

19-Psalms-12-Transcript

[Music]

[Music]

[Music]

[Music]

[Music]

[Music]

[Music]

[Music]

[Music]

[Applause]

well good evening brethren and welcome
to another Wednesday
just confirmed that you can hear me
clearly I was just saying that I'm not
sure about the internet performance it
is a fraction of what I was having
earlier today at the the office space
that I was at I'm at the hotel now and
the internet is very poor so I'm gonna
not use video or very much of anything
other than the Bible this evening and
hopefully my voice is coming across
clearly and we'll be okay for tonight
so let's open with the word of Prayer
and then we will get straight into the
study our Heavenly Father we pause
before beginning our study as we usually
do Lord because we want to acknowledge
you we want to acknowledge the privilege
that we have of studying your word this
ancient words been around for thousands
of years and every generation of
benefits from it father and certainly we
need it as we are winding down in this
age of man this this period just before
the return of Christ we know father it's
accelerating it's spinning into chaos
and we just thank you for the comfort
and the confidence that we get from your
word we pray father that you'll bless
our understanding as we go line by line
through your word we praise you we thank

you we ask this blessing in Jesus Holy
Name Amen

so I should have mentioned as well that
pastor Marie will not be able to join us
this evening so he will god-willing be
with us again next week and I won't have
a lot of time for the chat afterwards
but I'll have some time and then you
know God willing if we have significant
questions or questions that will take
some time to answer God willing we'll
cover those next week so let me switch
over to the text and it looks like the
Internet is performing well enough for
us to complete the study but I just want
to first of all as we look at these
lamentations to look at Psalm 1 to go
back to the beginning of this the whole
set of songs were certainly book 1 we're
going to see this differentiation
between the men that follows God and the
wicked man the man that does not
follow god and so the man that does not
walk in the counsel of the ungodly or
stand in the way of sinners nor sit in
the seat of the scornful that man is
blessed and and David clearly makes a
differentiation between the righteous
and the wicked with that in mind let's
go to Psalm 26 and will you remember in
Psalm 25 we ended with just looking
outside and there's some serious rain
that's falling so hopefully the internet
will we'll be fine
in some 25 we ended with David's cry for
God to redeem Israel and that's gonna be
important as we go through this next set
of Psalms so Psalm 26 a psalm of David
verse 1 judge me O Lord for I have
walked in my integrity so you can see
the confidence here that this man is
Torah compliant and I'm just getting a
message that it's cutting in and out and
I'm I've got low internet and very poor

weather as well let me just carry on a
little bit and if it's if it's not
working we'll just have to do our resume
next week so I'll just carry on a little
bit hopefully I'm understandable if not
please let me know so he says here judge
me O Lord you can see the confidence he
has in terms of his Torah compliance
this is a man that is sincere and
authentic and highly motivated in his
walk with God and so as he falls into
trouble now and then what we'll see in
these Psalms is the depth of trouble and
and at the same time the absolute
confidence in Yahweh's ability to
intervene and to save so we see two
extremes here extreme trouble and
extreme confidence in God he says judge
me O Lord for I have walked in my
integrity I have trusted also in the
Lord therefore I shall not slide and
this is the type of confidence that we
have to have as we go forward into our
future which I think is
clear to everybody we're moving into a
time of chaos we're moving into a time
the time of lawlessness that Jesus
Christ prophesied but here if we if we
have that confidence that we are walking
in our integrity we are being Torah
compliant we can trust in God we shall
not slide no matter how it appears we
walk by faith and not by sight and then
he says examine me O Lord and prove me
try my reins and my heart nothing is
hidden here this verse too is quite
amazing in terms of the personal
relationship that David has with God
that there's nothing there's no
hypocrisy here there's no double
mindedness there's just a very clear
relationship that he has with his God
that he can say God examined me and
proved me try my reins and my heart so

