

19-Psalms-01-Transcript

[Music]

we just want to give you thanks and praise Lord we thank you so much for your loving-kindness we thank you so much for your scripture so many different types of scriptures from different prophets and and and we just thank you God that we can now begin the Book of Psalms and we pray that you'll bless and deepen our understanding of your will and your word as we go through this study together we praise you Lord and we thank you in the mighty name of Jesus the Christ amen so we are going to study the Book of Psalms and I want to open with a bit of context as to why would we study the Psalms I think a lot of people see the Psalms is this sort of you know it's it's nice nice Scripture before you go to bed at night or maybe when you wake up in the morning you want to be able to and I just want to make sure I'm coming through clear you want to be able to praise God and so this is a nice book but people don't realize how much Jesus Christ when he was on earth how much he quoted the Psalms and in fact much of the New Testament quotes the Psalms repeatedly and there's a lot of prophecy in the Psalms there's a lot of substance in the Psalms and I think there's there's going to be content that will uncover as we go through this book line by line so I'm just making sure that I am coming through clear and I think I am getting the message that I am coming through clearly so I'll continue unless I hear otherwise so here we go with the Book of Psalms now as context for this book that we're going to be covering together I want to start first of all with why I think it's

important for us in this time for us the Saints that are alive today to study this book and to do that I want to go back to the book of Revelation when we were there and you'll recall this in chapter 6 when we came across the seals and as the seals were opened there was this one seal that was opened the fifth seal and he says actually here we're dealing with the first seal behold ice white horse and he that sat on him had a bow and the crown was given unto him and he went forth conquering and to conquer so this Horseman is the horseman of deception we know that when we compare it to the book of Matthew and the prophecy that Christ gave when we studied this it became very clear to us that this was a horseman of deception but in addition to deception it's also the horseman of submission he's going forth conquering and forcing the world to submit so it's it's submission through deception and in Revelation 12:9 a passage that we're all very familiar with that Satan this old serpent deceives the whole world that Satan is a deceiver and he's out to deceive the whole world and so this Horseman is doing Satan's bidding as he goes forth conquering and to conquer and force him the world to submit to his his hegemony and then in verse 11 of chapter six with the fifth seal being opened that white robes were given unto these martyrs who were crying out and asking God how much longer must we wait before you avenge our blood and so we see white robes given unto them that they should rest for yet for a little season and how long how long must they rest until their fellow-servants also and their brethren should be killed

as they were that that number should be fulfilled

and so we see eschatologically before the end that there is going to be a massive martyrdom of the Saints it's going to be difficult to be a Christian it's going to be difficult to be a follower of God before Christ returns Christ Himself said this to us in John 16 and verse 20 we read truly truly God is not joking this is real this is as real as it gets it make no mistake these words are true

verily verily I say unto you his disciples that you shall weep and lament you know a lot of people are selling Christianity as you know join my church and you'll get a new car join my church and you'll have a new house join my church and you'll have all the blessings just you know just send me your money and this health and wealth gospel and Christ is actually preaching something quite different than the health and wealth gospel he's saying that we shall weep and lament this is the the lot that we are are signing on to that we are going to take up our cross and follow him no matter what and he's saying look it's going to be difficult you're going to weep and you're going to lament but the world shall rejoice so all those that follow in the deception are going to Satan's going to give them everything that they've there they're going to enjoy themselves so the world is going to be happy with the changes with with the way the direction the world is going people are going to be happy with it but not Christians it's changing in a way that is not good for Christians and so there's gonna be this contrast and he says and you shall be sorrowful so we

shall be sorrowful but your sorrow shall be turned into joy so there's a period that we have to get through where it's gonna be this difficult period and then this difficult and while we're in this difficult period the world is that this is great for the world this is a wonderful period for the world but difficult for Christians and then he says but after this period of sorrow your sorrow will be turned to joy so understanding this I think is why it's so important for us to study the Psalms the Psalms give articulation to the journey of the Christian that we are going to weep we're going to lament we're going to be sorrowful and as it says in Romans 8 verse 26 that the spirit helps with our infirmities for we don't know what we should pray for as we ought to but the spirit itself makes intercession for us with groanings which cannot be uttered and and so there are times when we are not sure what to pray how to pray and we depend on the Holy Spirit to make up that difference for us but by studying the Psalms and and David's life in the suffering that he endured and the weeping and the lamenting that he underwent we can be we can educate ourselves we can educate our spirit as to how to pray and and not only that there's there's more to the songs but I think that's what I wanted to set up as sort of the context for the relevance of the Psalms to the Christian today and going forward now in terms of the structure of this wonderful book what I want to make sure we understand is the book is made up of five books so in a sense it's that's like the Torah the Torah has five books the Book of Psalms has five books as well and we see a book

one one two forty one book two 42 to 72 those two books are primarily are mostly written by David not exclusively but mostly written by King David then book three mostly written by a South the the Levite musician and then book four they don't know who wrote these Psalms and then book five from 107 to 150 mostly by King David now as we study the Book of Psalms we're going to find that the book itself not only does it have this structure of five books but there are really two fundamental attitudes within the Book of Psalms one is what we just read in Matthew I'm sorry that was John 16 where Christ said you shall weep and lament that because of this difficult period we are going to be going through prophetically God said truly truly this is absolutely that the suffering of David and not only for himself but also for Israel for his for the covenant people will give expression to the suffering that we are going to undergo is the beast power rises we're going to find much of the pain that we feel expressed by the psalmist or the psalmist's so that's one attitude is lamentation the other attitude that we'll see within the Book of Psalms is that of praise that we are dealing with the Creator the benevolent God of the universe and as we come to understand his faithfulness we can't help but to praise Him and the psalmist's are going to show us how to praise God so our prayer lives will be significantly enhanced and increased as we become intimate with the Psalms so five books two fundamental attitudes on top of that there are two fundamental themes and these two fundamental themes that run throughout the Book of Psalms are demonstrated in the first two Psalms

which is what I want to cover this evening now the first two Psalms we do not know who wrote them they they they do not believe King David wrote these songs we don't know who wrote them but that they sort of set the key note for the whole book so from from this from these two Psalms we understand the themes the two fundamental themes of the whole five books of Psalms so let's let's get into that then we'll go into and we'll study together these two Psalms this evening so that we can get into the fundamental structure of of the book are the fundamental two fundamental themes so I've got the structure of the book which is the five books and we see how they are categorized and then we've got the two fundamental attitudes within the book one of praising God for who he is and what and his faithfulness and the other of weeping and lamentations and suffering and then there's these two themes let's deal with theme number one in Psalm number one so in Psalm one we read this blessed is the man blessed and and whenever I see this word blessed I'm just not sure how to interpret this out how to translate this because blasto be blessed our use brother I'm blessed it's one of these words that can be overused and not fully appreciated but when we see blessed let's think in terms of eternal life let's think in terms of blessing that we cannot fully articulate like this is real truly eternal blessing so blessed is the man that walks not in the counsel of the ungodly nor standeth in the way of sinners nor sitteth in the seat of the support fall so he doesn't walk he doesn't stand and he doesn't sit in the way of the ungodly the sinners and the scornful in the context of what we just

