

07-Judges-11-Transcript

welcome welcome just uh looking for confirmation that you can hear my voice and we'll get started once we get through the sound check see pastor murray talking with ray about the border and i see murray is just informing us about surgery for our brother ray so we'll need to be praying for him greetings brethren we're just about to get started just waiting for confirmation that you can hear my voice and we'll get started okay just getting confirmation from rick4 that you have audio very good sound is good all right great we'll get started i'm not seeing the uh the visual but uh let's get started and hopefully the visual will come through as well good evening brethren we're just about to get started with uh judges nine and ten thanks uh willie and ray again yeah same here i'm not seeing the picture but hopefully we'll sort that out

[Music]

[Music]

well good evening brethren we are up to uh judges nine and ten let's uh open with a word of prayer and then we can get straight into uh tonight's study our heavenly father we pause before you and just give you so much thanks father that you've given us your word that we're not without uh guidance

uh we're not without light in this world
of darkness
and thank you father that we can go into
the scriptures and go back thousands of
years
to get an understanding of what is yet
to come in the future
we praise you father we thank you we ask
your blessing on our study now in jesus
holy name
amen

okay very very good so let's uh let's
begin um we didn't quite get through
all of uh judges nine uh last week we
got about halfway through
so we'll just continue with uh judges
nine and then finish
uh judges chapter 10. so remember um
last week when we were going through
judges nine
we um thanks pastor murray we were going
through judges nine
and uh we got to this point which was
quite fascinating
and let's just read it again together
that
um god
jehovah sent an evil spirit
between abimelech and the men of shechem
remember these are israelites and god is
the one that sent an evil spirit between
them
and the men of shechem dealt
treacherously
with abimelech so all of this is going
to bring to pass
the prophecy that we read earlier in in
judges 9 but i just wanted to highlight
that that god can do this
and and create this this civil war among
among israelites and and so we're
looking back thousands of years what
happened
and we're seeing today the western

nations
being stirred up certainly i would say
we're already in civil war
but we're heading sort of like a cold
civil war and we're heading to hot civil
war
where blood is going to be shed and it's
going to be ugly and we're going to
destroy ourselves we have people who
hate
us there are nations who hate us waiting
dying to bring us down but why go
through the effort
if we'll do it to ourselves and so here
these israelites are doing it to
themselves
but god is the one that sent the evil
spirit and he sent the evil spirit for a
specific purpose why did he do that
he says here that the cruelty
done to the 70 sons of europe
might come and their blood be laid upon
abimelech their brother i just want to
just highlight this this is
this is so important to us abimelech
was their brother and he betrayed them
that there was something that was more
important to him
than the covenant than the the family
ties
and so he broke the covenant he broke
the family ties in pursuit of this thing
and so he betrayed his brothers god did
not take that lightly
so god orchestrated things
so that their blood was laid upon
abimelech
their brother and again i'm raising this
because we are warned
that in the not too distant future just
around the corner we're almost there
that brother will betray brother
and we can see how god looks at this
when brother betrays brother so we need

to ask ourselves
what are we involved in and do we have
loyalties
that go beyond the covenant do we have
loyalties
that go beyond the spiritual ties that
we have with one another are we
are we modern day abimelech
but god doesn't take it lightly so so
their blood he orchestrated this
so that the blood of these seventy
brothers would be laid upon
abimelech which slew them
and upon the men of shechem which aided
him
in the killing of his brothers so so
shechem and
and abimelech were together in this
thing
and now god is going to put this evil
spirit between them
and caused them to destroy each other
because of this evil thing that they did
to the seventy sons of yerba al
and the men of shechem sent liars in
wait for him
in the top of the mountains and that's
why these uh
these bonds these these carnal
connections
are very weak and so if the people of
god
are forming carnal connections with
people who don't know god
don't be surprised if the people who
don't know god
turn on you and the people who know god
who would give you the shirt off their
back
you turn against them and you betray
them when they would give you the shirt
off their back
and you align yourself with people who
don't know god

they're going to betray you and the men
of shechem sent liars and wait for him
in the top of the mountains and they
robbed all that came along that way by
them
and it was told abimelech so they are
waiting and abimelech gets intelligence
of what's going on
and ga'al the son of abed came with his
brothers
and went over to shechem and the men of
sheikham put their confidence in him so
a very charismatic man
and they're looking okay this is the guy
that's going to help us so they put
their confidence in him
and they went out into the fields and
gathered their vineyards
and trod upon the grapes or tread upon
the grapes
and made mary and went into the house
these are these are israelites they
started having the celebration they feel
very confident
they made mary and they went into the
house of their god
and did eat and drink and cursed
abimelech
so they've drifted when this is their
god this is not jehovah
they've drifted they're worshiping
ba'all
and they're they're cursing abimelech
and ga'al the son of abed and i
shouldn't really say that so
it's uh sorry um i should back up
shechem these are these are mixed these
are not necessarily all israelites
um so these could be canaanites in fact
and that's maybe why uh abimelech was
not
uh was worried about his position
because he was half
half cast or half half breed or whatever

