

19-Psalms-28-Transcript

[Music]

[Music]

[Music]

[Music]

[Music]

[Applause]

[Music]

[Applause]

[Music]

[Applause]

[Music]

[Music]

[Music]

[Music]

[Music]

[Music]

well welcome to Wednesday night Bible study and I think we just had a bit of a false start there but I think I am broadcasting now I don't know what happened there I hit record I hit broadcast and I was getting these strange and her intermittent signals from the from from the software but I think I am still getting kind of sinister and it's funny I tested the internet and it looked very strong I'm gonna go ahead with this broadcast hopefully I am coming through clearly I'll wait for us and confirmation for from you and I will then go ahead and broadcast Jen can you come and get this so let me open with a word of Prayer and I'll just wait for a confirmation after the prayer that I am coming through clearly

but even if I'm not I think I'll just go ahead and because I am recording so I just go ahead and record Heavenly Father we pause before the study just to thank you for the technology that we do have these doors that open for us to be able

to preach your word study your word
teach your word and to be able to do it
together we thank you Father we pray
that you'll bless the study this evening
bless our understanding and thank you
Father for all those
live as well as those who are tuned in
later and watch the from the archive we
praise you Lord and just thank you in
Jesus Christ Most Holy Name Amen
so I'm going to assume that I am coming
through the broadcast and I'm getting
confirmation that that in fact is the
case again I apologize for what happened
there but of a technological glitch as
you can see I'm not in my home studio
I'm on the road but I am live and so a
lot of travel this quarter and
fortunately I am live and again there
does seem to chording we'll be fine so
we are up to Psalms 61 and 62 I hope and
God willing to cover song 61 and 62 so
we'll go ahead and get straight into the
study for this evening so he says here
in Psalm 61 to the chief musician upon
Nagina a psalm of David again different
type of instrument and then he opens up
here might cry oh God
attend unto my prayer so he knows this
is the God of the universe the creator
his God and he wants God to pay
attention now to his prayer he says
notice this from the end of the earth
will I cry unto you when my heart is
overwhelmed lead me to the rock that is
higher than I notice here that whatever
trouble he's in he's now at the end of
the earth and he's calling to God from
the end of the earth understanding that
this is not a regional God that he's
calling on it's the god of the whole
earth and wherever he finds himself
on earth he can appeal to the god of the
whole earth to hear his cry

and so he's crying from the end of the earth and you know as we've been going through these songs a lot of them are lamentations our personal individual lamentations collective lamentations we did have a couple of royal Psalms but mostly we've been reading the lamentations and as we've been going through them what has occurred to me prior to this study I saw the Psalms as really Christian hymns because a lot of the hymns that we sing are based on the songs and just very encouragement although you know words of encouragement which in fact they are but in reading them as we have been doing line by line psalm by psalm book by book and just the theme I think it never struck me as much as it has now the theme of lamentation and as this theme of lamentation has struck me in the context of the Book of Isaiah which we study together and the book of Revelation I really see now that Psalms is very much the property the property of Israel and Judah that this the Psalms do not apply to Gentiles that what's in the Psalms is exclusively the property of Israel and Judah the people whom God has chosen and these people that God has chosen will suffer affliction because of the Covenant that they are in with Yoba with Yahweh as a result of this covenant and their breaking of the Covenant two things happen number one they suffer according to the terms and conditions of the Covenant and number two they are redeemed according to the terms and conditions of the Covenant that God laid down with Abraham and often we say the Abrahamic covenant is an unconditional and that's true as far as Abraham is concerned there are no there were no terms for

Abraham but there were terms for God there were terms for Yehovah and he will fulfill his word with Abraham and therefore to Israel that the covenant with Abraham will be fulfilled in Israel so the songs will read them the way we have been lamentation after lamentation of the lamentation what worse and within the lamentation there's the plea from the suffering and then there's the praise for the redemption there's the praise for the for the salvation and and throughout the song we see this appeal to God's Cosette his faithful love his covenant love and and and so what has really struck me as the Psalms are exclusively for Israel and Judah and I think that's gonna come out very clearly here as we go through these next couple of songs now hopefully it does the way it struck me but he says here from the end of the earth he will cry unto God now that is significant prophetically and significant from the Torah because in the Torah we're where Moses lays down the original prophecies in Torah and we've covered Deuteronomy 31 to 6 several times but in verse 4 you know after saying that look all these blessings are going to come upon you but also all the curses because you are going to be unfaithful and and as a result of your unfaithfulness you're going to earn that the curses of the Covenant and then Moses says to them after this when you when these curses really intensify and come upon you and you're driven to the furthest parts the four corners of the earth from those four corners when you come to your senses and you truly not not superficially not half-heartedly not fainted Lee but but truly wholeheartedly repent from there God will hear your cry

and he will gather you from the four corners of the earth and return you to the land that he has covenant 'add with your father's to give to you so David now in this lamentation is crying from the ends of the earth which ties to Torah because Moses says here in Deuteronomy 30 if any of yours be driven out unto the outermost parts of heaven or you could say the other parts of the earth from there will the Lord your God gather you this is the promise God has not forsaken his people I mean he's not traded the men so there they have to be punished but the Covenant still stands and God will gather them and bring them back to the holy land from from there will the Lord your God gather you and from there will he fetch you that's a promise