I'm getting a message that there's no issues here and yes so most of it but a couple of messages saying that it's breaking up but most people are saying it's fine I think it should be fine for the recording so I think I'll go ahead and it should be fine for the archive he says verse 3 okay let me just go back to verse 2 he says so examine me O Lord improve me try my reins in my heart for your loving-kindness is before my eyes this confidence that David has it's not so much in his integrity as it is in God's integrity that he's placing his confidence on God's Cosette this loving-kindness this word that's translated loving-kindness which is the Hebrew word Cosette which the best way to think about this is covenant love and covenant faithfulness structure where we're going to see you know a B ba patterns and then something in the middle and so now he focuses on these enemies of the law and these enemies of God and those who do not walk in the way of the Torah and those who sit in the seat of the scornful he says I have not sat with vain persons neither will I go in with dissemblers dissemblers are basically hypocrites or deceivers you know we were surrounded now by the Islamic invasion into the Western nations and they practice dissembling that is that it's called al takea takea which is religious deception that as long as what they're doing advances the cause of Islam it's fine for them to deceive it's fine for them to allow me to to lie in fact it's a part of their religion and then we have the Marxists who are also gaining significant traction in the last sort of the last five years the last three to five years

it's amazing the traction that they've gained but they've been steadily growing for the last 90 years they've been they've been really working towards this and certainly since the 60s they've been gaining significant traction but in the last five years it's been unbelievable and who knows what the next few years will bring in these Western nations and both of these ideologies are seeking totalitarian control both of them are promising utopia in order to get totalitarian control and so there's a lot of dissembler and deception that's involved in this and and David is clear he's not going that way I have hated the congregation of evildoers and will not sit with the wicked and this is very important for us that we don't go with the group we're not involved in groupthink and groups always have a mind of their own where the individual can no longer think straight when they throw their lot in with a group and what the Marxist play at is identity politics that they're going to reach out to everyone and try to get you to see yourself as part of a group and then once you identify with that group you lose the ability to think for yourself once you identify with that group in fact you as an individual no longer matter and David is very clear here he doesn't care how many people are going in this evil way he doesn't care how many people are colluding together in a certain path if it's not the path of the Torah if it's not the path of Yahweh he's not interested and this is how we have to be we have to be able to stand as individuals in God's Way and it doesn't matter if everyone around us is giving up if everyone around us is betraying we will not betray we will

stand firm and we will not have our inability to think for ourselves we will not have it hijacked by any group and David is very clear here that he's not he's not getting caught up in groupthink and he hates the congregation of evildoers and he will not sit with the wicked sometimes we look and if everybody's doing it it must be right and we're happy to go along not David and neither should we no he says no so that's the wicked now he focuses on the righteous I will wash my hands in innocency so I will surround your altar Oh Lord this this is how I will have a relationship with you but I will do what's right regardless of what everybody else is doing that I may publish with the voice of Thanksgiving and tell of all your wonderful wondrous works David is absolutely confident the sinners nor my life with bloody man and this again you know these people who promised utopia it's amazing the price that it has to be paid that the simple buy into these promises of utopia you know free health care free education eliminate all your debt will do everything for you the government will look after you and then once we buy into this the size of the government that's required to pull all of this off leads to totalitarianism and once they get that kind of upper hand that leads to slaughter and and Marxism has never been implemented anywhere socialism communism this this ideology of Marxism has never been implemented anywhere without slaughter to the tunes of tens of millions of people so then in the 20th century a hundred million souls were slaughtered in the pursuit of this utopian promise is Lomb is the same thing two hundred and seventy million

souls slaughtered in the pursuit of this Islamic paradise and so these are bloody men who make these utopian promises and when you when you buy into them and they get the crowd going with them it ends in bloodshed and slaughter and and David is saying I want nothing to do this I want nothing to do with this gather not my soul with sinners nor my life with bloody man in whose hands is mischief and their hand their right hand is full of bribes and you know we have seen this recent news with Jeffrey Epstein that the arrest of Jeffrey Epstein and this is going to disclose a tremendous amount of mischief and a tremendous amount of bribery and we're going to see people who we have looked up to and thought that they were honorable people who have been caught up in this pedophilia and have been put in compromising positions and have been forced to do things and make decisions that they might not otherwise want to make but now they're stuck because they got involved in this pedophilia and and and we need to be clear that we can't be involved in any of this mischief and we cannot be bribed we cannot be swayed we we are going to stick to the path of God he says but as for me a regardless of what they do as for me I will walk in my integrity redeem me and be merciful unto me my foot stands in an even place in the congregation's while I bless the Lord and so again David has this vision that he will be faithful to God God is faithful to Israel he will be faithful to the God of Israel and he knows that there's going to be a place for him in the congregation of the righteous so that Psalm 26 and again we get the sense of the theme here is God's

