

07-Judges-12-Transcript

well greetings brethren and welcome to
wednesday night bible study
just doing a sound check i'll just see
who's logged in here at
cgi.churchonline.org i see uh denuta
greetings sister john marion sister with
love greetings pastor murray
r r j rick for slg and willie
greetings everyone christine greetings
denise greetings
let's see who else i see here rick4
so if you can just um confirm that you
hear my voice that'll be great just
doing a quick sound check
before we get started on judges chapter
11 i'll just wait for a confirmation
that i'm coming through
loudly and clearly
again just looking for some soundcheck
good great thanks pastor murray
so that's great we can get started
well greetings brethren hopefully uh i'm
coming through loud and clear
uh we've it's been a little while we've
been off for a couple of weeks but
we're back we're going to be covering
this evening judges chapter 11 god
willing
and then after judges 11 uh pastor
murray is going to join me
and we're going to do some live q a so
any questions that you have about the
study this evening or any of this
any of the content that we've covered in
the book of judges
um or even in some of the sermons that
you've heard over the last month or so
in the last six weeks
uh happy to just have some live q a with
you as brethren this evening
let's go ahead and open with the word of
prayer and i apologize for the abrupt

start i usually start with the
the uh the music and the the intro as i
apologize for the abrupt start
just rusty it's been off for a couple of
weeks let's open with the word of prayer
our heavenly father great god almighty
we come before your holy throne
we're just so grateful father because
you have handpicked us
you've given us of your holy spirit
you've made us brethren to one another
through jesus christ through his
sacrifice
we thank you so much father that as we
see the world around us
unraveling so quickly
it is very worrying many
many people father are being plunged
into depression
into anxiety some to the point of
suicide
and yet father we thank you for your
word because christ said that he gave us
his word your word which is truth
so that his joy might remain in us
that no matter what happens around us no
matter what happens to us
we have this incredible joy because of
your word we praise you father and we
thank you for this
and we thank you for the opportunity
that we have to study your word
so that your word might remain in us we
praise you
we ask your blessing now in jesus most
holy name
amen so i mentioned that uh we're
going to cover judges 11
and i just want to go back a little bit
just to pick up the tail end of judges
10 again it's been a little while
uh since we've been here so just
reminder halfway through judges 10 i
want to just pick this up

as context where god says you have forsaken me and he's speaking to israel and he says of israel you have forsaken me
imagine that and then again you know we're studying judges because god says that these things are written for our examples whose example who who is it written for for our example upon whom the ends of the world have come
i hope it's clear to us that we've turned the corner and we're in this new chapter we're in the concluding events of the history of mankind without god or the history of mankind rejecting god
god will soon act he has to act because the earth abides forever and human beings must be here when he returns and if things are allowed to go the way satan wants them to go not a single human being would be left and certainly not a single jew or israelite would be left so soon god is going to act but his people forsook him
is it possible that in the end time especially when jesus christ says that many will have their love grow cold that many will betray their own brother in the faith is it possible that we in the church of god could forsake him you have forsaken me and served other gods therefore i will deliver you no more so god has been delivering and delivering israel and every time he delivers them there's this

pattern where
they they apostasize they they
they are then beaten they're punished
for that and they cry out to him and god
has tender mercy for israel he's in
covenant with israel
and so he delivers them but when he
delivers them
their their repentance is short-lived as
soon as they have abundance again they
forget god and they forsake god
and so now they're calling out to god
and he reminds them you know what
you've forsaken me and served other gods
therefore i will deliver you no more go
and cry
unto the gods which you have chosen
let them deliver you in the time of your
tribulation and last week or
three weeks ago when we studied this i
was specifically calling out the
brethren
who are worshiping balim they have ran
they've run after ba'al
black lives matter and they are standing
up and fighting and throwing their
energy
into black lives matter and my message
to you brethren
who if any of you are listening is you
have forsaken god
you have forsaken god for other for for
gods that are not gods
but you believe in them and then the
message to god is he will deliver you
from god as he will deliver you no more
and when your calamity comes go and cry
to balaam go and appeal to black lives
matter
and let them rescue you because you've
chosen them you rejected jehovah
you rejected yahweh and you chose balaam
so go and cry onto balaam
when the crisis comes and see how much

they love you
see how much they love black lives see
how much they believe in black lives
especially those that say they believe
in christ
let them deliver you in the time of your
tribulation
now this is ancient but it's for our
time
and john 15 verse 7 is really critical
for us to understand here
christ says if you abide in me
and my words abide in you so if you
abide in me
and my words abide in you
he says you shall ask what you will
and it shall be done unto you so we have
on the one hand people who have
forsaken god
and god says i i won't deliver you
anymore go and cry unto the gods you've
chosen
but here we have christ saying look if
you
abide in me and my words abide in you
you shall ask what you will and it shall
be done unto you
so there's an intimacy here with those
who do not forsake god
and how do we know whether or not we
have forsaken god
well christ is giving us an indication
right here it's in our language
it's in our vocabulary he says if my
words
abide in you those who have forsaken god
those who have forsaken jehovah are
speaking a language
that is foreign to the scriptures
their vocabulary does not come from the
scriptures
so when we hear people talking about
social justice
when we hear things like white privilege

when we hear things like white fragility
someone says to me the other day you're
throwing shade i
researched these this terminology where
does this language come from
what is the etymology of this language
and it's all demonic all of it all of it
is demonic
but because it's in you know political
correctness it's in the atmosphere
people speak this way then we pick it up
and we use this language but christ says
if my words stay in you
and you stay with me then you'll ask
what you want and
in the time of crisis it shall be done
unto you
so we have to be careful with our
language with our vocabulary
when we speak do we speak about sin
or do we speak about social justice the
bible doesn't talk about social justice
so where does our language come from
because the key to
enduring to the end is to speak from the
bible
to speak the words of christ and let
these words stay with us so
caution brethren the marxists
the cultural marxists are infusing
the postmodernists are infusing new
language
into the culture we mustn't speak this
language
it's the language of ba'al let the
language that we speak come from the
scripture come from the text
back to judges 10 and i just can't
emphasize
the stakes are so high you might hate me
but i love you the stakes are too high
this we we are we have hit a crisis
and brethren are being seduced by very
very clever people

very very very very clever people
we must stick to the word and we don't
have to be that clever
we just have to be faithful and if we're
faithful
none of their cleverness will work
because we have the text
and the children of israel said unto the
lord we have sinned
so they finally acknowledged okay you
know what we were off
we've sinned do you unto us
whatsoever seems good unto you deliver
us
only we pray you this day so they are in
a crisis they are getting a
spanking they have woken up
prior to this they were very arrogant
prior to this you couldn't talk to them
prior to this you couldn't correct them
but now that the calamity has come
now that they realize what they are
involved in
and and and what what's going to befall
them now they're saying to god
do whatever you like just please deliver
us and then we'll take any punishment
from you
and they and they put away the strange
gods
from among them this infiltration
how this infiltrated into israel but
they got rid of it
they realized okay we're wrong let's get
rid of it now they didn't get rid of it
because they disliked it they didn't get
rid of it because they hated it
they got rid of it out of convenience
it's like oh
we're in big trouble and the reason is
these strange gods so let's get
rid of the strange gods so we can get
out of trouble it's not it's not
repentance of the heart

it's repentance of convenience and
self-preservation
and they put away the strange gods from
among them and served the lord
and his soul was grieved for the misery
of israel
so they served the lord but not with a
true heart with a heart of convenience
self-centeredness
self-centeredness me me me my family
my race my people not really a heart
of god for all humanity and so they're
serving god out of convenience
and still despite their flaw remember
and sorry some of you may not be
following our sermons but we've been
talking about the power of story
and understanding the hero's journey and
how the hero the protagonist is working
for something
but the protagonist has a fatal flaw and
that's what gives the antagonist power
over the protagonist so
god sees this flaw in israel but he's in
covenant with them
the israel is his bride unfaithful
though she may be
and so his soul grieves for israel for
the misery of israel and so israel is in
the pit of misery
and again we talk about storytelling but
um
he grieves for her then the children of
ammon
were gathered together and encamped in
gilead and the children of
israel assembled themselves together and
encamped in mispa
so they're getting ready now to face off
and
just go back just before we go into
judges 11 just let's go back to the very
beginning
of judges now after the death of joshua

