own wisdom
but lean on the lord and and realize
he's coming with
urgency
and great wrath but also healing
for those who will be instructed by him
now listen to chapter two we just we go
from this that
you know zion's going to be redeemed yes
those who don't repent
are going to be destroyed but zion's

going to be redeemed
and then all of a sudden in the next day
take away the chapters this is just one
scripture
that we're reading the passage it shall
come to pass in the last days
that the mountain of the lord's house
shall be established in the top of the
mountains
and shall be exalted above the hills and
all nations the gentiles
are going to flow unto it and many
people should go
and say come you and let us go up to the
mountain of the lord
and to the house of who the god of jacob
he's coming to establish himself so that
he'll be known in the whole earth
as faithful i made a promise to jacob
i'm going to be the god of jacob for
all nations came together and and
initiatives like black lives matter
and marxism and islam and all these
satanic doctrines
fool people into into joining forces
to fight against jerusalem god is then
going to come and destroy
all those people who fought against
jerusalem who didn't understand his
faithfulness
to jacob and he'll be known in the whole
earth
as the god of jacob and the whole earth
is going to say come
let us go up to the house of jacob the
house of the god of jacob
for he will teach us his ways and we'll
walk in his paths
for out of zion the same zion that's
going to
out of zion shall go forth the law the
same law that we're studying now
and the word of the lord from jerusalem
the same jerusalem that they wanted to

destroy
the same jews that they wanted to
destroy those then that hear the gospel
the good news
they're going to repent and they're
going to be established
as the head nation in the whole earth
judah and israel join together
and we are going to oversee this whole
operation
with the lord as we return with him he's
coming with an
army and he's coming to slay many he's
going to make
human beings as rare as gold he's going
to slaughter so many
this is jesus christ back to psalm 94
but judgment shall return unto her
right shall follow it so this is we've
we've got to get ourselves together
because this is what's going to happen
he says
he says here
who will rise up for me against the
evildoers
so so the evil doers are within the
covenant community
and the psalmist needs help they're
coming against me
who will rise up for me against these
evildoers or who will stand up for me
against the workers of iniquity they're
within the covenant community
and they're coming against the psalmist
as they came against the prophets
as they came against always the holy men
of god
and then the psalmist is crying out and
saying who will help me
and then he comes to the conclusion
unless the lord
almost dwelt these people are serious
these people are serious
and he realizes wow i was a goner

maybe i would have been physically
destroyed i would have been
cut off but you know what god helped me
the lord was my help and he realizes it
against this powerful force
of evil he had a more powerful force in
the lord
he says when i said
my foot slips
so we do have this supernatural help
brethren
and we need to be confident in it this
is you know it might be our red sea
motion
uh our red sea moment sorry where we're
up against
you know we're up against the wall we
have nowhere to go there's there's just
no no escape there's just a sea in front
of us
and all we can do is go forward and god
will part the sea for us miraculously
and we'll find a way and then the wicked
will be
overtaken with the waters
in the multitude of my thoughts within
me
your comforts delight my soul so his
head was spinning
he was thinking about the whole
situation and everything that happened
and and he was just comforted with how
he saw
god respond to him he says shall the
throne of iniquity
have fellowship with you which frames
mischief by a law so these people and
we're seeing it today where laws are
just
it's almost like every week there's a
new law every
every week there's a new law there's a
law being changed
the law is very you know when i was

growing up there was just the law
and it never changed i just it was just
fixed
now the law is this malleable thing that
suddenly
normal behavior is criminalized and
criminal behavior
is normalized and this is just going on
and on and on as the marxists seek to
destroy
western civilization and many of us are
going along with it
but this this ability to lead and be in
power
will it have fellowship with god
when they frame mischief by laws do they
think that this is going to last with
god
they gather themselves together against
the soul of the righteous
and condemn innocent blood so so careful
about getting being caught up with these
movements
because they have an agenda and it is
completely satanic
correct and it's no
surprise if our young people get caught
up in this
but those of us who are older who've
been around for a while
surely we've been around the block
that we should be able to guide the
young and tell
them look you don't want to get caught
up in this but instead we have
older women older men running after the
youth who have who don't have sense
who don't have the experience and don't
understand that these people that
they're following these lovers that
they're running after
these same people gather themselves
together against the soul of the
righteous