read in the book of Revelation with the horsemen on the white horse going forth forcing submission conquering and going forth to conquer and and subject to to conquest and the deception associated with that the whole world is going along and in Christ says the world is going to rejoice but you shall weep and lament and there's going to be this temptation for the Christian to cross over to take the easy way out and the psalm is showing us that no matter what we have to have this long term view it's easy to look at the present and evaluate everything in the present tense but the psalm is showing us no don't see things in the present tense look over time and into eternity and the guarantee is that the one that does not walk in the counsel of the ungodly or stand in the way of sinners or sit in the seat of the scornful is blessed now it's interesting that it talks about the way so that the council so the council the advice you can really think of this as the doctrine that there's a doctrine of the ungodly that that people are adopting and submitting to and and and and living out and and the council the advice the the the the guidance is is wickedness it contradicts the law of God and yet people are following this council the way of sinners and it's interesting that Torah actually means that the path of the arrow so when you shoot an arrow on target that that's really it's sort of the instruction that helps you hit the target this is what Torah means and then Christ came and said he is the way the truth and the life that he was a living Torah that that you can actually see the Torah modeled in the way Christ lives so we have the way and Christianity was

originally called the way so we have the way of Christ the way to truth in life and and which is the way of the Torah and then it's interesting that today the fastest-growing religion let's call it forced religion or political ideology is Islam and the the law behind Islam is called Sharia and Sharia means the path to the watering hole so you have the whole world having to decide on which way it wants to go doesn't want to follow the way of the Torah or does it want to follow the way of Sharia which contradicts the Torah everything the Torah says Sharia contradicts it and so the world is going to have to decide which way is truth and certainly the Christian will and the Israelite will have to be faithful to the Torah and to sit in the seat of the scornful is just to really establish yourself that that this is the way you believe the way of the scornful is the way and you establish yourself in that way it really brings to mind the Proverbs and when I was a young man just beginning fifteen years old just beginning to search for God and having I can actually remember the day when I I was taking a shower now this is the time they were teaching biology high school and and they taught that we were we evolved and that we came from an amoeba and this thing shook me to the core like is that is that I just assumed that you know God existed but this really challenged me and I remember just being troubled by this thought that there is no God and that we just evolved from an amoeba and they were dissecting frogs and all this you know scientific business but the whole premise of the course was there is no God and this really really truly troubled me and so I

took I just was on my mind a lot but I can remember the day I took a shower and I came out of the shower and I was just drying myself and it just struck me like a ton of bricks you have a creator this did not happen accidentally and this creator has expectations and from that age until this day some you know four decades later plus I've just been driven to know my creator and to understand his expectations and not to disappoint him to fulfill these expectations and when I opened the Bible I didn't understand they didn't understand how to read it but when I started to take it seriously the only book that I could really understand was the Book of Proverbs and I think at 15 years old the practical guidance in this book helped me tremendously but this pro Psalm brings to mind proverbs one my son if sinners entice you do not consent do not consent with them my son if sinners if sinners entice you do not consent he says here if they say come with us let us lay in wait for blood let us lurk privately for the innocent without cause let us swallow them up alive as the grave and whole as those that go down into the pit we shall find all precious substance so this is to steal to rob to to take the booty we shall fill our houses with spoil then when they come with you at this proposition this the way of sinners cast in your lot among us let us all have one purse my son walk not you in the way with them so so so the psalm is giving us the wisdom of the Proverbs it's giving us practical advice as to how to live and this is one of the main themes of The Book of Psalms is is practical advice as to how to live in

this dark future my son walk not you in the way with them refrain your foot from their path they have a path they have a Sharia don't go with them go the way of the Torah go the way of Christ for their feet run to evil and they make haste to shed blood in terms of the scornful second Peter 3 comes to mind verse 3 knowing this first that there shall be scoffers in the last days so so they're going to be people who deny the reality of Christ and in the reality of the of the way and they're going to minimize it and scoff at it that there shall come in the last days scoffers so we can expect this and what will they be doing walking after their own lusts they have a lifestyle they have a lifestyle of debauchery they have a lifestyle of covetousness they have a lifestyle of power the the lust for power and this is why they hate Christianity and if you look at the left in the Western countries today they've all gone mad they've gone way off the deep end I say they're so far left they've left the country and and this is the truth of the matter they have they've embraced fully the doctrine of communism that says there's no God and they scoff at what's written in the scriptures walk and the fundamental reason behind this is they want what they want and they don't want any God telling them what to do and this is this is why they reject God or the God of the Bible and saying where is the promise of his coming there they're scoffing and and the way things are going the way of Christ is seeming weaker and weaker and the people of God are seeming weaker and weaker so if your God is so great where is he and saying where is the promise of his coming for since

the father's fell asleep all things
continue as they were from the beginning
of creation so there's going to be these
scoffers now we mustn't walk in their
way that they're there there is a way
that we should walk and here it is verse
2 instead so even though the whole world
is going in this direction
the psalmist is telling us that there is
a there is somebody who's truly blessed
it might appear like he's not it might
appear like the world is blessed but you
need to be able to see so the psalmist
is giving us the proper lens through
which to view the world and in our lives
this is the one who's blessed but his
delight is in the law of the Lord our
delight is in the Torah we're not we're
not fooled by anybody who wants to take
us away from the Word of God anybody who
has some idea or some some system or
some proposal that says it's better than
the law of God we delight we love the
law of God because we understand it and
in his law does he meditate day and
night that that is something else and
that's something that we have to ask
ourselves are we there do we do we just
we just can't help but really meditate
on the word on the Torah the Word of God
that there's a way of treating God's
Word which is yeah I know the Bible I've
been studying it since childhood been
there done that I know it all and let me
teach you about the Bible that's one
approach and it's kind of ho-hum you
know nothing really excited yeah it's
kind of exciting and I yeah but you know
if we have that approach it's really
going to be impossible to honor God's
Word the way it needs to be honored and
I think the approach that we have to
have is this
yeah I've been studying the Bible for