so joshua was a very strong leader
moses was a strong leader
joshua was a very strong leader now
after the death of joshua it came to
pass
so over time that the children of israel
asked the lord saying
who shall go up for us against the
canaanites first
to fight against them so they really
don't know there's no there's no
leadership
they're they're not just like we're lost
who should do what what should happen
here
keep that in mind now as we come to
coming into judges 11 the tail end of
chapter 10
and the people and princes of gilead
said one to another
what man is he that will begin to fight
against the children of ammon
he shall behead over the inhabitants of
gilead
so they're lost they lack leadership
they lack leadership with courage they
lack leadership with backbone they lack
leadership with vision
they're just a scattered people they're
just a mess
and so even the princes are here but
they don't provide any leadership
to the people are ready they want
leadership
but even the prince is among them
there's no leadership
there's no vision and so the people and
the princes of gilead they're talking to
one another
saying who which man will fight against
the children of
ahmad and whoever he is look at this he
shall be head over
all the inhabitants of gilead you know

what when you're desperate
you give up your freedom when you when
you feel like you're endangered when
you're threatened
you'll throw away your freedom and
that's what israel is willing to do here
we will throw away our freedom we'll
make who
whoever can get us out of this situation
you know they've pleaded to god
but now they're looking to man and any
man that can get us out of this
situation will give him totalitarian
control
over us now jephthah
the gileadite was a mighty man of valor
this is
now there's some courage there's some
backbone there's some strength
in israel but he was the son of a harlot
so he was a and so a prostitute
so he's the son of a prostitute even
though he's a gileadite
and gilead begat jephthah so
not necessarily the head of gilead but
gilead
could be but could be a man named gilead
uh who begat
jephthah so he's definitely a gileadite
and gilead's wife bear him sons
so so he has jephthah but he has multiple
he has many sons
so gilead's wife bear him sons and his
wife's sons grew up
and they thrust out jephthah
and said unto him you shall not inherit
our father's house for you are the son
of a strange woman so again talk about
racism and prejudice and all of this you
know he probably looked a bit different
than they did
and they certainly knew his origin that
he wasn't from the wife
and so in terms of any inheritance they

just felt like no you're not a part of
us
why should you participate in the
inheritance so they got rid of him
then jephthah fled from his brethren
fled
so he was in trouble and he realized he
couldn't stay
maybe if he stayed they would kill him
so he had to run for his life
so jephthah fled from his brethren and
dwelt in the land of tobe
and they were gathered vain meant to
jephthah
and went out with him so just the
rejects basically went with him
and it came to pass listen to this now
in the process of
time that the children of
ammon made war against israel
so it didn't happen right away it wasn't
apparent
the danger when they thrust out jephthah
they were in they were in trouble among
god was actually raising up ammon
so ammon was growing in strength but
israel was blind
and so you see today israel is blind
the the nations of israel are blind we
don't understand the danger
we are in and so we can't wait this man
donald trump now
i'm not political never i've never voted
in my life i don't intend to vote
i'm not political i know nothing about
the republican party
i do know something about donald trump i
know he's surrounded by
betrayers in the republican party that
politicians are corrupt
i do think there are some exceptions in
the republican party but don't ask me
about their policies and what they stand
for

i don't know and i kind of don't care i
know a lot about the democrats
because they've been taken over by
communists and on a global basis
i care about what communists do and
their strategies and their tactics
so i've been studying the democratic
party don't know much about the
republicans don't really care about them
but this man donald trump who kind of
came out of nowhere
who they hate with with intensity it's
incred
if i say karl marx who's responsible for
the death of
100 million people nobody cares
but if i say donald trump the the hatred
the veins the
people their heads are gonna burst with
hatred for this man
and all i see him doing is this man that
kind of came out of nowhere this wild
card
fighting for the american people
fighting for the american way of life
fighting for freedom
that's what i see and
he's rejected they want to throw him out
of town
you're not part of our system you know
one year it's the bushes the next year
is the clintons and it kind of goes back
and forth
and it's a whole closed system you think
you're voting oh i don't like the
democrats i think i'll vote republican
it's all the same and this wild card
comes in out of nowhere
and they can't control him he says
what's on his mind he does what he
thinks is right
he's not particularly refined but he's
fight he's a patriot
and they hate him and they're turning

the whole nation about
against him and they want to run him out
of town and they are blind
to the children of ammon they are blind
to the enemy
that's rising up so once they finally
assassinate him
or get rid of him by hook or by crook
and then the enemy can now strike
because there's no strength
in the nation then you will see the
nation change it's like you know this
news story i heard the other day when
uh chaz uh i don't know i don't know if
it was chaz but
the the black lives matter folks they
were burning burning and looting
and and one of these commentators uh in
his blog said yeah burn that stuff down
and then the next day they were right
outside his neighborhood
and he's like these animals are outside
my where are the police they need to be
arrested
oh funny how things change when it
touches you
same with chas the mayor of seattle oh
it's going to be a summer of love oh
it's going to be wonderful let them just
have their fun while they're murdering
and raping and
stealing oh it's a summer of love until
it came to her door
and then she said we have to shut this
down with half a net within half an hour
it's all shut down
it's funny how people's perspective
changes when they think they're in peace
and safety
and people have so much things to say
when it's peace and safety the minute
the danger is on their doorstep their
whole perspective changes
and so it's going to be amazing when

this man is finally taken out of out of
his office
who has a bit of backbone like when i
think of the forces the global forces
the most powerful forces
that he's up against i i'm impressed
i'm impressed now he wasn't a politician
he's been in the office now for almost
four years maybe he's becoming a
politician
and if he does become a politician well
then he's useless because politicians
are useless
but really interesting how he came
outside of the system and he had
backbone
so and eventually he'll be gone so in
the process of time the children of
ammon finally made their move and they
made war against israel
people act like america has no enemies
i'm canadian i'm british canadian
why do i care about america because it
is the last hope for freedom in the
world
everything everything else has gone
socialist there's no other country
that is built upon the ideas that
america is built upon
so baked into the fabric of america's
founding
are biblical concepts of freedom no
other nation has this
that's why america is the prize that's
why the communists and the all the
globalists and the islamists
everybody has to bring down america and
the
strange thing is americans
and people who love freedom in the west
we're helping them we're empowering them
we're giving them strength and support
and we're cheerleading them and once
america falls

we'll finally realize oh this thing is
on our doorstep this thing is going to
hurt me personally
this thing is going to destroy my my
family i thought it was all theoretical
then we'll change and then we'll call it
to god
and god will say you don't call me you
call your
gods that you have given yourselves to
and let them deliver you
and the anger of the lord was hot
against israel and he sold them
he sold them into the hands of the
philistines
and into the hands of the children of
ammon so these enemies are rising up
the communist party of china the the
jihadists
the the uh different uh extremists and
activist groups within the country of
america
they're all god is giving them all
strength he's empowering them
because he's going to deliver us into
their hands
and he sold them into the hands of the
philistines and into the hands of the
children of ahmad
and it was so that when the children of
ammon made war against israel
the elders of gilead went to fetch oh we
remember now
you know that guy we hated you know the
guy we despised
you know the guy that we wanted to kill
remember how courageous he was remember
the backbone that he had
the elders of gilead went to fetch
jephthah
out of the land of tobe and they said
unto jefftha
come and be our captain that we may
fight with the children of ammon so you

