

## 19-Psalms-10-Transcript

[Music]

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[Music]

[Music]

[Applause]

[Music]

well good evening and welcome to another Wednesday night Bible study we are up to Psalm chapter a Psalm 24 this evening and we'll just cover the one Psalm probably take us about maybe about half an hour or so so we'll have more time for Q&A and pastor Marie will be joining us for the chat at CGI church online org so we'll be able to answer your questions and talk with you there actually no I apologize he'll dial in and we'll be able to talk live answer any questions live so any questions that you do pose on the chat we'll be able to Marie and I will discuss them together so let's open with a word of Prayer and we'll get into tonight's Psalm our Heavenly Father we paused again to acknowledge you to praise you - thank you Father we thank you for these beautiful Psalms we thank you for King David and then the other psalmist's who've been able to take their love for you their praise for you and to articulate it in this beautiful Hebrew poetry and we thank you Father that thousands of years later we have access to these beautiful words and we can learn how to praise you how to pray to you and how to remain faithful regardless of outward circumstances we thank you lord we ask that you bless our

study that you'll bless all those who  
tune in life as well as those who are  
tuned into the archive are not only you  
know now but maybe years from now as the  
world changes that these studies will  
become a useful resource to those who  
access them in the future we praise you  
Lord we thank you and we ask this  
blessing in Jesus Most Holy Name Amen so  
we're up to Psalm 24 and let me just  
sorry I just thought a note here give me  
one moment  
and hopefully you can hear me okay and  
let me just see here maybe I'll just  
wait for confirmation that my volume is  
good I'm just going to turn it up a  
little bit  
I don't want it distort it but I'll just  
look for some confirmation that the  
volume is good and in the meantime I'll  
just continue so last time I just want  
to remind you of a structure that we  
looked at last time and it's here in  
some 19 to 23 and I was just emphasizing  
at the time the position of some 23 in  
the psaltery and we call the way back to  
Psalm 1 but we just picked it up from  
Psalm 19 where Psalm 19 is all about the  
Creator the creator of heavens and earth  
and aligning ourselves with the true god  
of this massive universe that that  
praises him and that all is in alignment  
with him we want to align ourselves with  
that God not false gods and then we saw  
in Psalms 20 and 21 these royal Psalms  
that were really emphasizing the the  
might of God and the true God and and  
that this God will save and act on  
behalf of the king and that the king  
must be saved in order for God to  
confirm his promises to Israel and God  
not to go back on his covenant this  
covenant keeping God will not go back on  
his covenant and therefore the key

answers to prayer or the the prayers for the king must be heard and that the king really is a proxy for the true king of Israel that King David as much as the Psalms center around his life that he really is a proxy for the king of Israel the true king of Israel and then we saw that in Psalm 22 was really a prophetic Psalm as much as again as it was about King David's life it was a prophetic that ultimately pointed to the sacrifice of Christ and that that sacrifice was how he would conquer the enemies of Israel and how he would at the same time restore Israel and and be able to fulfill his covenant with Israel and then we said you know Psalm 23 is strategically positioned and coupled with Psalm 22 Psalm 201 and also Psalm 19 that it really tells a narrative that this God of the universe comes through in his creation and acts on behalf mightily on behalf of Israel and then Psalm 23 shows the inner workings of the Messiah his inner thoughts that just like David never ever ever did he doubt his father that he knew that the father would not forsake him that the father would be with him that when he was on the cross and he says my God my God why have you forsaken me he wasn't thinking at the moment of his victory when he and God the Father decided that this was the mission and this is the only way the Covenant mission could be carried out and they decided that Christ would go that at the moment of his triumph when he conquered all the hatred in the world and all the hatred of the devil through his his covenant love for Israel and that he went to slaughter without saying a word as a lamb taken to the slaughter that in that moment of victory the mission is accomplished that at that

very moment God the Father would turn his back on him and forsake him that this know this doesn't make sense what does make sense is he was saying my God my God why have you forsaken me in order to basically say take your Bibles and turn to the Book of Psalms chapter 22 and begin at verse 1 and so that's what the disciples would have done when they hear him say that they would know okay we've got to go to that Psalm and they would look at that Psalm and look at everything that they just witnessed Jesus Christ go through and see it's all right there pre-recorded in the psalm and they would realize truly this is the Messiah for Israel so now we come to some twenty four and what I want to argue is that Psalm 24 is is the conclusion of this narrative that really begins in Psalm 19 and we can now conclude it in Psalm 24 so let's read Psalm 24 in this view of it being strategically placed in the psalter so that it goes from the god of creation the the king the royalty of the royal Psalms the sacrifice of the the Messiah the confidence the Messiah had that even in that moment of deep deep darkness that he would fear no evil knowing that the father is with him and that he would he God will set a table before him in the presence of his enemies so while he's there on the cross God is setting a table before him in the presence of his enemies that at the height of Satan's hatred God's love conquers that God's love is manifested at that very point that that low point on the cross when he's being crucified when all of the hatred of the devil and the devil's puppets are being railed at him and he is being faithful even unto death because of his covenant love this is the

most this is this is triumph this is  
victory and this is the moment of  
triumph of love over evil love over hate  
and so now we come to this final passage  
or final song of final Psalm in this  
strategically placed structure and so  
we'll go ahead and read that together  
and just sorry give me a moment I need  
to I was just rushing here and I didn't  
get a chance to structure my so I'm just  
gonna put this up for you for now so you  
can just familiarize yourself with the  
structure cause Psalm 24 goes at the end  
of this and while you're looking at that  
what I'm going to be doing is cleaning  
up the scriptural reference so that  
is clean just give me a moment to take a  
look at that while I just cleaned this  
up and again just if you do have  
questions for a pastor Marie and I will  
be able to entertain those at the end of  
the study so please think about any  
questions or comments or concerns that  
you might have and will be able to  
answer them or we'll attempt to answer  
them at the end of this study so let me  
just get this working properly  
I'm almost there give me one more minute  
here so many moving pieces to make this  
all work but we will get it to work okay  
so I want to before going to Psalm 24  
actually want to go back to the very  
beginning and that is in Genesis 1 so in  
Genesis 1 verse 1 we see that in the  
beginning God created the heavens and  
the earth and the earth was toha wopo  
whoo it was chaotic and just with  
avoidant and chaos that's how it was or  
it became really it's the earth became  
Tohu Wabo whoo and darkness was upon the  
face of the deep  
or the waters and the Spirit of God  
moved upon the face of the waters so  
basically what we see here is for some