salvation that despite the magnitude of the trouble the the magnitude of God's power is far greater and we're gonna see this repeated now again in Psalm 27 a psalm of David the Lord is my light and my salvation so this psalm begins right away with the confidence in the lord some psalms begin with the complaint and the plea and he puts his case in front of god and then comes the salvation in this case he starts off this this psalm right at the outset with confidence in the lord salvation the Lord is my light and my salvation and because of this confidence that he has in the Lord as his light and his salvation he then asks it's a rhetorical question whom shall I fear it's almost like he feels the fear and the anxiety welling up inside him and he has to remind himself wait a minute the Lord is my life yahweh is my light and my salvation whom shall I fear why should I fear men the Lord is the strength of my life of whom shall I be afraid

and again we're studying this because it's going to be relevant to us the world is changing people are coming into power that are there their if their heart is full of mischief their heart is full of murder their heart hates Jesus Christ and what needs to stamp Christ out and all of his followers Christ in fact said they've hated me they're going to hate you because they hate me so we have to be able to reason with ourselves the way David did look wait a minute

Lord God Yahweh is my light and my salvation who should I be afraid of the Lord is my strength of my life of whom shall I be afraid when the wicked even my enemies and my foes came upon me to eat up my flesh they stumbled and fell

and this is the line of sight that we have to have no matter what it looks like in the near term and again last week we talked about the arrest of Tommy Robinson and what most certainly would be a death sentence for him if they put him in these jihadi controlled prisons and they just leave him to the prisoners who are running the prisons a certain death but even if we find ourselves in that situation we have to have a line of sight to the finish line that we

God will be glorified in Israel so he says when the wicked even my enemies and my foes came upon me to eat up my flesh and they stumbled and fell though a host should encamp against me or surround me my heart shall not fear and this is the type of confidence that we need to glean from David and from his example and from these words these Psalms that that even even if a whole army surrounds me I'm not going to be afraid the war should rise against me in this will I be confident one thing notice his his single-mindedness here one thing of I desired of the Lord that will I seek after what is that one thing that I may dwell in the house of the Lord all the days of my life to behold the beauty of the Lord and to enquire in his temple so David is just this is where I want to be I want to be in the Lord's Tabernacle I want to be in his temple I want to behold his beauty and I just want to dwell with him for my entire life this is the one thing this this and and it's this focus that David has that he's able to put everything else in context even if a whole army surrounds him he's able to put it in context because of this love that he has for God for in the time of trouble he shall hide me in his

pavilion in the secret of his Tabernacle
shall he hide me he shall set me upon a
rock and again this confidence because
David is looking at the finish line and
now shall my head be lifted up above my
enemies round about me so I've got a
whole army surrounding me but you know
what now shall my head be lifted up
above my enemies round above me
therefore will I offer in his Tabernacle
sacrifices of joy so David is fast
forward he's he's looking forward to the
future and he's seeing look God is gonna
lift me up I'm going to be saved I'm
gonna offer sacrifices of joy I will
sing yes I will sing praises on
the Lord here Oh Lord when I cry with my
voice
have mercy also upon me and answer me
so that again there's this is a period
of great distress a period of alarm a
crisis and yet David is confident in
God's ability to hear him so here Oh
Lord when I cry with my voice have mercy
also upon me and answer me when you said
seek my face my heart said unto you your
face Lord will I seek hide not your face
far from me but not your servant away in
anger you have been my help
leave me not out neither forsake me O
God of my salvation when my father and
my mother forsake me then the Lord will
take me up so even if his mother and
father forsake him David is confident
that God the god of his salvation will
not forsake him that the Lord will take
me up teach me thy way O Lord and lead
me in a plain path again we go back to
Psalm 1 there are two paths the path of
the righteous the way of the Torah and
the path of the wicked and David is just
focused on walking with God teach me
your way O Lord and lead me in a plain
path because of my enemies deliver me