know what we
need we have another army we just don't
have anybody who's courageous or
strategic in their thinking
why don't you come and be our captain
and jeff the said unto the elders of
gilead
wait a minute hang on a second time out
can we talk for a minute didn't you
hate me and expel me
out of my father's house and why
are you come unto me now when you're in
distress
so you know i don't think this will be
the case with donald trump but
he's an older man but it would be like
you get rid of him finally
actually you know a good example would
be churchill winston churchill
they hated winston churchill he kept
trying to warn them there's a problem
look germany is rising hitler is right
there's a he had intelligence
as in military intelligence and he was
warning england
nobody cared nobody listened to they
listened to chamberlain
peace in our time waving the paper and
they
they despised churchill until they were
in trouble
then they fetched him and said will you
be our leader
so that's the way fickle human beings
think it's kind of
it's in vogue to reject somebody and you
just pile it on
everybody's going that way i think i'll
go that way too instead of pausing and
kind of getting a big picture on what's
going on
didn't you hate me and expel me out of
my father's house
and why are you come up unto me now when

you're in distress
and the elders of gilead said unto
jephthah therefore we turn again to you
now
that you may go with us and fight
against the children of ammon
and be our head so it's the gun from
captain to now we want you to be our
head
so now they're sweetening the deal over
all the inhabitants of gilead this is
what we'll offer you
and jephthah said unto the elders of
gilead if you bring me home home again
so he was he was
in exile like that's my that was my
country that's my home
so if you're going to bring me home
again to fight against the children of
ammon
and the lord deliver them before me
shall i be your head
so let's make sure we get this clear i'm
going to be head over all of you
and and there's a sense here from jeff
the of narcissism
and usually you know when you see the
sort of the top ceos
when you see these sort of top
performers many times they suffer
from narcissism and self-reliance they
think they're just so wonderful
so now this guy is very ambitious and
he's like i like
i like the sound of this i'm going to
come back but make sure i come back to
the highest honor
make me the head and the elders of
gilead said unto jephthah
the lord be witness between us if we do
not sow
according to your word so they're
they're serious that we we really want
you

and god will be our witness then
jephthah
went with the elders of gilead and the
people made him head
and captain over them so immediately he
hasn't even won anything yet
but they're so desperate and they really
need his support
that they made him head and captain over
them and jephthah uttered all his words
before the lord in mispa
so there's something in jephthah that
that seems an element of faithfulness
and people this is the thing
nobody's perfect people are a mixture
and so when you when you act like
somebody's all evil
you know orange man is all evil there's
nothing good about him
then something's warped people are a
mixture
and so jephthah here has something in
him
that acknowledges the lord
and jephthah sent messengers unto the
king of the children of ammon saying
so now he's taken up his role
and he's now sending messengers to the
king
of the children of ammon saying what
have you to do with me
that you are come against me to fight in
my land so he's taken the role i'm
basically king of gilead
why are why are you doing this what
what's the issue here
and so the messengers go and then the
king of the children of ammon answered
unto the messengers of jesus you can see
people going back and forth
because israel took away my land so
remember god said you go in and you
clear the land but they didn't do that
so now their disobedience is coming back

to bite them
because israel took away my land when
they came up out of egypt
from arnon even unto jaboock so he's
given the geography
and unto jordan now therefore restore
those lands again
unto me peaceably and then you can even
hear to this day over in
the middle east you hear the
palestinians saying to the the jews
you've taken out this is our land give
it back to us it's the same thing
and jephthah sent messengers again unto
the king
of the children of ammon and said unto
him
thus says jephthah
israel took not away the land of moab
and i think my if my wife is watching i
forgot to bring a handkerchief if you
don't mind uh
passing a handkerchief to me i'd
appreciate it um
and said unto him thus says jephthah
israel took not away the land of moab
nor the land of the children of ammon so
he's that
ammon is obviously concerned just with
ammon but jephthah now
presents his defense with moab and ammon
that we did not do this
and and that in fact he he again jeff is
demonstrating a degree of understanding
because this comes from the torah and in
the torah here in deuteronomy 2 and
verse 4
god says to moses and command you the
people saying you are to pass through
the coast
of your brethren the children of esau
which dwell in seer
and they shall be afraid of you take you
good heed

unto yourselves therefore meddle not
with them
for i will not give you of their land no
not so much as a foot breath
because i have given monsieur unto esau
for a possession
so that was a very clear instruction
when they came in leave edom
alone and the lord said unto me
distress not the moabites thanks so much
distress not the moabites so in addition
to the
he says here distress not the moabites
no bites
neither contend with them in battle
so don't have anything to do with the
moabites either for i will not give you
of their land for a possession
because i have given r unto the children
of lot
for our possession so so very clear that
there's very clear instructions here
with edom with the moabites
and then verse 19 and when you come near
over against the children of
amon distress them not nor meddle with
them
for i will not give you of the land of
the children of ammon any possession
because i have given it unto the
children of lot for a possession
so jephthah is very clear that the
children of amman yes we took
land but we didn't take land from moab
and we didn't take land from ammon so if
there's any land in dispute
that means that you took land that
didn't belong to you and so the land
that we took it has it's none of your
business
so jephthah now continues to recite his
understanding
of the past but when israel came up from
egypt and walked through the wilderness

unto the red sea and came to kadesh
then israel sent messengers unto the
king of edom saying
let me i pray you pass through your land
but the king of edom would not hearken
thereto and in like manner they sent
unto the king of moab
and he would not consent and israel
abode in kadesh
then they went along through the
wilderness and compassed the land of
edom
so he's got his history he knows the
history
and came by the east side of the land of
moab and pitched on the other side of
arnon
but came not within the border of moab
for arnon
was the border of moab and israel sent
messengers unto
saihan king of the amorites
the king of heshbon and israel said unto
him
let us pass we we pray you we ask you
threw your land into my place but saihan
trusted not israel to pass through his
coast but saihan gathered all his people
together
and pitched in jihad and fought against
israel
and the lord god of israel delivered
sihan and
all his people into the into the hand of
israel and they smote them
so israel possessed all the land of the
amorites the inhabitants of that country
so
jephthah has all of this history and
he's able to contend with the king of
ammon with this history that his claim
is false
this is what actually happened and and
he understands that the lord is the one

who delivered
israel so he takes up the offer
from his brethren knowing this history
that god does in fact love israel he's
in covenant with israel and he delivers
the gentiles
into israel's hand and they possessed
all the coasts of the amorites
from arnon even into jabba and from the
wilderness
even unto jordan so so he's showing here
how
um it was
really saihon but so saihan trusted not
israel to pass through his coast but
sion gathered all his people together
and pitched in jahaz and
he's the one that initiated the fight
and the lord god israel delivered saihun
and all his people into the hand of
israel and they smote them so it this is
how israel possessed all the land of the
amorites not the ammonites
the amorites the inhabitants of that
country
and they possessed all the coasts of the
amorites from arnon even unto jaboc
and from the wilderness even unto jordan
so now
the lord god of israel has dispossessed
the amorites from before his people
israel
and should you possess it so you're
going after this
land when when god is it's the god of
israel that dispossessed these people
and now you want to take it
won't you possess that with which kimash
your god gives you to possess
and then there's a question here because
their god is really molech
but maybe he's teasing them to say well
if molech was your god why why did why
don't you have the land why why was why

do the people of kimash
the god of kimash have the land will you
not possess that with kimash
your god gives you to possess so
whomsoever the lord our god shall drive
out from before us
them will we possess so what happened to
your god molech
you know so so our god is giving us land
as he promised
and obviously is able to subdue these
false gods
and now are you anything better than
balak the son of zippor king of moab
did he ever strike strive against israel
or did he ever fight against them while
israel dwelt in heshbon
and her towns and in aurora and her
towns and in all the cities that be
along by the coast of arnon 300 years so
there was no issue here are you better
why therefore did you not recover them
within that time
therefore i have not sinned against you
so very good recounting of history
first of all is like what's your problem
and then now
uh when the problem is defined no you've
got a wrong understanding here's the
history
so i haven't sinned against you
therefore i have not sinned against you
but you do me wrong to war against me
the lord the judge be judged
this day between the children of israel
and the children of ammon so quite a
good strong theological basis so a
good understanding of the history and
the theology
very very interesting and uh where were
the other leaders in israel in gilead
they just weren't there but this man
comes out of in the sense the wilderness
out of nowhere

