

19-Psalms-23-Transcript

[Music]

[Music]

welcome back to another Wednesday night Bible study it feels like it's been ages since I've actually done this live I've certainly missed it and appreciate pastor Murray being here to do the live chat afterwards we are gonna have a live Q&A today so as we're going through today's study we're hoping to cover Psalms 52 53 and 54 so if you're thinking of any questions I'll be ready to type those into the chat or on Facebook as well and we'll handle those at the end of the study so let's the open with a word of Prayer as we usually do and I get straight into tonight's study our Heavenly Father we we pause before beginning this study because we wish to acknowledge you we want to praise you and we want to thank you Father and also to ask you that you would last our study that you'd bless all those who tuned in now and tune in later and just deepen our understanding father that the songs were quoted so frequently by the Lord when he was on earth and and so frequently in the New Testament and so we just pray God that you would help us to find those nuggets or those of those pearls of wisdom as we seek to to comply with your will we thank you for King David and the Psalms that will cover from him this evening and we ask this blessing now in Jesus Most Holy Name Amen so I mentioned that we are up to uh Psalm 52 let's go ahead and get straight into the study so that we have maximum time for the Q&A afterwards so a psalm 52 begins to the chief musician and his math skills

there's a psalm of instruction it's a psalm of David when Doeg the Edomite came and told Saul and said unto him David is come to the house of Himalaya so so this is obviously a very specific incident that happened in David's life that he then penned this song so the song begins why do you boast yourself why boast to yourself in mischief oh mighty man the goodness of God endures continually so something has happened and this person obviously is very powerful in a very strong position a position of great authority and able to do his his will and David is perplexed like deep do you think this is gonna last forever why why do you boast yourself and so clearly he is speaking about Doeg the Edomite let's just go back to the the writings and see what that the former prophets in Samuel what the actual situation was that David is speaking of in 1st Samuel 21 and verse 2 we read and David said unto a hymn elect the priest the King has commanded me a business and has said unto me let no man know anything of the business we're about I send you and what I have commanded you so this is a David is saying this is a private matter and I have appointed my servants to such in such a place now therefore what is under your hand give me five loaves of bread in my hand or what there is presence of David and his men are hungry they need to be fed so he's asking the priests to give him the bread and the priest answered David and said there is no common bread under my hand so so common bread is that's what the people could eat he only has the sacred bread but there is hallow bread if the young man have kept themselves at least from women and David

answered the priest and said unto him of
a truth women have been kept from us
about these three days since I came out
and the vessels of the young men are
holy and the bread is in a manner common
yes though it were sanctified this day
in the vessel so the priest gave him
hallowed bread for there was no bread
there but the showbread
that was taken from before the Lord to
put hot bread in the day when it was
taken away now a certain man of the
servants of Saul was there that day
detained before the Lord so I'm not sure
what this detained before the Lord is it
could be like he's arrested there's some
violation that he is guilty of and he's
being held or it could be that there is
some you know he could be a proselyte
and he's there's some vow that he's
committed to perform for whatever reason
he's there to detained before the Lord
and his name was doe eyed and Edomite
the chiefest of the heard men that
belonged to salsa was obviously in a
very powerful position and we saw as the
psalm opened up that David said why are
you boasting yourself o mighty man so
this man you know a lot of the wealth
was in the herd and this is the chief of
the herdmen that belongs to Saul so so
clearly a very important servant of King
Saul and so he was there and he saw this
and David said unto him Malik and is
there not here under your hand
spare or swords we got the food and now
he's asking for a weapon for I have
neither brought my sword nor my weapons
with me because the Kings
is required haste and the priest said
the sword of Goliath the Philistine whom
you slew in the Valley of Elah
behold it is here wrapped in a cloth
behind the ephod if he will take that

take it for there is no other save that here and David said there is none like that give it to me now fast forward to the next chapter first samuel 22 and verse 8 he says this is now king saul complaining to his servants that all of you have conspired against me and there is none that shows me that my son has made a league with the son of jesse so Saul's son Jonathan has made a union with King David and nobody showed that to King Saul so King Saul is very upset and he sees all the servants around him as conspiring against him because they did not disclose this to him so if there is none of you and and there is none of you that is sorry for me so you know with these megalomaniacs with these narcissists these egomaniacs it's all about them and so hate none of you feel sorry for me and shows unto me that my son has stirred up my servant against me to lie in wait as at this day then answer Doeg the Edomite so you know he's not and he's not of the tribe of Judah he's not of Israel there's no reason for him to have any loyalty at all to to David and so the Vanita mind then answered though at the Edomite which was set over the servants of Saul so again a very mighty man he's the chief of the herdsmen and he set over the servants of Saul and said I saw the son of Jesse coming to Nob - ahem alack the son of a hiccup so he saw all of that take plates he just happened to be there at the time and now he's disclosing this to Saul and he inquired of the Lord for him and gave him food and gave him the sword of Goliath the Philistines he discloses everything the David's business - Saul and the King said unto dropping down to verse 17 the

King said unto the footmen that said
about him turn and slay the priests of
the Lord because their hand also is with
David and because they knew when he fled
and did not show it to me but the
servants of the King would not put forth
their hand to fall upon the priests of
the Lord
so again dogs and Edomite he doesn't
care but these folks are Israelites
they're Judah of tribe of Judah they're
not going to do this so the servants of
the King they would not put forth their
hand even though the king commanded them
to slaughter the priests they just
couldn't do it
to fall upon the priests of the Lord and
the king said to Doeg the Edomite turn
you and fall upon priests so they won't
do it you do it and do it the Edomite
turned and he fell upon the priests and
slew on that day
fourscore and five-person so 85 priests
that did wear a linen ephod again he's
an Edomite he doesn't care he doesn't
have any sense of the sacred and so this
is what so 85 priests were slaughtered a
knob of the city of the priests smote he
with the edge of the sword so so in
addition to that now both men and women
children and sucklings and oxen and
asked and sheep with the edge of the
sword so he's just looking for
advancement and so clearly if he does
this for the king now he's gonna be
promoted and so complete slaughter in
verse 22 and David said unto Abiathar I
knew it that day when Doeg the Edomite
was there that he would surely tell Saul
so just as an unfortunate turn herbivore
circumstances that doe just happened to
be there and David just knew it he knew
that it was gonna tell Saul this is the
tragedy that then came of that I have

