

07-Judges-10-Transcript

[Music]

Hey

begin shortly

looks like we're up on Facebook as well

that is great

[Music]

[Music]

well greetings brethren and welcome to
Wednesday night Bible study just want to
get confirmation that my sound is coming
through here

I just need confirmation so I'll just
wait 30 seconds here in fact I will go
ahead and open with prayer I just need
you to confirm that the sound is in fact
coming through our Heavenly Father we
pause as we come before you in these
very tumultuous times we just thank you
Father that despite all the uncertainty
that surrounds us we have the certainty
of your word we have the solid rock
Jesus Christ and we have your promises
father which can never fail we thank you
for this and we thank you for giving us
the opportunity and the desire to study
your word father please bless us now as
we continue in the book of Judges we ask
your blessing on our study your blessing
on our understanding and that these
words that we study father would
actually transform our minds our beings
our souls our hearts that we would love
you father entirely we praise you and
thank you in Jesus Holy Name Amen
very good thank you pastor Bernie got
your confirmation there so let's uh
let's continue now in the book of Judges
we're up to judges chapter 9 and let's
just here judges 9 so you'll remember we
were in judges 8 last week in fact I
want to just pick up that the last part
of judges 8 as we continue now in judges

9 and Gideon said unto them I will not rule over you so remember this day that he was so successful in conquering the Midianites that they wanted to make him King and he said no no no I will not rule over you neither shall my son rule over you

the Lord shall rule over you so he definitely had the right understanding that he was just a judge he was just a savior his purpose was to bring down Midian and to release Israel from the oppression which he did

but it was not to be the king God is their king so he had that right in verse 23 as the story unfolds it becomes clear that he actually did become their king so he didn't actually take on the title King Gideon but functionally he became their king so we see here that Gideon said unto them verse 24 I would desire a request of you however just just one small thing that you would give me every man the earrings of his prey for they had golden earrings because they were Ishmaelites and we know that these people were moon worshipers and they had the crescent moons as their jewelry and it probably looked spectacular and so gideon kind of got a taste for that and saw the regalia and how you know they they conducted themselves with great pride in stands and pomp and circumstance and he liked that so they they could they agreed to give him that that wealth and he became very very wealthy probably the wealthiest man in in in the area and the weight of the golden earrings that he requested was a thousand and seven hundred shekels of gold beside ornaments and collars and purple raiment that was on the kings of Midian so what would he be doing with the purple raiment so he sees how these

Kings conduct themselves and the beauty of the purple and he's like I like that so now that he's got it you think he would wear it you think he would now separate himself as the savior of Israel who's wearing these purple garments and has all of this gold how can Israel not but look to him as now they're their King and their leader and clearly from the way he behaves and the way his children behave that was functionally what happened and beside the change that were about their camels and necks and Gideon made an ephod thereof so he took all of this and he made an ephod which now not only is giving him political authority but this is also giving him religious authority so he makes this ephod and put it in his City so that the people will come come to this city now Oprah for religious functions even in Oprah as opposed to going to Shiloh and all Israel went there are whoring after it which thing became a snare unto Gideon and his house it sounds like that was not his intention but this is what happened and then in verse 30 and Gideon had seventy sons of his body begotten so he was busy because he had many wives so Gideon Gideon Oh Gideon you're so wonderful and oh you're very pretty I'll take you and I'll take you and I'll take you and I'll take you and I'll take you and I'll take you and I'll take you so that's Gideon and his concubine so in addition to the wives now he has a concubine in Shechem she also bear him a son so that's interesting he's got seventy wives why not have 71 oh it doesn't say sorry 70 sons but he has tons of wives why not have another one but instead of having this wife he makes her a concubine so I was reading some of the commentaries and I some of

them are saying that maybe this is not an Israelite woman that this might be a Canaanite woman because the Canaanites and the Israelites were mixing together but that that sounds reasonable to me but we don't know for some reason this woman wasn't good enough to become a wife but she was useful to him in more ways than one of for pleasure but also maybe politically to make some sort of alliance with the people in Shechem so he makes this woman his concubine and she bears him a son and he calls him my father as King a bin Malik so he's grown into this role and he finally has this child and he says okay I'm gonna call I was Gideon