you want to call it
so i should have should correct that so
they're worshiping their god
and did he eaten drink and curse the
bimillac and where were we so
and all the son of abed who is abimelech
said who is abimelech
and who is shechem that we should serve
him
is not he the son of yerba al and zaboool
his officer
serve the men of hammer the father of
shechem
for why should we serve him so now he's
going back and saying look we are
of shechem we are of hamor don't don't
go with uh uh
abimelech why are we going with
abimelech let's go back to our roots
and again these people are going to be
somewhat mixed but let's go back to our
roots
so the roots of of shechem let's go back
to that
genesis 33 verse 17. 17 this is when
esau
was in pursuit of jacob and then they
finally
he caught up to jacob and jacob thought
he was going to kill him and they
reconciled
and then here in verse picking up the
story in verse 17 and jacob journeyed
to sukkoth meaning booths and built him
a house and made booths for his cattle
and therefore the name of the place is
called sakhoth and jacob came to shalom
a city of shechem which is in the land
of canaan
when he came from padan aram and pitched
his tent before the city so here you see
in fact these the shechems are
native canaanites although of course
israel was getting mixed up with them

and he bought
a parcel of a field where he had spread
his tent
and the hand of the children of hamor
shekham's father
for a hundred pieces of money and he
erected there an altar and
called it elohi
israel so this is where the origin of
shechem
that he is the son of hamor and jacob
actually
interacted with shechem and bought land
from
uh from the from shechem
now continue to the next chapter of
genesis
and shechem is famous now we know the
incident
with dinah uh jacob's daughter
and then verse 4 of 34 and shechem spoke
unto his father hamar saying
get me this damsel to wife so he really
fell in love with
uh dinah and then that of course led to
dinah's brothers
uh slaughtering these uh men of shechem
and so this is the the history israel
has with shechem
back to judges 9 verse 29 and would to
god
this people were under my hand then
would i remove
abimelech and he said to abimelech so
now he's taunting
increase your army and come out so this
is a very charismatic leader
the people of shechem are now putting
their confidence in him he's now
taunting abimelech and when zebul
the ruler of the city heard the words of
gaal the son of abed
his anger was kindled remember god is
the one orchestrating all of this

for a purpose and and he sends
messengers
unto abimelech privately saying behold
gaal the son of abed and his brethren
have come to shechem and behold
they fortify the city against you so
this relationship has broken down
between abel abimelech and the men of
shakum
now therefore so isabel is advising
abimelech
now therefore up by night you and the
people
that are with you and lie in wait in the
field
and it shall be that in the morning as
soon as the sun is up
you shall rise early and set upon the
city
and behold
when he and the people that is with him
come out against you
then you may do to them as you shall
find occasion
so so they are looking pretty
and today you know here we are in uh
2020 and
we see the same thing happening today
where our cities
are being taken over and so
you know we see this new what's the city
called now chad
the capitol hill autonomous zone so
welcome to the capitol hill
uh autonomous zone the city of chas
and uh they're erecting their borders uh
they're
they now have a a nation within america
in the city of seattle
and uh it's wild they've taken over the
police station there
and so this is very similar to what we
see here
thousands of years ago where they can

set upon a city
and take it over so this is what we're
now seeing
and who knows where this is going to end
up or how this is going to end
but it didn't end well for ancient
israel
and there's no there's no saying that
it's going to end well
for modern day the modern day israel
nations
israelite nations so so there we are
he says to to set upon the city
and behold when the people that are with
him come out
against you then you can do to them as
you find occasions so this is going to
be very very ugly
and abimelech rose up and all the people
that were with him by night
and they laid waste they laid weight
against shechem in four companies
and ga'al the son of abed went out and
stood in the entering of the gate of the
city
so this is now getting into this
conflict now and abimelech rose up
and the people that were with him from
lying in wait
and when ga'al saw the people he said to
zebul
behold there come people down from the
top of the mountains
and zebul said unto him you see the
shadow of the mountains
as if they were men so you're imagining
things
there's nothing nothing to worry about
and al spoke again and said
see there come people down by the middle
of the land
and another company come along by the
plane
of and this is a place of divination

where they practice witchcraft then said
zebul unto him
where is now your mouth so he's been
betrayed
where in now is your mouth where you
said who is abimelech
that we should serve him is not this
people
that you have this is is not this the
people that you have despised
go out i pray now and fight with them
so now all is in a situation and god
went out before the men of shecam
and fought with abimelech but of course
abimelech has the upper hand now in the
element of surprise
and abimelech chased him and he fled
before him
and many were overthrown and wounded
this is ugly
even unto the entering of the gate so
there's wholesale slaughter here
and abimelech dwelt at aruma
and zabal thrust out ga'al and his
brethren that they should not dwell
in shechem so he was loyal to abimelech
and it came to pass on the morrow that
the people went out into the field
and they told abimelech and he took the
people
and divided them into three companies
and laid weight in the field
and looked and behold the people were
come forth
out of the city and he rose up against
them
and smote them and abimelech and the
company
that was with him rushed forward and
stood
in the entering of the gate of the city
and the two
other companies ran upon all the people
that were in the fields