and he's able he's ready to take them on
and he has backbone
howbeit the king of the children of
ammon hearken not unto the words of
jephthah
which he sent him now notice this so
up to now there's no language from the
author
that indicates that god chose jephthah
that god raised up jephthah
it seems like the people went and got
him because they they lacked courage
and they remembered his courage and so
they went and they got him
but in no way did the author give us any
indication
that god raised up jephthah but
regardless
god loves israel and now that jephthah
is in this role
the author says to us the spirit of the
lord came upon
jephthah and he passed over gilead so
that
so it came so we saw before where the
spirit of the lord clothed
uh gideon and and god's spirit just
comes on over these people and and these
people are not
converted it doesn't say the spirit of
the lord came into
it just comes upon and gives them
supernatural ability
so so you see a man in a high office in
the land
accomplishing you know supernatural
feats
maybe the spirit of the lord has come
upon him why not because he loves the
man
but because he loves israel he loves
israel
then the spirit of the lord came upon
jephthah and he passed over gilead and

manasseh and passed over mizpah of
gilead
and from mizpah of gilead he passed over
unto the children of ammon so he's on
the the the um
he's being proactive on the offense
and jephthah bowed a vow unto the lord
and said if you shall without fail to
deliver the children of ammon into my
hands
then it shall be that whatsoever comes
forth
of the doors of my house to meet me when
i return
in peace from the children of ammon
shall surely be the lord's
and i will offer it up for a burnt
offering so this is going to be an issue
i think if most of us are familiar with
this story
when we get to the end of the chapter
we're going to see a real issue here
but the issue is the vow
so and you know today we don't care
about vows we make vows and we break
them and it's nothing
but to god vows are everything
when you vow into the lord you keep
your vow
and the culture understood that you
know back in the day
even uh gentiles understood when you
make a vow
you keep it now this vow
is unwise but he is so ambitious
and so dead i think when you're rejected
then you fight harder to come back
and so you see somebody like donald
trump rejected and mocked and laughed at
and ridiculed
and now you see him fighting to prove
all of my critics
you are all wrong you know look now and
so you can kind of see if you look at

donald trump and how he's responding how
he has responded
you know what's the i forget the exact
saying but the the sweetest
uh revenge is victory something like
that so so he's just like
he wants to win big and silence all his
critics
and i think i can see that same kind of
psychology here with jeff the
that he he wants to win so he's you know
he's confident of the history but he's
not a hundred percent confident
and so just to reinforce his confidence
he is now bribing god he's basically
saying to god
if you do this for me i'll do this for
you completely unnecessary
he just really needs to understand the
way when you look at when we study
psalms
and you look at david's understanding
and he reminds god of the covenant
and he acknowledges the unfaithfulness
of israel but he reminds god of his
covenant and his covenant love
and and he appeals to god in the in the
covenant love
to to come back to it to faithfulness to
despite israel's unfaith wants to be
faithful to israel jephthah doesn't have
this
jeff is just very ambitious and really
wants to come back can't afford to lose
might be killed in battle but worse just
to lose and come back to the gileadites
and be rejected again maybe even more
and so he vows this vow to kind of
reinforce his victory
and it's a foolish vow but it's also a
very um
cruel vow because he says
it shall be that whatsoever comes forth
of the doors of my house

to meet me and that language in the
hebrew
indicates he's expecting one of his
servants
to come and meet him so he's already in
in into human sacrifice which was common
in in in this land in this time and so
whoever that servant is that comes to
meet me
i'm going to sacrifice that servant and
he says
um they shall surely be the lords and
listen
i will offer it up for a burnt offering
so maybe it's an animal because there's
you know they did the burnt offering but
he's quite willing if it's a human being
because he doesn't really know what's
going to meet him
so if it's one of his servants he's
going to offer up that servant
as a burnt offering so jephthah passed
over unto the children of ammon to fight
against them
and the lord delivered them into his
hands which he would have done
anyway so jeff there's lack of
understanding lack of confidence
and deciding to bribe god is it's going
to end in disaster for him
and he smote them from aurora even till
you come into minith
even 20 cities and unto the plain of the
vineyards with a
very great slaughter it's supernatural
it's like how is this even possible
you know that god is behind it thus the
children of ammon
were subdued before the children of
israel
and so his whole understanding of the
historical context of this battle was
right on and just in that he should have
understood the faithfulness of god to

israel
then jephthah came to mizpah
unto his house so now after all this
phenomenal victory
he comes home and behold
his daughter came out to meet him
remember his vow whoever comes out to
meet me first
his daughter came out to meet him with
timbrels and with dances
and she was his own so she's the only
person that came out to meet him
and she was his only child beside her
he had neither son nor daughter
and it came to pass when he saw her
that he tore his clothes and said alas
my daughter you have brought me
very low if it was so if it was another
human being
if it was one of my servants then i
would just be
in such joy and such victory because now
i'm gonna be head over all of gilead
i'm gonna i'm gonna realize my ambition
and i'll have a human sacrifice along
the way
but i made that vow to god so i'm quite
happy that's okay
but it's my daughter and human beings
have this very selfish way of
thinking that we don't care if it's
somebody outside of our family
we don't care if it's somebody outside
of our race we're just very
myopic and very self-centered
and only care about ourself and the
extended self
and so his daughter is part of his
extended self
you have brought me very so it's just
like you have done you've done this
it's not i have brought me very low i
made a foolish vow
somehow this is her fault coming out to

have joy that her father survived and
he's victorious and he's come home
i'll ask my daughter you have brought me
very low
and you are one of them that trouble me
so he had enemies
his own brothers were his enemies and
they troubled him
and now she's saying to his daughter
you're among my enemies why couldn't you
have stayed in and let somebody else
come out
first you are one of them that trouble
me
for i have opened my mouth unto the lord
and i came
back so again people are a mixture
so there is a part of his character that
when he's given his vow he's not going
to go back on him
there's a part of his character that's
very courageous there's a part of his
character that
understands the history of israel
there's another part of his character
that's very ambitious
and there's another part of his
character that's very insecure and
there's another part of his character
that's willing to bribe god
and so people are a mixture and so in
this
mixture now he sees he realizes he has
to
sacrifice and burn alive like the pagans
around him
burn his daughter in the fire and she
said unto him
and not just on this point uh again i
just
because i've been in this battle with my
own black brethren
about black lives matter trying to show
them the danger they are in

and how they are being pawns to the
white marxist
intellectuals they think they're doing
the work of black people
when in fact they're destroying black
people
and they're destroying their own family
that when black lives matter is
successful
their children will be burnt offerings
they will watch while their children are
sacrificed
on the altar of black lives matter they
will
watch while their sons are rounded up
and have their penises cut off
because black lives matter is about
transgenderism
they rejoice in transgenderism they want
to enforce transgenderism they want to
destroy the nuclear family
they want to remove the father from the
nuclear family
so all you brethren that are running
after balaam
you're going to sacrifice your own
children
and you're going to realize what trouble
you've brought on your own family
as you play the pawn to the white
socialist intellectuals who are laughing
at you
they're laughing at you i'm trying to
help you
i'm trying to show you i'm trying to
open your eyes
and you're hostile to me while you're
being manipulated by the white man
by the white socialist these people are
powerful intellects
and you have to go back to the 1920s you
have to go back to the front you have to
go back to
sorry earlier to karl marx then you have