it's not that she named him Gideon names him Abimelech Abby Malik this is doubt the backdrop so we're coming now to chapter 9 and Abimelech and remember we're studying this so that we can understand what's going on in our time today that that anciently what happened to israel it's a pattern and it repeats itself so here we are if you know and you know greetings to those who might be watching this in the archive this is June 2020 I don't know when you might be looking at this message in the future you so in the future there'll be other issues

right now June 2020 we want to read this and understand how does it relate to our world today so it says here and Abimelech the son of jerub-baal went to Shechem so this is the the Phi the son of the concubine he goes to Shechem which is where the concubine lived that's probably where he was born and now he's not he's going back to Shechem unto his mother's brethren so he's going now to his mother's brothers and communed with them and with all the

family of the house of his mother's
father saying so not only so her
brothers but everybody in the father's
household everybody who's descended from
that father saying to them speak so so
Gideon is dead
speak I pray you in the ears of all the
men of Shechem so he goes to them
because they're related to him by blood
and says hey speak to everybody in
Shechem whether it's better for you
notice better for you so first of all
notice that this is about blood so the
way Abimelech sees the world is through
blood not through covenant so he doesn't
care that Israel is related to him
through covenant who cares
he prioritizes skin ethnicity over the
covenant so he goes to the people who
are related to him by physical blood
disregards those related to him by
covenant and he says to them what is
better for you let's talk about what's
good for you the same way Satan went to
Eve and said this is all about you
God is withholding something from you
because it's about you and Satan never
mentions what's in it for him Satan
keeps himself out of the argument and
hey Eve this is about you and how you
can have great benefits and so here we
see abemolik coming to these people
talking to them about what's in it for
them on a carnal level sound familiar
to what we're going through
right now either that all the sons of
jerubbaal which are 70 people reign over
you or that one reign over you remember
also that I'm your bone and your flesh
it's like he's saying to them hey I'm
black you're black black lives matter
you know it's better for me to reign
over you as a black person or do you
want everybody to reign over you even if

they're in the Covenant who cares
so it's a very ethnic centric argument
I'm your bone and your flesh now I just
want to fast-forward to chapter 12
because on Sabbath I gave a sermon
entitled will you plead for Baja and in
that sermon I asked the question what if
the world was made up of only one race
your race whatever it is would the world
be a better world so there's nobody in
this world except people just like you
they look like you they're the exact
same races you will that be paradise
human nature is human nature and if I'm
gonna hate you because you're a
different race from me and then there's
nobody like we kill everybody that's all
different races and now there's only us
left of the same race I'm gonna find
another reason to hate you that's human
nature

so we mustn't fall for this line that's
being fed to us that somehow black
people are super righteous and white
people are super evil just because of
the color of their skin this is so evil
it is beyond the pale but look at what
happened to ancient Israel
fast-forward to Judges 12 and we'll be
there in a couple of weeks and we can
read this in context but for now let's
just cut in at verse number four then
Jephthah gather together all the men of
Gilead so this is a particular clan
within Israel and fought with Ephraim a
tribe a very powerful tribe of Israel
and the men of Gilead smote ephraim
tribal war tribalism
you know are we seeing ourselves now
being plunged into tribalism instead of
instead of us seeing ourselves as
Western civilization and realizing we
have enemies
we have people who hate us and and you