and they're going to pass laws they're
going to pass laws that are full of
mischief
and they're going to pass laws that
prevent god's people
bring together they're going to prevent
past laws that prevent god's people from
singing
in joy to god they're going to pass laws
that cause god's people to become
isolated
because they they're against the soul of
the righteous
that's their agenda and condemn
innocent blood habakkuk had the same
complaint as the psalmist here
he saw the very same thing jeremiah soda
assad they all go moose had it they all
see the same thing
habakkuk says in in chapter 1 and verse
2
oh lord how long shall i cry
it's like god is again
and the psalmist began here psalm 94
rise up o lord
shine come forth because he hides
himself from jacob
but in this period where he hides
himself habakkuk says oh lord
long shall i cry and you will not hear
even cry out unto you
of violence these people when they get
in power
there's violence people are losing their
lives
you know the fetus is being aborted by
the tens of millions
himself why do you
cause me to behold grievance for
spoiling and violence are before me
that raise up strife and contention
so there's all all of this is happening
and habakkuk is confused
it's right in front of his face he's

crying out to god and god is not saying
anything
and he says therefore listen same thing
this law where it's used for mischief
therefore the law is slacked and
judgment does never go forth they cry
out they want justice justice
but true judgment judgment of god never
goes forth
for the wicked does surround
the righteous therefore wrong judgment
proceeds
it's justice is some kind of social
justice or some kind of judgment
it's perverse it's corrupt it's it's
it's wicked but it's called justice
it's it's the smooth rhetoric of satan
ezekiel what does he say
ezekiel says but the house of israel
will not hearken unto you god is
speaking to the prophet
and he's telling the prophet ezekiel
listen my people my covenant people
they're not going to listen to you why
for they will not hearken unto me so if
they're not going to listen to
me why would they listen to you a
prophet if i'm if i'm god
and they won't listen to you a prophet
or they won't listen to me why would
they listen to a prophet
and then we can say if they're gonna if
they're not gonna listen to a prophet
why would they listen to just a regular
elder
they're not going to listen to god
they're not going to listen to the
prophets they're not going to listen to
us
but the house of israel will not hearken
unto you
they will not hearken because they will
not hearken unto me
for all the house of israel are impudent

and
hard-hearted this is this is god's
description we saw it in isaiah we see
it in habakkuk we see it in
psalms let's not be thinking god's
people are these sort of righteous
you know nothing but light comes out of
them
no that's god and then there's his
people
who are flawed and we just have to turn
to him with all of our heart and
and pleading for his mercy and he can
then transform us
he says behold to the prophet
i have made your face strong against
their faces so there's contention within
the community and that's what we saw in
psalm 94
there's some kind of conflict which
shouldn't surprise us
look what's happening between the
prophet and god's people
but god says to the prophet behold i
have made your face strong
against their face faces and your
foreheads strong
against their foreheads as an
adamant uh sorry as an as an
adamant harder than
flint have i made your forehead
fear them not so they're coming raging
they're coming with their rhetoric
they're coming trying to frighten
and and god says to the prophet don't be
afraid of them
neither be dismayed at their looks and
they have some very
rebellious house and so this is the same
thing that the psalmist here in psalm 94
is going through
in the community and the psalmist is
confused
and yet he's realizing god is his