reason and we understand this the world became chaotic and the world was just vain it was door that the whole area though the heavens and the earth were Tohu and bohu and then this god of creation stepped in and imposed order on the chaos and so we go through the six days of creation followed by the Sabbath and everything is restoral everything is restored into a state of order from disorder and from chaos so that's the context that we come into Psalm 24 with and we see here in Psalm 24 a psalm of David so we know that David wrote this one the earth is the Lord's and the fullness thereof it's a statement of affirmation and it comes after the chaos of Psalm 22 that in Psalm 22 we have evil at its height the very same evil be could be in the beginning in Genesis 1 when the earth became Tohu waboku chaos and void that that was the work of the devil and then God restored order and then the devil has been working working working and reintroducing chaos into the creation and that climaxed in the crucifixion of the Messiah and so the Messiah came to earth and Satan thought this is this is the Messiah I have the upper hand I'm now going to to slay the son of God and I will be triumphant and as he rallied all of his power and slew the Messiah and thought that he was victorious in fact it was his slaying of the Messiah that made the Messiah victorious that proved that love conquers evil that the light conquers the darkness and at that moment the chaos is declared over and God now moves on the heels of this triumph resurrected from the grave he now moves to restore order so the same process that we see in the beginning when the heavens and the

earth were Tohu waboku and now the earth again has returned to Tahoe boohoo however from the resurrection we now have the process of order being imposed on the chaos and light conquering the darkness and so there's this very confident statement of affirmation that the earth is the Lord's we may have been fooled to think it belonged to the beasts powers because they were certainly acting like it behaved belong to them and now through the conquest of the Sun we can make this very strong affirmation and declaration that the earth is the Lord's and the fullness thereof the world and they that dwell therein now we have no doubt that all of this belongs to God and this Psalm again we say Psalms were very heavily quoted in the New Testament and Paul quotes this very Psalm in first Corinthians 10 26 that the earth is the lord's and the fullness thereof and he uses that Psalm to support an argument that he's making there to the Corinthians but the psalm actually is quoting the Torah and in Deuteronomy 10 and verse 14 we see in the Torah behold the heaven and the heaven of heavens is the Lord your God so your God the God of Jacob owns the heavens the earth also and all that therein is so we must never be fooled we must never doubt no matter what glory we see the the kings of the earth demonstrate we must be crystal clear the earth is the Lord's now we know that the Lord is Jesus that Jesus Christ is the creator of the universe and John brings that out in his gospel in John 1:1 where he says in the beginning that very beginning that we just looked at in Genesis 1 when the earth was tofua bohu and the Lord moved

to impose order in that beginning was the word and the Word was with God and the Word was God so we have God and we have the word and the Word was with God and the Word was God the same was in the beginning with God so before all of the creation that Moses writes up in Genesis 1 there was God and from the very beginning the Word was with God and the Word was God

all things listen to this all things were made by him so everything that we see and again we when when we were studying Psalm 19 we looked at the vastness of the observable universe and the scientists themselves when we when we get to that full grasp of how big in 93 billion light years in diameter how big the the observable universe is what the scientists are saying is they believe that this is a space in the actual universe it's just that that the light of the stars and the planets that go beyond the observable universe it will never reach earth light light doesn't travel fast enough to get to the earth for us to be able to observe it the creator of this vast universe is Jesus Christ and John tells us that nothing was made that he did not create so so God the Father delegated the act of creation to Jesus Christ everything was made by him and without him was not anything made that was made so nothing was made without Jesus Christ this is the power of the Lord back to Psalm 24 for he has founded it upon the Seas and established it upon the floods so again he imposed order upon the chaos and and as much as this speaks to Genesis 1 we could also look further in Genesis I believe is chapter 6 with the introduction of the flood and of the chaos of the flood and that the the



basically the wholesale slaughter of the earth through the flood waters and again he this world he imposed order the power of water and he just pushes back the water and he imposes order and so this is the God that we worship and he is the true Lord the the the the pagan gods the false gods cannot do this they cannot impose order over chaos but this God does it he says now he asks now that we know who is the true God and the other thing we know from Psalm 22 is he has been victorious he has conquered darkness and now that he has conquered the darkness now he can move into the next phase of his plan of salvation for Israel and ultimately all mankind and so now the god of this universe is going to move to earth and he's going to dwell on earth and so now it begs the question now that Satan has been conquered now that the enemies of Israel have been put down and now that God will move to establish his tabernacle his dwelling place on earth now the psalmist asked the question who shall ascend into the hill of the Lord who shall stand in his holy place and in Luke 9 what we see here in Luke 9 is this Exodus that he was planning he says here in Luke 9 when he appeared in glory and spoke of his Exodus so when they saw Christ transfigured and they saw Moses and Elijah brought up into glory the the top priority that the Lord had on his mind as he was heading into Jerusalem was his Exodus and what was his a so Moses had an exodus that was the first Exodus but Christ has an exodus and this is the second Exodus and then Christ Exodus is going to be of such orders of magnitude greater than Moses as Exodus but but there's a way that he has to