not over unto the will of my enemies for
false witnesses are risen up against me
and such as breathe out cruelty so now
we are beginning to see kind of what
what this crisis is all about and it
appears that there have been false
accusations against David and as a
result of those false accusations his
life is at risk and that's again why I
thought what Tommy Robinson is going
through was a great way to sort of bring
this situation that David was in to life
that you know this is sort of a
modern-day crisis that we can look at to
understand the the personal plight of
someone who's facing false at
Q's Asians and then their life is at
risk as a result and please pray for
Tommy Robinson for what he is going
through deliver me not over to the will
of my enemies so the enemy has a will
and that will is the devil's will and we
should be under no illusion the devil
hates Christ and if we carry the name of
Christ that devil hates us and his
puppets no matter how pretty they look
no matter how handsome they look no
matter how well-dressed they are no
matter how smooth the words are that
come out of their mouth they want to do
the will of the devil deliver me not
over unto the will of my enemies for
false witnesses are risen up against me
and such as breathe out cruelty I had
fainted unless I had believed to see the
goodness of the Lord in the land of the
living so look at verse 13 again what
what God David through all of these
crises is he never took his eye off the
finish line he never took his eye he
said that the covenant faithfulness of
God is for is always in front of him and
he said I would have given up unless I
had believed to see the goodness of the

Lord in the land of the living so God says to us in Matthew 24 he that endures unto the end the same shall be saved well this is how we endure to the end believing in the goodness of the Lord which look like around us we walk by faith not by sight not by sight so he concludes this Psalm then saying wait on the Lord wait on him and this is the same thing that isaiah says blessed are those who wait on the Lord wait on the Lord blessed are those who endure to the end wait on the Lord be of good courage and he shall strengthen your heart wait I say on the Lord so the Lord will act the enemies will not have the upper hand indefinitely at some point God will act but he will act in his own time and there's a process that Israel is going through and Israel has to go through that process and as Israel is going through that process God is worth holding his hand and so those of us who are walking in the way of God walking in the path of God we just have to wait that the wicked is gonna have the upper hand they're going to be able to enact laws and change laws and enact policies and and and masses will follow them and groupthink will take over and the most immoral people in the world the most immoral people are in the world are people who are involved in a religious group and who can justify their immorality religiously that they truly believe that their that their their god authorizes them to do what they're doing people cannot do the level of mischief and murder required by the devil if they can't if their conscience doesn't allow them if they can't sleep at night so when they belong to a group and everybody in the group is saying yes yes this is righteous this is the right

thing to do for the good of the nation
for the good of future generations for
for the for the pleasure of God then
they can do these things and when you
see the the Nazis in the 30s and what
they did and then they went home and
they played with their kids and they
played with their family and they
listened to classical music and their
conscience was clear because they
believed in the least the spiritual
dogma
of Nazism so we have to just see our way
through all of this Psalm 28 again we're
just picking up the the theme through
these Psalms of the depth of the plight
and the depth of faith and the
confidence in God and that confidence
has to exceed that the crisis Psalm 28 a
psalm of David unto you will I cry O
Lord my rock be not silent to me lest if
you be silent to me I become like them
that go down into the pit so again the
period of intense crisis this Psalm
opens with David making it clear who can
help him the Lord is his rock and that
he he's directing his complaint in his
plea to God and begging God not to be
silent because he understands that the
the extent of this crisis that there is
wholesale slaughter taking place and if
he has not helped it's over for him
and again the way the world is going we
are our societies are abandoning Christ
any sort of Christian ethic any sort of
moral foundation it's being abandoned
and human beings are not naturally good
and everyone's going to realize what we
have what what we will end up with when
our societies abandon the Christian
foundation and when this happens we're
going to see a wholesale slaughter why
because without Christ without the
Christian ethic the human being which is

made in God's image is not valued and
when the human being is not valued
nothing prevents wholesale slaughter
nothing prevents infanticide nothing
presents nothing prevents husbands
murdering wives and wives murdering
husbands and parents murdering children
and this is where we're heading this is
the prophecy and we have to say like if
this if this wholesale slaughter takes
place and it's all around us iniquity
abounds we're gonna end up like those
that go down into the pit
unless God intervenes and helps us hear
the voice of my supplications when I cry
unto you when I lift up my hands toward
your holy Oracle and and several places
in Scripture it's clear that in prayer
lifting up your hands to God is is it is
a desirable thing to do
draw me not away with the wicked and
with the workers of iniquity which speak
peace to their neighbors but mischief is
in their hearts and I highlight
they are actually told by their prophet
that as far as infidels go if you have
to be friendly with them it's okay to be
friendly with infidels with non-muslims
as long as you hate them in your heart
so you can smile in their face and laugh
with them as long as in your heart you
hate them and again Marxists are gonna
be no different but it's amazing that
it's right here in the text that the
workers of iniquity speak peace to their
neighbors but mischief is in their
hearts and so you don't you don't know
whose friend whose fault that people are
around you and you don't know what
ideology they're converting to but
they're smiling in your face give them
according to their deeds and according
to the wickedness of their endeavors
give them after the work of their hands