decades

I've read the whole Bible several times cover to cover and I've been studying this book for decades and you know after all of this study I feel like just now I'm beginning to scratch the surface and and because of that like I'm beginning to see I'm beginning to get it now because of that I have this thirst for more I have this hunger for more and and it's just a thrill to me when I'm studying the word and and the understanding comes this is where we need to be and when we're here we might be driving around or walking around or doing doing our job in the back of our mind we're wondering I wonder what that verse means it doesn't make sense to me like that well I wonder it just I wonder if it relates to this and then the old way I got to look up this verse and maybe at our lunch break or the coffee break or tea break we're going in to see it's not what Philippians really says I wonder if that's in Joel and with all of that you know I've got to look into that tonight so it's that sort of we're just locked in trying to grasp God's mind and we can never take it for granted and then I think the other part is it says here is we're not just meditating it on it and I don't think it's like meditate like okay it's 12 o'clock it's time for me to pause and to meditate on the Word of God I think it's very organic it's just so much a part of our living that it's just always on our mind it's like you know your loved one you know you meet your loved one it's like wow she's just unread email you she's on your mind all the time or he's on your mind all the time he your female those are the only two genders male and female it's like that it's a love affair and he's

just his word is on our mind all the time meaning in the night as well I mean we were sleeping we're sleeping but very few people sleep from the moment they put their head on the pillow until they wake up in the morning most of us in the middle of the night will wake up and when we wake up what's the first thing on our mind and and and do we in the night hours pray and study and meditate and think be

because the word is just so much a part of us that's where we need to get to and the psalmist is telling us that when we get to this level and we're at this level this is a troupe lesson no matter what is happening around us if we have this we're gonna be blessed eternally he says he even says it here in verse three and he shall be it's not what he is today it's what he shall be he shall be like a tree planted by the rivers of water and and and I think most of us have had the the privilege of being near a river of water and and seeing how vibrant and luscious the vegetation is that is right that is able to get its irrigation immediately and it never suffers from any loss of water it's never dehydrated this is this is the spiritual state of the one that holds on to the way that holds on to the Word of God we shall be like trees planted by the rivers of water that brings forth his fruit in his season his leaf also shall not wither so when a tree is very healthy you can look at the leaves and you can see how healthy it is but not only that it will bring forth its fruit in due season you're never going to come to this tree in the season that you expect the fruit and see that it's dried up and so in the same way because we've been meditating on the

Word of God because we've been ingesting the Word of God because we're so full of the Word of God that as the seasons change and there will be different seasons we're moving into a new season now where we're moving into the season of the Gentiles this is the time of the Gentiles soon this time will be followed by the return of Christ and the putting down or putting in the place of putting the Gentiles in their place followed by the kingdom being restored to Israel followed by the great white throne judgment followed by the last great day followed by the the final post millennial reign eternal reign of Christ there's all these different seasons that were going to be going through and the Word of God

is going to equip us with the ability to bring forth fruit in every season no matter what the Holy Spirit is going to equip us so regardless of what's happening we are bringing forth fruit in fact Daniel prophesied that it at the time of the the rising of the beast those who know their God shall do exploits that's Holy Spirit language and so if we are filled with the Holy Spirit if we are filled with the Word of God we will do exploits and whatsoever he does shall prosper

so we shall prosper and again you know the health and wealth gospel might look at that and like you've got to be rich you've got this is not what this this is speaking spiritually so whatever we do in a matter what we're going to prosper eternally because of this relationship that we have with God and with his word the ungodly cannot be this way it's impossible no matter how they appear don't be fooled by them the ungodly are not so but are like the chaff which the

wind drives away so they just have no substance
they have no anchor that that when you separate the wheat from the chaff the wind just blows the chaff away this is their future this this this is where they're heading and so the psalmist wants us to have this perspective don't be impressed by ungodly people don't be afraid of ungodly people don't don't don't feel that ungodly people have any permanence they they're like a flower they'll have their moment and and and God says we will be in sorrow while they're having their moments but then he says but that's gonna be reversed and and they're gonna be driven away like the chaff like the wind blows the chaff away and we our sorrow will be turned to joy and here if we go to proverbs we see why because they hated knowledge that the gospel is gonna be preached to the whole world but they hate knowledge and they did not choose the fear of the Lord they would none of my counsel they choose the counsel of the ungodly they don't want the counsel of the Torah and they despised all my reproof therefore shall they eat of the fruit of their own way and be filled with their own devices for the turning away of the simple shall slay them and the prosperity of fools shall destroy them as funny as I'm reading this I'm going back to my youth when I was fifteen reading all of this and this is this is truly what helped me as a young man but whoso harkens unto me shall dwell safely this is the prosperity and shall be quiet from fear of evil so you see again the Allah what I'm trying to demonstrate here is the alignment between the Proverbs and the Psalms and this is one of the great themes in the

Book of Psalms is the wisdom how to live by the Torah confidence in the Torah no matter what no matter what's happening around us we have the code of conduct we know how to conduct ourselves we know how to live to be successful no matter how it appears on the surface continue in Psalm 1 verse 5 therefore the ungodly shall not stand in the judgment nor sinners in the congregation of the righteous this is what's true this is what is eternal there will be a judgment and there will be a congregation that will live eternally praising God and God will be glorified in Israel and the wicked will not be a part of this they will not be in the congregation of the righteous for the Lord knows the way of the righteous again it's that so someone is all about the way it's about conducting ourselves and we like to say in our congregation in Burlington good doctrine leads to good behavior this is why doctrine matters because behavior follows doctrine behavior is a function of belief so if you have the wrong belief system your behavior is gonna be messed up if you don't have good doctrine you won't have good behavior and so this is why teaching is so important in the way that that Christianity depends upon teachers that from the very beginning in the Garden of Eden the very first part of the relationship with God and man was God instructing man God giving instruction and teaching to the man and good doctrine leads to good behavior but then Satan comes along and gives bad doctrine and that leaves deletes the bad behavior so so what goes on in here matters and God with this intimacy that as we come to know him and know his word he comes to know us and know our way the

Lord knows the way of the righteous but the way of the ungodly Shall Perish was very interesting how there are these two ways and very interesting to me that taurah means the path of the arrow on target and christ came and said he's the way and sharia means the path to the watering hole wherever that is whatever that means and so the product of the mohammed prophet mohammed came along and said that every prophet comes with a law and so mooses came with his law and now he's coming with the law and god keeps changing his laws complete nonsense

from the very beginning of creation god is a god of truth and there's just one law and god doesn't keep changing his mind and so we have to decide which path which way are we going to go the Lord knows the way of the righteous but the way of the ungodly Shall Perish so that is Psalm number one we're gonna come now to Psalm number two and so the major theme that we see developed in Psalm one is wisdom is adherence to the Torah is the way how to live the way and be blessed and to understand and to perceive the wicked as following away that is ungodly and will not lead to a good result and so no matter what we're going to adhere to this way that is Psalm number one we're going to talk now about Psalm 2 which introduces a completely different theme and these two themes run throughout all the books of Psalms the five books Psalm 2 goes back to the promise that was made to David that the Davidic covenant and here in 2nd Samuel 7 and verse 12 he says and when your days be fulfilled you shall sleep with your fathers I will set up your seed after you which shall proceed out of your bowels and I