know if you think of the Persian Empire and the Byzantine Empire these were powerful empires and they just kept fighting each other and fatiguing each other and the Arabs came out of nowhere and destroyed them and overtook them so we're going into this tribalism now not remembering we have enemies out there that want to subjugate us and we're just weakening our nation so here we have tribal war Gilead smote ephraim because they said because ephraim said you gileadites are fugitives of ephraim among the ephraim i'ts and among the men are sites so so they they did not accept the Gilead gileadites to dwell among them and the gileadites took the passages of jordan before the Ephraimites and it was so that when those ephraim i'ts which were escaped said let me go over that the men of Gilead said unto him are you in ephraim life so they hate each other they're the same israelites they're covenant people they were told to go into the promised land and inherit the promised land and enjoy the promised land now they're hating each other and killing each other they're the same race they're the same people they're all children of Israel so now they get this person from Ephraim who flees into the area of Gilead and they ask him are you in Ephraim aight and he says no same race same people children of Israel then said they unto him say now Shibboleth and he said Cybil a--the so they say it with a Shh he said it with us say now Shibboleth and he said Cybil a--the for he could not frame him to pronounce it right you know it's like those of us in the West if we were to go to the Middle East and they say to us you know say but

all we would say Bale ball but we can't
say that Baba
we can't quite form that guttural sound
because we weren't born with that
see ation so he can't say Shibboleth cuz
he could he could not frame to pronounce
it right then they took him and slew him
at the passages of Jordan and there fell
at that time of the Ephraim i'ts 40 mm
oh what a beautiful place the world will
be when it's just the world of one race
because our race is just so super
righteous here we have the covenant
children of Israel they're not just the
same race they're the same family and
they find how you pronounce a word
reason to hate you and betray you and
destroy you please let's not be so
superficial to believe that the black
lives matter doctrine that black somehow
is superior and black somehow is super
right you just have to have the skin
colour I like what Martin Luther King
jr. Todd that he had a dream that one
day men would not be judged by the color
of their skin but by the content of
their character
and for us in the church that we're
gonna discern the Lord's body and
prioritize those in the Covenant over
anybody else do God unto all men but
especially of those of the household of
faith so pronunciation and you know you
go to I'm vipers from Jamaica they will
laugh at you if they're in the city and
you come from the country and you can't
pronounce words correctly and you go all
over the world and you see this but the
human beings just have deceptive hearts
and hearts full of hatred yeah my my
family was also in England you you just
speak a few words in England and they
categorize you right away they know what
class you come from just by the way you

pronounce your words and they will despise you because of how you speak same race they're all the same race but we always find a reason to hate each other so let's not [__] let's not be easily duped and deceived now look at Philippians the Christian mind we should be immune to black lives matter we should be immune to the Klu Klux Klan and white supremacy we should be immune to any of these causes why because we have the Christian mind Philippians 2 verse 4 look not every man on his own things but every man also on the things of others so if we're passionate about our freedom and our oppression that's our own things when we see freedom being taken away from people in Hong Kong who have nothing to do with us racially but that's Western civilization and it's being destroyed and freedom is being removed from people and people are being disappeared and tortured by the hundreds of thousands maybe by the millions it's not our own thing but look the scripture says look mud is so we Satan should not be able to seduce us by putting our own things in front of us we should be immune because we have this mind look not every man on his own things but every man also on the things of others let this mind be in you which was also in Christ Jesus who sacrificed everything who suffered patiently because he had a higher goal in mind and then he instructs us through the apostles that if we suffer because of something that we did we caused it on ourselves oh well we broke the law and we suffer oh well but if we suffer because of no wrong that we've done we suffer wrongfully but we take it patiently God takes note of this God God

is pleased with this so the Christian is able to suffer wrongfully patiently because we have a completely different agenda we have a completely different world for you we have a completely different time horizon back to judges 9 and verse 3 so these people are as carnal as a summer day as long and they are Israelites and they hate each other so here we see this man

Abimelech the son of gideon or jerubbaal he's referred to as garibaldi dropped the name gideon so he's the contender it's kind of ironic he's a contender of baja and yet they're plunged into baja worship so he's appealing to these people of Shechem through their skin their their blood connection their carnal connection over and above the Covenant connection of Israel and his mother's brethren spoke of him in the ears of all the men of Shechem all these words so they began to reason with the men of Shechem to say you know what the King Gideon had 70 sons and now the seventy first son is from us but this one is just sort of the son of a concubine

he's a lesser order son so he's not gonna have the voice of the others that come from the wives and the others that come from the wives don't come from Shechem so if there's 71 people trying to make decisions for Israel and ruling over Israel it's not really gonna be in our favor so they're convincing Shechem to kind of see through things through the through the eyes of Abimelech and their hearts inclined to follow