and that's only fair render to them
their dessert so give them what they
deserve that they have let them enjoy
the fruit of their labor because they
regard not the works of the Lord nor the
operation of his hands he shall destroy
them and not build them up and this is
exactly what God says regarding he saw
that Esau will try to rebuild but God
Himself will throw it down and he will
only support Jacob and they're not
regarding the works of the Lord
they don't understand his operation what
is God doing and so they will not be
victorious in the end blessed be the
Lord because he has heard the voice of
my supplication so he starts out asking
God to hear the voice of his
supplications he's surrounded by the
wicked and then he says and there he
rejoices here that the Lord is blessed
because he has heard the voice of my
supplications the Lord is my strength
and my shield and again this is the
confidence that we have to develop that
no matter what it looks like no matter
what happens and again I just really
urge you to follow what's happening with
Tommy Robinson because Tommy Robinson is
don't don't think that Tommy Robinson is
just the one man Stephen yogs
Oxley Tommy Robinson is everybody it's
the common man
who stands on principle who sees
wickedness and wonder what is going on
here that the young girls are being
raped on an industrial scale and because
he's the one that exposed this he must
be punished how dare you expose what
we're doing he must be punished well if
we are Christians and we stand in God's
moral code then we are gonna stand up
for what's right we're gonna stand up
for the fatherless we're gonna stand up

for the widow and if we do that we will have to pay the consequences and so we have to have this sense that no matter how bad it gets God will act He is our strength He is our shield our hearts must trust in Him and we will be helped blessed are those who wait on the Lord therefore my heart greatly rejoices and with my song will I praise Him the Lord is their strength and He is the saving strength of His anointed save your people and bless your inheritance feed them also and lift them up forever and again I want you to notice this that David the the covenant love of the God of Israel is always in front of David and so he said while he's pleading for his own individual situation he's pleading for his individual situation in the context of the Covenant that God has with His people God is the David is not thinking that Oh God will act and just save everybody he's like God you're in a covenant agreement with your people save your people and bless your inheritance this this because of this covenant agreement that God has Israel is the inheritance of God God will inherit Israel and so David can have this absolute confidence that there must be an Israel therefore God save your people and bless your inheritance feed them also and lift them up forever so that in Psalm 27 before our 28th sorry before we go into Psalm 29 I just want to go back to a phrase here an observation or situation that's highlighted in the book of Judges to use this to introduce Psalm 29 in the book of Judges chapter 6 verse 31 notice this that Joash said unto all that stood against him these aren't this is Israel we're

talking about
and so Joash is speaking to his own
people that are standing against him
with this question will you plead for
Paul are you crazy are you are you going
to plea are you gonna stand against me
and plead for Baba will you save him he
that will plead for him let him be put
to death while it is yet morning if he
be a god let him plead for himself
because one has cast down his altar so
what's happening here is the Israelites
are being influenced by the Canaanites
and instead of being faithful and
exclusively faithful to the God of
Israel they are now being influenced by
the Canaanites and they're worshipping
Baal to the point where they will stand
against Joash stand against the faithful
servants of Yahweh and they will
actually make a case for Baal this is
Israel so let's use this now as context
for Psalm 29 that not all Israel is
faithful and so in Psalm 29 another
psalm of David the king opens up with or
the opens with give unto the Lord o you
mighty give unto the Lord glory and
strength and this mighty is been a limb
it's the plural the sons of God so here
we have different translations here in
the New King James they translated give
unto the Lord
o you mighty ones the RSV translates it
ascribe to the Lord o heavenly be
the NASB ascribed to the Lord o sons of
the mighty so different translations
translate this been a limb differently
so it's really been the sons of the
mighty one but it's not just like human
beings
these are you stuns you heavenly wants
so not sure what to make of this maybe
David is looking forward and seeing
beyond the resurrection when we are all