will establish his kingdom so this is to David so after you die I'm gonna set up your seed after you which will come out of your loins and I will establish his kingdom verse 13 he shall build a house for my name and I will establish notice this the throne of his kingdom forever God is not a liar God never makes a promise and not fulfill it so this is something that we're looking for for God to fulfill his promise to David of establishing the throne of his seed and that the the kingdom of his seed forever so this kingdom that will come out of David's seed is a forever it's an eternal kingdom and this is what we have to look to God in confidence and hope that he will fulfill this promise in verse 16 he says and your house and your kingdom he repeats it shall be established forever before you so it implies he says after you die this is gonna happen but then this kingdom is going to be established forever in front of you so it implies that David is gonna be brought back to life and he's going to see the kingdom of his seed forever your throne shall be established forever and this is the next major theme of the Book of Psalms or the books of Psalms that there is a Davidic King that is coming to establish a Davidic Kingdom forever that the kingdom will be restored to Israel and the Messiah is coming to do just that so this is what we see in Psalm 2 where he says here so I'm 2 verse 1 why do the Gentiles why do the heathen rage what is going on why are they so angry what is this fury that they have why do the heathen rage and the people imagine a thing so this Solomon and the Psalms are

quoted repeatedly in the New Testament but it was quoted by Peter in in Acts chapter 4 and he says and they called them and commanded them not to speak at all nor teach in the name of Jesus so this is Peter and John but Peter and John answered and said unto them whether it be right in the sight of God to listen to you more than to God you be the judge of that but we've already made up our minds you're telling us not to do something God has told us to do something this is very simple for us this is a non-decision for us but you can figure out for yourselves how what you think we should do and then they beat them and then they let them go and in verse 23 says and being let go they went to their own company so they went back to their congregation and reported all that the chief priests and elders had said unto them so they were very clear about all of the threat the threats that they received and what would happen to them if they continued to preach this gospel and when they heard that and you know these scriptures are here for a reason and it's very difficult for us coming out of the past and the way the past has been for us to try to project the future and you know we just think this is just history but these scriptures are here for a reason and when it says the gospel will be preached in all the world for a witness that the reception of the gospel is not going to be any different than what we're seeing here and so we need to really read these scriptures carefully understanding that past is prologue history repeats itself the history rhymes there's a pattern that's laid down and so whatever we see here between the the conflict between the godly and

the ungodly is just a pattern that's gonna repeat itself so in this pattern we see that they disclose to the congregation what happened in all threats and what's gonna happen to them if they continue to preach this now when the congregation heard all that the chief priest has said to them look how they reacted they lifted up their voice to God with one Accord they were not confused our congregations should not be confused our congregations should not be cowardly our congregations should not be full of fear you know I fear that I am anxious that when as we have to preach this gospel I mean the scripture does say that brethren will betray one another that rather than support those who are entrusted to preach the gospel and as Paul says woe unto me if I preach not the gospel rather than support those who preach the gospel I'm concerned that many congregations will divide and there'll be a sense that look you're causing trouble don't don't preach this because look what's gonna happen look what the new legislation says if you preach this looks what's gonna happen whereas here filled with the Holy Spirit coming off the heels of Pentecost and as we're now counting towards Pentecost and by the way I hope everybody had a wonderful feast of unleavened bread and lots of good spiritual lessons and an encouragement and reinforcement for what we're doing here and now we're in the count to Pentecost but coming off the heels of Pentecost and being filled with the Holy Spirit they lifted up their voice with one Accord they were not confused and they didn't say let's run for our lives they said Lord you are God

which has made heaven and earth and the sea and all that in them is who by the mouth of your servant David has said why did the heathen rage and imagine vain things in fact I'm just looking at this now and seeing that a lot of the scholars don't believe that David wrote Psalm 2 and yet here we have evidence that in fact he did because Peter is saying that is by the mouth of the servant David he said why did the heathen rage and the people imagine vain things so so they they wins actually this is not Peter this is the congregation lifting up their court saying in one of course saying this is this is exactly what we see in david so this this resistance of the gospel from the the rulers they they're going back and quoting psalm 2 and notice this the kings of the continues quote the psalm the kings of the earth stood up and the rulers were gathered together against the lord and against his Christ so there's two beings here there's Yahweh and there's the Messiah and the rulers are gathered together against them so he is calling on this or they are calling on this psalm to explain what they're going through and remember they believed that they were in the end time that Pentecost the Spirit was Pope the prophecy of Joel was being fulfilled and now they're seeing this and so as they're looking through the lens of the prophetic word they believe this is it 2000 years later we realized that that was just a foretaste that was just the pattern playing out just a foretaste of the actual endtime but we can see now that this psalm is eschatological in its nature that this is what's going to happen in the end time the kings of the earth are going to be in agreement with

the rulers they're going to gather together against Yahweh and against his Messiah now they care now they say for a truth for other truth against your holy child Jesus whom you have anointed both Herod King Herod and Pontius Pilate so the Jewish ruler although he was here he was an Edomite but the Jewish ruler ruler over the Jews as well as the Roman ruler with the Gentiles and the people of Israel were gathered together so they're gathered together against the child Jesus so this is how we know that Psalm 2 The Anointed One is Christ and Yahweh is the father and so two separate individuals that they are fighting against their will and their plan he says for to do whatsoever your hand and your council determined before to be done and now Lord listen to the congregation as they're praying in one Accord and now Lord and notice how they drew on the Psalms they didn't see the Psalms as sort of bedtime stories and nice little kind of cuddly phrases to say before you go to bed they saw the Psalms as every much a prophetic word as the prophets and immediately as they were trying to understand what is this that we are facing they immediately went to the Book of Psalms and the prophecy contained within the Book of Psalms and so this is the second major theme that we're going to see run through the Book of Psalms prophecy surrounding the return of Christ the triumphant return of Messiah the kingdom being established through Messiah through the Davidic line this is the second major theme and they understanding looking at the situation they found themselves in they immediately knew to draw on Psalm 2 and now Lord behold their threatenings they

didn't run they didn't they weren't
panicked they saying Lord look look at
their threatenings and notice the
response to the threatenings and grant
unto your servants those entrusted to
preach the gospel grant unto your
servants that with all boldness they may
speak your word we're not apologizing
for the gospel
we're not apologizing for the ancient
words of God we're preaching the words
of God and the congregation is backing
this up totally 100% this is exactly
what's written in Psalm 2 this is the
will of God God give your servants
boldness that they do not back down on
account of these threatenings so this is
what we see here in Psalm 2 verse 1 so
very interesting how familiar the church
was with the Book of Psalms and that it
was a prophetic resource to them it
wasn't just you know nice bedtime things
that I say before I go to bed or nice I
want to be encouraged I read Psalms
there's something that's kind of
encouraging yes Psalms are encouraging
they're also they're full of praise
they're also full of lamentation but
they're also full of this encouragement
this prophetic word now the the the
passage here it asks the question why
why did the heathen rage
and I think I think I have an answer to
this question I just want to show you
something here and see why why is it
that the heathen rage this is a very
important question what what is behind
their rage what is it that we're seeing
in this rage and so let me just share
with you something here that I think is
very interesting just give me one moment
and it's this this book that I have here
and I think we just need to be familiar
with see see here the life of Muhammad