occasioned so it's David is saying I have occasioned the death of all the persons of your father's house so that's the context with which this Psalm 52 is written let's continue then in verse two of Psalm 52 your tongue devises mischief like a sharp razor working deceitfully you love evil more than good remember that the the servants of Saul they just couldn't go that far and you know some people just they're just wired for evil and so this man do it you you love evil more than good and lying rather than to speak righteousness and we're certainly seeing that in our Western societies today where people just they would rather destroy their country then follow the law or follow the Constitution in the case of America you know the Charter of Rights here in the case of Canada they just don't care they just would they just Haiti they just hate good and they want to promote evil so this is the situation with these people and they use their power to promote evil you love evil more than good and lying rather than to speak righteousness Selah you love all devouring words oh you deceitful tongue God shall likewise destroy you forever so remember David in addition to being King he is also a prophet and he can see the future and he can see the fate of these men so although he was in a terrible situation at the time and an great tragedy he still has this ability to look forward into the future and he sees that very clearly God shall likewise destroy you forever you will get your comeuppance if you love evil there there's a time coming when there will be no place for evil and so you'll be gone God shall destroy God shall likewise destroy you forever he shall

take you away and pluck you out of your dwelling place so you know he just seems so secure this mighty man and yet David knows the truth and this is how we have to be you know there's so much happening today and so rapidly today in our society that I think you can just make one sick and and discourage or even demoralized but God's people should not be sick disco
or demoralized we should be unpin card we should be inspired because we should be seeing beyond the immediate misfortune we should be seeing beyond the near-term tragedy and we should be seeing into the future when god is going to return and set everything right and so as much as this you know we're kind of overwhelmed with bad news and I think the human physiology can only take so much and so a lot of people will switch off the news and they don't want to hear anymore and then you know God says that this thing is going to come on the world is a snare because people are not paying attention in fact I was at a business meeting not long ago maybe two months ago and I was listening to these executives and they just happened to start talking about the news and almost unanimously all of them said they don't watch the news they don't listen to the news one of them said he used to read the paper every morning and his finger prints his fingers would be black from the the ink because every morning he would thump through the newspapers thoroughly he says he doesn't touch it now it's just so negative it's just so negative in fact I was also talking to a relative who used to listen to the news and she just said she doesn't listen anymore so a lot of people are just turned off because it's just so much

negative negative negative bad news but God's people God actually you know revelation judge on a lot of the the prophets is a lot of bad news in the Bible but it's contextualized by good news and so if we're not paying attention to the overall vision the overall plan of God then yeah we can be overwhelmed but I think as long as we're clear on where all of this is going then it no matter what the bad news is it's it's put in context it's all short-term it's all near-term it's a spot of trouble and then on into eternity and fellowship with God forever so so David can see past the the the immediate trouble and he says God shall likewise destroy you forever this is a mighty man and God sees past is God David sees past his might he says God shall likewise destroy you forever he shall take you away and pluck you out of your dwelling place and root you out of the land of the living so here in Psalm 52 we're looking at this very powerful man this disc men in high authority who is working wickedness contrast that with where we were last week in Psalm 51 where we see the righteous David acknowledging his sin and humbling himself before God and this is you know if we're gonna have people in authority over us there has to be some guideline there has to be some boundaries over how they exercised their power and so David was a powerful king of the most powerful nation on earth Israel at the time this was a power he put down all the enemies around him and had a very powerful nation and even though he began to take advantage of his authority eventually he came to his senses and realized that one day he has to answer to God and so he repented

thoroughly when we have people in charge
who don't believe in God don't believe
that they will ever have to give an
account then they will do whatever they
wanted and power is a drug
power is intoxicating and so once they
get power and the more power they get
the more power they want and the more
power they get it's like a vicious cycle
and they just become more and more
degenerate so here you know in last week
when we looked at Psalm 51 David started
out with this sense of getting having
whatever he wants and using his power to
get whatever he wants and then coming to
the realization he has to stand before
it go

one day and so compare that to here song
52 this wicked man who feels he can do
whatever he wants and doesn't see his
end

in Psalm 51 remember we saw David create
in me a clean heart O God and renew a
right spirit within me cast me not away
from your presence and take not your
Holy Spirit from me restore unto me the
joy of your salvation and uphold me with
your free spirit then will I teach
transgressors your ways and sinners
shall be converted unto you here's this
is the king of the most powerful nation
at the time and yet you see this
humility that he has before God and he
ends up being one of the world the
greatest king Israel ever had 52 so back
again contrasting that here with Psalm
52 where we see this mighty man that has
no limits and is just willing to work
evil and he continues now in Psalm 52
verse 6

after saying well what the fate of the
wicked will be the righteous also shall
see and fear and laugh at him so the
righteous there will be a turning of

events and in fact this verse as I was reading this it reminded me of something that was in the news recently I don't know if you saw this or not but this is a Yazidi woman facing her captor one of the ISIS captors and it's just it's a powerful moment and you see this this man this mighty man Isis was under the previous administration under the 44 every week Isis was gaining more and more ground every week more and more Christians and Yazidis were being slaughtered and it seemed like there was no stopping them and then 45 comes into office and is just a just destroyed the Caliphate and of its like what what these these people have to assume that there's no no stopping them well there's no stopping them if you don't have the will to stop them and 45 had the will to just stop it but now and so a lot of these Isis powerful mighty men have been captured and in this particular clip just watch this this mighty man had to face his so she's asked me at 14 he was Indian you're gonna see her just pass out she's just so overwhelmed with emotion she passes out in things Oh what level of brutality was this man inflicting upon her at 14 years old and I think it went on for three years that when she finally gets the chance to face him and he's now humiliated he's now happened to face the the face justice but and she gets the chance to confront him but it's just so emotionally overwhelming that she passes out what kind of evil was this man working and so we know that when Christ returns John said that he saw Thrones and those that were beheaded for the witness of Christ we sat on those Thrones and we exercise judgment and so