Abimelech for they said he's our brother we don't care about the content of his character we just care about his skin color we just care about the kernel connection we have to him as long as

it's one of ours it doesn't matter how low he is it doesn't matter how disgusting he is it doesn't matter how evil he is Hey he's one of ours and we'd rather have that than the Covenant connection and they gave him 70 pieces of silver out of the house of baalberith so there were there were shippers of Baal and they don't care about the Covenant this is they care about the covenant with the baha so they gave him 70 pieces of silver which is interesting because there's 70 has 70 brothers wherewith Abimelech hired vain and light persons he hired vain and light persons so you know this is nothing new this is something that we see all the time if we look at this criminal record of this man that's being celebrated as the greatest thing that black people can produce if you look at his criminal record it says again it's as long as the thumber day as long he was a career criminal and yet these this is the person that clever people who are striving for power the way Abimelech was striving for power clever people of basically hired him to seduce us so hopefully we can see through Satan's devices so he says here that they hired vain and light persons so this basically means treacherous people people who don't have good character this is who they hired which followed him when people want power they don't care about character and he went unto his father's house at Ofra so now he's got Shechem with him he's got finances he's able to hire these low character people to join him and do his bidding and he went into his father's house at Ofra it's like ah the earth old George Soros ah and Tifa where they'll pay people he'll pay you \$200 light and

vain people who will kill people and
destroy property for \$200 the same this
patterns are the same because people
don't change people don't change the
patterns are the same human nature is
the same the only change we can hope for
is the holy spirit transforming the mind
and even that is not always complete
sometimes people start the process but
they don't complete it we have to strive
and push earnestly contend for the faith
in order to complete the transformation
that's the only hope we want to live in
a world with people who have power but
they don't have the holy
ferret just because they have the same
skin color as us this is insanity
this is insanity for the Christian and
he went into his father's house at Ofra
and what did he do he slew his brothers
the sons of Garibaldi stevarino fight
for Israel and put down the Midianites
so that Israel could be free
he goes and he slays them today if I
look south of the border we see
Americans killing fellow Americans and
forgetting that some of those Americans
that they killed their ancestors fought
in the Civil War to free black people so
they could be freed from slavery the
same way jerub-baal gideon fought for
israel and 40 years later they forgotten
few decades later all white people are
evil and we have forgotten the high
price white people paid so that black
people could be free patterns are the
same because human nature doesn't change
and he went on to his father's house at
Oprah and slew and you know people right
some people are writing to me
like they want to threaten me they're
talking to the wrong person
I don't back down you show me God's Word
I stick to God's Word

so if you want to reason with me and I have people who have written to me or who are reasoning with me from the Bible that's great let's talk you know talk to me from emotion and and vile anger mr. free is Christ wants us to be free you know it's very dangerous to cancel free speech it's gonna backfire on you allow people to be free allow people to have a different opinion from you enter into healthy debate healthy exchange of ideas that's how we grow these people who want to shut down speech

it's gonna backfire these people who say only black lives matter which is really like black and brown lives matter the white life doesn't matter the way life has unfolded is the white nations are primarily the Christian nations they're the nations of the Bible you have a few African nations left that are still biblical but even they are being destroyed and being wiped out because the Middle East in North Africa was the hub of Christianity and all of our spiritual ancestors that were in the Middle East in North Africa they've been wiped out they've been destroyed they've been subjugated they've been tortured so that that religion now is replaced with Islam Islam is the brown man's religion Islam is the black man's religion so when we say black lives matter and no one can speak no white man can speak and everybody has to speak with one mind and if you disagree with the one mind you'll be destroyed your business will be destroyed you'll be cancelled we've got to think a few steps ahead where is this going it's going where Islam can come in and the Communists will support it because they hate Christ so much and we