this is holy scripture to 1.8 million people on the earth and fast growing I just want to read you a passage here that explains that the rage in the end time is going to be around Jerusalem it's going to be around Jerusalem armies is going to be surrounding Jerusalem rage all surroundings rooms and the reason why they rage so this section here is the night journey and the ascent to heaven so this is when Muhammad went to heaven and he went to heaven from Jerusalem and so it says here that Sayid given Abdullah I'll hide from Mohammed even so they just give it the linear truth told me the following then the apostle was carried by night from the Mosque in Mecca

- to the Masjid al-aqsa which is the temple of Aelia when Islam had spread in Mecca among the creation all the tribes this is where he went to choose that the Temple in Jerusalem nobody told him or he didn't seem to know that the temple was destroyed the hallerin account reached me from Abdullah

it's problem so it's all hearsay all of this scripture is just hearsay what they heard Muhammad say no witnesses just what Muhammad said so to these different accounts they have if they say it is pieced together so they listen to these different accounts hadith is really hearsay so different people heard different things

it is pieced together in the story that follows each one contributing something of what he was told about what happened when Muhammad was taken on the Night Journey the matter of the place of the Germany and what is said about it is a searching test and in a matter of God's power and authority wherein is a lesson for the intelligent let me translate

this for you the story is so bizarre
that it's a laws test to see only
intelligent people would believe such a
bizarre story that's what this is saying
and this is this is the root of the
claim that Muslims have on Jerusalem and
this is the root of why Muslim armies
are are readying themselves to to take
Jerusalem it's because of this so it's a
matter of God's power and authority and
guidance and mercy and strengthening to
those who believe so he goes on here is
to say we went by night and he says
according as I have heard all hearsay so
this person Abdullah even Masood you
used to say Barak the animal who the
animal who's every stride carried it as
far as its high could reach so it's a
special force of heart chorus part mule
and every stride it goes as far as it I
could reach it's kind of a magic horse
on which the prophets before him you
used to ride so all the prophets used to
ride this special horse it was brought
to the Apostle and he mounted on it his
companion Gabriel apparently the angel
vomit although nobody saw this we went
with him to see the wanders between
heaven and earth there he found Abraham
of the friend of God Moses and Jesus
assembled with the company of the
prophets and he prayed with them so this
is one account that he's telling them
that when you went to Jerusalem he saw
Abraham Moses and Jesus and you know
Jesus was just one of the prophets and
then a whole company of prophets and he
prayed with them and then goes on to say
he was brought water he went raw milk
milk he was brought wine wine told and
he was told that if he drinks the water
on the ground between if he drinks the
wine his people will go astray but if he
drinks the milk his people will be right

and invited and of course he chose the
mok-dong to say here then that while I
was sleeping so this is another account
while I was sleeping
ebrill came and stirred me with his hook
I set up and saw nothing and laid down
again he came the second time and
stirred with me as far as I said I was
thought nothing they lay down again he
came to me the third time is 13 with
this but I set up and he took hold of my
arm and stood fast and I stood beside
him and he brought me out to the door
and there was a white animal half mule
half donkey with wings on on its sides
with which it propelled its feet so it's
it's half meal half donkey it's got
wings on its sides that propel its feet
forward putting down each forefoot at
the limit of its sight and he mounted me
on it so it says real magic flying horse
it can really move fast and if used as
far as the eye can see every time it
takes astride any winch out they keep it
and there's this other account so
someone else told him when I came up to
the mount he said when I came up to
mount him the horse this special horse
he saw he placed his hand on his Mane
and said aren't you ashamed o Barak
to behave in this way my God's listen to
this none more honourable before God
then Mohammed has ever ridden you before
so all
it's including Jesus would have ridden
this horse but April's telling Muhammad
that noise
Gabriel is telling Barack the horse the
special meal of donkey horse half horse
half meal white with wings that moves as
far as the eye can see with every stride
April is telling this horse that nobody
more honourable than Muhammad is ever
ridden him before of course Muhammad

means the praised one Muhammad is the most praised no nobody saw this there's no evidence of this whatsoever only Muhammad SAW he told different people and the different people are telling what they heard what what they heard him say with no other witness he says here is this other account again when he sees the prophets if he found Abraham Moses and Jesus among accompany the prophets the Apostle acted as their Imam in prayer wrote this text Muhammad is so great so wonderful better than everybody else

he's always the best and this is what we see here and so he goes on to say about the the the milk and the why so now look at this then the Apostle return to Mecca and and in the morning he told the Quraish that's his tribe the Arabs he told the Koresh what had happened most of them said by God

this is a plain absurdity in other religious says this is ridiculous and of course everybody who didn't convert to Islam from Mecca actually of course the Meccans all of you to convert and those that didn't work eventually they were killed so now he says this carob and for they're saying this is ridiculous it takes a carob animal month to go to Syria and a month to return and he is and he went to Jerusalem in the night and Ken Muhammad do the return journey in one night look look at this many Muslims gave up their faith but this is this is absurd son and he only had a hundred followers at this time some of them went to Abu Bakr and said what do you think of your friends so they're laughing at Abu Bakr Abu Bakr was the one all

that he had that has any kind of respect most of his followers were gangsters

criminals thugs but Abu Bakr had some standing in the community I said so they went to him and they said well what do you think now your friend Abu Bakar he alleges that he went to Jerusalem last night and prayed there and came back to Mecca he claims that he prayed in the temple Solomon's Temple which he didn't realize was destroyed and he came back he replied that they were lying there's in other words of Abu Bakr saying there is no way Mohammed would say something so ridiculous you're lying he replied that they were lying about the apostle but they said that he was in the mosque at that very moment so telling the people about it Abu Bakr said if he says so then it is true so first he says you're lying as they say no he's in the mosque in joint chain they say ok they never bother just changing tables he says it's true and what is so surprising in that he tells me that communications from God from heaven to earth come to him in an hour of day by night and I believed him and that is more extraordinary than that which you boggle so just because I believed him in other extraordinary things therefore this is true it's kind of a strange rationale if you then went to the Apostle in Houston these reports were true and when he said they were he asked him to describe Drusilla to him al hasan said that he was lifted up so that he could see the apostles speaking as he told abu bakr what jerusalem was like whenever he described a part of it abu bakr would say that's true that's true i testify that you are the apostle of god until he had completed the description or every time he's telling him about jerusalem abu bakr and they've never seen jerusalem is this saying that's true