bring it about because with Moses the people were enslaved simply because they were very fertile in Egypt and the Pharaoh was afraid of them and so he moved to make sure that they do not overwhelm the Egyptians and so through no fault of their own they were enslaved Israel now however is enslaved very much because of their own fault and very much because of their breaking of the Covenant and so because of their breaking of the Covenant this is why they're enslaved and so how can a righteous God now release them from the captivity that he himself said they must endure because of their disobedience and so this is why he is now the top of priority on his mind is how he's going to solve this conundrum how he's going to resolve the fact that he must be a God of his word he must be a God of righteousness he must be a covenant-keeping god and yet he has promised to his his his friend Abraham that he will rescue these people if they fall into trouble and all families of the earth will be blessed through them and so the way that he resolves this is that he the Creator will come to earth as an Israelite and he will live perfectly by the Covenant and in so doing he will rightfully and lawfully earn all the blessings of the Covenant but in so doing and living this perfect Torah life he will actually then sacrifice himself for Israel for his bride for the love of his life and he will sacrifice his innocent life for her so that should she accept him as her personal Savior she can now inherit the blessings through the Holy One of Israel and so he's discussing this with Moses and Elijah and he says that he should accomplish this at Jerusalem and that's

what we see in Psalm 22 in Psalm 22 he accomplishes the Exodus he becomes the innocent life that is slain that his blood can now atone for Israel and so the the exodus is accomplished and so now that the Exodus is accomplished he can gather Israel and bring Israel to dwell with him well now we have to ask the question who shall ascend into the mountain of the Lord so we know he's going to establish his government on the Mount on the Mount of Olives and who at the heart are away who shall ascend into the mountain of the law or who shall stand in his holy place so God is now looking to make Israel a kingdom of priests and they need to administer righteousness for the rest of the world for the Gentile world so that the Gentiles can also ascend into the hill of the Lord and the Gentiles can also have come into the presence of the Lord but he needs to establish this priesthood and so the question is asked who who if the God the creator of the universe comes to earth which human beings can actually relate to him and have a relationship with him and this the same question was asked or the same question but a similar question was asked in Psalm 15 when he says Lord who shall abide in your tabernacle who shall dwell in your holy hill and then he answers he that walks uprightly and works righteousness and speaks the truth in his heart so these are the Torah conditions that God is looking for for anyone to dwell in his presence now in addition to Israel the Gentiles will also be able to dwell in God's presence and here we see in the prophet Micah chapter 4 verse 1 but in the last days it shall come to pass guaranteed take this to the bank it shall come to

pass in the last days that the mountain  
of the house of the Lord shall be  
established in the top of the mountains  
and it shall be exalted above the hills  
and Gentile people the people's shall  
flow unto it and so who can who can come  
into God's presence these people have to  
be converted these people have to become  
Torah compliant in order to come before  
God and he says in many nations shall  
come and say come and let us go up to  
the mountain of the Lord so God gathers  
Israel

first and Israel is already in the  
mountain of the Lord and now the  
Gentiles who have the the deceptive veil  
lifted from them lifted from their eyes  
they now have sense  
they now acknowledge the God of Jacob  
and they are saying come and let us go  
up to the mountain of the Lord and to  
the house of the God of Jacob our gods  
are false gods

we were worshipping vanity we were  
deceived we did abominable acts in the  
name of our gods and now we recognize  
our gods our vanity there is only one  
God and that is the God of Jacob and let  
us go up to the mountain of the Lord in  
Jerusalem and to the house of the God of  
Jacob and Jacob will be all around him  
and he will teach us of his ways and he  
will use Jacob to teach the Gentiles and  
he will teach us of his ways and we will  
walk in his paths

no more Sharia no more Buda  
no more Hare Krishna we're gonna throw  
all that away and we're gonna walk in  
the paths of the Lord for the law shall  
go forth the true law the Torah shall go  
forth of Zion and the word of the Lord  
from Jerusalem the whole world will  
acknowledge that truth comes out of  
Jerusalem and it comes out of the people

who dwell in Jerusalem so then the psalm  
24 David now in the answered in Psalm 15  
but he answers it here again in Psalm 24  
verse 4 who will dwell in the hill of  
the Lord who will dwell in his presence  
he that has clean hands clean hands we  
can't be shedding blood we can't be  
stealing we can't be involved in all  
kinds of iniquity and think that we can  
come into God's presence he that has  
clean hands and a pure heart David God  
God says of David he's a man after my  
own heart and so we can go through a  
process of repentance go through a  
process  
of daily renewal through the holy spirit  
and come to a place where God can say of  
us he or she is a man or a woman after  
my own heart a pure heart who has not  
lifted up his soul unto vanity nor sworn  
deceitfully and I want to emphasize here  
they're swearing deceitfully we are  
living in in the end time and hopefully  
it's obvious to us but from the  
scriptures from all the prophets that  
the end time is going to be a conflict  
between the children of Isaac and the  
children of Ishmael between the children  
of Jacob and the children of Esau and as  
we put all the prophecies together it  
becomes clear that Edom or Esau will  
have the upper hand and so the world  
right before our eyes is being  
reconfigured and all of the nations of  
Jacob are being subjugated they're being  
diluted they're being infiltrated  
they're being brought down by the  
Marxists but when we search the  
scriptures no prophet speaks of the  
Marxists even though the Marxists are  
very instrumental in destroying the  
nations of Jacob and and enervating them  
and diluting them but what we see in  
this in the prophecies is Edom has the