in that glorified state that's that's
sort of the best interpretation I would
have of this so he says give unto the
Lord or you mighty give unto the Lord
glory and strength give unto the Lord
the glory due unto his name worship the
Lord in the beauty of hope
it'd be glorified and worshiped
according to his majesty and according
to his holiness now seven times he's
going to in this song highlight the
voice of the Lord and just bring the
glory of God through his voice and this
again because of the Baal worship Baal
was all about the Thunder the thunder
that that they believed that in the
might of the Thunder that that was the
anger of Baal and he was speaking and so
they had to make sure they do all these
things to appeal to BA all because of
this thunderous voice that he had and so
here as Israel is compromised in there
by all worship David is highlighting the
voice of the Lord the voice of the Lord
is upon the waters the god of glory
thunders so he's making it clear this is
the god of glory the true God he's the
one that thunders in his yes the Lord
the Lord's his people with peace
so again Israel is not faithful Israel
is constantly pursuing idolatry
1 and Genesis 2 and and the darkness and
the chaos and the waters everywhere and
God spoke upon the waters and he brought
order to creation the Lord is upon many
waters the voice of the Lord is powerful
the voice of the Lord is full of majesty
the voice of the Lord
breaks the Cedars yes the Lord breaks
the Cedars of Lebanon so again back in
this day that the Lebanon Cedars were
just majestic and very powerful so to
say that the Lord breaks the Cedars this
is a to demonstrate his strength he

makes them also to skip like a calf
Lebanon and Syrian like a young unicorn
so here you could imagine perhaps an
earthquake and to see these powerful
trees just jumping and shaking and
skipping this is the power of the Lord
the voice of the Lord divides the flames
of fire the voice of the Lord shakes the
wilderness again that sense of Earth the
earth quaking the Lord shakes the
wilderness of Kadesh the voice of the
Lord makes the hinds to cob or to give
birth and discovers the forests and in
his temple does everyone speak of his
glory the Lord sits upon the flood yes
the Lord sits King forever and again we
can think of Noah's Flood also I think
personally I go back to Genesis 1 and
the flood that ensued as a result of the
chaos that that Satan brought about the
Lord sits upon the flood and then he
brings order to chaos yes the Lord the
Lord sits King forever so again whatever
Satan had in mind he could not overthrow
the Lord he sits King forever the Lord
will give us will give strength unto his
people the Lord will bless his people
with peace
so again Israel is not faithful Israel
is constantly pursuing idolatry
and worshiping but all and here David is
absolutely confident in God's majesty
and God's strength and that he will give
strength unto his people and he will
bless his people with peace so seven
times in this Psalm and again seven
being the number of completeness
David appeals to the voice of the Lord
and you know again in John 1 in the
beginning was the word the voice of the
Lord and the Word was with God and the
Word was God the same was in the
beginning with God all things were made
by him and without him was not anything

made that was made
and we know from Genesis 1 that
everything was made with the voice of
the Lord let there be light and there
was light and and you know let the
waters to be divided from the water so
in the beginning God created the heavens
and the earth and then the earth became
chaotic it became without form and void
and darkness was upon the face of the
waters and the Spirit of the Lord moved
upon these floodwaters the face of the
waters so again this is the voice of the
Lord how powerful it is
and David recognizing and acknowledging
this the last time I want to cover this
evening is Psalm 30 and again through
all five of these Psalms we just get
this theme of David's confidence in
God's salvation in God's saving power no
matter how intense the crisis is or how
intense the crisis was David's
confidence in God's saving power was
greater Psalm thirty a song and song at
the dedication of the house of David so
here the house of David is being
dedicated and this is a congregational
or communal psalm I will extol thee O
Lord for you have lifted me up and have
not made my foes to rejoice over me so
the crisis is clearly over now
and David as she does not forget that it
is God who saved him I will extol you O
Lord for you have lifted me up and have
not made my foes to rejoice over me O
Lord my god I cried unto you and you
have healed me O Lord you have brought
up my soul from the grave so he was on
the edge of disaster on the edge of
perishing and the Lord brought up his
soul from the grave you have kept me
alive that I should not go down to the
pit sing unto the Lord
oh you Saints of his and give thanks at