and slew them so this is this is the
slaughter that we're seeing and god is
the one who has orchestrated this and
allowed this
and abimelech fought against the city
all that day
and he took the city and slew the people
that were therein
and beat down the city so when people
want power
they will stop at nothing and and no
lives matter
these people can pretend lives matter
they don't care about life
and so they'll go in and they'll
slaughter anybody in their way and
abimelech made an appeal
to these people of shechem that he was
with them and
you know the he comes from them and
let's all be together
now he's turned on them and he's slaying
them and he sewed it with salt
and when all the people of the tower of
shechem heard that
they entered into a hold of the house of
the god beareth
they are worshipers of this god ba'al
and it was told
abimelech that all the men of the tower
of shechem were gathered together
and abimelech got him up to mount zelmon
he and all the people that were with him
and abimelech took an axe in his hand
listen to this is very interesting now
abimelech took an axe in his hand and
cut down a bow
from the trees and took it and laid it
on his shoulder
and said unto the people that were with
him what you have seen me do
make haste hurry up and do as i have
done
so they're to take an axe cut down a bow

from the tree
put it on their shoulder they're all to
do this why why are they doing this
well remember the prophecy of his
brother
that abimelech was the lowest
he was mere bramble and the bramble said
unto the trees
if in truth you anoint me king over you
then come and put your trust in my
shadow and if not that is if it's not in
truth
let fire come out of the bramble and
devour
the cedars of lebanon and so this is now
the prophecy
coming to pass that he's the bramble and
fire is going to come out of the bramble
and devour the best of them
and same thing that we have to you know
this this prophecy is very important
that if we're going to make an
alliance with with people against our
brethren
then we better do it in truth and in
integrity
because the prophecy tells us that the
time is coming
when many not a few many are going to
betray one another many are going to
hate one another
so what what's our emotional state how
do we feel
are we are we full of hostility
are we making alliances against our
brothers in the faith
judges 9 49 and all the people likewise
cut down every man his bow and followed
abimelech
and put them to the hold and set the
hold on fire
upon them so that all the men of the
tower of shechem died also
about a thousand men and women they just

burned the hole to burn the place down
and that's what people who want power
will do
nothing will stop them they can they can
pretend life matters to them
it doesn't matter and woe unto us if we
follow them
woe unto us if we're if we're seduced by
them life does not matter to them
then went to bimelech and then camped
against thebes
and took it but there was a strong tower
within the city so now
so abimelech has brought the men of
shechem to an end
that was only half of the job of the
evil spirit
the other half was to make an end of
abimelech
and to bring all the blood of his
brothers upon him
so we're going to see that now but there
was a strong tower within the city
and there fled all the men and women and
all the of the city
and shut it to them this is this is
survival this is you know
civilization has gone out the window uh
you know there's
we mustn't think that these cities were
not somewhat sophisticated
they had a sense of civilization and
they had sophistication and they had
culture and they had intellects
and they had entertainment and all of
that goes out of the window
when it comes down to civil war and
that's what we're seeing again today
we're we're just devolving and we're
losing any sense of sophisticated
culture
and so they got them up to the top of
the tower
and abimelech came unto the tower and

fought against it he'll stop at nothing
to secure his power and he fought
against it and went
hard and remember this is the offspring
of of gideon
my father is king this is where it all
leads now and fought against it
and went hard unto the door of the tower
to burn it with fire this guy is
ruthless
and the the human beings change but
the script doesn't change you know it
unfolds exactly the same way satan has
his puppets
and they love power and he can seduce
them because of their love of power
and they'll stop at nothing and they'll
destroy everybody that's in their way
and went hard into the door of the tower
to burn it with fire
and a certain woman cast a piece of a
millstone
upon abimelech's head and all to break
his skull so she must have thrown it
down with as much force as she could to
kill him
then he called hastily unto the young
man
his armor-bearer and said unto him draw
your sword
and kill me that men say not of me
a woman slew him so back in the day
there was something called masculinity
and masculine pride of course that's
gone today
uh men push women out and women do all
the heavy lifting any movie you see
today women are drop kicking men in the
head and punching them in the head and
women are just so powerful that you know
men today
they're not the least bit embarrassed
that that a woman humiliates them
but back then there was this i guess

warrior culture
and then it was just like there's no way
he wants to die and have his reputation
ruined
upon his death so he asked this young
man to kill him
and his young men thrust him through and
he died so the young man saw the urgency
of the matter
and killed him right away and when the
minute
when the men of israel saw that
abimelech was dead
they departed every man unto his place
so abimelech was just this storm and
just this
this turmoil and finally he has been put
to rest
so israel can now go back every man to
his place
and notice verse 56 thus
this is how god rendered the wickedness
of abimelech
which he did unto his father enslaying
his 70 brethren and again i just want to
highlight this that god
did not take this lightly these were his
brothers
and the wickedness he did he did it to
his father
so it begs the question or raises the
question
what if the father is our holy father in
heaven
and what if the brethren are the lord's
body
and what if people in the lord's body
turn their back
on god's children the father's children
to align themselves with pagans
to align themselves with hateful people
and those hateful people grow in power
and they cause harm even death to one of
god's children