that's a promise and we swing we were studying Isaiah recently saw that promise reap so so Moses lays down the original prophecy and the prophets after Moses basically pick up Moses his prophecy and they they exemplified they don't contradict the prophecy of Moses they exemplify it and they go into more detail Isaiah here in chapter 11 and verse 12 he says and he shall set up an ensign or a banner and we read about that I believe was last week in the Psalms for the nation's so that they'll understand that they'll see and shall assemble the outcasts of Israel that's his promise is going to assemble the outcasts

and gather together the dispersed Israel and Judah when we find ourselves in these predicaments in the four corners of the earth when we come to our senses and we were crying out to God the Psalms are going to inform us as to how to pray to God in these various

situations and eventualities that we find ourselves so Judah and Israel we gather from the four corners of the earth

here in Isaiah 43 and I love chapter 43 of Isaiah because it just can't be any clearer but here in chapter 43 and verse 5 this is what he says this is what your hova says to Judah through the prophet Isaiah

fear not don't be afraid I am with you so it sounds like maybe there's some contention about who is God really wet and there are others that are claiming that God is with them but God is saying no no no I'm with you

don't be afraid for I am with you I will bring your seed from the east and gather you from the West oh so clearly they are calling out to God from there they have come to their senses and from the four corners of the earth they're crying out to him in that true repentance that Moses prophesied will come to them and now God is responding to them and now God is gathering the seed from the east and gathering you from the West for a small moment

how about forsaken you and so this is the deception that the the forsaking of Judah is for a small moment but everybody's going to look and see that these people are God forsaken and think it's permanent but it's not permanent and the reason it's not permanent is God has not forgotten

covenant and so forth from God's perspective it just for a small moment because they had to be punished and they had to be purified the reason of the forsaking is according to the Covenant and as Moses brought out the purpose of it is to drive them to true repentance for a small moment have I forsaken you

but with great mercies will I gather you
with great mercies God has not forsaken
them he's going to gather them with
great mercy let's go back to Psalm 61 so
so again the point that I wanted to make
there is the psalmist is crying out from
the ends of the earth in this
lamentation and that coincides our
conformed with Torah but the original
prophecy and Torah says that these
people will be driven to the ends of the
earth as a curse for their disobedience
but when they come to true repentance
God will gather them from the ends of
and in coming to that true repentance
they're going to need to understand how
to pray and they're going to be looking
into the scriptures and looking into the
Psalms and the Psalms are going to give
them that guidance as to how to pray in
these in these predicaments and in these
lamentations continuing now in Psalm 61
verse 3 for you have been a shelter he
says so so he's confident in in you over
because of the history that the
relationship you have been a shelter for
me there's a relationship here he's seen
it in the past you have been a shelter
for me and a strong tower from the enemy
and so in our Christian walk we have
history with God and we've seen where
enemies have come against us and God has
been a strong tower for us and so we can
even take refuge in with confidence
because he is consistent verse 4
maybe he declares very clearly now I
will abide in your tabernacle forever
remember David's a prophet we can see
into the future and he sees very very
clearly that he's going to dwell with
Jeff way forever I will abide in your
tabernacle forever I will trust in the
covert or the hiding the covering of
your wings Selah

it is so settled in his mind
that despite the trouble that he might
be in right now he's going to spend
eternity covered by the wings of God
and dwelling in his Tabernacle now Amos
also sees this Amos 9 and verse 11 and
where we often go here during the Feast
of Tabernacles and were celebrating the
Millennium but the Millennium is just
the beginning of eternity but here the
Prophet Amos in chapter 9 and verse 11
he says in that day will I raise up the
tabernacle of David that is fallen so so
God is personally going to do this he's
going to raise up David's tabernacle and
close up the breaches thereof and I will
raise up his ruins and I will build it
as in the days of old this is God's
intention for Jerusalem that the the
tabernacle of David will be repaired and
rebuilt and glorified and as in the days
of old it'll be there why that they may
possess the remnant of Edom and all and
of all the heathen so that they which
are called by my name says the Lord will
possess this that does this so it's God
that does this so clearly Edom is going
to loom large in the end days
time's the end of days and they're going
to be very dominant and very powerful
and taking control of the land but God
is saying no that land I have sworn to
Abraham and his seed and I'm going to
give it to him and I'm gonna take it
away from the Canaanites and the
so he says here verse 13 behold
the day's come says the Lord that the
plow man shall overtake the Reaper and
the Treader of grapes him that sow seed
and the mountain shall drop sweet wine
and all the hills shall melt this
prophecy is specifically to the people
of Israel and Judah
that he's going to raise up King David

and the ruins of David he's going to drive out the heathen and the land is gonna be so productive for his people he goes on to say and this again while Moses promised once they come to their senses and I will bring again or I will end the captivity of my people who since this is Deuteronomy 30 language this comes right out of Torah right out of the prophecy of Moses that at this time I will end the captivity of my people of Israel and they shall build the waste city so the the punishment is over the curses are now over they get to rebuild the waste cities and inhabit them these are human beings on the human level they're going to be able to rebuild the waste