it doesn't matter how bad it gets
ultimately Christ is returning and and
there is the order that will be restored
to this earth and everybody has the
sense of the earth is just spiraling out
of control and these mighty men are just
they're just getting waxing worse and
worse but just as you saw there
eventually with the games up on the
tables turn and so this is this is what
we can see we can look at in the future
and David writes here that we will see
and fear there has to be a limit to what
human beings can do and where does that
conscience where does that limit come
from it comes from knowing that God
judges and so that the righteous shall
see and fear and shall laugh at him
lo this is the man that made not God his
strength so he thought his wealth was
strange he thought his his gang of
thieves were strength he didn't make God
his strength but trusted in the
abundance of his riches and strengthened
himself in his wickedness and look at
him now
the tables have turned look at him now
so we must not be discouraged brethren
we must be impart we must see through
all of this a short-term heartache and
know that God is coming in his reward is
with him in first John 4 verse 4 John
says you are of God little children and
have overcome them because greater is He
that is in you than he that is in the
world so it doesn't matter who he is if
he's in the world that Holy Spirit
that's within us it's greater than any
human being in the world back to Psalm
52 he says but I am like a green olive
tree in the house of God I trust in the
mercy of God forever and ever so he
knows where his sustenance comes from he
knows where his ability to bear fruit

comes from and he's just relying on God
the wicked man does not rely on God he
says I will praise you forever because
you have done it again this ability to
see through the immediate trouble and
have this long-term vision I will praise
you forever because you have done it and
I will wait on your name for it is good
before your saints so one's name it
identifies one so my name is Davis so so
you know it identifies Who I am what
what tribe I come from but one's name it
should also mean one's reputation not so
much anymore but years ago you know
you'd be brought up to say look you're a
Davis conduct yourself accordingly so
that everybody in the community
understands that what the name Dave
means not so much anymore people just
search there's a lot of anonymity now
but God's name means his reputation and
is he has the reputation of being
faithful to his covenants being faithful
to his promises he has the reputation of
never lying and so we will wait on his
reputation because it's good before the
same suite without that's it that's a
check that we can take to the bank and
cash with confidence so that is Psalm 52
let's go now to Psalm 53 about
continuing he says to the chief musician
upon mahalo so this seems to be an
instruction of how the hymn or the song
should be played that math skill is also
a psalm of instruction and it's a psalm
of david as well
he says the fool said in his heart there
is no God now you can see there is in
italics because in the Hebrew it doesn't
say there is no no God it just says the
fool says in his heart
no God now when this was written there
was no such thing as atheism no one on
the planet Earth believed that there was

no God so this is you know today we would read this and say yeah these foolish atheists who say there's no God and that's one way of reading it but as David wrote it it's not that they are saying there is no God it's that they're saying no to yova they're saying no to in this case you writes your Elohim and remember these are the ELA histah calms so these Psalms rather than saying Yehovah they say Elohim so here he's saying the fool says in his heart no Elohim it's not that they're saying there's no God it's that they're putting their own God so back in these days these people were worshipers of Baal worshippers of ashteroth worshippers of sin the moon God even you think of the Muslims to say to say there's no god but Allah so they dispense with Yehovah they dispense with any other God and just say their God is God that's what David is talking about that the The Fool does not acknowledge the God of Israel they have all these other strange gods that they acknowledge that they believe can do good or yell and man David realizes this is foolishness and so today we see all over the world people worshipping false gods and not the God of Israel and that's what David is talking about The Fool does not acknowledge the God of Israel corrupt are they they have done abominable iniquity and again if you don't if you're not governed by the the ethics of the God of Israel you're going to end up doing abominable iniquity there is none that does good god looked down from heaven upon the children man to see if there were any that didn't understand that did seek God every one of them has gone back they are all together become filthy there is none

that does good no not one have the
workers of iniquity no knowledge who
eats up my people as they eat bread they
have not called upon God and so again
just like Doeg these people don't have
any sense of what is sacred to God the
apple of God's eye and Israel God is in
covenant love with Israel this is the
apple of God's eye yet we have foolish
people because they don't know the God
of Israel who think that they can come
in and destroy not just the tribe of
Judah but all the nations of Israel and
this is foolishness and God God will not
take this lightly he will act he will
judge so first God uses Gentiles to
punish his people and then when his
people repent and he comes to save them
he then punishes the Gentiles for their
wickedness the wickedness that's in
their heart and so it's not gonna be
pretty

he says have the workers of iniquity no
law no knowledge who eat up my people as
they eat bread as if it's no big deal
so so remember doing that when when Saul
commanded his servants to slaughter that
the priests they couldn't do it and so
he turns to Edomite the Edomite and says
you do it

and the Edomite is happy to do it and
goes beyond the call of duty because it
does not any sense

it doesn't understand the sacred and so
here when people don't understand the
cause of Israel they just eat up God's
people the way they eat bread they have
not called upon the love hello him now
this should all sound familiar because
it's almost word-for-word exactly what
we read in book 1 Psalm 14 where David
wrote The Fool said in his heart there
is no God in him there is in italics he
says no but in this case it is yes it is

actually still don't know him but he says there there is no good god does not acknowledge the God of Israel they are corrupt they have done abominable works there is none that does good they look don't look down from heaven upon the children of men to see if there were any that could understand that and seek God they are all gone aside they are all together become filthy there is none that does good no not one of all the workers of iniquity no knowledge lead up my people as they eat bread and call upon the Lord so this is almost word for word where there's a couple of variations in Psalm 53 compared to Psalm 14 but it seems that number one this is the ELA hist ik psalm so there is no mention of Jehovah in Psalm 53 I believe in Psalm 14 he's mentioned that the name you over specifically mentioned a couple of times but there's also a couple of tweaks here in the language as well and who knows as well the music may it may be different that you know may have been someone way previously and then David rewrites it rewrites the music and it's some differently in book 2 as as part of the elohist ik Psalms but notice in verse 5 of Psalm 14 he says they were in great fear for God is in the generation of the righteous so the emphasis here is on the righteous in verse five but in verse five of Psalm 53 he writes they were in great fear so it starts the same way where no fear was for God has scattered the bones of him that surrounds you you have put them to shame because God has despised them so now in Psalm 53 he instead of focusing on the righteous he focuses more on the wicked and the plight of the wicked so that's one job alteration in Psalm 53 and in terms of you know God's scattering the