upper hand and God comes to conquer Edom  
he comes to conquer Esau he comes to put  
down Esau and to exalt Jacob and so we  
see all around the world this rush to  
the religion of Esau where everybody  
that runs to this religion has to swear  
deceitfully they have to swear the  
Shahada that they bear witness this is a  
legal term you need to know what you're  
saying when you say you bear witness  
otherwise you're bearing false witness  
and you're swearing deceitfully and God  
makes it very very clear that if you  
swear deceitfully you cannot come into  
the presence of God and so these folks  
who are  
sparing witness this is again a legal  
term I bear witness and you were not  
there you don't know the man you don't  
know anything about the man and you bear  
witness God is going to hold us into  
account for every word that comes out of  
our mouths and so we must let our yeah  
be yeah and our may be may and we need  
to speak truth because we will be held  
to account for everything that comes out  
of our mouths and so these folks who  
swear deceitfully and and even swear to  
the beast power deceitfully they cannot  
dwell in the presence of God now all of  
this goes back to the very key note that  
was set for the Psalms in Psalm 1 where  
it says blessed is the man that walketh  
not in the counsel of the ungodly nor  
stand in the way of sinners nor sits in  
the seat of the scornful and so the  
psalm 1 tells us from the very beginning  
that the theme of the psalms is we must  
be torah compliant that God is a  
covenant God and he expects us to be  
covenant keepers as well and he gives us  
his word and he expects us to be  
compliant to his word he says here that  
this person he shall receive the

blessing from the Lord oh yes  
so the creator of the universe having  
conquered evil is now returning to the  
earth and the Torah compliant will  
receive blessing from the Lord and  
righteousness  
Zadok from the god of his salvation God  
will give us this righteousness that  
this Israel is a rebellious people but  
God is going to give his righteousness  
to Israel and he will purge sin from  
Jacob he says this is the generation of  
them that seek Him so there's a  
generation that is going to turn and  
zechariah 12 shows us this generation  
that is going to turn wholeheartedly to  
god and as he returns they're going to  
say blessed is he that comes in the name  
of the lord this is the generation of  
them that seek him so so someone must be  
preaching the gospel  
the true gospel to them to wake them up  
and to get them to turn you know Zion  
behold your God somebody is taking up  
the prophecies of his Isaiah and and  
declaring and proclaiming the true  
gospel and saying to Zion behold your  
God and so there is a generation that  
seeks him and then he says that seeks  
your face o Jacob Selah so there's a  
generation that seeks God and this  
generation seeks the face of Jacob in  
other words there's a recognition that  
the God of the universe is the God of  
Jacob and so they're going to seek Jacob  
knowing that truth is only in Israel  
there is no other truth and here in  
Isaiah 60 we read this before when we  
studied Isaiah as the prophet writes for  
behold the darkness shall cover the  
earth and gross darkness the people but  
the Lord shall arise upon you and his  
glory shall be seen upon you Jacob and  
so there'll be darkness everywhere but

they'll be light on Jacob and anybody who wants anything to do with God must seek Jacob because God is the God of Jacob and the Gentiles shall come to your light so it's very clear that they thought they had something but they're going to realize they have absolutely nothing so the Gentiles shall come to your light and Kings to the brightness of your rising so Jacob will be elevated and mighty Kings will come to Jacob in verse 11 therefore your gates shall be opened continually they shall not be shut day nor night that men may bring unto you the wealth of the Gentiles that their kings may be brought for the nation and Kingdom the Gentile nation or the Gentile kingdom that will not serve Jacob Shall Perish

yea those nations shall be utterly wasted so there's going to be a generation that seeks Jacob and if they don't seek Jacob it's because they're deceitful

are hateful and they're not interested in truth and therefore they will perish because the god of the universe will be dwelling on earth and the only people that can dwell with him are those that have a pure heart clean hands who seek Jacob and the God of Jacob the sons also of those Gentile peoples that persecuted you and afflicted you shall come bending unto you and all they that despise you shall bow themselves down at the soles of your feet and they shall call you the City of the Lord the Zion of the Holy One of Israel so the Holy One having accomplished his Exodus in Psalm 22 is now going to return and gather and carry out and execute the Exodus and gather Israel from the four corners of the earth and establish them with him in Jerusalem and in Judah and in the



promised land and the light will only be on Israel and all these Gentiles will seek for Jacob Psalm 24 verse 7 lift up your heads o you gates we just read that in in Zion I'm sorry in Isaiah where these give the gates of Zion will be open continually so that the the Gentiles can come with their offerings to the God of Jacob lift up your heads now that Psalm 22 has been accomplished now that the creator has come to earth and vanquished evil that that at that at the climax of evil it were it was it was concomitant with the climax of love that as evil climax so did love that that everything that Satan threw at Christ it just caused love to be that much more exalted and manifest and because of that covenant love now everything else there's no there's no stopping there's no interference now with the plan of God lift up your heads o you gates and be you lifted up you everlasting doors so despite Satan's agenda to destroy Jerusalem these are everlasting doors and the King of glory shall come in and and there's evidence that this Psalm was written by David when the Ark of the Covenant returned to Jerusalem so we see here in 2nd Samuel 6:15 so David and all the house of Israel brought up the Ark of the Lord with shouting and with the sound of the trumpet and as the Ark of the Lord came into the City of David McHale Saul's daughter looked through a window and saw King David leaping and dancing before the Lord and she despised him in her heart so you can imagine he is pinning these Psalms in this time of triumph and joy that the Ark of the Covenant is being returned and they brought in the Ark of the Lord and set it in its place in the midst of the tabernacle that