in Lebanon and they shall plant vineyards and drink the wine thereof and they shall also make gardens and eat the fruit of them and I will plant them upon their land and they shall no more be pulled up out of their land which I have given them so God is the one that has given them this land and it's interesting in the news right now President Trump has or is trying to negotiate a peace treaty or a deal east deal with the people of Judah which we call the country Israel today and the Palestinians and apparently those who have looked at it even Netanyahu and others have looked at this and they said this is the most creative peace deal they have ever seen it takes into account all of the concerns that the nation that we call Israel today has concerning security and it takes him to account the needs the economic needs significantly of the Palestinians that their their leadership today doesn't care about them and has impoverished them and and wants them to be dependent

on government handout so that they are at their beck and call to do suicide bombings but this deal apparently gives them dignity and gives them the ability to make something of their lives and apparently it is I haven't had a chance to read it yet but apparently it's the most creative deal that people have ever seen in trying to bring peace to the Middle East but it's against God's will because he's helping them - he's helping the people of Judah we call Israel giving away land that God has given to them it's not theirs to give away and God certainly does not want the heathen dwelling in the Promised Land and so in any way when the Palestinian Authority looked at this deal apparently Mahmud Abbas said a thousand times you know in fact I hadn't I think he hadn't even looked at it yet and he said a thousand times now so they're just not interested in peace unless it's done through subtlety and deceit but here God says that he's going to plant these people these physical people descendants of Abraham upon their land the land that he has given to them and they shall no more be pulled up out of their land again that's the curse that they're pulled up out of the land because they are cursed and they're sent to the four corners of the earth now God is gonna gather them from the four corners of the earth and put them back in the land and when he does that they will never be pulled up again and so all those people who think in 1948 that this is God putting them back in the land well this cannot be the case because they're going to be pulled out again you see that that Iran and the Palestinians and all these neighbors that are filled with rage towards the people of Judah

and they they are committing themselves
to driving them out of the land so
before my food Abbas even understands
the details of the deal he's like a
thousand times no that's our land so he
believes it's of the land belong
so they are going to pull these people
out so how could it be God who put them
there if they can then be pulled out of
there because God says when he puts them
in the land the land is holy and they
have to repent and come to their senses
and fully embrace and accept him and
then when they become holy he's gonna
plant them in the land and they will
never be uprooted again that's when God
does it they shall no more be pulled up
out of the land which I have given them
says the Lord your God back to Psalm 61
so again just seem very clearly the
intersection between these lamentations
and Psalms and the prophecies concerning
God's people and as what God's people
come into these lamentations the psalm
will enable them to pray to God
intelligently and faithfully because
there's the cursing but there's also the
Redemption there's the plea or the
complaint but there's also the praise
which comes when they can all
the the covenant that God is in with his
people he says for you O God have heard
my vows so part of the logic here in the
psalmist in finding King David is he
understands God's faithfulness because
he understands his own faithfulness that
he has made vows to God there there are
words that will come out of his mouth
that he has promised to God and he is
keeping his vows and so because he
understands his own faithfulness to his
vows he can better understand God's
faithfulness to his vows so if the vows
are a serious matter of God and God has

vowed he's sworn an oath to his covenant
and so now David and swearing his old
and his old servoz he can now understand
the power of God swearing an oath to
Abraham for you O God have heard my vows
you have given me the heritage of those
that fear your name now those that fear
God's name are those who keep their vows
you can't be somebody who fears God and
you don't care about what comes out of
your lips
it can't be somebody who fears God and
lies God it's impossible for God to lie
and he and he says that all Liars will
be thrown into the lake
fire he's not interested in people who
do not speak truth so those who fear
God's name are those who make vows and
keep them and that's when he says you Oh
God have heard my vows this has to do
with faithfulness and in understanding
the covenant relationship of
faithfulness between God and His people
in God and His King now this question of
vows in the Torah in numbers 30 Moses
writes that if a man vow a vow unto the
Lord or swear an oath to bind his soul
with a bond he shall not break his word
he shall do according to all that
proceeds out of his mouth
this is Torah and so David vows a vow
unto the Lord and there is no way he's
gonna break it he's gonna do everything
that he said he's bound by his vow and
so this binding by the vow enables David
to understand how God is bound by his
vow and so David can have this
confidence in God because of the vow now
this law around earth keeping and again
you know in Hebrews 6 we learn that God
wants to give us confidence to whom you
who have inherited the promises and so
he does it by two immutable things that
number one it's impossible for

to lie and number two they'll never break a promise and so he's he's got an oath he's got this promise it's impossible for him to lie and so this thing is locked in because of the words that came out of God's mouth he expects us to be the same way here in Exodus 20 he says you shall not take the name of the Lord your God in vain so you're gonna swear an oath unto the Lord you shall not take the name of the Lord your God in vain for the Lord will not hold him guiltless that takes his name takes it very very seriously when you invoke his name one of the commandments now in Matthew when Jesus was on earth when God was on earth he says I say unto you swear not at all neither by heaven for it is God's throne so if people want to swear an oath because they want to show that this is real I really really really mean this and so saying don't do this and don't swear by heaven because that's where God lives and so it's like the the gravity of what of the words that are coming out of your mouth do you know I swear by God I swear by heaven you better understand what's coming out of your mouth because God's throne is in heaven and then he says and don't swear by the earth either for it's the footstool of God and neither by jerusalem for it is the city of the great king so you if you're binding yourself by the god's throne is in heaven his footstool is on earth Jerusalem is the city of the Great King be careful about binding yourself with these things so Christ is discouraging this kind of swearing he says neither shall you swear by your head because you can't make one hair white or black you don't have any control over this so if you're gonna