bones of those that surround Israel or God's people God actually prophesied that in Luke 21 and verse 20 he says when you shall see Jerusalem surrounded with armies then know that the desolation thereof is near and when we compare that then with zechariah 12 we know that when god's people cry out to him and finally are driven to true repentance god then comes to rescue his people and completely destroys the wicked that surround judah at the time back to Psalm 53 David cries out oh that the salvation of Israel will come out of Zion he just can't wait for it

he just can't wait is this like all house how quickly can come to this day when God brings back the captivity of his people Jacob shall rejoice and Israel shall be glad again David is not just the king he's a prophet and he can see into the future what is going to happen so as much as God's people are in trial as much as God's people are in tribulation David is able to see beyond this and see that the salvation of Israel is going to come out of Zion and it just can't come soon enough and he sees a time when God ends the captivity of his people that that Jacob as much as Jacob is in trouble and we know that it's a time of great tribulation it's specifically the time of Jacob's trouble that David can see beyond the tribulation and he can see a time when Jacob is rejoicing when Israel will be glad all the tribes of Israel not just Judah so it's not just so God is gonna end the captivity of all of the tribes of Israel and I'm gonna read it again we've read it many times in Deuteronomy Moses was the first one to establish this prophecy and then all the prophets

are just repeating Moses so right there in the Torah in Deuteronomy 30 Moses writes and it shall come to pass when all these things have come upon you so he's just finished reading to Israel the blessings and the cursings that this is a covenant that they're entering into it's an agreement that can never be broken and if they follow what they should do in the Covenant they will be blessed if they break the covenant they will be cursed and so Moses reads out to them here are the blessings in here are the cursings and then he says it shall come to pass when all these things come upon you what things the blessings and the curses that he just read so Moses looking out into the future he sees that sure Israel will be blessed and the the zenith of that blessing was when Solomon took over the throne of his father and Israel was the most powerful nation on earth but Moses could also see they were going to be cursed all these curses that are in the Covenant we're going to come upon them he says when all these things that come upon you the blessing and the curse which I have set before you and you shall call them to mind among all the nations where the Lord your God has driven you so that implies that after they are blessed that's when they will have incur the full wrath of the curses that they will not be able to retain their faithfulness to the Covenant and so they will be scattered to all the nations where the Lord your God has driven you and God always uses the Gentiles and the wicked nation he leverages the wickedness of the Gentiles to punish his people and so this wickedness in this hostility in this envy and resentment that the

Gentiles have towards God's people he leverages that and so they will be driven to all these nations by God by God himself

he will orchestrate this and then you shall return unto the Lord your God so Moses is looking out into the future and he sees such a devastation such an intense Kherson on God's people that it actually drives them to true repentance which is what God wants that all of this is really about driving his people to a true relationship with him and you shall return unto the Lord your God and you shall obey his voice according to all that I command you this day so again all that's in the Torah

Moses is looking few into the future in east and they would there will come a time when they will actually love God and they won't be hypocritical anymore they'll be they'll be driven to their knees and they'll be driven into a true acceptance of this special covenant that God has with them

and you shall obey his voice according to all that I command you this day so so this wholehearted obedience it's not going to come about intellectually they actually have to come to it experientially they have to be driven into it and so Moses is seeing this that they are going to repent and and they are going to listen to everything that's in the Torah you and your children and you'll do it with all your heart and with all your soul that brethren is holy spirit language it is not possible for a carnal human being to love the Lord with all their heart and all their soul so Moses is looking into the future and seeing a true conversion of his people that they are going to love God wholeheartedly he's actually seeing the

New Covenant when the law is no longer written upon stone that it's actually written into their minds and they will truly fully be engaged with God so Moses sees this he says that then at this time finally and remember David Jesus said that he came not to not to destroy the Torah and the prophets but to fill them to the full so so this is a pattern that kind of repeats itself and we do see this pattern repeating itself in Joshua and judges in through first and second Kings first and second chronicles through into the time of the Roman Empire it's just a pattern that keeps repeating itself but Christ said I've come to fill it to the full and so that final Great Tribulation is when it when it's the pattern reaches its zenith and it's filled to the full and it's like the end of this that's the end of this cycle and the true conversion of God's people but then the Lord your God will end your captivity and have compassion upon you and we'll return and gather you from all the nations where the Lord your God has scattered here so we expect then before Christ returns that Israel and Judah will be scattered they'll be enslaved the Gentile nations will have the upper hand and these people will be scattered all over the earth but when they finally come to their senses and they hear the gospel preached and they respond to it and God pours out his spirit upon them now they can enter into a true union with God and God is going to gather them from the four corners of the earth and we see that in Matthew 24 as well he says if any of yours be driven out unto the uttermost parts of heaven from there the Lord your God will gather you and from

there he will fetch you so Moses can't go into the promised land this is sort of his last address to the second generation who are going to go into the promised land and he already sees they're gonna be blessed but they're gonna be cursed and then it's gonna be quite an intense curse but that doesn't negate the Covenant of God the covenants his covenant it can't be broken it's an eternal covenant and God cannot be unfaithful so Moses is seeing that okay what will God do in order to complete his promise to Abraham and this is what Moses is seeing all the prophets say the same thing and this all happens when Christ returns but even after he returns after the Millennium a thousand years have passed and still the job is not done because there are many Israelites that were slain we even read of dogs playing the the priests of a hymn Alek the house of Elohim Allah even those Israelites they're dead now so when God returns only those with the holy spirit are brought back to life all of those Israelites and and Jews who died without the Holy Spirit God is still in covenant with them and so Ezekiel shows us that after the Millennium they're gonna be brought back to life and and from that they also will go through this process he says here in Ezekiel 37 verse 9 then said he unto me prophesy unto the wind prophesy Son of Man and say to the wind thus says the Lord God come from the four winds o breath and breathe upon these slain that they may live this is the second resurrection and and you know Israel is the priority then then the Gentiles so I prophesied as he commanded me and the breath came into them and they lived and

stood upon their feet an exceeding great
army this is this is these are the
people of Israel and God is in covenant
and God never breaks covenant then he
said unto me son of man these bones are
the whole house of Israel so many will
be slain and then God's them and
bringing them back to life and bring
them to their senses behold they say our
bones are dried and our hope is lost
and rightfully so they have been
unfaithful but God is not unfaithful so
even though they think their hope is
lost it's not and it's not lost because
of God's covenant his faithfulness to
his covenant they say our bones are
dried and our hope is lost we are cut
off for our parts therefore prophesy and
said to them thus says the Lord God
behold all my people all my wicked
people that I'm that I am in covenant
with you are still my people
behold all my people I will open your
graves and cause you to come up out of
your graves and bring you into the land
of Israel this is Deuteronomy 30 so not
only all those who are alive at the time
that Christ returns and he says he'll
send his angels to the four corners of
the earth and they will gather
from the four corners and bring them to
the promised land now all of those who
were slain who are still in covenant
with God God has not forgotten them and
after the thousand years in the second
resurrection he's bringing them as well
into the Land of Israel and that's what
he says and you shall know that I am
Jehovah that I hid my name means
something I do not break promises so now
you will see Who I am
so and you shall know this whole great
army that I am the Lord when I have
opened your graves all my people and

brought you up out of your graves there
is no such thing as replacement theology
this is ridiculous