to go to the frankfurt school
then you have to go to cultural marxism
then you have to study post-modernism
and then you can have an opinion that
matters about black lives matter
but if you're just kind of caught up in
the day-to-day and watching cnn
and you want to have an opinion about
black lives matter sorry your opinion
doesn't count you don't know anything
you're blind you ever hear that nursery
rhyme three blind mice
three blind mice see how they run
see how they run they all run up to the
farmer's wife who cut off their tail
with a farmer's knife have you ever seen
such a sight in your life
as three blind mice except it won't be
their tail
that the farmer's wife will be cutting
off
the marxists will be cutting off the
penises
of your sons they'll be removing your
children from the home they're not your
children they're the children of the
state
i'm trying to help you i'm trying to
help you
and she said unto him my father if you
have opened your mouth unto the lord
do to me and you know in fact i was
sitting on the i went i had to get
outside today get a bit of sunshine
before i came in back for the study
and i sat down on the park bench and i
said
you know these folks who are fighting
for balaam do they really understand
what's going on
and i said you know to understand what's
going on you have to see all these
forces and how they're shaping our
society

and how they all work together and i
thought let me just make a list to
myself of 10 things
10 things that if you can't explain how
these ten things link together
then you really don't deserve to have an
opinion
so i started to write you know in five
minutes can i come up with ten things
to say can you explain to me how these
things are interrelated
and and how these these forces that are
changing society are interrelated
because if you can't then i'm not
interested in your opinion because it's
it's misinformed so i sat down i give
myself five minutes to come up with 10
things
and in less than two minutes i came with
up with 20.
and i said okay well 20 is good but i i
wasn't finished
so i came up with 30. and i still wasn't
finished so i came up with 35
and then i thought okay 35 that that's
enough
and then they just kept coming so i
finally came up with 40 and i said
adrian stop
but i couldn't stop i ended up with 46.
but let me just quickly throw these out
at you and say to you
do you understand how all these forces
that are shaping our society are
interconnected how are they woven
together
what is the thread that ties them all
together
because if you cannot answer this then
you don't understand what's happening
in the world around us and you don't
know where it's heading so very quickly
the covid quarantine
the communist chinese party and that

it's not it's not criticized it caused
this virus
globally and nobody cares they only care
about donald trump and destroying trump
and bringing down america
when the chinese communist party
released this virus
whether purposely or accidentally it
came from them and it was negligence
but nobody cares nobody's outraged black
lives matter
and their claim of systemic racism
systemic it has to be systemic again
this language doesn't come from the
bible
but systemic so that we have to bring
the system down we have to remove the
system
entirely because it's systemic racism
islam
and the growth of islam in the west
burning the american flag that people
are joyfully burning the american flag
the um criticizing america
only only things that happen in america
are bad even though things that happen
far more egregious all over the world
they're never mentioned
uh the catholic church
and it's its decadence antifa the the
news media
mass uh mass media manufactured consent
the corporate cooperation that the major
corporations support movements like
black lives matter and antifa
the whole epstein suicide and what's
going on with with that case
post-modernism the riots the and i just
wrote this so quickly as i'm having
struggle
reading some of the writing cancel
culture the palestinian uprising
sex education for your children
transgenderism

agenda uh i can go on and on abortion
spygate fatherlessness google
twitter facebook and and their
censorship uh the 150 billion dollars
that was given to our iran
sworn enemy of america the toppling of
statues
uh the immorality of youth the the
churches pursuing social justice leaving
the gospel
and pursuing social justice um hollywood
and the fact that you never see a movie
anywhere that in any way comes close to
criticizing china
everything coming out of hollywood
everything produced on netflix is
criticizing america
and if anything it praises china and
shows how wonderful china is
the hashtag metoo movement the climate
change movement
the intelligence community and the
corruption of the intelligence community
at the highest levels
the demoralization of americans the
the language of churches even cgi
leaving the scriptures and being
informed by
demons i could go on and on and on
unless you can sit down and say adrian
all of these things that you mentioned i
understand
how they're all interwoven and how they
all connect
and how they are and then the future
that any one of them but how all of them
combined
the future that it will bring if you
don't know
if you're just kind of it's all just
sporadic to you
you're really really uninformed and i
would say that
and i'm just again i'm speaking out of

love the stakes could not be higher
the stakes could not be higher so these
things are examples to us
upon whom the ends of the earth should
come the ends of the world should come
why that we should not lust after evil
things
covetousness is evil wanting the wealth
that others have
is evil do you have food
do you have raiment be satisfied
contentness contentment with godliness
is great gain
that's what comes out of the scripture
so don't lust after evil things
we are part of something so grand
like get this vision when we have this
vision
it's like nothing else matters we have
the pearl of great price
everything else fades into obscurity but
if we don't really have the vision
then all these things matter to us and
we're easily confused and manipulated
let's just finish the chapter here he
says
um do to me according to that which
proceeded out of your mouth so a very
loyal daughter and
and not at all like the children today
and again the marxist children when the
children when the marxists get a hold of
your children
they will betray you as fast as
lightning so that cute little girl that
cute little boy that you have
once they're finished once they go
through the university system in the
grade school system
you're going to lose them but here
so loyalty together she says
for as much as the lord has taken
vengeance for you
of your enemies even of the children of

ammon so she's like she's just really
happy for him go ahead and do what you
need to
and she said unto her father let this
thing
be done for me let me alone for two
months
and uh pastor i'm going to bring in
pastor murray shortly so pastor murray
when you do come in if you can just look
at your camera i'm just
i'm seeing a bit of a challenge there
maybe you need to just log out and log
back in to see if we can fix that issue
with your camera
so pastor murray will be joining soon
and we can have some discussion
and she said unto her father let this
thing be done for me
allah leave me alone for two months that
i may go up and down upon the mountains
and bewail my virginity i and my fellows
or i and my friends
and he said go and he sent her away for
two months and she went with her
companions
and bewelled her virginity upon the
mountain so he didn't have any children
she didn't have any children she wasn't
married
and again at least at this time you know
she cared about the fact that she was a
virgin
today even in the church that people
don't care about this
and it came to pass at the end of two
months that she returned unto her father
who did with her according to his vow
which he had vowed
and she knew no man and it was a custom
in israel
that the daughters of israel went yearly
to lament the daughter of jephthah
the gileadite four days in a year so

very stupid vow very unwise vow
by a very ambitious man who was insecure
and really
not fully confident in the lord and and
what what should have been a great
victory
ended up a great tragedy and so
sometimes
um we because of our lack of relying on
god we can set things up in such a way
that even when god delivers even when
god comes through
it's actually a it's not a full it's not
a full victory
so that is judges chapter 11 and uh
what we'll do now is have a bit of time
for q a
and i'll just uh go ahead and bring in
uh pastor murray
and uh brother murray can you hear me
okay yeah
i can hear you well i i cannot hear you
so that means i need to
uh let's see here what is happening
let me just change just give me a second
number i just need to change my sound
and i think what i can do
is put on my headphones
let me see if this helps
can you hear me murray yeah i can hear
you well can you hear me perfect and i
can hear you perfectly well as well
so that's great so thanks so much for
joining us it's been a couple of weeks
since uh we've been together like
we've been together on the sabbath but
since doing the the study
yes so um how have you been
uh good good uh really uh uh
appreciate being back together here and
uh getting back into the book of judges
it's been
uh pretty timely with all that's been
going on around us