how will god treat
that brother or sister who aligned
themselves
with a hateful cause that caused harm or
death to one of god's children
look at what he did to abimelech and
here we're just dealing with people who
don't have the holy spirit
what will the father do
to someone who hurts one of his or
causes to be hurt or to be killed
one of his little ones this thing is
getting out of control
it's getting very violent there's a
spirit to it
that is just gaining in momentum and
strength
and people are being harmed and it's
getting out of control
and god's people will be harmed if it
does not
get contained and if we lend our voices
to this
if we lend our support to this we have
become the modern day abimelech
thus god rendered the wickedness of
abimelech
which he did unto his father so it's the
wickedness that he did to his father
enslaving his brothers so you slay the
people of god that's wickedness that
you're doing or you caused to be slain
or harmed
the people of god that's wickedness
you're doing to their father
and all the evil of the men of shechem
did god render upon their heads and upon
them came the curse of jotham
the son of yerba al so that that proverb
or analogy that that yatham pronounced
and that culminated in verse 15. god god
brought it to pass he spoke under
inspiration
and so today you know we have this black

lives matter movement
and the antifa movement which are
combined this globalist marxism
which is expressing itself right now
very powerfully
through blm and through antifa
this is wickedness it is just obvious
evil but you know what
our society is evil as well we are
corrupt
we're full of debauchery and so god can
cause this evil spirit to come into the
land
and both sides get destroyed
and that's what we're seeing if god i
mean if god does if god allows it
we're going to see the free world
collapse
because we've taken our freedom to
engage in dubai
to become slaves we take in our freedom
that men fought for and gave everything
for
we've taken that freedom to make
ourselves slaves of debauchery
even the children among us are full of
debauchery
and we allow it it's right under our
noses we can say nothing
and so yeah these people blm uh antifa
and others they're powerful and they're
wicked
but so are we and so god will allow both
sides
to destroy each other according to his
his will
and that's what happened here chapter 10
and after abimelech so that's the end of
abimelech which is
you know kind of a judge not really
um but the son of a judge a gideon
and so that was the legacy of gideon and
gideon's
folly relay so now after abimelech

there arose to defend israel tola
the son of pua and notice that these
judges
their purpose is always to defend israel
now what we should gather from this from
the book of judges as much as it's full
of debauchery it's full of evil
what we should gather from judges is how
deep
god's love god's covenant love how fixed
god's covenant love for israel is
because as
wicked as israel is
god's love doesn't change it is just
steady
this cassette this covenant love is just
in place
so so we know god will never abandon
israel
never because he's made promises to
israel
that he will never go back on and as
much as we see all of this wickedness
over and over and over again god keeps
sending judges
he keeps delivering because ultimately
israel will finally get it and finally
fully repent
and he will finally marry israel and
restore israel
according to the prophecy by moises
deuteronomy 30. but boy oh boy
it's it's hard to fathom and this is how
you know islam
is completely false because islam claims
that
god has thrown away israel that they
broke the sabbath
and therefore he turned them into apes
and pigs if breaking the sabbath
was all israel did boy that would be
something
when we read judges we have we they're
in the promised land

so this is all about they've come into
the promised land
and look at their behavior and despite
all of this if it was just breaking the
sabbath that would break the covenant
they go way beyond breaking the sabbath
and they go way beyond breaking the
covenant but
god is a god of covenant and he has made
this agreement he has he has bound
himself by this covenant
and despite their evil despite their
treachery
despite their unfaithfulness god is
faithful god is righteous
god is bound by his word to israel
so he raises now another judge uh
pua tola the son of pua the son of dodo
a man of issachar and he dwelt in shemer
in mount ephraim so he's up in the north
a part of the israel
israelite tribes there and so he is now
defending
israel so in the promised land they
should have they should have rid
themselves of these
canaanites but they did not the
perizzites and all these different
uh peoples they left them they tried to
coexist with them and
you know marry them and get along with
them but that's not what god said
god said in fact the opposite don't do
that but now that came upon them
and god raises this judge and he judged
israel
23 years and died and was buried in
shimmer
so there's detail here of course 23
years is a bit of time
and there's a lot that was happening and
he defended israel but
we don't get the details and after him
arose jair or yere

a gileadite and he judged israel
22 years so we've got 23 years 22 years
of 45 years
these two judges defended israel but
again we don't get any detail just the
fact that they were there for 45 years
defending israel so this year a
gileadite
he had 30 sons that rode upon
30 donkeys and they had 30 cities so
this again is similar to
gideon and his 70 sons where these are
people of privilege
and of royalty so there's like another
king
so there are there are people of high
privilege and they're riding upon these
donkeys which is a very symbolic act
and they also had 30 cities which are
called
havathyr unto this day so
this is again tied to the judge so you
can see again this uh
notion of um looking up to men
and looking at the men for leadership
which are called
which are in the land of gilead gilead
and then year died
and was buried in camon here we go again
here we go again the children of israel
did evil again where did they do evil
how did they do evil
in the sight of the lord they did evil
in the sight of the lord this week we've
got to get this pattern
that it just keeps happening over and
over again but every time it happens
it's evil according to the lord
so if you again if you were to interview
these israelites and ask you like what
are you doing
they would have rhetoric they would have
explanations
and in all their rhetoric and all their