swear by this you're gonna be locked in
how you need to be careful to the oaths
that you make he says instead let your
communication be yes yes so you can you
can double confirm yes yes or no no for
whatsoever is more than these comes of
evil so so he's very very concerned that
disaster will befall somebody
who goes beyond saying will you do this
and I say yes and then maybe for some
reason you know we're human
I'm actually not able something comes up
and I can't be there and I said I'd be
there that's one thing but if I said I
swear I promise you I'm making an oath
that I will be there I swear by heaven
and then something comes up and I can't
be there now there's a contradiction
between what came out of my mouth and
what I actually did and Jesus is saying
this is catastrophe this is a terrible
situation to find yourself in when your
actions do not match your words he says
in verse 12 now verse 36 another place
where he's speaking about the words that
come out of our mouths but I say unto
you that every idle word or vain word a
word that isn't fulfilled that men shall
speak they shall give account thereof in
the day of judgment God takes this so
seriously and so we can think you know
Old Testament don't swear if you make a
vow make sure you keep it oh that's all
Old Testament when Jesus was on earth
he's saying the same
he's saying you make sure that if
something comes out of your mouth you
fulfill it
you don't make vows you don't give your
word and then think you can break it so
if anybody does this on the Judgment Day
saying we're gonna have to give an
account I think in our culture we don't
really pay much attention to prom people

make promises all the time and break them we don't pay much attention to that God is saying that he takes that very very seriously now because David took it very seriously he could then understand the faithfulness of God when when David just will not budge and will not break his vow he can now understand what we study in the scriptures God's faithfulness to his work continuing in verse six you will prolong the King's life and his years as many generations now is he talking of himself but he knows the prophecies and he knows he will live forever is he talking of his son Solomon or is he talking of Messiah I am NOT a hundred percentage but maybe all of these were the qualify but certainly there is a king who's going to be a king over Jerusalem and he understands from the prophetic word from God's faithfulness to his word that the King's life will be preserved eternally he shall abide before God forever Oh prepare mercy and truth which may preserve him and I think actually I want to take back Solomon because we were not sure of sowing his faith but certainly King David is going to be resurrected he's going to dwell in Jerusalem and we know Jesus Christ has come into and so the king will abide before God forever Oh prepare mercy and truth which may preserve him so again the the Psalms begin with this complaint with this plea with this lamentation and then it ends in praise and assurance that God is definitely going to intervene so here we're seeing now the intervention of God despite that the strength of the enemy but to the ends of the earth so will I sing praise unto your name for ever but David can see past the trouble and he can see that he's going to sing praise

to God forever that I'm a daily perform
my vow
again David is so hung up on the
importance of making a bow and then
making sure that we perform it and he
definitely is not interested in being in
a situation where he says one thing and
then he goes and he does another that
his word is not faithful his word is not
strong his word is his bond
he's bound by his word and this is why
he has confidence in God's word so he
sees that he's going to be able to be in
this constant relationship that comes
from the words that we speak you know
two people make a vow to each other and
if they're bound by their word God God
speaks to Abraham he's bound by his word
and Abraham understands that David
understands that because he's bound by
his word so he sees that God is bound by
his word so that is Psalm 61 so very
very fascinating and again as I'm just
reading that Psalm and all the songs
we've been going through to get here it
just really struck me that these Psalms
are the exclusive property of the people
of God Israel
and Gentiles as we are grafted in to
Israel and Judah they do not belong to
Gentiles
you know Gentiles pick up these songs
and think oh it's so encouraging it
isn't God nice and it's such lovely
songs this is very deep material and
it's very we have to understand that in
the context of the prophetic word so
fortunately we've studied the book of
Revelation we've studied we've studied
Isaiah which studied Obadiah we've
studied some of these other prophets and
so within the context of the prophetic
fulfillment we can now read these songs
and in sort of see the inner emotional

journey of God's people as these prophecies are being fulfilled and as they unfold Psalm 62 - the chief musician to jettison a psalm of David so who is jettison so we have to go to first point chronicles 25 we know that some of the songs are written by herself but some are written or performed by Jennifer and here he says moreover first Chronicles 25 in verse 1 moreover David and the captains of the host separated to the service of the sons of us off and of come on and of Jeddah 'then who should prophesy with harps with psalteries and with cymbal so these are musicians highly skilled highly talented musicians who actually prophesy with their musical abilities and the number of the workmen according to their service was and then he starts to count them up the sons of a south and he identifies all these sons of a South who are part of the worship team the worship service and they prophesied according to the order of the king and then notice this in verse three of first chronicles 25 of jettison the sons attended the sons of jettison and then he goes on to say movie sons of jettison are six of them under the hands of their father jettison who prophesied with a harp to give thanks and to praise the Lord so clearly this man Jefferson was highly skilled highly talented and and was a worship leader and was able to prophesy musically for the people of God and with the of God so this particular song is or was performed by through the leadership of Jenifer now Psalm 62 verse one truly my soul waits upon God from him comes my salvation so tip it is under no