will not be able to speak Christ apart
without pain of death and we will see
our brothers and sisters in Christ just
because they're a different skin color
come to a sorry end and their blood will
be on our shoulders because we supported
the cancelling of free speech we
supported the promotion of one thought
and that's that black lives matter
anything else is cancelled gonna come
back and bite us and he went to his
father's house at Ofra and he slew his
but when people want power they don't
care they don't care about you and they
don't care about me and you can go ahead
and support them and I can go ahead and
support them it's gonna backfire and he
went into his father's house at Oprah
and slew his brothers the sons of
Garibaldi Evan T people upon one stone
not withstanding yet Jotham or yatha the
youngest son of Djerba all
yoruba all was left for he hid himself
okay so one one son
the youngest got away that's gonna come
back later now he slew his brethren what
does the scripture say what can we learn
from judges that can apply to our day
today Matthew 24 verse 10 and then shall
many not a few read the text with me
then shall many be offended and shall
betray one another and shall hate one
another
so if we can't sit down and talk as
Christians in the Covenant love maybe we
have a different opinion but we love
each other and we can listen to each
other and I love the Brethren that have
reached out to me in this loving spirit
to say hey I don't fully see how you see
things but I wouldn't mind talking to
you and this is what I'm seeing and oh
okay I get to see we're here and that's
wonderful that's how we grow iron

sharpens iron but when we see seeds of hatred and complete disrespect and it's like you know no respect for the fact that what one has been appointed as an elder none at all and just a seething hatred oh oh oh oh that's something that can be tapped that's something that can be fed that's something that can be leveraged if we feel that if we have this this intense emotion we need to check ourselves quickly because the emotion is how Satan operates moods and attitudes and emotions then shall many be offended and shall betray one another like the men of Shechem and shall hate one another like a bin Malik and many false teachers will arise that's necessary and shall deceive many that's critical we have to have a doctrine come into our head that is separate and apart and in opposition to the doctrine of the word of God because then if we follow the doctrine of the word of God it says to discern the Lord's body it says to esteem your brother higher than yourself it says to do good to all men but especially those of the household of God it doesn't say do good to all men especially your own race so there's got to be another doctrine that creeps into our minds and takes over and we get very emotional about it and we can't see anything else this has to happen false leaders have to come in promoting this false doctrine that creeps into the mind and suddenly we find ourselves hating each other and that's the seed then for the killing or at least the the support of the killing these riots that are taking place in the states we've got to look at that and say my brothers and sisters in Christ can easily get caught up in that somebody's driving there just

happened to be the wrong race and the pulling out a gun and shoot them in the head for no other reason then they're the wrong race and they want to defund the police remove the police our brothers and sisters in Christ will suffer if this continues we cannot give our voice to support this or the blood of these little ones will come upon us and God will not hold us guiltless as we're going to see here with Abimelech God did not hold him guiltless and because lawlessness defund the police take people out of prison that are hardened criminals and let them roam the streets put people who are law-abiding citizens who are just protesting that hey this is my small business I have to make a living put them in jail and let the hardened criminals out because lawlessness is going to abound and we're gonna get caught up with the doctrine that enables this the love of many the agape of many Christians shall wax cold so we can read judges not with oh this is interesting history but these are patterns of thinking and being that are patterns that just repeat their cycles that repeat themselves what's the same adversity makes men and affluence makes monsters we have known tremendous affluence we don't study history if we could only look down through time and see how most human beings have lived and how the poorest of us in the West how we live we are we're truly all of us even the poorest we have affluence compared to how most human beings billions of human beings have lived through time and even today live on the planet adversity makes men affluence makes monsters so here and this is you see this pattern in Israel this you know when God steps in and