- replacement theology would make God
unfaithful so God makes this covenant
with these people and then they they
don't they break the covenant which then
the actually can't break the covenant
they break the terms and they disobey
the conditions of the Covenant all that
does is it activates the curses of the
covenant but the Covenant is not broken
right and it sits in a sense that it go
God does not break covenant so they they
might have broken it but it's not broken
because God doesn't break it it just
activates the curses of the Covenant and
so they've all been slain when they
should have been a righteous nation they
should have been exalted on the earth
instead they were slain because that was
the that was the condition of the
Covenant if this then that
so they invoked the curses but now he's
gonna bring them back and bring them out
of their graves and listen to what he
says and shall put my spirit in you so
Joel sees a time when God's gonna pour
out his spirit and your young men will
dream dreams and you're in your
daughters will prophesy and so that's
the living but all those that were slain
God's gonna bring them back to life and
then he says and I shall put my spirit
in you this is what Moses saw that
instead of the law being written on
stone it's gonna be written in their
minds and they're gonna love God with
all their heart
in all their soul and I shall put my
spirit in you and you shall live so now
Israel will be what God intended them to
be
and I shall place you in your own land

that's what Moses said he's gonna gather you from the four corners of the earth and he's gonna put you in that Promised Land is that God does not break covenant then shall you know that I am Jehovah that I the LORD have spoken it and performed it says the Lord this is this is and again this is why it's so important that we get this right because God his reputation is on this that if God breaks covenant or if God replaces his people the way we change shirts then he's not God because he said he would do these things and he's not doing it but we can now read the ancient scriptures and no matter how far back we go if God spoke it he's going to do it because he's faithful to his word that's what makes him God he's faithful to his word his word is payee creates with his word his word cannot be untrue that's that Satan Satan's word is untrue Satan is the author of deception God is the author of truth and so he says I will put my spirit in you and you shall live and I shall place you in your own land according to that's what he said he was going to do that's what he promised Abraham he would do it and when he he cut the covenant with Abraham there were no conditions for Abraham it's just I'm doing this to your descendants and there's nothing required of you but with the Mosaic Covenant there's this conditional clause so so although the Mosaic Covenant brought the curses it did not negate the Abrahamic covenant and so here we see the Abrahamic covenant the promise to Abraham being fulfilled even with those that were slain it's almost like when Abraham was confident to slay Isaac because he knew that God can lie while in the same way all these

israelites that have been slain God can't lie and so you bring them back to life he puts a spirit within them and he brings them to the promised land and he fulfills his promise to Abraham then Ezekiel goes on to say the word of the Lord came again unto me saying moreover you son of man take you one stick and right to punish for Judah and for the children of Israel his companions then take another stick and write upon it for Joseph the stick of Ephraim Ephraim so Ephraim is the head tribe because it should be Reuben but Reuben violated his father and so instead of giving the birthright to Reuben Jacob gave it to the younger of the two sons of Joseph that he adopted so we have the head of the southern kingdoms so the southern tribe so that with the southern kingdom Judah Benjamin and Levi Judah was the head tribe but in the north the head tribe should have been Reuben but Jacob gave that birthright to Ephraim so Ephraim represents Israel and Judah represents the southern nation so for Judah and for the children of Israel his companions then take another stick and write upon it for Joseph the stick of Ephraim and for all the house of Israel his companions and join them one to another into one stick and they shall become one in your hand so so this is where it says that he's going to rescue all Israel and this is this as a promise and this is what God is going to do and the whole earth is going to look up to the nation of Israel this exalted nation and they will glorify God as he's glorified in Israel and this is this was set from the beginning Moses put this in most focus and emotion according to God's will and this is what's happening

the last song we want to look at here is
Psalm 54 to the chief musician of mega
again masculine again in a a psalm of
david and this is when the Zips came and
said to Saul does not David hide himself
with us and you'll find this story in
1st Samuel 23 19 then came up the ZIF
fights to Saul to Gibeah saying doesn't
David hide himself with us in
strongholds in the wood in the hill of
Hakala which is on the south of Jesse
Amman now therefore o King come down
according to all the desire of your soul
to come down you know Jesus warns us
that brother shall betray brother and we
just see the anguish of David when he's
just repeatedly betrayed and here again
he's betrayed and they say now therefore
O king come down according to all your
desire of your soul to come down and our
part shall be to deliver him into the
Kings hand and Saul said blessed be you
of the Lord or Saul is just so righteous
blessed be you of the Lord for you have
compassion on me and again with these
narcissists the world just revolves
around them so so Saul it's all about
him and since they had compassion on him
they're blessed of the Lord so David
goes on in Psalm 54
save me O God by your name and judge me
by your strength so often we think of
judge meaning condemnation but no judges
just to look at the situation and judge
evaluate and and David in his
relationship with God can appeal to God
to judge his situation and to judge him
hear my prayer O God give ear to the
words of my mouth for strangers are
risen up against me and oppressors seek
after my soul they have not said God
before them
can the fool says in his heart there is
no there are or no God he does not