illusions here curse it is the man that trusteth in man David does not trust in men he trusts in God and you know again I'm just gonna briefly mentioned how amazing it is to see the president of America reinvesting in the military of America and investing in the economy of America but America can have a strong position in the world and this is after decades and certainly the last decade of this deliberate weakening of America and selling it out selling her out to her enemies and to see President Trump now investing in the military generating a strong economy taking that those funds and being able to invest in a strong military amazing but curse it is the man who trusts in man and and you know people can look at all of this military strength it doesn't mean anything if God is not for you if God has cursed you none of that matters and so David understands truly my soul waits upon God from him comes my salvation he only exclusively is my rock and my salvation David is very clear minded here God is his rock God is his salvation he is my defense i shall not be greatly moved and so we need to be able to say this as things unfold and the world goes crazy and now we've got this coronavirus that looks like it could be extremely serious all of these things that are happening we need to be immovable and be able to say like David again you know David made vows and he kept his vows and he understood the power of the word and because he understood that he understood God's commitment and so we need to have that sort of unshakeable faith we have to have that unshakeable faith that no God has spoken as I've read in the

scriptures and so that's it
he's my rock why is he our rock because
of his word that that's what we have
there are words that came out of his
mouth and they're not changing and we
realized that that God never goes back
on his word
and so that's why he's our rock he only
is my rock and my salvation he is my
defense i shall not be greatly moved
certainly if David understands the
prophecies then no matter what it looks
like he's gonna walk by faith and
sit listen to Isaiah behold and again
those who trust in this peace process
that Donald Trump is trying to
facilitate between Israel and the
Palestinians or the Arab world and
certainly as I say people are quite
there it's unbelievable it is the most
creative and compassionate deal that
they've ever seen so a lot of thought
and creativity has gone into this but
here the prophets that the Prophet says
behold their valiant ones shall cry
without the ambassadors of peace shall
weep bitterly any attempt of peace is
that the desert does not root itself in
God's Word he's going to end up in
catastrophe it's going to be it's gonna
be a disaster
and those who are trying to orchestrate
this the Prophet says they won't weep
bitterly
here we read earlier in Psalm 20 some
trust in chariots or military might and
some in horses but we we will remember
the name of the Lord our God so this is
the difference this is where true peace
comes from and it's not possible without
God and it's not possible if you're
going against his word how can you have
true peace when God says this land is
mine and I am giving this land I'm

driving the Canaanites out and I'm giving this land to my friend Abraham and to his seed now how can we have peace with violent people who say we they've Apple want land belongs to them and they're not holy people they're not selected people and they're taking over the land and we're negotiating the land away that doesn't even belong to us we say yeah yeah you can have this and you can have that there's God gonna back this up back to Psalm 62 verse 3 how long will you imagine mischief against the man yeah I can't help it when I've been watching the impeachment trials with great curiosity because it's a system it's it's this is this what we're seeing today is not unlike it's not completely dissimilar to what Jesus Christ faced with the Sanhedrin with the Pharisees basically there's a certain pattern that when people are in power and that power is threatened and they they have an opportunity to regain that power they behave a certain way and and it doesn't matter who the human beings are if we put them in this situation this is what comes out and so watching these in trowels is very important not because you know Donald Trump is some saintly character but because power and the lust for power always behaves the same way and the more we can understand it the more we can anticipate it what is going to happen in Christianity threatens all those who pursue power in this world because Christianity is very political ultimately Christianity is about all the power and all the glory concentrating itself in Jesus Christ the true king and that threatens those who are the children of Satan who are pursuing power in this world it threatens them and so

every Christian ultimately is a threat to these people and it behooves us to understand that how they seek to regain power what are the mechanisms that they use and how relentless they are because that's all they have they have nothing else and so David had asked the question here how long how long will you imagine it's like a whole bombshell another bombshell we have another bombshell there's another bombshell it's like it's relentless and they won't stop how long will you imagine mischief against a man you shall be slain all of you as a following wall as a bombing wall shall you be and as a tottering fence so they're all so powerful now but David is saying look you don't stand a chance they only consult to cast him down from his Excellency so David was facing this we see the envy in the the hatred because he's the king and they're fighting against it they only consult to cast him down from his Excellency they delight in lies oh yes they do it's amazing how they they they craft these lies and they delight in them they're just so they're so pleased with themselves because they can craft these lies and yet God has nothing to do with Liars they blessed with their mouths but they curse inwardly oh I pray for the president every day but I want to destroy him this is this is the human condition and we have to you know our enemies are not flesh and blood but we need to understand how people operate when they're activated by hate and when they're activated by Envy they delight in lies they bless with their mouths but they curse inwardly Selah my soul is encouraging sell my soul wait you only upon God can curse it is the man who

trusts in man God is our rock
God is our defense wait you only upon
God for my expectation is from him and
so David was surrounded by men who
betrayed him because they ultimately had
their own agenda but he was constantly
looking to God and for help from God is
and then those men that were like-minded
that's where that that's where the trust
comes from my soul waits you only upon
God for my expectation is from him he
only exclusively is my rock and my
salvation he is my defense i shall not
be moved

these are powerful words again we need
to know this we need to understand just
how much God is for us and if God is for
us who can be against us in God is my
salvation and my glory the rock of my
strength it just keeps repeating this
over and over and over again
despite the trouble that he's in he's
very clear god is my rock god is my
salvation God is my defense god only is
my rock God only is my salvation god
only is my defence and god is my
salvation and my glory the rock of my
strength and my refuge is in God trust
in him at all times

you people pour out your heart before
him and when he says you people he's not
saying you human beings all human beings
pour out your heart before him he's not
saying that at all and again as we're
studying these Psalms and we're linking
them back to the prophecies it's very
very clear that he's talking to God's
people