explanations they would be justified
because every man is doing what is right
in his own eyes
so everything they're doing and their
collaboration and getting mixed up with
the canaanites
and the canaanite religion to them it's
justified
there's a reason for it there's a reason
why but god is looking from heaven
and he's saying this is wickedness
so again it raises the question for us
today
are we involved in things for which we
can find justification
for which we can find great rhetoric but
when god looks down from heaven
it is evil in his sight so we've got to
somehow
how do we get from looking at ourselves
and being proud of ourselves and how
righteous we are
how do we get from that to truth
it's to compare ourselves to the word of
god
because god is going to evaluate us
based on what is in his word
and if the israelites here just picked
up the torah
and looked at what they were doing
compared to what moses wrote
they would realize they're doing
wickedness but if they just sort of look
at themselves compared to what everybody
else around them is doing
they can feel pretty good about
themselves
so they did evil again god delivers them
and delivers them and they just keep
they just have this heart that inclines
to evil
they just keep going back then god
delivers them
then they go back to evil so it's this a

b c d

pattern where there's apostasy there's a
beating or a battering down because of
that apostasy

there's a crying out because of the
beating

god then has mercy on them he raises up
a judge to deliver them

and once they're delivered what do they
do they go back to apostasy

a b c d a b c d a b c d

and that's the pattern of the book of
judges because that's the pattern of
god's people

and and here we are we've got to be
honest with ourselves

and ask ourselves are we committing
apostasy

are we are we turning away from god

and the children so don't don't be
mistaken here

these people are keeping the feasts

they're keeping the sabbath

they're you know the feast day is coming

up and they're going through the ritual

but they're also serving and worshipping

ba'al they're mixing ba'al

into their worship we've got to keep

ourselves clean and unspotted from the
world

and the children of israel did evil

again in the sight of the lord

here it is and served ba'alam you know

blm the hebrew so it would be bette

lamed mem just the just the vowels

are just the the consonants we have to

provide the the vowels

blm so we instead of saying blm

let's call the movement balim we'll

provide the vowels balaam

so the children of israel did evil in

the sight of the lord and served baalam

we said last week we talked about the

founder of blm

and how she was into voodoo uh
the yoruba voodoo religion and how she
deliberately
incorporates the rituals
of the voodoo and serving ba'al she
incorporates that into the blm movement
into the protest so the same way if we
were organizing something
we wouldn't organize it on the sabbath
or if we were organizing a celebration
we might organize that on pentecost
weekend
because we have a we have feast days
that we're celebrating and so everybody
come together it's going to be pentecost
maybe family might come with us to
celebrate the feast or
they don't really understand god's holy
days but because they're family they
might come with us and travel to the
feast
to do that in the same way we get caught
up in this balm
movement and there's certain days so
we're coming up to the
summer solstice and maybe there's
certain things that they have to do now
because they worship the sun god
ultimately they're worshiping nimrod and
people are going out hopefully
not christians but i suspect christians
are getting caught up in this
and they don't understand they're
worshiping baalim
so the children of israel did evil again
in the sight of the lord not in their
own sight oh they're oh
i'm so righteous this is a just call
social justice
we need social justice and they did evil
in the sight of the lord and served
ba'alam blm
and ashtaroth isis this is funny you
know

these uh organizations they take these
names balaam
and isis and it's so obvious they're
they're involved in human sacrifice
they're involved in sun worship and moon
worship
and these names just cascade down
through thousands of years
and the gods of syria and the gods of
zidane
and the gods of moab and the gods of the
children of it's like these people have
no discernment
they just get caught up with their
neighbors and the gods of the
philistines
and they forsook the lord and served not
him
so whatever they were doing as much as
they're keeping the feast days and
putting on the religious rituals
they were not they were doing what's
right in their own eyes but they were
not serving god as far as god was
concerned they forsook him
what a terrible description
we don't want that in our biography that
we forsook the lord
and the anger of the lord was hot
against israel
and he sold them into the hands of the
philistines
and into the hands of the children of
ammon
and that year they vexed and oppressed
the children of israel
18 years all the children of israel that
were on the other side of jordan in the
land of the amorites which is in
gilead 18 years is a long time
and so you know this blm balm movement
we started i started the first time i
heard about it was
2016. and i started to look into it

this is evil this is marxist
people don't understand what it means
when we say marxism they think it's uh
oh um
one party two party oh a third party
marxism that
they don't understand this is marxism is
demonic
marxism slaughters human beings made in
god's image
to the tunes of tens of millions at a
time
it is just ruthless and completely
satanic
and so we say marxism but because people
don't know history that doesn't send a
shiver down their spine there was a time
when there was no way any marxist could
speak
publicly in the west now they've taken
over
and so 2016 i started to hear about this
black what is this and i look into it
and say this thing is shockingly evil
and so i raised the flag and then they
went away
okay that's that that that they they're
gone i guess that's
it suddenly 2020
they're back silly me
i should i should have seen it coming of
course there's an election coming up
2016
there was an election coming up we have
to agitate
agitate the masses and get them in a
state where they can't think straight
and they're so full of fear that they
don't think straight and they put
back in power the very people who've
been oppressing them for decades
because they're not thinking straight i
should i should have seen it coming
so here we are in an election cycle and