acknowledge the God of Israel and these
oppressor to seek after David but they
have not set the God of Israel before
them again people have no limits and
wickedness evil has no limits and we are
gonna be we are being exposed to that
you know the Jeffrey Epstein network of
the rich and famous is just the tip of
the iceberg
there there really is no bottom to the
wickedness that men do and the only
guard rail against seeing the depth of
wickedness
is acknowledging the God of Israel and
it's our society Western society in
particular that is built upon Judaic
judeo-christian principles as we abandon
these principles with our intellectual
you know we're just so wonderful without
God this is where we're seeing
pedophilia transgenderism sodomy it's
just it's off the charts and and and to
see like pedophilia in classrooms
drag-queen storytime and and actually
teaching children kindergarten sexual
depravity depraved sexual and we all
just sit by and there's no collective
outcry it's like we're just so
sophisticated and we see a human
sacrifice we see babies being a
slaughtered after they're born or in the
final trimester and we think this is a
good thing we we wrap it around with
words of intellectual sophistication but
we're no different than the ancient
Aztecs the ancient worshippers of Baja
that were ancient worshippers of Moloch
who all had intellectual reasons why
they had to sacrifice children and we're
doing the exact same thing because when
you know why because it's the same devil
and again there's no bottom
bottom and where were being exposed now
to a level of wickedness and depravity

that is just spiraling faster and faster out of control and because they have not said God before them Selah behold God is my helper Elohim is my helper the Lord is with them that uphold my soul he shall reward evil unto my enemies cut them off in your truth I will freely sacrifice unto you I will praise your name O Lord for it is good for he has delivered me out of all trouble for my eye has seen his desire upon my enemies and so that's how the psalm ends that David sees that God has delivered him out of all his trouble and my eye has seen his desire upon my enemies and this is we must take comfort that if we walk with God God will deliver us out of all of our troubles and trouble is coming in fact the scripture says all those who desire to live righteously on Christ will suffer persecution and and you know years ago maybe a decade or so ago you'd read a verse like this and it was more theoretical now it's becoming very clear this society hates Christ hates anything to do with Christ and it has to that if the Bible begins with in the beginning God created male and female as he created human beings in his own image and so there's a very strong statement of the the binary genders that there's a male and there's a female and together they represent the image of God well if our highest level of righteousness is to acknowledge gender fluidity and choose to to speak your truth and to acknowledge your truth and to find the truth within you and the truth within you is gender fluidity and being whatever gender you want well then we have a big problem either the Bible is true or gender fluidity true and if gender fluidity is true then the Bible is hate speech and anybody who

holds up the morals of the Bible must be a bigot and therefore needs to be locked up and persecuted and so we can see very very quickly where this is all going and there seems to be nothing to counteract it I shouldn't say that actually because right now there's a bit of a slowing down of all of this if let's say if Hillary Clinton had gotten into the office of the most immoral office on the planet at this time all of this would have just unraveled so quickly but there seems to be a bit of a delay so he ends with saying God was delivered him out of all trouble and you know this is repeating what he said in second samuel 4 and verse 9 when David answered Rekha and Benna his brother the sons of remonda Bharath 8 and 7 to them as the Lord lives who has redeemed my soul out of all adversity and that's what he repeats in Psalm 54 that Lord has delivered me out of all trouble and this is that the comfort that we can have that there will be trouble in fact Daniel says it's going to be a time of tribulation the likes of which the world has never seen and especially for Jacob but he will be delivered out of it and Michael will stand up and deliver God's people now we who have the Holy Spirit who are witnessing for Christ we will be swept up in this dragnet as well but as long we are faithful John says that he saw Thrones that all of this is not reality this is just passing briefly this is a brief moment reality is what's eternal and what's eternal is our shop with God and John City cellphones so let's let's in there psalm 52 to 54 and what I want to do now is just have a bit of time for some Q&A and it's just been a while since we've

had a live Bible study so hopefully we can have some time now for some Q&A pastor Murray are you there yes oh yeah how are you wonderful I'm good how about you

very good yeah thank you so much for joining us and I apologize to everyone that we just have a picture of pastor Murray who he wanted to get back to a live a live feed but our live video but somehow the technology is not cooperating I am gonna be upgrading my hardware and I'm hoping when I do that we'll be able to get back to a live feed with with pastor Murray

so let's um let me so we did have a couple of questions I think that came to you by email a couple of questions that also came to me as well that I had shared with you so did you want to start there did you want to make a comment on on what we covered this evening how would you like to begin

no I think the I think the studies that the songs that you cover today are pretty self-explanatory I like that they're all taken note that they're all math skills which are you know wisdom or instruction Psalms and the first one was wasn't an instruction in the face of persecution and you know the last two was was confidence in God so good that David can show us how to how to praise God in various situations exactly appreciated that yeah we can jump into the questions and the first one came that was more of a a bit of a question I suppose we know there's a we know a lot of the worldly holidays are based off of and sorry a customer just before you start maybe you could just confirm that your sound is okay that people are hearing you okay okay this moment get this good deep into what you're saying

yeah yeah so yeah everyone could as for just getting started here for who could on the chat just let us know that you're hearing our sound okay that appreciate it and it looks really good on my end it looks it looks like you're flying from what I can see okay yeah nothing nothing yet either way so I guess we can assume yeah it looks it looks good on my oh it sounds good yeah Leslie Leslie just everything that it sounds good okay thanks for that Wesley so there's a video only a write-up that has been making the rounds I have seen it twice this week and you shared with me bye bye sister

and then I didn't see it in a couple of places this week so we're well I think many of us I believe unaware that many of the world the holidays are are Christianized pagan celebrations so to speak like Valentine's Day like Christmas like Halloween like Easter you know very familiar with that when I hadn't heard and it was presented was the possibility that Thanksgiving and mother's and Father's Day were also tied to pagan celebrations the so that's kind of making the rounds a little bit and there was some concern that we we celebrate these worldly holidays when they potentially have connections to pagan pagan worship Thanksgiving specifically was celebrated by the Romans and the Aztecs and the Native Americans who also did something like this sort of incorporated that and sort of connected with the settled Americans to this so I just want to confirm embrace you're saying that pagans celebrated Thanksgiving as well correct that least that's what was presented to me and as I as I was thinking through this I don't