David had pitched for it  
and David offered burnt offerings and  
peace offerings before the Lord and as  
soon as David had made an end of  
offering burnt offerings and peace  
offerings he blessed the people in the  
name of the Lord of hosts and so this is  
a sort of a triumphal entry of the ark  
into Jerusalem and and this Psalm is an  
entrance psalm an entrance liturgy and  
many believe that it was written at this  
time when when the ark returned to  
Jerusalem there's also another a  
triumphal entry and that's when Christ  
Himself came into Jerusalem says on the  
next day John writes in 12:12 much people  
that were come to the feast when they  
heard that Jesus was coming to Jerusalem  
they took branches of palm trees  
acknowledging that he is the Messiah he  
is the king took branches of palm trees  
and went forth to meet him and cried  
Hosanna blessed is the king of Israel  
that comes in the name of the Lord and  
so these are all pointing to the  
ultimate triumphal entry when the  
Messiah returns to earth and he will  
enter Jerusalem as the king of Israel  
and this Psalm is pointing to this this  
King of glory entering Jerusalem verse 8  
who again he asked the question who is  
this King of glory who is this King of  
glory  
the Lord strong and mighty  
the Lord mighty in battle and oh yes he  
is coming now in battle he is enraged he  
is going to put down the enemies of  
Israel and all the curses that the  
enemies of Israel put on Israel the  
Messiah is going to take them and then  
we reverse the curses and put them on  
Israel's enemies who is this King of  
glory the Lord strong and mighty the  
Lord mighty in battle you can you can

imagine the congregation singing this especially as the Ark of the Covenant is coming in and and the the the energy and the power that they would be singing with in unison about their king that he is the king of glory the Lord strong and mighty the Lord mighty in battle lift up your heads so there was this the enemies of Israel and perhaps they were downcast somewhat but now as a result of Psalm 22 we can lift up our heads in victory lift up your heads o you gates even lift them up you everlasting doors and the King of glory shall come in the King of glory shall come in verse 10 again who is this King of glory the Lord of Hosts the Lord of Hosts he is the king of glory Selah and I just I can only imagine what it would be like as they perform this Psalm and they just have such it's a triumph and exhilaration over their their King but he asked three times who is this King of glory and then he answers finally the Lord of Hosts he's mighty in battle and he's the Lord of Hosts and so we must ask the question who are these hosts well certainly he's coming with the Angels the angels are an army for him also in Zechariah 12 he says that the nation of Judah he's going to empower them so that they will be able to fight their enemies and they'll be able to put their enemies to flight so so Judah will be part of the army but also the firstfruits and Jude writes in Jude 14 and Enoch also the seventh from Adam prophesied of these saying behold the Lord comes who is this King of glory he's the Lord of Hosts who are these hopes the Lord comes with ten thousands of his Saints these are the firstfruits and so the Lord is coming mighty and power

mighty to save he's coming to save his  
people  
but the firstfruits will be caught up  
with him and he'll be returning with  
these hosts and we will fight with him  
the Lord comes with ten thousands of his  
Saints to do what will we be doing when  
we return with him to execute judgment  
upon all and to convince all that are  
ungodly among them of their ungodly  
deeds which they have ungodly committed  
and of all their hard speeches which  
ungodly sinners have spoken against him  
so that is Psalm 24 and what I'll do now  
and I'll just put this up again just in  
case you might have some questions about  
this but I'm just gonna pause for a  
moment and get customers on the line and  
we'll be right we'll be right back to  
answer any questions that you might have  
oh here we go I think we should have  
audio now so just give them maybe 30  
seconds and they can confirm that we do  
that was my fault that we didn't have  
audio okay what was interesting as you  
speak to to that point just yesterday a  
Nike pulled back special edition shoes  
displaying the Old Glory the initial  
flag in 1776 because for some reason the  
American flag is isn't is offensive  
amazing that isn't that amazing it's  
just it's a shame when you see these big  
corporations being so political and  
that's like these Marxists have  
infiltrated big business politics  
entertainment media everywhere and  
they're they have one agenda and it's to  
bring down the golden prize is America  
but they want to bring down all the  
Western democracies yeah absolutely  
makes no sense it was the North that  
freed slaves of course but it used to be  
that it was the the lone star flag that  
was or these the Confederate state flag

that was that was racist now the  
Confederate the Union Flag is now racist  
I can't imagine and you know today right  
as we speak black slaves are being sold  
on auction blocks in Libya that you know  
the previous president went in and  
destroyed Gaddafi and allowed now these  
Islamic terrorists to run wild there and  
we have because the Quran is a book that  
endorses slavery  
we have slavery in 2019 we have black  
men being castrated and being auctioned  
off and it's silence but everybody's all  
about America and America had slaves but  
America had the Bible and because of  
America had the Bible white men and  
women read the Bible and saw that men  
are created in God's image and likeness  
and they said this is wrong  
and and they they risked life and limb  
and shed blood to put an end to slavery  
and and so in these Western nations  
primarily America and Britain we have  
we've never seen this before slavery was  
practiced all around the world the whole  
economy ran on slavery and nobody ever  
ended it it is only these Christian  
nations having read the Word of God that  
then they lost their lives they lost  
property they sacrificed everything  
because they believed that it was  
immoral to have to treat human  
beings fellow human beings this way and  
and so the Marxists don't teach this and  
nor do they highlight that today in 2019  
black men are being castrated and sold  
as slaves and auctioned today right now  
as we're speaking silence let's just  
beat up on America's past it's terrible  
yeah definitely again that is not  
educating our children so that they then  
become it just believe what the media  
hears and they have no they have no  
reference point to challenge that right

on and this is why it's so important as well to tear down all the monuments and to rob people just what you said don't teach history and remove any icons that may point people back you know in Genesis we see where I think was Jacob or anyway the Israelites they would establish monuments so that people would remember that children would look back and say well why is this here why is that there and and history would be taught but what these Marxists are doing they're very intelligent people they are robbing the Western nations of their heritage and of their history and of their identity so that we have people you know on Canada Day we were walking around here and there's quite a quite a big celebration here and and I saw this young lady Marie with a t-shirt that said o Canada our home on native land our home on native land so there's this self-loathing there's this despising and and there's just that I you know if I'm a white male heterosexual I hate myself and I'm no good and we had slaves and we we conquered than the natives and Indians and we did nothing right and and this is just this agenda is non-stop non-stop to tear down the Western nations and they're creating a vacuum and guess what the savage will move into the vacuum and and when you have if two nations go to war and one is self-loathing and and then doubts itself and the other has no morals whatsoever and will do anything for power who's gonna win that's right yeah of course yeah yeah the wild and savage war yeah yeah I see actually I see we're on Facebook this week last week we didn't broadcast we weren't able to broadcast live to Facebook okay so we're on Facebook

questions on the chat so far no I just looked here they might have been but the way that Facebook works if I don't see it when it comes up then I'll miss it but they're just technology I thought the volume is good yeah so maybe your thoughts on Psalm 24 sure very interesting how it sort of you've highlighted that it is the concluding part to it a and installment within the salt that began back at the Psalms 19 and obviously I don't think David fully grasped what he was writing assuming that these songs were written individually by him based on certain circumstances so it is it is even more testament to the inspiration of God in His Holy Word that these Psalms were put together in this fashion in this order yes I think so he under the inspiration of the Holy Spirit would have written the psalm