bahalim is back
in a in a very powerful way because
they're desperate now
they can't afford to lose so here comes
balan worship
and and so this went on for 18 years and
it says
you know the children were oppressed the
children of israel were oppressed
and and vexed and so that's what's going
to be happening to us
we forsook god and so god raises up
these enemies we've got marxist coming
up in the form of antifa
coming up in the form of uh balin
we had a marxist president and openly
marxist president who supported isis
and then every week isis was growing in
strength
and slaughtering christians in the
middle east iraq population
that had two million chaldean christians
original going all the way back
thousands of years
there were two million of them in iraq
by the time the end of uh the previous
presidency
less than 200 000 they were just being
slaughtered wholesale
while he turned a blind eye and he
brought over
muslims to america and left the
christians there to be tortured raped
and slaughtered
marxist so
you know our society our western world
freedom is slipping out of our hands and
we don't care we've been demoralized
we don't care anymore but it's going to
be ugly
it's going to be ugly that year they
vexed and oppressed the children of
israel 18 years all the children of
israel that were on the other side

jordan in the land of the amorites which
is in gilead
moreover the children of ammon passed
over jordan to fight against judah so
there's not it's not
they're never satisfied so they already
have uh and they're oppressing the
gileadites
now they're crossing over the jordan to
go against judah
so and and so coming now into judah and
against benjamin
and against the house of ephraim so that
israel
was so distressed like this this should
be it for israel because of their evil
because they forsook the lord now it's
it's getting to a point of an
existential crisis israel may cease to
exist
and according to covenant god should
allow that
but because of his promise to israel
their father
and to abraham isaac because of that
promise
he will not allow israel to be
extinguished
and so we're going into a time now of
great distress
a time of great tribulation it is
unprecedented
it's the time of jacob's trouble but
jacob will be saved out of it why
because of god's covenant faithfulness
not because of jacob jacob deserves it
jacob deserves to be extinguished
look at these western well how we have
you to think
what people sacrificed so that the west
could be free
and we who have this freedom how we have
abused it
how we have abuse we deserve what's

coming
but god seems to be putting it off and
putting it off
it's like it's he's not willing that any
soul should perish he's giving us time
and we should be all about our father's
business we should be all about
preaching the gospel
instead of getting caught up in
deceptive and seductive
causes that are not we cannot save this
world
look the people fought and gave
everything to give us freedom
and look how we've used our freedom
so israel was so distressed there
they're about to go out of existence
and the children of israel that's the b
is the first the a
then the b here comes the sea and the
children of israel cried unto the lord
saying we have sinned against you so
they finally come to their senses
both because we have forsaken our god
and
also served by
so they forsook god and then they went
and they devoted themselves
wholeheartedly
suddenly blm gets them excited
blm gets them you've never seen passion
like this
except when baalim comes when balaam
comes now we can get excited now we can
get passion
try to get them to serve the lord it's
very difficult it's hard to get any kind
of volunteers
time to serve baalim we're on it on it
rise early what do you need
so they finally come to their senses we
have sinned against you
both because we've forsaken our god and
served balaam

and the lord said unto the children of
israel didn't i deliver you from the
egyptians
and from the amorites and from the
children of ammon
and from the philistines like didn't i
do this what's wrong
why don't you remember and the zidonians
also
and the amalekites and the mayanas
did oppress you and you cried to me
a b c and then the d and i delivered you
out of their hand
and certainly the west boy have we been
delivered
you just have to go back and study we
were we were this close to going out of
existence
and god delivered us and we've forgotten
yet you have forsaken me instead of
using that freedom now
to serve god we've taken prayer out of
the schools
and that that's really i think that was
the turning point when prayer came out
of the schools and then we go after the
family and this balm movement
it goes after the family first it
destroys the black family
and it destroys the role of the father
in the in the
in the black family so that children are
being turned out
with no moral compass they're vicious
you've got seven eight nine year olds
committing murder
because there's no father in the home
there's no moral compass
and now they're turning to the white
families and destroying the white
families
and recruiting the white children and
poisoning the minds of the white
children

so these white children curse their
parents and they want to kill their
parents
show me one thing that the balin
movement has done
that is constructive i'm all ears
because all i see is destruction
all i see is toxic destruction i hear a
lot of rhetoric
that sounds good but i know that satan
is very good at rhetoric
so i hear a lot of beautiful sounding
rhetoric and then i see nothing but
destruction
so i'm i'm all ears i'd love to see what
has the balin movement
built what has the ball in movement
constructed
because even now they've taken over this
uh this
part of created a nation within seattle
and i'm not seeing anything constructive
i'm just seeing crime and destruction so
you've forsaken me and served other gods
therefore god says
i'll deliver you no more and then listen
to what he says go and cry
go and cry unto the gods which you have
chosen
and let them deliver you in the time of
your tribulation
you put your trust in balaam let balan
let the ball in this
discard uh deliver you why are you
crying to me
you put your trust in them you you
aligned yourself with them
let them save you so i'm just frustrated
that we're not able to think more than
one step ahead
you know pawns on the chessboard upon
only cares about the square in front of
it
because that's all it can do is can only