defense

he says but the lord is my defense and

my ra

my god is the rock of my refuge and you

know

paul said something very very similar

when paul the apostle paul and we all

love we we love moises

if moises was alive today we would drive

him to distraction we love jesus

if jesus was alive today probably turn

to us and say get behind me satan

and we love paul oh we love paul and yet

if paul was alive today we'd probably

abandon him

he says here that at my first

he says at my first answer

no man stood with me but all men forsook

me and i understand we're having some

internet problems brother be fine

so i'll just continue and we'll have the

uh the recording but listen to paul

at my first defense and my friend

no man stood with me but

all men forsook me now how did paul

process this

he wasn't angry about it he felt sorry

for them

i pray god that it may not be laid to

their charge

and then don't be surprised if all men

forsake us

especially when they see the wicked

having the upper hand

and it's just so easy to go along you

know you see people put signs in their

business place of business just to go

along

uh people do advertising just to get

along because the wicked are in power

and they want to say hey please don't do

please don't uh loot my

my um place of business but no we don't

do that

and paul was alienated for speaking no
man stood with him so if we were alive
in paul's day could we say oh no paul
don't worry we'd be there right
we're right behind you psalm 94
and he shall bring upon them their own
iniquity
and shall cut them off in their own
wickedness yes the lord our god shall
cut them off we have to understand
god's character his personality
and his perspective and make sure that
we're worshiping the right god
that was psalm 94 and it just ends
you know these these are the
enthronement psalms these psalms
celebrate god as king over the whole
earth
and psalm 94 ends he shall bring upon
them their own iniquity
and shall cut them off in their own
wickedness yes the lord of god
shall cut them off and so that the fact
that this is an entronement psalm
it gives us an indication of just how
uh much of much of an issue
unfaithfulness
among god's people is going to be right
before he returns
let's just quickly go through um psalm
95
he says oh come let us sing unto the
lord
let us make a joyful noise to the rock
of our salvation again these are
enthronement psalms
so we have to sort of um fast forward
and put ourselves in the future when
jesus christ is on earth and he has come
and he has
proven himself to be the god of israel
the god of jacob
and he has saved judah he has saved
jerusalem

and and now they're established in the
earth and now this is a psalm of
rejoicing
over their lord their king oh come let
us sing unto the lord
let us make a joyful noise to the rock
of our salvation
let us come before his presence so his
presence is now on earth
let us come before his presence with
thanksgiving for what he has done
and make a joyful noise unto him with
psalms
so all these psalms are going to be
you know they're not just for now
they're going to be activated
when christ returns
and many more besides excuse me now
therefore i listen to isaiah
just to again futurecast put ourselves
in the future listen to isaiah um
52 and this is in the archive but the
study we'll just read it here
now therefore what have i hear says the
lord
that my people is taken away for nothing
god is watching
and jerusalem has been surrounded it's
been captured people have been taken
into slavery by all the nations that
have been seduced
by the current prevailing ideology and
god says huh
what is this now therefore what have i
hear says the lord
that my people are taken away for
nothing
they that rule over them make them to
howl
these are cruel people says the lord
and my name god is the god of israel
israel has god's name in it my name
continues every day is blasphemed
therefore my people shall know my name

therefore they shall know in that day
that i am he that does speak behold his
eyes
exactly what mooses says driven them to
repentance
and now they say blessed is he who comes
in the name of the lord
he says how beautiful upon the mountains
are the feet of him that brings the
gospel
that publishes peace that's what christ
did it's peace to israel
that when we understand what he taught
we understand that although they're
going to go through this great
tribulation
christ has published peace that brings
good tidings of good
that publishes salvation to his people
that says unto zion your
god reigns there's going to be a
controversy as to who's god
but the one that brought the true gospel
and we who preach the true gospel
our message to zion is it's your god
that reigns
your watchmen shall lift up the voice
with the voice together
shall they sing with all this great
singing and joy and
joy and happiness for they shall see eye
to eye
when the lord shall bring again zion and
that language
bring again zion we have to go all the
way back to deuteronomy
deuteronomy 30 as to what are the
conditions for god to bring again
zion and now it's happening break forth
into
joy sing together
you waste places of jerusalem so isaiah
6 first
and then you can break forth into joy

sing together you waste places of
jerusalem
for the lord has comforted who his
people
his people were under severe attack even
if you were pregnant
woe unto you because the people were
under severe attack
and now god has come to rescue it to
bring salvation and healing
and to comfort his people he has
redeemed
who jerusalem
the lord has made his bear his holy arm
in the eyes of
all the nations they were all
surrounding jerusalem
all seduced by this agenda that jewish
lives didn't matter
and that from you know from the river to
the sea palestine must be free and they
must exterminate the jews
and the united nations all came together
saying yes this must be the case
and now god flexes his muscles the lord
has made bear his only
arm in the eyes of all the nations and
all the ends of the earth
shall see the salvation of our god what
does that mean
that that god is going to come and just
save the whole earth
no it means that they're all going to
watch as god
saves judah and israel and specifically
jerusalem from the terror
three and a half years as this
intensifies into the greatest
tribulation
and then they're all going to see how
god rescues his people
back to psalm 95 so this now is the
psalm that they'll be
these types of enthronement psalms

they'll be singing worshipping god
for the lord is a great god and a great
king
above all gods so there are many gods
many gods that are worshipped many great
powers
are both human and uh and spiritual
but this god is a great king above them
all
in his hand are the deep places of the
earth
the strength of the hills is his also so
it's just again
this overwhelming power that he brings
and he made it and his hands formed the
dry land
okay
let us kneel before the lord our maker
these are uh jews israelites
worshiping they're just so overwhelmed
by the rescue
the salvation of their god he says
for he he
is our god there's been contention in
the earth
and and many have been worshiping the
false gods
but now the true god comes they say this
is our
god this is who we waited for for he is
our god not their god he's our god
and and the sheep
of his her of his hand today
if you will hear his voice he says
harden not your heart
as in the provocation as in the day of
temptation
in the wilderness so we know that this
is quoted in hebrews
but this is this is this is what
happened in the past so now if we can
fast
forward and see the salvation that's
coming don't harden your heart