that's true

oh yes that's true and this was the occasion on which abu bakr got his honorific which is al Siddiq al-sadiq means the true one the one who testifies to the truth so muslims really crazy abu bakar has also leaked the true one and this is why because whatever mohammad said he said yes that's true and so this goes on and in fact here is very interesting one of Abu Bakr's family told me that I see the prophets wife used to say the Apostles body where it was but I guess God removed his spirit by night and so there's some other teachings here where they say I just want to again just that the nature of this text this holy scripture you'll see where you'll see here that here he alleged from sight they've been a loose ayah the Apostle described to his companions Abraham Moses in Jesus as he saw them that night saying I've never seen a man more like myself than the Abraham of course Abraham is highly regarded by the Jews he saw how highly regarded Abraham was and so when he went to Jerusalem and then to heaven and he saw Abraham of course Abraham was most like him Moses was the ruddy-faced man tall thin defleshed curly-haired with a hooked nose as though he were of the genoise so a little bit of a dig there at Moses Jesus son of Mary was a reddish man of medium height with lank hair Jesus with many freckles on his face as though he had just come from a bath its etc when this report reached here this is one of the wives she said the Apostle went on no night journey except while he was in my house if he slept that night in my house he prayed the final night prayer then he slept and we slept a little before dawn

the Apostle woke us and when he had prayed the dawn prayer that's when he said that he had gone to Jerusalem into heaven and I said o prophet of God don't talk to the people about it but they will give you the lie and insult you and he said I will tell them and so it goes on show you this because when the scripture asks

we should be able to see and understand why the heathen rage why do they rage it's this it's this ideology that says Jerusalem is theirs they have a right to Jerusalem and so they're going to put send in the armies and surround Jerusalem to take it and why are they imagining a vain thing this this is this is why okay so I understand that the audio is echoing let me just see if I can fix this hopefully this is better all better now

good okay go back to this

okay great so sorry about the echo now we snow from Zachariah that the the the point of dispute in the future is Jerusalem and before Christ returns he says behold I will make Jerusalem a cup of trembling unto all the people round about when they shall be in the siege both against Judah and against Jerusalem so the end time the focus is on Judah and Jerusalem and the rage why did the heathen rage why are the Gentiles raging they're raging about Jerusalem but why because of this night journey they believe they have the right to Jerusalem and God is saying when these heathens are around you're loose Jerusalem he is going to make it a cup of trembling back to Psalm 2 the kings of the earth set themselves and the rulers take counsel together against the Lord and against his anointed and we know from acts 4 this is speaking of Yahweh and the

Messiah and they're taking counsel together against God and His anointed they do not like the will of God they do not care for this plan this strategy this approach this will that God has put in place to headquarter to make his headquarters Jerusalem and to be glorified in Israel they hate this and so they're raging against this and they have set themselves and this is why we need Psalm 1 because the whole world is gonna be going along with them except for those who are immersed in the Word of God they set themselves and the rulers take counsel together so we walk not in the counsel of the ungodly against the Lord and against his anointed what are they saying let us break their bands asunder and cast away their cords from us so two things number one we want to break their bands asunder so so the bond between them we want to break that we want to break this bond between them and their courts from us we don't we don't like their will we don't we don't want to be controlled by them and so this is what they're they're trying to do and it's really a doctrinal play it's that it's how can we put forth a doctrine that destroys their doctrine how can we put forth the teaching that neutralizes their teaching that people do not buy into the the the revealed Word of God and the plan of God we want to have another holy book that says the opposite and and destroys their teaching but he that sits in the heavens shall laugh this this is ridiculous what why are they doing this do they understand who they're fighting against he that sits in the heavens shall laugh the Lord shall have them in derision they're going to be in complete confusion Jeremiah 23 verse 5 says

behold the days come you cannot stop
this this is gonna happen the day's come
says the Lord that I will raise unto
David a righteous branch and a king
shall reign and prosper this is the
major theme of the book of psalms are
one of the two major themes of the book
of psalms that God has set this this is
they were they're raging against this
they don't want this but God has said it
the days are coming that I will raise
unto David a righteous branch and a king
shall reign and prosper and shall
execute judgment and justice in the
earth there's no escaping this in his
days Judah shall be saved so so Judah is
is under threat and it's the time of
Jacob's trouble but he shall be saved
out of it and Judah will be saved out of
it in his days Judah shall be saved and
Israel shall dwell safely so whatever
this doctrine is that is sweeping the
earth it is designed to destroy Judah is
designed to destroy Israel Israel the
controversy is around Jerusalem the
heathen are raging over this and in it I think of those of us
who are familiar with the whole Third
Reich and Hitler and he talked about the
Jewish Question and this is this is why
the heathen are raging they cannot stand
and even the Communists Karl Marx
couldn't stand the Jewish Question
it was something that was really
troubling to them that these people
claimed to be the people of God
they claim to have scriptures and
they're the only ones that have it that
are from the God of the universe and
that they're entitled to this real
estate which is deeded to them by this
word of God this this is very troubling
to like who do you think you are this is
the Jewish question and it's the Jewish

question because these are the one
people who are left of the Covenant but
we know it's really the Israel question
it's all twelve tribes that they're
gonna have a problem with not just the
one tribe but they hate the fact that
God has privileged these people above
all people on the earth and this is the
problem and this is why the heathen are
raging how how dare God choose a people
that's not me

how dare he who does he think he is to
do this this is their attitude but in
the days of the Messiah Judah shall
shall be saved and we saw that in
Zechariah 12 and Israel shall dwell
safely and this is his name whereby he
shall be called the Lord our
righteousness and this is what we saw in
Isaiah that the suffering servant comes
and he is the righteousness of the
people of God therefore behold the day's
come says the Lord that they shall no
more behold the day's come says the Lord
that they shall no more say the Lord
lives which brought up the children of
Israel out of the land of Egypt but
instead this this salvation is going to
be so massive that is going to gather
them from the four corners of the earth
and it's going to be on such a scale
that we will no longer speak about the
God the exodus out of Egypt so this is
what the prophets confirm then shall he
speak unto them in his wrath and vex
them in his sore displeasure when they
touch the apple of God's eye look out
God is going to act with fury yet have I
set my king upon my holy hill of Zion
this is what God says and then the
says I will declare the decree I'll
declare the decree the Lord has said
unto me Yahweh has said unto me this is
Christ speaking now you are my son this