know what your thoughts are on this
obviously there's a concern
the days where we absolutely do worship
God are presented to us Leviticus 23
yeah there's no no if ands or buts
that's right that but there are things
like national holidays Chanukah is one
yeah and for very good reason to
celebrate that pure in my mind
Kareem as well now as I consider these
three and again just I hadn't hadn't
considered because these videos were
presented to me these as we celebrate
them now Thanksgiving Mother's Day
Father's Day seemed to me to be national
holidays and the fact that they also may
have been other other religions may have
also celebrated it does not necessarily
indicate to me that we adapted pagan
celebrations rather we created national
holidays to honors he got the god of the
judeo-christian God and to honor mothers
and fathers yes I'm inclined I'm
inclined to you I don't know what you
think but I'm inclined to see the
connection
but we're see it as an opportunity
especially as you just finished the
Bible study talking about this decaying
world that we've basically been given
that has been the private Oslo just a
little bit but this is an opportunity
for us to honor and celebrate did you
Gail Christian God that we celebrated as
well as mothers and fathers which is the
very basis of Christian of God's
creation yeah what I've always
understood is that when the pilgrims
came to North America and they survived
the treacherous winter that they had
instituted this this observance to give
thanks to God and and my observation now
is it's all about rooting out
judeo-christian principles

out of our society so everything that's patriarchal everything that goes back with judeo-christian roots has to be rooted out and so using things like climate change using things like oh you know white supremacy socialism anything at all to completely uproot and overturn of past traditions that's how that's what I would see this attack on Thanksgiving being a part of that agenda yeah absolutely these these three specifically don't seem to me to be an adaptation of pagan filth but more honoring things that we absolutely should be honored right right very good and stay true to like this society needs God it eats mothers eats fathers this is what we need to be right passing a lot very good there were a couple of other ones but before I get to that we do have something probably a quickly one that we can get to reader that's on the chatter from the brother that says so are God's laws written in our hearts and minds today yeah quick great question so we are first fruits of the Jeremiah 31:31 New Covenant so that New Covenant if you read it in context it hasn't happened yet this is a time when all of Israel and all of Judah none of them will need to be told you know you should know the Lord because they will all know him we're not there yet but what God has done in his mercy is he's called out firstfruits and so we who have the holy spirit now we are going through the process that Israel will go through when He pours out his spirit according to the prophecy in Joel 2 he'll product his spirit and Zechariah 12 he'll pour out his spirit on his people at his return his people that have been driven to repentance and then what we just read in Ezekiel 37

after a thousand years he's then going to resurrect the rest of his people and he's going to pour his spirit of put his spirit in them and so this is now the new covenant that that the law will be written into the home into the minds of his people that is gonna happen absolutely and God's Word is solid and true in addition to that though there's this firstfruits harvest which we are we are grafted in you know if we are if we are not Jews by birth

Oh as the early church was we are grafted into this covenant and we are Israelites through the Holy Spirit and what we are going that the transformation that we're going through now this is the transformation that the rest of Israel will go through when he fulfills that that New Covenant arrangement with Israel but right now as new that's the New Covenant Church the firstfruits that's what that's the process that we're going through right now we're as human beings surrounded in a world of wickedness and depravity we actually love the Torah we love God with them and and overtime work the the depth of love is growing well this is this is supernatural now how could it be that human beings would just overcome their carnality and and love God with all their heart and soul except that our hearts are being circumcised now and we're a foretaste of what God is going to do with Israel down the road absolutely agree and it's also interesting as we see that that was always the intent of the law and it was just it was the absence of the holy spirit and absence of the sacrifice of Jesus Christ it was not possible for them to lose right to have it written on their hearts that's absolutely egregious

I hope that helps her our brother than asked that question another one that was sent last week when the mother brother was referencing 1st Corinthians 6 verse 3 which I was read here says do you not know that we shall judge angels Neyman continues we may be tuned to the rest of what knowledge really is it's a question there and his question had to do with if we judge angels is it possible for angels to repent what's the question I don't know what your thought on that do you have a thought on that so yes we were discussing it back and forth tonight I did that to tell me we'd bring it up here for others to comment on my thoughts here are that God specifically created man in His image to participate in the God family and that angels were made as messengers of God to assist God and ultimately when we become members of the God's family you know psalms david in in the psalms I think it's song I don't which one it is right now I think Psalm 8 talks about yeah at this time we are made a little lower than angels but obviously people as part of the God family they will in essence be messengers of not just God in Jesus Christ now but the entire about family and one item to note them you use the word judge which we see there it does not necessarily mean to condemn only but it also needs to rule or govern so they will have authority over the Angels I don't see obviously repentance and baptism and all those sorts of things I don't see anywhere in Scripture that nature's will have the opportunity yeah I think I totally agree with you and I think it's really you know this exercise of judgment that even you saw David saying you judge me or God it

doesn't mean condemn me or God I think that right now we are inferior to angels when Christ returns he will we will be transformed into his image and likeness we will be superior to angels and there's a new heaven and a new earth coming and so new roles will be assigned you know God is coming with his reward for us and part of that is for us then to to judge others including the angels and so part of that judgment I think is evaluating them and then determining where where can they best serve and here I'm thinking of the holy angels that you said are our messengers and and helpers and to look at how you know what their skills are what their abilities aren't to assign them accordingly just as you saw Adam in in the garden evaluating all of the different animals and what their attributes were and naming them I think there's some sort of evaluation process that we will go through as we prepare for the new heavens and the new earth and the assignments and the roles that will take up in that new space yeah that's interesting I hadn't considered that angle that's definitely a possibility and you can even see in the angels that we do know of specifically Gabriel and Michael different characteristics that they have yeah exactly or the warrior like and Gabriel theme or counselor like Jaclyn excellence I hope that helps and again anyone online who can feel free there add some comments we get back to us on other thoughts on that we do have a couple of other comments another sister says the fights were from the tribe of Judah a David referred to them as strangers listen fights were the court fools denying God in their hearts which

led them to betrayed betrayed David that
belief led to behavior more and more a
comment than it than a question but
again that's something that that notion
of belief in doctrine the may is
manifest in our behaviors and we must
never never let them make the mistake of
thinking that just because one is it
Jew that one is righteous you know we
are Jews because we are Jews
inwardly and God has put Holy Spirit
within us but his people who are Jews by
birth by DNA we mustn't just
automatically assume because one is a
Jew one is righteous the most wicked
people on the earth have been Jews but
that does not negate God's covenant with
them so God is gonna resurrect them and
he's gonna put his spirit in them and
then they will know and then they have a
decision to make and those that don't
choose God will become ashes under the
feet of the righteous those that do
repent God will then enter into an
eternal covenant with them and so we I
think we must never negates God's
reputation and God's reputation is is a
covenant keeper that his wife can be
unfaithful his wife can be wicked and
and and full of debauchery because he
made the Covenant that doesn't change
his position he will still redeem her so
yeah if the Jews can be wickedness as
wicked as the most wicked people on
earth it doesn't change the government
so when like and I think I'm sorry when
my God pours out his Spirit upon them
just as we now have his spirit we now
have a choice to make do we do we
continue to cultivate the spirit or do
we quench it and that's the choice and
he'll have to make as well absolutely
agree he made a good point there today
about the covenant not being broken but

the punishments being invoked those are attached to two different two completely different the accommodation exactly so the young the unfaithful people break the covenant but there's provision in the covenant of what God will do when that happens and God doesn't say okay if you break the covenant I'm done with you I'll find somebody else he says no if you break the covenant it's gonna break you but that doesn't that doesn't change my mind I'm still you're still my people I've still selected you