the remembrance of his holiness so that personal experience that David had coming through the crisis he's able to exhort the congregation to sing unto the Lord all you saints of him and can give thanks at the remembrance of his holiness for his anger endures but a moment in his favor is life weeping may endure for a night but joy comes in the morning this is a very covenant tall observation again David never forgets the Covenant that God is in with Israel and because of this a faithful but faith faithlessness in Israel because of their constant breaking of the Covenant God is angry and he has a right to be angry but here David understands because of this cassette this loving-kindness this covenant loving-kindness his anger endures but a moment that in the in the scheme of things the anger is just for a moment but in his favor his life weeping may endure for a night and David has first-hand experience of this but joy comes in the morning I think this is the confidence that we have to have that joy will come Covenant joy will come and in my prosperity I said I shall never be moved this understanding Lord by your favor you have made my mountain to stand strong through his own strength but through the favor of the Lord you did hide your face and I was troubled so again there's the siq knowledge meant that God withdrew he hid himself for a moment you did hide your face and I was troubled I cried to you O Lord and unto the Lord I made my supplication what profit is there listen to this now he's reasoning with God what profit is there in my blood so for his blood to be shed what profit is there in my blood when I go down to the pit shall de dust praise you

shall it declare your truth and David is able to reason with God like this because God's covenant is always in front of him and so David knows there must be an Israel there must be a royal Israel

he's entered into and we saw this and saw in Isaiah and just quickly just reminder of Isaiah in 44 23 sing o you heavens for the Lord has done it he's done it shout you lower parts of the earth break forth into singing you mountains o forests and every tree bear in the Lord has done it what has he done for the Lord has redeemed Jacob and glorified himself in Israel so if Israel perishes if Israel is wiped out according to the will of her enemies and according to the will of Satan can this promise be fulfilled

that God glorifies himself in Israel that God inherits Israel David never forgets the Covenant that he's a part of and this is why he has absolute confidence that if the faithful Israelites die and there they perish like everybody else will God be able to fulfill this promise

I have 4613 I bring near my righteousness it shall not be far off so David even though God hid himself for a moment he says I will bring my righteousness and it shall not be far off and my salvation shall not tarry salvation of whom salvation of what and I will place salvation in Zion why for Israel my glory David has David understands David understands he knows the scriptures he understands the Covenant he understands that God must be glorified in Israel and so if is if Israel dies if Israel perishes according to the will of Satan where will God be glorified according to his promise he

says back to Psalm 30 here Oh Lord
and have mercy upon me Lord be you my
helper you have turned from me my
mourning into dancing and so this is
this is there to be hush let's say this
is the long-term
respective of the faithful in Israel and
and brethren we must have this
perspective that there are a people in
Israel who do not want to hear the
prophecies of God that when we really
understand what God is prophesying of
what he will do to Israel and then we
turn on the news and we see the upper
hand that the wicked is gaining that
there's a response that we can have
which is I don't want to hear the news
anymore and I don't I don't want to hear
the difficult prophecies what I want to
do is I want to watch entertainment
instead I want to be entertained and
when I do read the Bible I just want to
read the smooth things and that is very
very dangerous
God gives us the book of Revelation and
then he tells us we are blessed if we
read it in the continuous tense which
means read it and keep reading it and if
we hear it
which means hear it and keep hearing it
so blessed is the one who reads and
keeps reading and blessed are they who
hear why so that we can do the things
that are stated therein that these
prophecies that are given are given to
us so that we can understand the time
that we're living in and we can
understand what we are to do how we are
to navigate how we are to conduct
ourselves and so this Israelite
precipitous faithful Israelite
perspective is that yeah there may be
morning through the night but joy comes
joy comes in the morning so there may be

grief in the night but joy comes in the morning and David says here you have turned for me my mourning into dancing you have put off my sack cloth and girded me with gladness no matter how dark it gets and this is again the creation narrative that God says the evening and the morning were the first day that first the world is plunged into darkness and then the light conquers the darkness and the darkness is unable to withstand the light and that is pathetic that mankind will be plunged into a deep darkness but we understand right from the creation account that the darkness does not win the darkness is replaced by light and Jesus is that light and so we have we can face the darkness no matter how dark it gets we can face it why because we understand it will be conquered by light you have turned from me my mourning into dancing and have put off my sack cloth and girded me with gladness to the end that my glory may sing praise to you again as a faithful Israelite God will be glorified in Israel to the end that my glory may sing praise to you and not be silent Oh Lord my god I will give thanks unto you forever and so that's how song xxx ends and what we see through these songs again is just this theme that no matter how desperate David becomes no matter how dark the situation is he faces even the Church of God International would like to introduce the ability of a new app and design