this was the message to ancient israel
it was the message in in the apostles
days
it's our message now we have to be
rebukable
we have to be correctable we have to be
willing to be chastened by the lord
and when we are don't harden our hearts
as in the provocation
god's people are always provoking him
and as in the day of temptation in the
wilderness
proved me and saw my work this is
exactly what we see in hebrews 3
and he says now it's the holy spirit
saying to us today if we will hear his
voice if we hear his if you've heard his
voice today as we're
going through the psalms don't harden
your hearts
as in the provocation this is this is
not new
this is not new it's just this pattern
that keeps repeating
and it keeps intensifying and hopefully
we can read the historical
lessons the records and realize okay we
can't be like that
uh so we'll see the same thing here
quoted in hebrews 3
and then in verse 10 he says he was
grieved with that generation
so can he be grieved with our generation
if we harden our hearts now brethren
can we grieve god grieve the holy spirit
and he said they do always air in their
heart
and they have not known my ways so are
we operating in a way where we can show
what i'm doing is right in the torah i'm
following the torah i'm following very
closely what christ
taught when he came or have we deviated
from that

and we're following what philosophers
teach
and what men of politicians teach and
what men in the world teach
or are we adhering to torah they do
always air in their heart and they have
not known my ways
so i swore in what in my wrath and
what's he warning us against today
his wrath and i just can't stand
when false ministers will not declare
the wrath of god
and then people get arrogant and we see
people in god's church
involved in the worst kind of sexual sin
involved in idolatry involved in
lying and deception involved in
theft because they don't fear god
because the true god is not being
presented to them
and these same brethren if they were
taught the ways of god and
the true representation of god they
would think twice
before they do these things and god
swore in his wrath and this is the
warning to it the reason we're reading
this is it's a warning to us now
that he swore in his wrath they shall
not enter into my rest
that's what psalm 94 was talking about
that the wicked will not enter this rest
but the righteous will
and the same way he swore to abraham and
it's impossible for him to lie and we
can have strong consolation
in his oath that he swore to abraham
well
these people it's the opposite they can
be
truly discouraged because god has sworn
in his wrath
that they will never enter his rest then
he says

take heed all of that is written why
take heed who brethren
how can we think that we're immune how
can we be so over
confident that we think it's impossible
for any of this to happen to us
when all of this is recounted and then
take heed beware brethren lest there be
in
any of you an evil heart of unbelief
in departing from the living god and
again what does that mean
we can talk about god we might still
even pray
but the reality is we have departed from
god
and and from god's perspective we are in
unbelief
because we're not guided by torah
he says 40 years long back to psalm 95
verse 10
40 years long was i grieved with this
generation
40 years long i was great with this
generation and said
it is a people that do air in their
heart
and they have not known my ways and if
you study these people
they were always talking about jehovah
they were keeping the feasts they were
keeping the sabbath
and they were knee-deep in their
iniquity it was just talk and god has to
say i hate your feasts
you're keeping the feasts but i hate
your feasts
so just because we have god on our lips
it doesn't mean anything
if our hearts are far from him and god
says for 40 years i was grieved
with this generation and said it is a
people that do heir in their heart
and have not known my ways unto whom

i swore in my wrath that they should not
enter my rest and that's how
this psalm ends with this dire warning
and so here we are in the enthronement
psalms and we're celebrating the return
of christ
and his enthronement and his
establishment of king of the earth
and these two psalms end with dire
warnings to god's people
and so this psalm ends that i swore in
my wrath
that they'll not enter my rest and then
the apostle paul we believe in hebrews
picks this up
and says beware brethren lest there be
in any of you
an evil heart of disbelief i'm just
looking at the time here and i want to
just very quickly i'll just i won't
comment too much
i just want to finish with jeremiah 16.
just to again
show that it's the same pattern over and
over again
the word of the lord came also unto me
this is jeremiah saying
you shall not take you a wife neither
shall you have sons or daughters in this
place
for thus says the lord concerning the
sons and concerning the daughters that
are born in this place
and concerning their mothers that bear
them this this is what so
jeremiah don't get married in this place
don't have children
because this is what i have to say about
the people and the
children that they'll have in this place
and concerning their fathers that begat
them in this land
they shall die god speaking of his
people