Israel and Judah when you find yourself
in trouble when you find the curses of
the Torah upon you when you find
yourself cast to the four corners of the
earth
trust in him at all times you people of

Israel pour out your heart before him
you people of Israel you people who are
in covenant with him he hasn't forgotten
you he hasn't forsaken you
pour out your heart before him God is a
refuge for us not for human beings in
general for Israel and for Judah so you
people of Israel and Judah find yourself
in these lamentations there's terrible
situations pour out your heart before
God he's a refuge for Israel Selah
now let's look at the prophet Isaiah he
says this in Isaiah 54 and again we were
stunned as I a second Isaiah we were
deep into these scriptures if you
haven't seen second Isaiah it's in the
archives I highly encourage you to
review that where we go line by line
through the Prophet the second Isaiah as
I have 40 to 66 which is sort of
corresponds with the New Testament sort
of that Good Book of Isaiah is like a
mini Bible but the Old Testament part in
the New Testament part but here in
Isaiah 54 and verse 5 for your maker
speaking to to Judah here
your maker is your husband
this is the Covenant your maker is your
husband the Lord of Hosts is his name
and your Redeemer the Holy One of Israel
the god of the whole earth shall he be
called so it doesn't matter where you
are on earth he's the god of the whole
earth for the Lord has called you as a
woman Forsaken and grieved in spirit and
a wife of youth when she was refused
says your God for a small moment have I
forsaken you but with great mercies will
I gather you who will he gather the same
people who he has forsaken this is
according to Torah
this is exactly going back to
Deuteronomy 30 these people will be
forsaken because that is part of the

faithfulness of God to the Covenant
that's what he promised would happen and
so he's fulfilling his work but the
purpose of this is to drive me to truly
penitence because he's selected them and
he is going to be glorified in them and
so even though he has forsaken them it's
just for a small moment but with great
mercies while I gather you in a little
wrap I hid my face from you for a moment
so again this period where these people
are forsaken as far as God is concerned
it's just for a moment just for a brief
moment but with everlasting kindness
this kindness will be forever with
everlasting kindness will I have mercy
on you says the Lord your Redeemer back
to Psalm 62 so again these Psalms are
exclusively for the people of God Israel
and Judah surely men of low degree are
vanity and men of high degree are alive
so we can certainly see that again these
very powerful very wealthy people
they're all false to be laid in the
balance they are altogether lighter than
vanity so they just mean nothing men men
blossom they seem so powerful they seem
so wonderful
give them a couple of decades and they
fizzle out they mean nothing but God's
plan God's
forever he says here again it's a verse
ten trust not in oppression so I won't
get caught up with these people don't
get caught up with military might don't
get caught up with lies trust not an
oppression and become not vain in
robbery so some people as they get this
wealth and maybe they're sitting on
boards and collecting you know
eighty-three thousand dollars a month
for doing nothing and just you know
these government's they take this money
and they give it to these foreign

governments in the lake they funnel it back into their into their bank accounts it's a form of robbery and they because they've become so wealthy and they look at their bank accounts and they feel so powerful and they trust in this money and they trust in oppression and David is saying don't do that he's he sees how this all ends don't become vain and robbery if riches increase don't set your heart upon them because they can come and go riches come riches gold is the different seasons and you can be in a season of great prosperity and it can be followed by a season of famine or you can be in a season of family that is followed by a season of prosperity we can't have our mind set on these things our mind set on God so he's saying like don't get caught up in your stuff if Richards increased said not your heart upon them God has spoken once listen to this again Psalm 61 it's about David understanding the power of his vows and and keeping his vows and how that helps him understand God's faithfulness to his covenant here in Psalm 62 listen to what he says God has spoken once that's all that's necessary if it comes out of God's Word and mouth that's it God has spoken once but then he says twice have I heard this and there are prophecies there are promises that God has made that are in the scriptures that he doesn't just speak once he doesn't just speak twice he says them over and over and over again how can we not believe him how can we not believe that he will ultimately be faithful to his people but he'll be faithful to his word and that the forsaking of his people in the suffering of his people is just for a moment a brief moment when he says it