day have I begotten thee so we know that
this is the Messiah ask of me
so now God is speaking ask of me and I
shall give you the heathen for your
inheritance and the uttermost parts of
the earth for your possession you shall
break them with a rod of iron you shall
dash them in pieces like a Potter's
vessel so this could be God speaking to
Christ it could also be Christ speaking
to his people that we saw in Zechariah
12 he's going to empower them to fight
back and he's going to give the heathen
to Israel as their inheritance in the
uttermost parts of the earth for your
possession so the whole earth is going
to come to Jerusalem and it's going to
worship and worship God through this
kingdom of priests and you shall break
them with a rod of iron
you shall dash them in pieces like a
Potter's vessel and this rod of iron is
necessary because the heathen rage that
they're not going to convert easily and
they are not going to submit to God's
will easily and even though Christ is on
earth it's going to take a rod of iron
to force them to comply and to get right
and some of them won't and so the
plagues are going to be sent on them and
they're going to be forced to comply be
wise now therefore oh you Kings be
instructed you judges of the earth serve
the Lord with fear and rejoice with
trembling so you have an option here
it's time for you to be wise so so Psalm
1 is about wisdom and we embrace this
wisdom wholeheartedly Psalm 2 is about
the kingdom and the folly of the
heathen and that we must not be
without hope as the heathen rise we must
understand it's just for a time and
eventually they're going to be told to
be wise and to be instructed you judges

of the earth these same people that were
raging serve the Lord with fear and
rejoice with trembling I love this verse
kiss the son kiss the thought stop it
stop resisting the divinity of Jesus
Christ Jesus Christ is God he's the son
of God and he's coming to reign
the earth forever stop your foolishness
stop your vanity kiss the son lest he be
angry and you perish from the way when
his wrath is kindled but a little and
and and we know it's coming a lot but
but if his wrath is kindled but a little
watch out and he's coming with great
wrath so stop it
blessed are all they that put their
trust in him and so this sort of ties
back now to Psalm one verse one that
blessed is he that walks not in the
counsel of the ungodly and so blessed
are all they that put their trust in him
and this these two together really
formed the two fundamental themes of the
Book of Psalms just very quickly in
Psalm revelation 21 24 we see this that
the nations of them which are saved
shall walk in the light of Jerusalem and
the kings of the earth will bring their
glory and honor into it so this is
eternal and in Hebrews we'll just end
here that God who at sundry times in
different manners spoke in time past
unto the father's by the prophets has in
these last days spoken unto us by his
son by his son whom he has appointed
heir of all things by whom also he made
the world's I'm just gonna get ready for
pastor Murray's gonna call in and we'll
have an opportunity to just talk about
the talk about the passages tonight as
well as any other questions you might
have from from previous study who being
the brightness of his glory and the
Express image of his person and

upholding all things by the word of his power when he had by himself purged our sins sat down on the right hand of the Majesty on high being made so much better than the Angels as he has by inheritance obtained a more excellent name than they for unto which of the Angels did he say at any time you are my son this day have I begotten you quoting Psalm 2 and again I will be to him a father and he shall be to me a son and again he brings hi there brother Murray okay so you'll be he'll be there a second and again when he brings the first begun into the world he says let all the angels of God worship Him and of the Angels he says who makes it spirits and his ministers a flame of fire but unto the son he says your throne O God the Son is God and so we see in Psalm 2 these two beings Yahweh the Lord and the Messiah and here we see unto the son the Lord says to the son your throne O God is forever and ever which goes back to the promise to David a scepter of righteousness is the scepter of your kingdom you have loved righteousness and hated iniquity therefore God even your God has anointed you with the oil of gladness above your fellows so that is how Psalm 1 & 2 ends and we will I'm just gonna try while I'm here to see if I can get pastor Murray on video but in the meantime I do have him on audio are you there uh pastor Murray okay good okay so we'll do we'll do the audio so thanks for joining and that was Psalm Psalm 1 and 2 just beginning the the Book of Psalms and we'll just open it up to the Brethren and answer any questions or comments that they have both about tonight's study but also if they wanted to go back to Isaiah as well we didn't

get a chance to do that wrap up what we did it for those who were on the chat so thoughts were comments from you pastor Murray and and just before you go too far while you're talking I just want to make sure that we do that we are picking you up so just if you can just look for confirmation I'm not looking at the chat but if you can just look for confirmation that they can actually hear you again I think it's interesting that we are reading Psalms after now going through some of the Hebrews in Revelation and seeing it from a different perspective especially since encounter right there I don't think we would have seen this perspective had not gone through our day at first and I like how you can use a certain structure I'm looking forward to going through that and it's amazing that David is okay so sorry

Maury I just got a note that they're not hearing you I'm just gonna switch microphones I think this other microphone might be better for you give me one second okay and that was Babel you were saying and hopefully they can hear you yes there are some more comments commandant there they can hear me okay perfect yeah so just go through just saying that again about that the studies and how they tied together yeah they're all tied together you can see now why Christ where we know why he cleared the New Testament quotes Deuteronomy and Isaiah like we should see even just from this first study what Psalms a representative of like Christ would report from there so much as well yeah I think what struck me as I was preparing this study and what drove me to this kind of the inspiration for it was I we went to Isaiah because I

realized how much Christ quoted Isaiah and how much the New Testament quoted Isaiah and then Psalms is the same category Christ quoted songs a lot but he didn't quote songs from the perspective that you know it's it's nice praise music or this is good music to sing English at sing these songs he quoted it prophetically and so there's a lot of prophecy in songs and we saw just saw there in Acts for how the Brethren quoted Psalms prophetically and that's what kind of led me to say you know I think if we read songs line by line the way we ran a second Isaiah line by line I think there's gonna be a lot that's going to come out that we would have missed if we didn't read it line by line and sequentially the way it's been structured absolutely it was interesting - but you came across as you were reading Acts 4 in our interaction earlier today make note that scholars don't really say who wrote the first two Psalms that Peter makes it very clear in his interpretation in Acts 4 that it was very Larry David definitely yeah yeah that sort of jumped off the page as I was reading that any questions there Mary yes there's a question from Rick forth and it's regarding Jeremiah 23 verses seven-day talking about a spiritual Exodus we and I know here locally in in our conversation we've studied quite a bit about the second Exodus maybe you can just sort of give a quick synopsis of what this second actually is and then maybe we can point the weather to hear a sermon from our website that's that could all read up as you're talking great things yes so the second Exodus it is not a spiritual Exodus that the spiritual Exodus is what we are living