especially with uh you know the study of
uh
gideon which took a few weeks and all
that got
all that uh god says about israel
and his people that is pretty relevant
today so yeah
it's good to be back together very very
good so um we have
um if you can watch the church online
feed i'm watching the facebook feed and
i'm just testing out the ability to show
facebook messages so we see brenda
saying thank you god bless
and zippy saying uh we have to have
faith and do good deeds be strong that's
we have to encourage each other to be
strong
um here we see robert saying even the
people who are not baptized see the
vision of god
amazing and that's that's another point
robert i appreciate
i'm bringing this up that
social media that there is a note here
there's a note here from book
there's a note here just if i don't uh
sorry for interrupting but from both
wesley
and christine that i'm quite louder than
you are so there's something uh an issue
with your
your vlog so uh can you just does my
volume sound louder now
it does to me yeah we'll know in about
30 seconds okay so yeah so i just turned
up the volume so thanks very much for
that
um but this is very interesting by and i
wonder what you think about this i'll
share my thoughts on this he says even
the people who are not baptized see the
vision of god
and i think this is very important the

scripture shows us that there's going to be a wholesale repentance in the end time but some of our brethren their posts on social media are about activism they're social activists they're not preaching the gospel and people are overwhelmed with negative news and they're falling into depression they're falling into anxiety and if they come across then and read our posts we're driving them further into that depression instead of showing them the vision of god and i just wonder what your thoughts are

marie yeah um ever since the garden of eden that man has had a hole yeah a godless hole in him that he seeks to fill and he'll fill it with something and our job is to help them fill it with the truth of god with the with the true gospel and you're right uh go back to judges eight and nine the point that you made uh where uh god said uh i'm just paraphrasing it right now but uh if you're going to go that way make sure it better be for the four that you that you were in it wholeheartedly and just misguided uh but uh don't don't go in uh trying to you know play both sides right right yeah that's i think when uh when uh abimelech's people were like okay you're going after abimelech and you're doing it sincerely that's one thing but if you're doing it strategically and politically and playing both sides that's completely different yeah and i think what we're going to talk about uh

this sabbath i'm working on a message
relative to conscience
and timothy well the new paul paul is
several times in the new testament talks
about this concept of conscience which
is
was really a greek term a greek concept
uh much like logos was that paul then
adapted
into understanding of into an
understanding
and what's coming to light here we're
going to look at a little bit deeper
this the sabbath
is this concept of conscience is the
ability to
to understand where your motives lie
that your motives are clean or evil or
pure
and my fear is
uh that some of our brethren are
not not uh um they're not doing out of
malice they're absolutely absolutely
misguided here
with their with their intent yes and and
that's why we need to
uh um make sure we check our intent
and and our our moral compass and
synthesize it because that's that's what
we're going to see is that's this greek
word
um it has to do with synthesizing our
morality
um and we need to make sure we
synthesize it
with the right document which is god's
word nice uh and that's what i was
saying in the study today that if my
words abide in you
so we got to make sure that his words
are abiding in us but uh that's a nice
teaser
and i really uh really enjoyed that
we're looking forward to that

um so uh is my sound any better
uh it's much closer to even uh good good
much closer um i was gonna say something
else in response to what you said you
were talking about
yeah so just a little bit that i saw the
title of your sermon and the scripture
that you chose it sounds very very
intriguing it sounds like it's gonna be
a very very interesting study
appreciate that any any other comments
or questions i have a few more from
facebook but
any on the uh just just a comment from
the sister that uh
samuel and first daniel 12 uh refers
back
and includes jeff that as as one of the
folks that uh
god uh uh ascends to to help deliver
israel
right um and i think another um
another message that we want to get
across here
is that the judges are chosen not
because they're wonderful people
but because god loves israel and there's
something in them that he can work with
so it's not that
we're looking for perfect these many
saviors have to be perfect they don't
have to be perfect
they just have to have some attribute
and usually it's courage
but they have to have some attribute
that god can use to to deliver israel
through through the human affairs
right and it is interesting some of them
were mentioned in hebrews 11
uh as as being
[Music]
we call it the hall of faith yes the
pillars of babe
uh jeff that was one gideon was one

that's mentioned in there i think barack
as well
um but if you go even going before the
the folks that are listed there
as the judges and going all the way back
to the patriarchs uh you can do a study
and see that all of the patriarchs there
are sins
they were not perfect people right
exactly
and the bible the bible doesn't hide it
god doesn't hide it
no in fact um he shines the light on
that so that
uh much like paul said it's not it's not
neither doing this is it's god i'm just
going to understand
now to me uh pastor murray what you're
touching on here is so critical because
there's a lot of brethren who hate
america
and and inwardly they're glad that
america is failing
because they don't see america as
biblically based but what you just
brought out
speaks to the judeo-christian principles
behind america
when the marxists speak they speak of
utopia their rhetoric is wonderful we
want to see a world where
nobody is poor everybody nobody is
forced to work everything is just so
beautiful and wonderful and
it's it's animal farm but this utopia
you just have to give me the power and
we just need to keep making the
government
stronger and more powerful to do this
distribution of wealth
and then once they get in power they
bring hell but america
is founded on this concept that man must
be free

because that's a god-given right but how
do we
govern men who have the right from god
to be free
if we ourselves are corrupt and so
a lot of effort was put into building
this constitution in such a way that it
acknowledged
man is flawed and if he has too much
power
he will abuse it so let's set up this
system in such a way
because the bible shows us how flawed
men are even the best of us
let's set up this system in such a way
that there are checks and balances and
no one man or one
branch of government or or or
institution
can have too much power wonderful
yeah for sure yeah absolutely i
completely agree and i think what
uh what lies behind america's greatness
and again not perfect and and they were
led by flawed people so there's no
there's no debating that but it was it
is and was a great country
uh and you used the phrase judeo
christian principles and we do have a
couple of comments here i'll just sort
of finish my thought here with you
um that goes to uh what god had set up
in the cursings and the blessings
with uh there are certain natural
ramifications
of doing things god way now were they
were they
uh first fruits uh it doesn't seem to be
uh some of our the the american the uh
forefathers
but some of the principles they
practiced are biblical principles and
they're just
natural blessings that result from

absence of the knowledge of
absolutely you can have no knowledge of
god but as long as you're practicing
these principles they're natural
right yeah very very good so yeah i
completely agree with you there so
uh uh one sister here says jeff his
faith seemed weak but his daughter still
managed to have her own relationship
with god sometimes the children have to
lead the way
wow great comment and you see that i saw
that you're fragile
yes exactly they're very good and uh
that's what we need today we need that
next generation
to come up and to have that faith
because the scripture shows us that in
the end time the people of god are going
to do
exploits so as our generations fade away
and the new generations come up
we need them to have that strong faith
absolutely
another sister makes a comment uh um it
seems as if jeff that was trying to be
diplomatic
with the king of ammon yeah great great
comment and i think absolutely that if
this could have been handled
diplomatically
he seemed to have a lot of uh abilities
that you know they rejected him and
threw him out because he was the
daughter of a prostitute and of course
they're perfect
but he's not so they get rid of him uh
then suddenly they realize they need him
and he when he shows up there's a lot of
things there that are
commendable his his understanding of the
history of israel his belief in god
uh his his courage and his diplomacy
and you see even uh even his negotiation

ability

you know when they say oh come back
we'll make you the captain he's like uh
not so fast that maybe

i need i need more than that okay what
about the head uh okay yeah and you
think of

again donald trump the art of the deal
uh he's he's he's

not just a businessman he's a negotiator
but he's also this he's ready for war
if like china wants to go to war let's
go to war previous

administrations republican and democrat
were giving away the country to china
and there's sort of this global
collusion that china will take the lead
in ushering this

communist future but he's like no we've
got to stop this this doesn't make any
sense

and so he's demonstrating a lot of
capabilities beyond the typical
politician and he's somebody that was
just laughed at and ridiculed and
rejected

and so yes absolutely i think that jeff
the

had demonstrated significant uh skill in
diplomacy but it was rejected

yeah and it's interesting too as you
walk through his handling of
israel's history um we've said it many
times over the last five weeks and even
before that those who forget
their history cease to become a people
this is evidence this is evidence here
that

um this rejected uh son of a prostitute
kept up on his history uh cared enough
about his people that he kept
on their history and was able to exactly
very good

and you could imagine the media the cnn

of the day oh
this is this mother she's horrible she's
a prostitute and just they just would
not they would not let that go
uh and yet god chose this man um and so
let's let's be careful and you know
we're looking for perfection
we're all none of us are perfect you
know i wanted to mention in the study
pastor marina i just mentioned it now i
don't know if you've seen this
this is a chart done by the medical
association in texas
showing the risk of contracting covid
19.