saves them and releases them from
oppression they become affluent they
become monsters until they suffer again
and then we can start to get some men
out of that population and all the men
of Shechem gathered together and all the
house of milho and went and made a
Bimala can you know many of us think of
saul as the first king of israel watch
the Abimelech was Israel's first foray
into having a king anything quite get
all of Israel but that he was thirsty he
wanted all of Israel you could even say
Gideon was really the first King
although he was functionally a king he
was not declared king he actually turned
it down but a bimolecular the point of
killing everybody all of his brothers
and so these men of Shechem in the house
of milho they made a bimolecular the
pillar that was in Shechem so there's
some pillar there and that's where they
made him King and when they told it T
Gotham were Yatim he went and stood in
the top of Mount Gerizim and lifted up
his voice and cried and said unto them
hearken unto me ye men of Shechem I'm
just thinking that Mount Gerizim I
didn't get a chance to study that but
it's ringing a bell I don't know
costomer if you're listening if you know
anything about wanta Gerizim or somebody
in the chat
just seems to ring a bell like it should
be significant um but he went and stood
in the top of Mount Gerizim and lifted
up his voice and cried and said unto
them hearken unto me you men of Shechem
that God may hearken unto you this is an
interesting character now this is the
one surviving son of Gideon and he's now
going to the men of Shechem who have
made a bimolecular
slaughtered all of his brothers except

for this one so he now goes to these men
of Shechem and he says you gotta listen
to me so that God will listen to you or
take notice of you and then he speaks
this parable or this fable or this
metaphor or I should say analogy and he
says the trees went forth on a time to
anoint a king over them and they said
unto the olive tree reign over us so
when we found the best tree the olive
tree sort of the symbol of the Holy
Spirit in their abundance but the olive
tree said unto them should I leave my
fatness wherewith by me they honor God
and man and go to be promoted over the
trees and so thanks so fast Amari I just
got your note that Mount Gerizim was the
holy location for the Samaritans that's
that so that's why I was ringing a bell
thank you very much
but the olive tree said unto them should
I leave my fatness wherewith by me they
honor God and man and go to be promoted
over the trees like what that's a bad
dad no I'm not interested and so the
trees said to the fig tree come you and
reign over us but the fig tree said unto
them should I forsake my sweetness and
my good fruit and go to be promoted over
the trees so happy
the fig tree isn't interested I've got a
I've got a lane I've got a function that
I'm responsible for III will stay there
so they're not the fig trees not
interested then said the trees unto the
vine come you and reign over us so we're
kind of going lower in quality here a
lower in benefit and the vine said unto
them should I leave my wine which Cheers
God and man and go to be promoted over
the trees then said all the trees unto
the bramble now they've gone to the
bramble come you and reign over us so so
we can't find anybody to reign over us

will you the bramble reign over us and
the bramble said unto the trees if in
truth you anoint me king over you then
come and put your trust in my shadow so
what yah 'some is saying to the Shechem
i'ts is you have chosen the lowest of
the low to be your leader and and this
is you know not unlike what we see today
with the political machinations that are
taking place where they will take the
lowest of the low and put them in front
of us so so today when we what we see is
suddenly a career criminal is made an
angel that we have to take this person
who has zero character and we're very
very sorry for how he died that that was
totally wrong that was immoral how he
was killed how he was murdered but
there's no it's egregious there's no
excuse for it but why are we being fed
this individual as our hero why can we
just not say no justice needs to be done
this officer are these officers that did
this the justice needs to
be done but he's not our hero we're
gonna choose people who have tremendous
character as our heroes we want our
young people to look up to a Martin
Luther King you should to look up to
someone who's who's built character and
struggled and made the world a better
place don't don't give us heroes that
have zero character that's that's an
insult to our children and to our legacy
so here now Yatim is saying to the
Chicot mites the the lowest quality has
come to you that's the only that's the
only person that's going to accept the
role that you're looking for and the
brambles said unto the trees if in truth
you anointed me this is really a
bimolecular in you anoint me king over
you then come and put your trust in my
shadow and if not so trust me not God

and if not let fire come out of the
bramble and devour the Cedars of Lebanon
so the bramble is nothing the Cedars of
Lebanon are glorious but if you don't
give me your full adherence if you don't
hand over your full allegiance to me
then I will destroy everything that you
hold dear this is what the lowest
character did this is what they do
because they're so hungry for power we
are being manipulated to give them our
Allegiance and if we don't give them our
full Allegiance they will burn up
everything they will burn up everything
now therefore so this is now he comes
out of the parable or out of the fable
and he says to them talking to the
Shechemites now therefore if you have
done truly and sincerely in that you
have made