they shall die of grievous deaths
do we read these scriptures so that we
can know god or do we just skip these
these are not pleasant so we skip over
them and then we don't really know the
true god
they shall die of grievous deaths
they shall not be lamented it's going to
be just so many of them there'll be no
time for lamentation
neither shall they be buried but they
shall be as
dung upon the face of the earth this is
what god thinks of his people
and they shall be destroyed by the sword
and by
famine and their carcasses shall be made
meet for the fowls of heaven and for the
beasts of the air
for thus says the lord enter not into
the house of mourning
neither go to lament nor bemoan them
for i have taken away my peace from this
people
what a terrible tragedy and this is what
the future behold this is what the
future holds
god's going to take away his peace and
he's going to
give israel give you to their lovers and
unfortunately give some in the church
their lovers
says the lord even so i have taken away
my peace from this people says the lord
even my cassette
and mercies both
the great and the small shall die in
this land
they shall not be buried neither shall
men lament for them
nor cut themselves nor make themselves
bald for them
us when you shall listen to this now
this is what god is saying to jeremiah

so this is the prophecy
and now he says to jeremiah it shall
come to pass
when you shall show the people all these
words all of them
jeremiah doesn't hold anything back
jeremiah says you know this isn't
unpleasant this is unpleasant i don't
think i'll tell them
i think i'll give them some sweet talk
no jeremiah is going to be faithful
he's going to give them and then god
says it shall come to pass
when you shall show the people all these
words
and they that they shall say unto you
why has the lord
pronounced all this great evil against
us
or what is our iniquity or what is our
sin
that we have committed against the lord
our god
then shall you say unto them be because
you're
so your fathers forsook me
this is why and have walked after other
gods they've been seduced
and they've gone after these other
movements
and have served them and have worshipped
them
and have forsaken me this is what it
means to forsake god
and have not kept my law they've not
kept been playing
this is what your fathers did
and of
told what they did just as those in the
south
knew what those in the north had done
you have done
worse than your fathers imagine if we're
standing before jesus christ

shows us the iniquity of israel and then
he turns to us
who had the holy spirit and he says
you've done worse than your father's
for behold you walk every one after the
imagination of his evil heart
this is where satan speaks into that
imagination and wants us to believe
you know different agendas and feel good
about ourselves
and not take any insult or any injury
because we're just so important
and this is speaking into the
imagination of our evil heart
so you walk after every one of you
you walk everyone after the imagination
of his evil heart
that they may not hearken unto me so
that means that somebody as jeremiah is
there telling them but they won't
hearken
god always speaks it's just whether or
not we will hearken and allow ourselves
to be chastened by him
therefore will i cast you out of this
land
into a land that you know not and that's
the future for these people
and unfortunately some of god's people
are going to be caught up in this as
well
the spirit filled in first fruits
neither ye
nor your fathers and there
shall you serve other gods day and night
you want your lovers
go and serve them day and night
where i will not show you favor verse 13
o lord now the prophet speaks the hope
of israel god is the hope of israel it's
not israel is not the hope of israel
israel is a wicked people isaiah told us
that god is the hope of israel
oh lord the hope of israel all that

forsake you
shall be ashamed this is jeremiah 17 13.
everyone that forsakes you shall be
ashamed
and they that depart from me shall be
written in the earth
because they have forsaken the lord the
fountain
of living waters and then the prayer
heal me oh lord this is this is how we
have to go to god brethren
and i beseech all of us to do this
let's not call to get caught up in our
own ideas
let's not get caught up in the movements
of this world and then you know stand up
and think that we're something special
let's just go to god in the greatest
humility
knowing what's coming and say this heal
me oh lord
it's easy it's coming at us non-stop the
prince of
the power of the air constantly
broadcasting it's easy to get caught up
in the world and the movements of this
world and go spiritual
us we have a god that that has a great
plan
for his people us in this as the first
fruits to lead this
so we can go to him and say he'll
save me and i shall be saved
for you are my prayer that we serve
he's our praise brethren let's be humble
let's be clear let's read the prophets
let's be real see that
everything that the prophets taught it's
captured in the psalms
the psalmist is the most quoted book by
christ when he was on earth
because it's highly prophetic so we're
going line by line
so that we can understand the word in

ourselves
with that will because this is a great
great god that we serve
and his will will be done on the earth
as it is in heaven
and we are invited brethren
to be a part of that there's nothing
great tom just falls apart
let's make we're looking for our god
and we will be faithful it's going to
test our patience
it's going to take our patients to the
limit but in the end
it'll be so worth it brethren god bless
you and good night
you