what are listing all these activities
from low risk
to high risk and uh this the high among
the highest risk second from the bottom
is attending a religious gathering of
more than 500 people
this puts you at the highest risk of
contracting covid19
it doesn't say of risk of dying but just
of contracting covid19
so i thought it was quite interesting
that

you know we think of the feast and we
want to gather at the feast and they're
already flagging this
as of the highest risk activity but
um things like uh obviously the riots
rioting for black lives matter that's
not a high risk activity and they have
all these other activities
that are considered low risk but
attending a church service
if there's more than 500 people there
that is of the height that's
the worst thing you could possibly do
it just goes to uh uh speak to more and
more of the conspiracy behind all
of this thing not that not that the
virus isn't dangerous it is

but it's being used uh for reasons to
uh and and when you understand the bible
and you understand biblical prophecy and
where things are going
um satan's target is god's people so
exactly this is all part of
uh um everybody else is
what do they call uh uh casualty of war
exactly right murray that's a perfect
perspective
if only we could get god's people to
understand that we are the highest prize
the spiritual children and the
genetically
descended children of israel and judah
this is the target of satan
and everything that's happening on the
chessboard that's the prize
and and what you said a lot i think i
fear a lot of people don't understand
i just have a couple of uh more comments
here arlene says uh thank you for the
bible study tonight really missed the
past two weeks always look forward to
the bible study so that's
one of the brethren that certainly
appreciates and i did get a lot of uh
emails and
uh messages from people asking you know
do we have a study tonight so something
pastor murray people do appreciate um i
just wanna
just a couple more uh civility being
destroyed and losing freedom
uh that's certainly a trend and again if
we understand marxism and cultural
marxism
we'll understand the agenda and what's
going on
uh and and that's something that god's
people
need to be wary of that we can't be
uncivil
we must rise above our behavior must

must
manifest what god has taught us to be
right on right on
very very good did you have some more um
comments from the
oh just one just came through yeah uh
sister says ruth is set on the time of
the judges does the kinsmen redeemer
idea translate into the
into being a judge in the book of judges
uh state the question again customary
ruth is set in the time of the
of the judges does the kinsmen redeemer
concept
translate into being a judge in the book
of judges
yeah and judges we define as a savior or
or redeemer a mini redeemer
but the redeemer has to come from among
the people and so you will never see
among the judges that is a gentile that
god raises up and puts in the office
to deliver his people the gentiles are
genetically wired to hate
israel and to destroy israel and so god
then
from among his own people there's a
redeemer that rises up to
to to claim uh i think more study could
go into that
and specifically the definition of
kinsman redeemer but it definitely has
to be a redeemer from
from from kin right i absolutely agree
and uh
for the very reason that christ uh had
to come from within the people of uh
of judah yes yes
uh no other comments here so far uh just
those three great
and just uh um a question here from
willow which i'm not sure if you're able
to
answer this a lot of city and county

in south carolina have a mandate to wear
a mask policy so you have to wear a mask
my question some have added a clause
that if it's against your religion you
do not have to wear a mask
what does the bible say i know romans
chapter 13 and why don't we just quickly
go to romans 13. sure this was actually
a scripture that i wanted to
cover in the sermon on sabbath
but uh let's just quickly look at that
let every soul be subject unto the
higher powers
for there is no power but of god the
powers that be
are ordained of god whosoever therefore
resists the power
resists the ordinance of god and they
that resist
shall receive to themselves damnation
and again this is i didn't cover this on
sabbath when i was dealing specifically
with black lives matter
but all of our black activists who are
getting behind black lives matter
you are going contrary to the word of
god
the word of god says that christians
should be subject to the higher powers
we are not revolutionaries we are not
trying to overthrow government we're not
trying to tear down society
that's not what christians do that's not
what jesus taught that's not what his uh
his apostles taught
there is no power but of god so god
allows these powers these people to be
in
office the powers that be are ordained
of god
whosoever therefore resists the power
resists the ordinance of god and they
that resist shall receive to themselves
damnation so based on the strength of

this romans 13 1 and 2
and we can go on uh to read the best the
rest but i think the essence of it is
here
um i would say that if the mask becomes
mandatory uh then christians are not
going to rise up and fight against
me personally i i don't think there's
science enough science to support
the wearing of masks i think there's a
lot of people that are wearing them
incorrectly
and they're actually damaging their
health rather than supporting or
strengthening their health
but if i'm going somewhere and they say
you know for this particular time you
need to wear a mask
then i can choose not to go there
nobody's forcing me to go there
so maybe i'll say you know what no
thanks i'm not going to go
but i'm not going to start a revolution
over this but what happened to my body
my choice
you know when it comes to killing a baby
hey my body my choice
but now suddenly when it comes to
wearing a mask my body
not my choice i have to do what the
government tells me and
where is all this heading so so it's
these sort of incremental
encroachments on freedom and especially
i think for americans
america was built on freedom so that's
sort of my my
top of mind thoughts to that pastor
murray
yeah no i completely agree uh i'm not a
fan of the masks
um i think that um
there's there's too much there's too
much evidence the other way that that

the masks cause
more problems than they than they than
they solve uh
but that being said you know i i'm a
younger man of in good health
uh i do understand that that the there
are we have older brethren that are a
little susceptible
um and i i think you make a good point
um that uh we are not to be
revolutionaries for this world we are
here to shine
on the gospel in fact i'll throw another
scripture
and i don't know if you have time to
throw it up on the board or not but it's
first of all
first timothy hang on let me just let me
get there
first verse one the universe one till
about uh
three i suppose
first sorry hang on a second
i'm all thumbs first timothy two go
ahead
yep uh beginning of verse 1 it says so
after he
he's really just introducing timothy to
the concept of
of uh um why he's leaving him uh
kind of mentoring him here and as he
leaves him here to to
to raise up the church and take care of
the church he begins in
uh the the bulk of the letter in chapter
two verse one he says i exhort therefore
that first of all
supplications prayers intercessions and
giving of thanks be made for all men
for kings and for all that are authority
and here's why
here's some what we overlook that we the
body of christ
exactly quiet and peaceful life

in all godliness and honesty for this is
good and acceptable in the sight of god
our savior
this goes completely this this gives us
reason not to be
revolutionaries to to change this world
today exactly
and you know exactly and you know pastor
murray this is a fantastic scripture
because
we know the history of america and we
have to ask ourselves
up to now have we been able to preach
the gospel
you know when the worldwide church of
god was one of the most powerful
broadcasts in the world did that happen
in america
were we able to go about our work under
the auspices of an american
flawed system i think the answer is
clearly yes
absolutely if we give power to balaam
if we give power to black lives matter
and all the marxists
allow us to preach the gospel they're
already saying that attending a church
service is one of the most dangerous
things that you can do
they're already saying that there's no
place for jesus
they're already saying take the father
out of the home they're already saying
the children belong to the state not to
the family
so we want to give these people power we
want to put these people in power
and do we think we'll be able to go
about a peaceable a quiet and peaceable
life in godliness and
honesty or will we be forced to give our
children over to transgenderism
will we be forced to educate our
children at the earliest ages