I think as he's writing it about his own circumstance and then the Holy Spirit inspires him to maybe write beyond his circumstance that maybe the psalm isn't one percent completely about his circumstance he's now writing a poem or a song and maybe you know through poetic license he goes a bit beyond his circumstance under the inspiration of the Holy Spirit so I think he would then know that this is prophecy and this is prophetic and this is looking forward but I think as you said he wouldn't necessarily understand the full import of what he was writing nor do I think it was him who put the psaltery together so I think others again under the inspiration of the Holy Spirit would have put this Psalm book together and would have structured it under the inspiration of the spirit into these

five books and in the particular order that they put it in and that would be part of the worship or whatever they're doing however it was utilized at the time so I think both the writers including David were writing under the inspiration of the Holy Spirit without fully understanding at all but I think knowing David knew he was a prophet he knew he was prophesying and then those who put the collections together and structured it into these books and put it in the order that they put it in I think they also would have been under the inspiration of the Spirit yeah completely agree for sure yeah wanted to to just surf back on one point and you brought up the Book of Enoch in Jude and I just wanted to perhaps just yes been 30 seconds are so clarifying for the listeners that there's no I I see I see if you agree with me okay based on on scholarly research the books that we have in the Apocrypha that would be known as the Book of Enoch and in fact there are one of the Apocrypha is really Enoch one and there's evidence that there are two other Enoch Enoch 2 and Enoch three none of those are what according to research what Judah was referencing that book if he knocks seems to be lost from the research now neither none of those three books would have been written by the sixth great-grandson so just to be sure when they when we read Jude referring to the Book of Enoch we wouldn't be going to either of the any of the three books of Enoch that that are out there today as reference points yeah it's a good point I'm not familiar with these books I think I think there is I don't know if it's a book of Enoch but I have read



some of these extra biblical texts and some of them there's some interesting information and then but other of it I'm reading and I'm just like this is ridiculous you know it's uh there's no way this was written under inspiration so I would agree with you I have a question here sorry I have a question here from Facebook and it says it's from Blake silverstein you referred to King David dancing before the ark and his wife hating him in her heart clearly there is emotion being portrayed I feel most people in the Church of God are so stoic do you think we should allow ourselves to be more emotional when worshipping so oh and there's another question here I want to read this before it goes why do you think David's daughter despised the way David was worshipping God this is from Rhonda Holmes are there lessons for us and how to worship and show God adoration so maybe uh Murray I'll take a first crack at this and then you you can come and share all so first of all it's clear if we actually go to the text that was in second samuel 6 let me just go to the text second samuel 6 so go to the text and we go to so the art comes in to the and then it says here in verse five let me put it up on the screen here just give me a second or so it says here in Psalm five I'm sorry in verse five of second Samuel six and David and all the house of Israel played before the Lord on all manner of instruments made of fir wood even on harps and on psalteries and on timbrels and on cornets and on symbol so this is this is you know quite an orchestra going on here so this is this is not a half-hearted effort that they're pulling out all the stops to to

play and then it comes down here let me just come further down to where we see he was dancing so the Ark comes into Israel Thank You Jerusalem verse 10 10 10 so David wicks are 64 66 glasses thanks okay thanks

okay verse 16 and as the Ark of the Lord came into the city of David McCall Saul's daughter looked through a window and saw King David leaping and dancing before the Lord and she despised him in her heart and they brought in the Ark of the Lord and said it in its place in the midst of the tabernacle that David had pitched for it and David offered burnt offerings and peace offerings before the Lord and then he finishes the offering so it's this first here that's in question that he was leaping and dancing' and she therefore despised him so it's almost like you know from her perspective he's making a fool of himself that she enjoys the status of being the King's wife and wants him to act in a noble manner and maybe he's dancing and there's other people he's maybe there's women they dancing as well and she wants to be somewhat aloof and set apart from the common people but he's right there with the people and she's despising him so I think part of it has to do with status but clearly that she has an issue with him leaping and dancing now you go into some Pentecostal churches and they do a whole lot of leaping and dancing and so you know should we adopt that practice and be slain by the spirit and do all this leaping and dancing and I clearly I think everybody would know I would say absolutely not

that that is some satanic worship that's taking place there and I did do a if we if you go through the acts Bible study

that's in the archive and I believe it's in Acts to Acts chapter 2 that I do a whole study on Pentecost Pentecostalism and that's sort of leaping and dancing' that they do that it's really a form of Voodoo and has nothing to do with godly worship but here obviously this has a lot to do with godly worship and David is leaping and dancing before the Lord but I think there's an exceptional situation here and that is that the Ark of the Covenant has been recovered it's been recovered and it's been brought in to Jerusalem and it's being put in its place and this is phenomenal this is an exceptional circumstance David being a man after God's own heart just he's just beyond himself in terms of sheer joy that the Ark of God has been returned now so so that's so there is an exceptional circumstance here having said that just the plain answer to the question and I think was Blake who asked it yeah we're way too stoic we are very very stoic and I think this has to do with the Quaker heritage of the Church of God particularly the Worldwide Church of God where they just didn't display emotion and felt that emotion is somehow sinful and there was also this point of differentiation that while the pentecost's are being slayed by the Spirit we want to be more intellectual and look at the Bible and and not be all emotional about it but look and understand what is actually saying and do that but I think we have gone to my opinion is we've gone too far and we you know we try to we should be singing hymns that it's not wrong to have emotion we are worshiping the God of the universe and we should be able to express the emotion in doing that but I think it needs to be balanced