Abimelech King and if you have dealt
well with Deborah and his house so
remember what somebody did for you in
the past

to free you from oppression so if you
have integrity and in your integrity you
are now going to swear allegiance to
Abimelech that's one thing and if you
have dealt well with Gideon and his
house and have done unto him according
to the deserving of his hands remember
because my father fought for you and
adventured his life for he put his life
on the line for you and delivered you
out of the hand of Midian and again
what's the pattern today white men white
women white children sacrificed
everything they paid the ultimate price
so that black people could be freed from
the Midianites from the hand of slavery
from the oppression so you know if
you're gonna swear allegiance to black
lives matter in your integrity
remembering the price that was paid the

ultimate price how many people were slaughtered white people so that you could be free if you're acting in your integrity that's one thing but if you're now going to swear allegiance to say that all white people are evil and you have forgotten the sacrifice this is another matter for my father fought for you and adventures his life far and delivered you out of the hand of Midian and you are risen up against my father's house this day and you have slain his sons threescore and ten persons upon one stone and you've made a bimolecular it's the concubine king over the men of Shechem why because he's your brother you put carnal relations over and above the Covenant you judged just by the color of skin over and above the spiritual bond the bigger picture and you chose the lowest of the law to lead you if you then have dealt truly and sincerely with Jerub-baal and with his house this day then rejoice you in a bin maalik I hope it works well for you if you've acted in integrity and let him also rejoice in you I hope it all works out really well because you were acting it was integrity and you did not forget the sacrifices of old you don't erase history you remember and you will never you will never be ungrateful for the ultimate price that was paid but if not listen to what listen to the curse of Yatim upon the Shechem i'ts because he said you know the bramble that the fire will come from the bramble and destroy even the Cedars of Lebanon but if not let fire come out from the lowest of the law if not let fire come out from abemolik and devour the men of Shechem he is he's he lost all his brothers and so he sees very clearly the the treachery and it's like he's inspired by

God to give this this parable to the men of Shechem and then to say you need to examine your heart and if you have truly acted in integrity everything's gonna be fine but if you've acted out of treachery then let fire come out of the very person you made King over you let fire come out from abemolik and devour the men of Shechem and the house of milho and let fire come out from the men of Shechem and from the house of Miller and devour Abimelech what a lovely union you have what a tremendous unity you have you and Abimelech you just love each other so if you really do love each other then may it be a long-lasting union but if it's a carnal union made out of treachery then may you destroy each other this is the curse of yatha on the shack amides and yon ran away and fled and went to beer and he dwelt there for fear of Abimelech his brother his brother you could say his brother in the Covenant but they had the same father and brother shall betray brother Ben Willett just wanted power didn't care about anything else and would use everybody in anybody to get the power when Abimelech had rained three years over Israel then God Jehovah then God sent an evil spirit so God endorses the curse of Yatim because Yatim was inspired by God to pronounce that curse to give the the metaphor of the bramble and then to say to these men I've acted in integrity everything's gonna be fine but if you've acted out of treachery and ingratitude it's not gonna go well for you and it's not gonna go well for a bimolecular because the bond is not a true bond the only true bond we can have is the covenant bond then God sends an evil spirit between Abimelech and the

men of Shechem so let's ask this question let's ask this question so God sends an evil spirit he sent it could that happen today is it possible that God could send an evil spirit today well take a look at patrisse cullors who is patrisse cullors she is the founder one of the cofounders of black lives matter patrisse cullors is an american artist and activist she's an advocate for prison abolition in Los Angeles and co-founder of black lives matter so she doesn't want any criminals in prison they should all be on the street she also identifies as a queer activist okay we know that people who are submerged in this lifestyle they don't like the Bible and so if she gets power she's not gonna be happy about the Bible being around or Christians being around so if this is an Abimelech and we support her in our integrity I hope it all works out well but if we support her and it is in ingratitude then she's gonna destroy us and it's especially fear in America and you have the Second Amendment you may destroy her and her followers as well so it's not it's gonna be a civil war and it's not going to be good now her biography says what she grew up and I just wanted to find something here just go back and I'm looking for a particular here it is okay so she grew up in Pacoima Pacoima low-income neighborhood she became an activist she later earned a degree in religion so this is not someone who does not know religion she studied it she earned a degree in religion and philosophy and so she was forced from home at 16 when she revealed her queer identity to her parents she was involved in the Jehovah