now as firstfruits and it's a foretaste of this second Exodus but the second Exodus is a real Exodus that to the point where we will no longer talk about the original exodus from Egypt that going into the future the people of God Jacob the house of Israel as well as the house of Judah are going to be taken captive and they're our slave masters are going to be spreading them through the four corners of the earth and Christ when he returns he's going to gather his elect from the four corners of the earth and that is the second Exodus in Israel and Judah and it's just very important to him that he fulfill his word which was originally set out in Deuteronomy 30 and if you look at Deuteronomy 30 verses 1 to 9 though the whole framework for prophecy is laid out there and all the prophets are really repeating what we see in Moses prophecy in Deuteronomy 30 which is you have to read sort of read 28 29 and 30 as a single block to understand the fundamental framework of the prophecy is the emergent want to add anything else there all right to get synopsis I'm just those of you who are on these and Chava you proven link to the message that he gave was table that goes into our grand equation so on the second exit entitled everything well I think it's a brother Ricky says I think you'll find that helpful reckon just explaining what this second Exodus is really all about so we have another question here from Manchester area Commons I haven't actually better yet we don't United those who believe Jesus and the father of Saints and pause for thought unless they believe that Jesus or the Father talks to himself so I can you say that again remember so in Hebrews aventure

life and she made people from Tina's chapter 1 verses 1 through 9 you just read should heal those who believe that Jesus and the father ever seen some pods for thought is believed that Jesus or the Father talks to himself exactly right on and and also where is the holy spirit all of this and in the book of Revelation where as the holy spirit very clearly God and Christ are two beings from the very beginning in Genesis and we see throughout the text these are two beings that are interacting with each other and with mankind and and this yes she said Hebrews 1 really makes that clear as well as song - yeah absolutely yes so be easy to there two things I think our greatest is off with personal being doesn't have a little talk secondly being indications about the return of Christ I think that plays radiant everything we learned the other night that exactly it was interesting just very first verse we made a comment that it's hard to articulate what that really means and those scholars indicated any happiness but as you say some of these roots are overused and under and under understood the lack of a better word like loves and judge and all these sorts of things but it is interesting that in talking it but it means even some sort of concept about happiness or eternal happiness there without very depth of happiness that we really don't understand as a human being he then follows verse 2 by saying the lighter that this happiness is in the law of God and that's where we fought that's where we can find it and then as you said though the law drives our behavior whether for good or in disobedience for that and I think Murray as I as coming out of the eyes is study

and we did that line by line and just
glean so much from it that reading Psalm
one and two it takes on a whole
different texture and and because we can
understand now how the prophecies are
going to play out and how devastating
the future is going to be that this
Psalm is like an anchor it's like don't
worry about all of that
you aren't blessed you're blessed beyond
the ability to articulate if your
delight is in the law of God and so the
Torah matters absolutely that's a
comment here by JD JD says the righteous
man flourishes because he is piped by
the water we recommend is blown away by
the wind because he has no roots and no
water yeah right on very very good very
good
and that planted by the water really
comes from our adherence to the Word of
God that's really how you know people
sometimes you'll hear people talk about
how they're filled with the spirit and
and the traditional Christians or
Pentecostal they're completely divorced
from the Word of God and the Spirit is
just something that overtakes them they
don't realize that the Spirit is
actually fed by the Word of God and so
you know that tree planted by the rivers
of water is like the Christian planted
by the Word of God
and we're drinking in the Word of God
constantly and that's what enables us to
be fruitful regardless of outside
circumstances because we're right you're
right next to the source of irrigation
absolutely absolutely very well put one
of the comments for myself just in life
as I was wearing this before at one of
the commentators makes note that the UN
touched on meditating you need gone
through quite detailed and good analysis

of what that means and it really just
suppress what your
where where the meanings of what's worth
meditate really needs that pondering by
talking to himself so this is not just
thinking there's something missing in
life really talking this through and
through throughout the day into tonight
that you're constantly thinking and
talking and working through your mind
look we've got one yeah very good
in fact um I wanted to just play a brief
45 second video just to give us an
indication of where we're heading in
terms of you know what does the future
look like
and so just listen to those the most
persecuted religious group in the world
receive the least sympathy from world
leaders and the media after each
devastating attack 105 Christian
churches or buildings are attacked or
burned every month an average of 345
Christians are killed for faith related
reasons every single month the Srilanka
attacks killed nearly 6 times as many
people as the Christ Church mosque
massacre and this isn't some kind of
grisly competition both attacks were
horrendous but are we going to see world
leaders donning crucifixes and making
special speeches in support of the
Christian community or will this entire
story be forgotten about by the media
and by much of the world within 48 hours
I just so we just need to understand
that our world is changing and in this
ideology that has so much hatred for the
true Christ of the Bible and Christians
and Jews it's coming with all these
migrants that are coming into the
Western societies and then this is you
know just in it since the beginning of
the year if we look at France and just

look at this map here this is showing all of the churches that have been vandalized and desecrated just in this year alone it's just in France and so there's this hatred towards Christianity towards Christ towards Christians towards Jews and and the left the those in power the the Marxist the cultural Marxist the elite they are loving this they are supporting this 100% and again you know when the sort is on the land our job is to warn and to tell brethren that sorted on the leg and a lot of people think that we can ignore this but you know it's like it's like a math equation where you look at the how fast of the rate of acceleration and coverage of this ideology and we shall be able to put two and two together and this is spreading all over the world the sword is on the land and and Psalms is going to give us a lot of encouragement a lot of confidence and the right right perspective so maybe I don't know a customer if you had any final thoughts or comments I hear you're going through that that sort of thing and talking about the Marxists are loving that loving all of that again with Jesus and Christians being the center point of hate for almost all people you know the enemy of my enemy is my friend that's right and that's where all of this all of these groups are coming together you can see that playing out in the prophecies of Daniel and everything were where they can look the the Christ will need to come and crush all teams because they're all kind of come up together against it yeah that's a really good saying the enemy of my enemy is my friend and so as well if you hate Western

civilization and you hate Christianity
and you hate Judaism hey you're my
friend for now let's deal with let's
deal with our enemy our common enemy and
then later on we will work out our
differences and right there I think Iran
is a great example of how that worked
out for for the Communists the other
thought that I had in terms of this time
of deception is again the enemy of my
enemy is my friend

for those of us who are getting our news
from the mainstream media and not doing
our own independent research and finding
real journalists who are reporting truth
we are being were being gassed slighted
by all of basically the world has become
global and these corporations have
become global and there's a global elite
and so even though they have different
logos they're all singing from the same
long sheet they're all speaking from the
same script and this is why we need the
Psalms to keep us in the way of the
Torah to show us how to live at a time
in a time of lamentation and so we are
heading into times of lamentation
but Psalms is going to show us how to
lament in a godly manner and how to
lament with hope and how to lament with
an anchor of God's Word and his promises
and and and this I think this is why one
of the reasons why the Book of Psalms is
going to be such a great encouragement
and I'm also you know there's gonna be
great wisdom great treasures a lot is
gonna be hidden in Psalms that the
line-by-line reading will give us so
furthermore when we pause there or stop
there for this week and appreciate you
coming on and handling some of the
questions and brethren thank you so much
for joining us I think this assuming a
wonderful wonderful study very

encouraging and I think it's going to be
very insightful and again with this
line-by-line reading
you
[Music]