in sexual activity because the marxists
know that the sooner they can get
children to engage in sexual activity
the less likely they will be successful
in pair bonding
that the more sexual they are at an
earlier age
the less the less successful they will
be in marriage
the more pure they are at an early age
when they do bond with another human
being they'll be able to bond for life
the marxists know this they learned a
painful lesson in world war one and
world war ii
the power of family and they are set out
to destroy it
and all i can say is woe unto any of our
brethren
who are supporting these marxist
movements this is a great scripture
murray did you want to read a bit more
on this
uh no no that's i think that's that's
enough for today it's great yeah
from great scripture but that really
goes to uh um
that is why they are saying that uh
going to church is very dangerous it's
not because of the virus
yeah it's because it's because it
wouldn't it's what inoculates us against
all that they're trying to indoctrinate
and they're acting like the virus is the
most dangerous thing that we could ever
face
meanwhile communist china is arming
itself
it is doubling down on its military
power we've got islam
that is doubling down on its military
power we've got all kinds of threats
things that will clearly annihilate us
and they're

using this covid 19 this is the most
power this is the only danger that we
should care about
and therefore if that's the only danger
we should care about attending a church
service
is the biggest the riskiest thing we
could ever do meanwhile the communists
are taking over our country and taking
away our freedoms
um there's somebody here that is uh
philip you're asking where is cgi
located in toronto and you've given us
your phone number we'll definitely reach
out to you
and and give you that information so
thank you so much for your interest
and others are just saying that uh they
really appreciate our teachings and jan
your teachings murray and jan as well
and a couple just a couple of comments
here relative to uh the masks and
and uh uh dr fauci uh flip-flopping
on on masks being completely ineffective
in january
to being the only thing we need
now and and you know there's a place for
masks and doctors wear masks for a
reason
uh but they know what they're doing and
they know how to handle the masks
and and you know you look up a disease
like hypoxia
and hypercapnia hypoxia being the lack
of oxygen in the bloodstream
people are hyperventilating ventilating
and passing out and getting into
accidents and getting into danger
because there's not enough oxygen
in their blood because they're cutting
it off with these masks and hypercapnia
is when the
uh ratio of carbon dioxide and oxygen in
the blood is out of balance there's too

much carbon dioxide in the blood
uh hypercapnia leads to organ failure
ultimately
so so all of this where mass wear masks
wear masks and there's no instruction
on how to wear them and the danger and
how to how you can make a mask
a cesspool for fungus and how that can
lead to
uh lung infection no instruction on this
and no instruction on what to do to
protect your immune system
and how to make sure you're
strengthening your immune system over
time no
none of this just mass mass mask and
vaccine it's very very strange
very strange indeed and
i i'm sure uh i'm sure there's uh
many many uh uh terrible reasons behind
it this is they're not they're not
worried about our health for sure yeah
there's uh agendas agendas behind us for
sure
amen and zippy says can't stop her
worshiping the lord of lords
and she's concerned about the mark of
satan that's not for her amen
and uh rod says we're so courageous in
canada you know what
god's people are courageous all over the
world why because christ says
that if we if we uh deny him before men
he'll deny us before his father and and
that's what
these communists they hate uh they hate
um and i just see a comment there about
the mask as well
they hate christ and they they are going
to force us and position society in such
a way that we'll be canceled
if we stand up for christ and these
black lives matter
they hate jesus christ they hate christ

i just i'm still trying to understand
why anybody would support these people
um and so we cannot deny him so yeah
we've got to be filled with the spirit
and and
and the other thing that christ said
pastor murray is that
he tells us these things beforehand so
that his joy will remain with us
so despite everything that's happening
there's a joy that we have because
everything is happening exactly
as he said it would absolutely pastor
adrian for sure
that's why god gives us these prophecies
so that we
uh read and as you know begin beginning
revelation we read and reread them so we
don't think exactly
because when these things happen we we
it gives us a sense of calm and peace of
mind that uh
god god is in charge and he'll take care
of us amen amen to that brother
so uh did you want to say anything else
uh just about the uh
upcoming sermon on the sabbath and i i i
love where you're going with this
when i say the same i saw the title and
i saw this scripture reading i thought
wow this is going to be very interesting
yeah i think it's just a you know it's
been a heavy five weeks of uh
covering uh your three messages and my
message and jan's message as we
reacted to uh some of the feedback about
black lives matter and some of the
marxist agendas we're seeing
so i i didn't want to i wanted it's
almost like a bit of a um
a segway into where do we go from here
it's a segue into you know we've done
the heavy lifting and we've done a lot
of

uh a lot of emotional uh processing
of things but now now it's time to
understand
uh how do we keep moving forward
properly as god's people
amen and again the offers out there for
those brethren are having difficulty
processing where we're coming from and
have very strong opinions on the other
side
we're happy to have a roundtable
discussion and we'll record it a digital
round table we'll record it
we'll make it available to the brethren
so that people can hear the other side
as i said in my sermon we can reason
let's reason together and bring your
information bring your scriptures and
let's explore this and help each other
but we're speaking from a place of
passion and love for you
and and inviting you to research the
scriptures to see
if these things are so absolutely and
it's it's when we can't reason together
that uh
it's a huge red flag that something's
not right and and just on that as well
when we can't reason together and when
christ says
look i'm giving you a command make sure
that you
love one another until i come so if we
find within ourselves something is
bubbling up
that is causing us to despise one
another causing us to hate one another
causing us not to be able to forgive one
another
when the command is to love one another
the way i have loved you
so that when people see us they're like
wow there's something different
happening there

all this racial unrest in the world and
clearly these people love each other
they don't see race they don't see
economic status
they don't see age they just love each
other
that's that's what we've got to pursue
and you know
what's ominous is that it's christ says
it's the sign of discipleship
that's that's the sign do you want a
sign of how you're my disciples
there it is so so if we're not feeling
that
it's a big it's a big mirror being held
up yes yeah a major red flag you know
that the the danger in the reality is
god will separate some of his people
from him
and he personally will throw them in the
lake of fire
so we cannot take god for granted we
have to have a godly
fear about us and people need to see
that we don't fear men
we fear god absolutely and i i think
i think that um that's what people need
to understand here is
is the passion we've displayed and and
you addressed it in your sermon last
week that that
sometimes that passion comes out um
rather forcefully um but to understand
where that's coming from
because our our
uh modus operandi is to help save people
from eternal death that's our job that's
our responsibility
if you love me feed my sheep
and sometimes it sometimes it means
taking each other to task like paul took
peter to task
yeah exactly and it's and it's not you
know bring smooth things so

so you know am i a pastor murray that
you would say that
adrian i should check in with the people
and see what they would like to hear
and and then when you when you take
their temperature then preach according
to the things they would like to hear
or should i just study the scripture and
preach what's in the scripture
and if people can't handle it and they
have a problem with god
i can't make their problem with god my
problem because then i'll have a problem
with god
i just have to preach what's in the word
absolutely absolutely you know and you
know isaiah talks about you know
preaching
that preach to us nice things and preach
through soft and soft and easy things
now if the congregation is saying hey we
don't understand this can you cover this
that's a difference that's a way
different thing uh
for sure but uh yeah
a big long road ahead of us but uh uh
appreciate all that you do pastor yeah
and likewise and and we'll get there
we'll get there um you know god loves
israel
and we are the first fruits of israel
and he's going to have a first fruits
harvest
and then he's going to have a fall
harvest and then the rest of humanity
will come into the harvest as well
so we know that god is coming for his
people
let's get ready and let's let's take him
seriously take his word seriously
and let his word abide in us
absolutely absolutely so brother really
looking forward to your message on
sabbath it sounds very intriguing

and and very comforting and uh i love
you my brother
love all that you do and uh i just
really appreciate the opportunity to to
minister alongside you
yes it's uh it's uh
great to have you at my six someone at
some point
it's great to be at your stick someone i
don't remember who said that it was uh
i think it was chris somebody named
chris yeah chris somebody named chris
said
yes so that's uh i haven't forgotten
that yeah yeah let's have each other
six that's for sure and then for those
who didn't see that that's a military
term for having your back
having someone else's back so amen
looking forward to sabbath uh brethren
god bless thank you so much for joining
us
take care amen bye everybody