over and over and over and over again
David says God has spoken once God
Jehovah the God and creator of the
universe he's spoken once that's good
enough twice have I heard this that
power belongs to God power belongs to
God again that's why I'm saying this
these impeachment trials doesn't matter
what you think about Donald Trump it
there you're fascinating to watch why
because power has slipped from the hands
of those people who have had power for
decades and and and the control has
slipped out of their hands and they
cannot stand it
and they are doing everything demonizing
this man throwing everything they can
economy they've got to get rid of him
even though his record is clear that
he's doing things that are good for the
people the American people may not be
good for Canada but good for Americans
and he's doing everything he can to help
Americans build themselves up despite
the fact that they were being
impoverished by the previous
administration so people should be able
to look at his record and say you know
what factually he's actually doing well
for his people we should give him
another four years because he's actually
making a difference that's not the point
that's not the point the point is we
have always been in control doesn't
matter which puppet wants to call
themselves president they do our bidding
and now we actually have a man that's
actually in control in the office and
he's not listening to us he does
whatever he wants he's actually acting
like a president we cannot have this
because power belongs to us and now as I
said or the scripture says power belongs
to God

and that's the message that Christians have that's the good news that we preach that power belongs to God when you look at these people and their lust for power and how hard and deviously they're working to regain power how welcome do you think you're going to be with a biblical message that says you know what power belongs to God do not trust in oppression do not trust in your riches all of this is coming to an end God is coming to regain control of the earth how do you think that's gonna go down gonna be terrible God has spoken once twice have I heard this that power belongs unto God

now listen to Isaiah again David is focusing on the words that come out of God's mouth listen to what Isaiah says 55:10 for as the rain comes down and the snow from heavens we've all seen that you've all watched rain fall most of us I think I've seen snow fall certainly in Canada we see it all the time for as the rain comes down and as the snow from heaven and in returns not there but waters of the earth so the rain comes down it doesn't kind of make it halfway and then turn around it doesn't quite make it to the earth no once it's fallen it comes all the way down to the earth and when it lands on the earth it waters the earth and then you see all of this vegetation spring up so that's the metaphor that Isaiah is setting up here so as the rain comes down and the snow from heaven and it doesn't return again but waters the earth and makes it bring forth and bud that it may give seed to the sower and bread to the eater in the same way so shall my word be that goes forth out of my mouth same way so the rain falls it doesn't do a u-turn comes all the way down to the earth then it

waters the earth vegetation Springs off
and all this goodness comes out
that hits the earth Isaiah says or God
says to Isaiah in the same way that's
how my word works
so shall be my word that goes forth out
of my mouth this is the power but God
created the whole universe with his word
this is the power of God's Word so it's
all my word be that goes forth out of my
mind and this is what Dave was
understanding them words come out of his
mouth he's bound by them because when
words come out of God's mouth
he's bound by them so shall my word be
that goes forth out of my mouth it shall
not return to me void but it shall
accomplish that which I please and by
putting all these prophecies together we
can see very clearly that what pleases
God is the establishment of Israel and
Judah that when Israel and Judah right
now there's two separate kingdoms
they're going to become one Kingdom when
that Kingdom of Israel and Judah is
established in the earth that's what
pleases God and this is the word that
left his mouth from the beginning and
from the Torah and God saying when a
word leaves my mouth it doesn't it's
gonna be like the rain the rain doesn't
do a u-turn hey Pig it makes its
destination which is the earth and when
it hits the earth the earth blossoms and
brings forth so the bringing forth of
Israel is from ancient days it's from
from way back in the time of Abraham
that God spoke and there's no you turn
it left his mouth and so Abraham took it
to the bank okay God says this is gonna
happen even to the point where he's
willing to slay Isaac because God said
it and so God's telling us here it shall
not return unto me void but it shall

accomplish that which I please
and it shall prosper in the thing
whereto I sent it it's gonna prosper in
the thing whereto I sent it may I
challenge you to find any other thing
any other purpose but that God would be
glorified in Israel that's the purpose
verse 12 for you shall go and here it is
so in in the context of this notion that
when the word leaves God's mouth it
doesn't return and sort of accomplishes
what he says in that context this is why
Isaiah says for you that is Judah shall
go out with joy this this is where the
rain falls and then and then the the
vegetation comes forth and it blossoms
and it bears fruit that's amiss that's
an image of what's going to happen with
God's people for you Judah you shall go
out with joy notwithstanding what it
looks like on all the enemies and be led
forth with peace this is where the true
peace comes from the mountains and the
hills shall break forth before you into
singing that's gonna be such joy at this
occasion and all the trees of the field
shall clap their hands that we have to
receive the metaphor so clearly the rain
falls it doesn't do a u-turn it makes it
to its destination which is the earth
when it makes it to its destination the
earth brings forth God's Word has spoken
there's no
I'm gonna make it to its destination and
his people are going to come forth with
glory instead of the thorn shall come up
the fir tree so this is the power of
God's work upon his people and instead
of the prayer shall come up the myrtle
tree again this is all going back to
torah the original prophecy was laid
down by moyses you're going to be blessed
and then you're going to be cursed
because of your disobedience in your