I do not repent of selecting you as my people excellent the last question and I think still have time for that came from a brother who referencing the release of Satan accurately with that short period of time after the new thousand-year millennium asked where does Christ go when Satan is released and the question revolves around the thought that there can only be one king of this earth I hope I have this right to the video silence then there can only be one king of this world and what where does work what happens to Christ or where would he go when Satan is released yeah and I guess kind of the assumption baked into the question is that when Satan is released he's released as king yeah I agree with you there but the scripture doesn't imply that at all know that he has been put down Christ has been inaugurated into his office and yet it's necessary everybody has to face Satan and everybody has to go through what we're going through right now where we have the Holy Spirit but we also have the tempter and the deceiver trying to throw us off our game and we have to use the Holy Spirit to withstand the wiles of the devil well when all this is over and the millennium is over and people

now are coming up boo boo through the millennium and after the Millennium do they just get a free ride into the kingdom and and not have to go through what we're going through no the scripture says it's necessary for Satan to be released so Satan is gonna be released but not as king he's gonna be released as deceiver and he's then going to employ his Wiles to deceive the nation's and it even says that here in Revelation 20 and you know John is just so overwhelmed by the the work of the devil the work of the deceiver and how he takes so much of humanity out after a thousand years of abundance and austerity that he declares in verse 6 blessed and holy is he that has part in the first resurrection you know some people marry I don't know if you've seen this but I've certainly heard it through the years and have a very casual attitude about the second resurrection where it's like oh you know this person didn't accept Christ it doesn't matter they'll come up in the second resurrection actually it does matter that that to be part of the first resurrection is it is a distinct and high honor and John says so much so that he says Wow anybody who's in the first resurrection they are blessed and holy why because on such the second death has no power so all of this humanity that comes through the millennium and all of this humanity that comes up in the second resurrection and is given instruction and received the Holy Spirit they still know just as we today have to withstand the wiles everybody has to withstand the wiles of the devil everybody has to choose God over the devil and so he's released he says verse 7 when the thousand years are

expired Satan shall be loosed out of his prison and what does he do when he's loosed and shall go out to deceive the nation's that's what he caught that's what he's always been doing and so it's necessary again sorry just at the beginning of chapter 20 when he says verse 2 and bound him a thousand years and cast him into the bottomless pit and shut him up and set a seal on him that he should deceive the nation's No More so a thousand years without his deception but in verse 3 it says until the thousand years should be fulfilled and after that he must be loosed for a little season it's necessary because all humanity has to be in the position that Adam was in there are two trees which one are you going to choose nobody just waltzes into the kingdom we all have to choose and struggle against Satan so in verse seven when the thought over 700,000 years are aspired he's loosed out of his prison what does he do he goes to work he shall go out to deceive the nations which are four quarters of the earth to gather them together to battle so in nowhere does the text say that he's released as king he's released about the Sima that's what he does and Christ has already know fulfilled prophecies of Daniel in other places where he has come crushed all the kingdoms of this world exactly very good those from oh these are very clear that that he never relinquished his thought things that and even when he continued further down in verses eight nine ten the connotation that at least be the context there seems to indicate that he is acting he is performing this because God is allowing it and when the time comes

God will active evil that he would be
destroyed there's no there's no war
there's no battle it's it's yes served
his purpose and now he now people will
be devoured and there and the people who
choose evil like David was speaking of
Doeg and like you've chosen evil they
they have that that's what free will is
all about so they have that ability to
choose and if they choose that great you
choose that but you know what David they
could see the future of these people
you'll be gone forever Malachi says
you'll be ashes under the feet of the
righteous so it's necessary though the
Satan's role as devastating as it is
it's necessary and even after the
Millennium after all this righteousness
and abundance and peace it's still
necessary but every human being faces
this deception faces this temptation
and through the power of the Holy Spirit
resists it and chooses God God we all
need to come to the point as Abraham did
where God can say okay now I don't
exactly want an elevator 100% because we
all have free will
absolutely I just saw one question here
on Facebook that says what is the I
think it's Deuteronomy what chapter what
verse so I think that's that's from
Diana I think Daniel you're speaking of
when I was quoting Deuteronomy and that
would be chapter 30 verses 1 to 6 did
wrongly 31 to 6
okay
anything else know that that sub brings
us to the end of the questions we've
been gathering is as over the last few
weeks and right definitely very good to
be together again yeah it's been a while
I actually do miss it and I'm glad that
we were able to reconnect and appreciate
you being here while I was away and

handling the live chat yeah I know it's
a pleasure to be with everybody our
little electronic congregation yeah did
the digital congregation of the good to
the party

yeah my apologized that the video just
wasn't working are the same a couple of
weeks old I'll upgrade my hardware and
hopefully that'll make a difference I
think people would like to see you to
see you live and at least not of that
old sweater and that memorable sweater
all right right so I wear both in town
this week so I look forward to seeing
you in person

yes actually I mean I'm not actually
okay that's right that's right yeah all
right yeah yeah I wasn't in such
eventually be in touch I am it to us
each other everybody thank you so much
for for joining us and again I think
that the key lesson that I got from from
listening to David's songs was his
ability to see through the trouble and
see the glorious outcome at the end and
and we are in a time of trouble very
unstable chaotic time it's spiraling out
of control let's not be overwhelmed by
any of this let's just have that very
clear vision of how this all ends when
presence Jesus is more him amen