and the heart of Christianity the heart of Christianity is teaching and you see some churches where they forget that and they think that the heart of Christianity is emotion and so you read the text and there's no such thing as Christianity without teachers this is an intellectual a path that we're on that if you come into the church and you can read you better learn how to read use it there's no excuse if you're illiterate get lessons and learn how to read because you have to study to show yourself approved and and this is God wants intelligent people who can understand what he's saying and hurt the sense from the nonsense and follow him and he gives us teachers so when you see charm church congregations where the sermon is getting shorter and shorter and shorter and the praise music is getting longer and longer and longer this is a concern because the heart of Christianity is teaching but at the same time just flat-out from my perspective we are way too stoic and there should be joy and there should be expression not necessarily leaping and dancing I think when Christ returns there'll be a whole bunch of leaping and dancing but in exceptional in exceptional circumstances as this was yeah but in terms of the weekly worship we can express we can have more emotional expression not necessarily leaping and dancing sorry Maury I went on a bit but your thoughts no no no you you remember the study you did in Acts about it I know you covered it and weekly sermons as well which I agree with the other thing I would say too is if you are only doing it at services for public display and that same emotional outlay is not in your private life right then I would be

wondering right the intent let me see  
right like a Pharisee in the open in the  
open the open courts and that's a very  
good point because that that is a lot of  
people do things to be seen and you  
actually said to me something on the  
Raptors victory you had a point of  
around expression of emotion what you  
witnessed I think after the drama  
Raptors just won the NBA championship  
and it was it was three to two three  
million people in downtown Toronto for  
the parade I was out watching it with my  
son it was it was crazy the ecstasy that  
was everywhere and people hugging each  
other strangers hugging each other  
and you're right about the stoicism we  
have in the faith we don't we certainly  
don't get anywhere near as excited as  
the country got four or something some  
like sports yeah we do have a few  
questions here okay just before you go  
there just we go there Rondo home says  
he agrees with our answers and they just  
did a Bible study on worship with Mike  
Nolan and this scripture plays right  
into what they discussed with pasta  
Nolan Oh perfect yeah that's great from  
first one is from brother ray who says  
have any studies been done that show  
Americans and Canadians are returning to  
God I don't have that information that's  
already at my mouth you know I don't the  
other way yeah exactly I was gonna say I  
don't but I have seen the other way I  
think it's interesting what pastor Rama  
Kahn has done where there's a whole  
congregation in Pakistan that he is  
working with now and so we say in Kenya  
and so we're seeing these other nations  
searching and seeking God I have I see  
we're becoming more and more socialist  
more and more Marxist however having  
said that I think the younger generation

there's some indication that the next generation the sort of 16 to 25 year olds are fed up with all the materialism they're fed up with all the political correctness and then they seem to be I think I read a study somewhere where they seem to be developing an appetite for truth and what is this world all about

we can hope yeah another question this one from JB and it's a quote this is Jacob the generation of those who seek an end of quote

does this mean to us that we have to do more than enter into covenant with God we also have to pursue him with a continual seeking this seems to be something each generation must do afresh I'm not sure if I understand the question

can you Trevor yeah sure yes let me look through it again this is Jacob the generation of those who seek him so I think she's referencing the fact that God is specifying that each generation must stand on its own yeah let me just pull up the psalm the verse so that we're looking at the sort of thing so it's in Psalm 24 and verse 6 Psalm 24 verse 6 says this is the generation verse success this is the generation of them that seek Him that seek your face o Jacob Scylla I think that's the verse that she's referring correct that's correct so what's what's the question does this the question is does this mean to us that we have to be more than enter into covenant with God that we also have to pursue them with a continual seeking seems to be something each generation must do afresh yeah definitely I would say the entering into covenant with God means to seek him otherwise we become covenant breakers so then the whole

nature of the covenant means that we are in pursuit of each other it's like I'm in covenant with my wife and we're in pursuit of each other and we're not we're not negligent or not indifferent about the Covenant agreement we're in it's it is a path of pursuit and in the same way as we come into covenant with God it's a path of pursuit but I think here what the psalmist is speaking of is the generation that sees God return that when God returns there is this generation that is seeking Him and in seeking him they're seeking Jacob because the God of Israel is the God of Jacob and he will have people in Jacob representing him and so there's this acknowledgment that the truth is in Jacob and nowhere else

what are your thoughts any referenced yeah and you reference that right at 12 specific to that generation I think JD's point is correct that each generation must itself choose to be part of the government and again to renew day by day you have the second generation of those relates the computer on amis the second generation of Israelites and even in first Corinthians 7 a child is has a relationship with God based on his based on his parent his or her parents relationship God only to the point they that they are part of the household they're underneath their authority in their household once they're beyond that authority they must then make that choice so generally speaking I agree with their state great very good one more here from riffle actually got a few more now IRA from rich fourth is Jesus blood covenant for Israel only and not for Gentiles great again is Jesus blood covenant for Israel only and not for Gentile yeah great question