move one square
the queen can go back and forth across
the board so she cares about the whole
board
the chess master who is moving the pawns
and moving the queen and the knights in
the bishop the master
is thinking multiple moves ahead in
patterns
that they can see the board unfold the
pawn has no idea
oh i'm moving to the next square i'm
important yeah you're being taken off
the board
you're about to be slaughtered go to
that square mate in two
you have no idea what what you've done
oh but i i'm gonna become a queen i get
to this square and i become
no you go to that square and you get
slaughtered mate into
because you don't understand the
patterns
so god says to them
you you chose these gods you chose
balaam
you chose blm go and cry unto the gods
which you've chosen
and let them deliver you in the time of
your tribulation
so we have now this
situation where
in this barling city or i shouldn't say
city
it's a country of chaz or whatever
they're calling it now
you see here i'm just going to take the
volume off because it is so offensive
but we see here a christian preacher
who has gone into the nation to tell
them that jesus is lord
they do not want to hear it so
all of our christians who are supporting
the baalim movement

do you think the balin movement will
support you because god says
you chose them go and cry to them so you
see here that they
they really rough him up and it's really
interesting when it gets here
i'm just going to go fast forward a
little bit just to show you because all
of this began
because of what happened to george floyd
now this man comes in telling them about
jesus that jesus is lord
and what happens to him
they take him and they assault him they
choke him
they sexually assault him and all he
wanted to do was give them hope he
didn't have a negative message
he wasn't going in there telling them
they're condemned now they're choking
him he can't breathe he can't breathe
they don't care they don't care about
life life doesn't matter to them
all he wanted to tell them is that jesus
is lord and that there's hope
and they choke him they nearly kill him
so
you're aligning yourself with balaam and
they're going to turn on you and when
they turn on you
god says go and cry to your gods go and
cry to your balance
you put your trust in them let them
deliver you
because you you forsook the lord you
forsook the covenant
you turned against your brother that
that minister in fact or that
that preacher could have been one of our
brothers in the faith
i don't know if he is but he certainly
could have been
he could have just been walking he
didn't have to be preaching jesus he

could have just been walking minding and
minding his own business
but we're going into a state of affairs
now where to be
white is to be evil and to be
you have children now beating up white
children why
because they're white do we stand by
and support this
the best the best book for us to read is
the bible what we're doing here reading
judges
but george orwell and i don't mean 1984
i mean pick up a very easy to read fun
book to read
animal farm to understand the hypocrisy
of these movements and he was speaking
specifically of marxism
read animal farm black lives matter no
they don't
no they don't so black trans lives so
black trans lives matter
so we want to align ourselves with with
these this with balum
take a sign they've got black trans
lives matter
well you take a sign that says jesus
matters
and just don't say a word just just walk
with your sign jesus matters
i don't think it's going to work out
well for you just take a sign that says
black father's matter
take a sign that says black babies
matter
take a sign that says the black nuclear
family matters
and see how it works out because god
says
when you choose balaam you've forsaken
him
go and cry now to balaam which you've
chosen
and let baalim deliver you in the time

of your tribulation
and so it's going to be rough these
people are gaining in power
and they don't have they don't mean any
good show me anything constructive that
they've done
and they only have a voice they only cry
out
when they can sue somebody with money
so if a white police officer kills a
black man well that's a big deal
because we can sue the police and we can
sue the government but if a
person in the ghetto who's black kills
another person in the ghetto who's black
even if that person they kill as a
little child innocent child
they don't care because there's nobody
to sue and even though
that black on black crime is happening
you know to the tune of 6 000 souls a
year
and a white police officer killing an
unarmed innocent black man
is like rare it happens and of course
there's evil police people
evil policemen so it happens but
it's not a priority if we want to save
black souls
as i said in my sermon the highest
priority
is we've got to stop this planned
parenthood abortion movement
that's out to destroy the black race uh
margaret sanger and the founder of
planned parenthood it was a clear
objective the next priority we've got to
stop the black on black crime we've got
to get fathers back
into the house we've got to stop the
government rewarding black women
for having babies out of wedlock and
this cycle
that is destroying the black uh black

people in the black family
we've got to restore the black family
after we've covered those priorities
then we can deal with
people who are breaking the law and
running getting on the wrong side
of law enforcement and law enforcement
just going crazy if we
if we build strong christian character
then that's like that well that's the
least of our worries
and hopefully we see this hopefully we
we do the research ourselves we don't
just take what
cnn is feeding us what msnb is feeding
us we know these are fake news people
let's go and do the research ourselves
and see is it is is this true is this
really an epidemic
the the the outrage that they're
promoting so that we choose balaam
is it real or is it fake
and when i say real i don't mean it
never happens i mean
is it the highest priority is it is it
an epidemic
or if we stack things if we've stacked
rank what's really happening to black
people
what goes at the top and who's behind it
and what cities what what type of people
are running the cities
and have been running them for decades
who are they and why hasn't it changed
and why we all believe change we can
believe and then change was gonna come
why hasn't it changed who's who's
getting rich off of this
and why are we being fooled and being
sucked into serving balaam
go and cry on to balin which you've
chosen
and let balam deliver you in the time of
what's coming these people have no