cursing which is going to be intense
you're going to be driven to repentance
as you come to true repentance God will
then gather you and put you in the land
and the land war will finally blossom
and it will bring forth and it's going
to be beautiful and you're gonna be
exalted and God is going to be glorified
in Israel on earth and so this is the
instead of the prayer shall come up the
myrtle tree and it shall be to the Lord
for a name for an everlasting sign that
shall not be cut off in chapter 43 again
a great chapter in 2nd Isaiah he says
let all the nations be gathered together
and let the people be assembled who
among them can declare this and show us
the former things so God wants all the
nations to see this
everybody's been vying for power on the
earth and one nation is fighting another
nation and trying to establish himself
as the power and the psalmist david says
you know what all power belongs to god
and isaiah says that god uses his power
to establish israel to establish Judah
and now we need now he wants all nations
to see this he's going to be glorified
in Israel and in Judah so he gathers all
nations together that all the people can
be assembled and then he asked them who
among all the nations can declare this
and show us former things that is to say
God spoke these things
anciently and now they're coming to pass
so as they're coming to pass now who
among all your gods all the nations who
has scripture who has a God that is able
to do this only Israel and Judah future
proves past these things were spoken
patiently as they come to pass in the
future were able to go back into the
past and say wow this was promised the
Houseman's of years ago and it's coming

to pass exactly as promised
let them bring forth their witnesses so
all the Gentiles are brought into this
courtroom setting but God is the judge
now and he's bringing over everything he
sees the judge but in the sentence needs
the defendant well he's the defendant
because he's being accused of being
false God that there's other gods and
she's okay let's let's gather all the
nations together now and see if they can
do this let them bring forth their
witnesses that they may be justified so
there's been all this warfare all this
bloodshed they've been trying to take
over the land okay bring forth your
witnesses that all of your warfare can
be justified or let them hear and say it
is truth so do they have witnesses can
they establish that they are doing
something righteously because it's been
proven they have Scripture they have
text have a God that says this is the
way things good should be or did I just
keep silence but and then God will put
forth his case again it's a very like
the impeachment where you know they've
been trying to put forth their reasons
why the president should be impeached
when they're finished then the president
finally has a chance for his attorneys
to come forward and make their case so
God is gathering all these nations and
he's saying let's hear your case for why
you should be in the land let's hear
your case for why you have shed the
blood of my people as you try to
establish yourself in the land
let's hear your case for why you believe
you should be the global power over the
whole earth
now shut up and listen and let me let me
tell you my case why I am the rightful
king of the earth and why these people

of mine belong in the land so he says
let them hear and then when they hear
they say wow this is truth this is
something that was declared from ancient
days he says to Judah now you are my
witnesses so these are the Jehovah's
Witnesses the true Jehovah's Witnesses
that in this courtroom drama when all
the nations are gathered together God
now points to his people his people that
are suffering his people that have been
enslaved and taken to the four corners
of the earth and and looked they looked
totally forsaken by God God now in
gathering all the nations together
points to these godforsaken people and
he says these are my witnesses says the
Lord and my servant whom I have chosen
so Israel God has chosen that you may
know and believe me and understand that
I am he before me there was no God
formed neither shall there be after I
even I am the lord and beside me there
is no Savior I have declared this has
come out of my mouth
and I have saved and I have shown when
there was no strange God among you
therefore you are my witnesses so in
this courtroom drama as the history of
Judah unfolds and all of the suffering
that has befallen them we're going to be
able to search the Scriptures and see
like
every single thing they have suffered
has been precisely what God said would
happen to him and now in their
repentance and their Redemption and
their being gathered from the four
corners of the earth and being
established in the promised land
everyone's gonna look and say this is
exactly what was declared ancient so as
these people can declare their history
they're actually being witnesses in this

courtroom drama for God therefore you
are my witnesses says the Lord that I am
God no one else can do this
this is so bawds word is the is the
proof that God has got that there that
his faithfulness to his word so we as
Christians our declaration has to be
that God is faithful to his word and the
good news has to be that God is faithful
to his word that God will never break
his promise this is the good news and
this is the power of the word he says
yes before the day was I am he and there
is none that can deliver out of my hand
I will work and who shall stop it so as
powerful as these Moabites and
and and all these other rights all these
nations are as powerful and they all
gathered together and they all collude
together and they all move in and
surround resolve all this power the
power belongs to God and he now proves
that when he acts now it's like the rain
this is what is saying when the rain
falls there's no u-turn so when the word
leaves his mouth there's no you turn it
will not return to in vain that what he
said is going to happen it's going to
keep his words when the peepers promise
and nobody can stop it thus says the
Lord your Redeemer the Holy One of
Israel for your sake have I sent to
Babylon and have brought down all their
nobles and the Chaldeans whose cries of
his ships I am your Lord I am the Lord
your Holy One the creator of Israel your
king so this is what we have to clearly
see if this is what David could see just
as he studying the prophecies and
understanding the prophecies and
understanding that God will never break
this promise and that's what Abraham
understood Psalm 62 verse 12 also unto
you O Lord belongs mercy for you render

to every man according to his work so
God is God is God and there is a work so
we have to be faithful we have to be
working according to the promises of God
knowing that he will fulfill his promise
but we should be very very clear that
God renders according to work
all liars God is going to cut off all
adulterers all blasphemers all sinners
God is going to cut off so we have to be
people who are truly serious about
repentance about drawn close to God
about keeping our vows and understanding
that God will keep his vows God will
keep his promise and so he says to his
people these people are going to suffer
up an unimaginable terror but it's
according to the word and then they're
gonna be called forth into the courtroom
to say yeah this isn't exactly what we
suffered this is the only God there is
because it's the only one that can
declare and then his word does not
return to avoid it carries out exactly
what he says and this is why we can have
such great confidence in him because of
his word what a mighty God we serve

[Music]

you

you