do what you want to cover that one so I think this is the part and parcel of what we've been studying or a few of the books now only Israelites can come into covenant with God God's covenant is with Israel all the way back to his promise to Abraham what we're seeing in these studies now are Gentiles can come into right now there's a window open for Gentiles that can come into the Covenant and you've covered that off in places like Romans 11 where in order to make real Israel physical Israel jealous and have them open their eyes God allows some opportunities for Gentiles to come into that covenant so that Israel will eventually have the opportunity of the scales removed and be taught by the firstfruits some of which would be made up of former Gentiles but they do not remain Gentiles once you come into the covenant you are a full-blown Israelite whether by physical DNA or or by the acceptance of the blood of Jesus Christ right on yeah so God only has a relationship with Israel and from mankind to have a relationship with God they need to do that through Israel period absolutely one more down here from Margie are all those nations that go up to learn the way of God of Jacob still in human form and we'll be in the second resurrection just repeat the question right sure are all those nations that go up I think referencing Micah Micah for is what I think where you work are all those nations that go off to learn the way of the God of Jacob still in human form and we'll be in the second resurrection well they won't necessarily be in the second resurrection if they survived through the cataclysmic events that precede Christ's return remember there's a



portion of humanity that will live over  
into the Millennium so they are not  
necessarily those that will come up in  
the second resurrection but they will be  
in human form at that yes yeah  
definitely right believe that's it for  
America sister Marion didn't just make a  
statement that the Ark being recovered  
was something to rejoice over and that's  
Ramsey the special circumstance that you  
referenced Ruth  
David's dancing very good very good and  
I just like Silverstein's  
there's wonderful answer he thanks us  
for the answer and oh wait no that's  
something from a Rebecca cotton game she  
would love to see a movie of the  
knowledge and exuberance we have of  
Scripture until then thank you for  
sharing I see and share the emotion in  
your messages a very kind to sister  
yeah so all of us you know this is a bit  
by bit right if we I was just saying  
this the other day because I was at the  
library a couple of weeks ago and it  
just took me back to my youth when I was  
16 and I really as I look back Marie I  
feel like it's not possible for somebody  
to know less about the true God than I  
did at age 16 I mean I just knew  
absolutely nothing and yet you know God  
calls us and bit by bit daily study  
daily study teaching sermons feast days  
and you know some 40 years later we  
actually begin to understand the Bible  
like it actually makes sense to us to  
the point where we can teach others and  
I think this is the process that all of  
us have to go through where it doesn't  
matter where we start as their kento  
JD's point we've got to be pursuing God  
and as we pursue him as we hunger and  
thirst for his righteousness he fills us  
and he fills us so that we can fill

others so it's just a wonderful  
wonderful process that we're involved in  
and again I want to just to reiterate  
this point that I made earlier you could  
come into the church and you're  
illiterate you can't stay there  
no no harm no foul that you don't know  
how to read and maybe as we go into the  
third world countries people come into  
the church they don't know how to read  
or they don't know English or you know  
whatever the case is we have to study to  
show ourselves approved and so we just  
have to have this daily discipline where  
we're just constantly pursuing and God  
blesses us we can't sit back and just  
say I you know I just want to be  
emotional about this I just I feel God  
in my heart and that's good enough for  
me yeah absolutely absolutely and we  
can't be satisfied with where we are in  
our studies we must constantly be  
digging into feeling that there's a line  
get back and seeing what's what's deeper  
meanings in the scriptures we thought we  
completely understood that's right yeah  
exactly and I think with when we get to  
the point where we think we've got it  
all figured out and there's nothing more  
to learn  
we're in big big trouble because get  
your position this is the mind of God  
and I think what I find fascinating  
pastor Marie is that in the Millennium  
we will be teaching from the Bible and  
so this book is just it has all kinds of  
hidden gems in it and as time unfolds  
from one generation to the next from one  
decade to the next scriptures start  
popping it's like a Time released  
capsule and as time unfolds it releases  
new things and so I think if we just  
keep with this you know this I  
understand everything and I've got it

all figured out and this is the answer  
or these are the answers and I'm  
unwilling to learn anything new we're  
gonna be in big trouble I think we  
Christ says that anyone who's any every  
scribe that is skilled in the word  
he's like a householder that brings out  
of his treasure things new and things  
old so so Christ himself says if you're  
skilled in the word then you know you  
can bring out the old but you can also  
bring out things new and that's what  
that's that's because it's the mind of  
God and every generation there's new  
things to understand and hence the the  
I'm sure we could go back into the  
previous books that we've already  
studied

Philippians acts Luke and we could  
probably do them again and make the same  
way we did the last time and this is a  
very important point because you know we  
can never look at Philippians the same  
after we've gone through songs and and  
we can never look at Psalms the same  
after we've gone through isaiah and then  
we can never look at acts the same now  
that we've been through songs and so  
it's this constantly going back through  
it round and round and every time we go  
through it again it's deeper it's richer  
there's other texts that we can link to  
it that we didn't see before but now  
that I see this I can see that and now  
that they see that I can see this over  
here and so it's just this constant  
lifelong lifelong process absolutely one  
final comment here from sister Olivia in  
reference to the dancing Nitra makes a  
good point here that David's dancing was  
a celebratory occasion and it wasn't as  
service excellent exactly exactly  
very good yeah and that that still  
doesn't absolve us of the fact that you

know standing in service holding a  
hymnbook saying isn't it great and  
boring to know the God of Israel I wish  
I was at home watching the Raptors  
there's no excuse for that I think there  
should be some joy and some some elation  
in in our worship of God someone spread  
give us these emotions and they should  
be for him yeah absolutely

I'm sorry I was just Margy couldn't was  
having trouble with her volume so we're  
just exchanging email addresses  
seriously that we can provide a written  
answer to what you already provided what  
we already discussed you're on the study  
great great great very thing else I hear  
so far all right yeah nothing else for  
me either very good really appreciate  
you taking the time pass the Mauryan  
just join you should you uh letting me  
support it in this way uh certainly  
enjoy it and enjoy the interaction  
likewise thank you for your life for  
your studies and just thank you for the  
partnership that we have I really  
appreciate you and just enjoy the  
collaborative work that we do together  
all right god bless you and God willing  
we'll choose see you one salad good  
night everyone remember Jesus Christ is  
Lord who is this King of glory  
it's Jesus the Lord amen the Church of  
God International would like to  
introduce the availability of a new app  
and design  
and download it now

[Music]