morals
they have no morals they're throwing the
christian compass
out the window and now it's not the rule
of law
it's the rule of man the rule of you
know david
when god says you know choose what's
going to happen to you he says they
don't let me fall into the hands of men
i'll
i'll take i'll take the curse directly
from you god because i know what men are
capable of
well i know what these ball and
worshipers are capable of and they're
they're gaining in power and the
children of israel
said unto the lord we have sinned
do you unto us whatever seems good unto
you
just deliver us only we pray you this
day so we've sinned but please get us
out of this jam
they're they're in such a crisis now
that they're just saying to god please
please please just deliver us
and they put away the strange gods from
among them so eventually
you know if we have any support for this
balm movement we're going to throw it
away
because it's going to become crystal
clear this is evil
this is a great evil that has come upon
us and we cannot have it creep into the
church
and they put away the strange gods from
among them and they serve the lord
and his soul was grieved for the misery
of israel god
loves israel everything that they're
suffering
they've brought it upon themselves but

he is in a covenant love relationship
with them
and for all of this he's grieving for
these he's sorry
that they have brought this upon
themselves then the children of ammon
were gathered together and encamped in
gilead
and the children of israel assembled
themselves together
and encamped in mizpah and and so
now it's polarized and it's getting
ready for the slaughter
and the people and the princes of gilead
said one to another
what man is he that will begin to fight
against the children of ammon
he shall be head over all the
inhabitants of gilead
so god is now going to raise up another
judge
and this judge is going to deliver them
from these people
but the judges are not perfect
and when we see the this infiltration
of marxism which is i
it fails me to articulate how evil
marxism is
but it's infiltrated our society and
it's demoralized us and it's taking over
and when god raises somebody up to push
push it back
we sit back and say well he's not
perfect you know i noticed the wart on
his nose
and his eyebrows are not quite straight
and i don't like the complexion of his
skin
god does not these these many saviors
are not perfect no man is perfect
their purpose is not to be perfect their
purpose is to deliver
israel from the catastrophe that lies
ahead

and at some point god says enough and he
allows
the the punishment for the apostasy so
even now
when you look in the western nations
there is no
nation that i'm aware of tell me if i'm
wrong
but i don't see any nation in the west
that is truly turning to god
that is truly repenting that is truly
saying we have abused our freedoms
so
western civilization collapses oh boy
it's going to be ugly but
it's what we deserve we've brought it on
ourselves have a lot of respect for this
preacher who went
right into this country of chas to tell
them
jesus is lord and they threatened him
with death and he said
sin is worth worse than death i hope we
have this kind of conviction
and courage because we're going to need
it and we're going to need each other
we cannot be i i can't be
in my congregation looking at my brother
or sister in the faith
and and instead of looking at them and
their character the
content of the character i'm looking at
the color of their skin
and there's a separation between us
because of the color of their skin
and i'm bringing them bringing up
historical wounds
and throwing it in their face when they
have nothing to do with this
they have nothing god this is
anti-christic
god says you know the the children say
our fathers ate sour grapes and the
children's teeth are set on edge

and god says you will never say this
again
but we come along and we say yeah you'll
say it your father's ate sour grapes and
your teeth
should be set on edge this is satanic
each individual should stand
for their own sin we treat people as
individuals
not as a collective and we've moved from
this to the west of
the american revolution which was built
on the the
the freedom of the individual we're
shifting now to the french revolution
which was built on collectivism and no
regard for the individual you just
belong to a group where you don't and
you're with us or
if you're either with us or against us
and we'll chop off your head if you're
against us
that's where we're going now and that's
what we're allowing to creep into the
church where we don't
treat people as individuals we treat
them as a collective
we look at the color of their skin and
judge them and hold them accountable for
sins that even their ancestors may not
have even had anything to do with
their ancestors may have fought for us
but just the color of their skin because
baalim says
you must burn them in the fire to
worship him
i pray and i pray that you'll join me in
praying
that we get through this whole
that we get through this knowing we can
trust each other
knowing we can depend on each other
knowing we can turn to each other
and we never look at skin color that's

like that just
we don't that that would never come into
the equation to say can i trust my
brother
even though he's a different race than
me that would never come into the
equation
we just know this is a covenant brother
this is a covenant sister
and we would never support a movement
that would bring harm
to somebody in the body of christ we
must discern the lord's body
and then i will i'm formulating a
message
where i'm going to talk about this what
our priorities should be
and where we should focus and and how we
bring
justice real justice to this earth not
this
seductive social justice thing that
that's being promoted that's not real
justice at all
and you only have to look at the country
the newly formed country of chaz
to see where all this social justice is
going to get us
so this is the nightmare of the book of
judges
and we are living it in 2020.
and so these things are written for our
examples
that we should not lust after evil
things
instead we should hunger and thirst for
god's righteousness
jesus christ is beautiful jesus christ
is lord
and and we we should be willing to
proclaim that any and everywhere
and turn people away from this evil path
and trend that they're on and let's turn
them

to the lord we there's an opportunity
here for us to come together
and do exploits for the lord
jesus christ what a wonderful god
what a mighty king we serve
let's serve him not balaam
the church of god international would
like to introduce the availability of a
new app
designed for your convenience
download it now
you