Witness as a child but became disillusioned with it and she developed an interest listen to this can God send an evil spirit today to activate this destruction she developed an interest in the Nigeria's Nigerian religious tradition of Aoife incorporating its rituals listen to this please incorporating its rituals into political protest events did you hear that did you hear that that if we are involved in her political activist events she has designed them in such a way that she incorporates the religious tradition of Aoife into these events so what is Aoife what does that mean that she incorporated this into her events so eva is a euro Yoruba religion and system of divination I'm just stunned that we don't do our research we will not condemn this evil movement simply because it claims the same skin color this is a Yoruba religion and system of divination I think the Torah is pretty clear about divination it's literary corpora sorts Bible is the ODA Oh Dewey fuh orang Milla is identified as the grand priest as he is who revealed divinity and prophecy to the world so it's not Christ this mist is the Spirit of Christ is the spirit of prophecy that's what revelation tells us that's not that's not what they believe they believe that this grand priest Arun milah is the is the originator of prophecy so this religious system is a Yoruba religion so let's drill down on man the Yoruba people are an ethnic group that inhabits western Africa mainly Nigeria and Benin and I if you I did a study on tongues if you're looking at in the archive for Acts to to see what tongues is and how this voodoo spilled over into

the West so that's in the archives acts to the Yoruba constant 40 to 4 million people there are 9 thick groups they talk about this let's just go down here let's go to the mythology and you'll see here the artifacts these sort of you can see right away the paganism the sexual because these bowel worshipers are all sex worshipers so this is the oral history of the Oh yo Europa recounts that oh do do ah to be the progenitor progenitor of the Yoruba and the reigning ancestor of their crown Kings hopefully we detect that right away that's Nimrod this Nimrod from NIM from from Babel they spread all over the earth and they took their religion with them and they just called him different names so here we go Nimrod is the progenitor of the Yoruba and the reigning ancestor of their crown Kings he came from the east sometimes understood from if a traditions to be okie Ora and by other sources as the vicinity true east on the cardinal points but more likely signifying the religion of these different folks okay let's go on after the death of oh dude wha there was a dispersal of his children from Aoife to found other kingdoms so they leave Nimrod they leave Babel and they found other King he comes from the east and then they leave there and they found other kingdoms each child made his or her more this is what this woman believes this is her religion each child made his or her mark in the subsequent urbanization and consolidation of the Yoruba confederacy of kingdoms with each kingdom tracing its origin due to them - Afiya fee Ilia fee after the dispersal and read this carefully with me the Aborigines became difficult so they

left and then they became difficult and constituted a serious threat to the survival of if ii thought to be survivors of the old occupants of the land before the arrival of the oh do do ah these people now turn themselves into Marauders they would come to town in costumes made of raffia with terrible and fearsome appears appearances and burn down houses and loot the markets does that sound familiar burning down houses and looting the markets and goes on that then came a Remy on the scene she was said to have played a significant role in the quelling of the Marauders advances but this was at a great price having to give up her only son

lulu hogg beau the reward for her patriotism and selflessness her swearing of allegiance was not to be reaped in one lifetime as she later passed on and was thereafter deified and the eddy festival celebrates this feast among her Yoruba descendants so it's not the reward is not to be reaped in one lifetime

so this religion as they celebrate they're constantly looking forward but but God sends an evil spirit and duties do we see that what this woman is into is divination divination which is something that God has no tolerance with he told the people of Israel you see somebody involved in divination you put them to death and these people were involved in all sorts of looting and shooting and you see today all of this looting and marauding and and they say at the same time she had to swear allegiance that she could not have all the benefits immediately so she had to swear allegiance in order to have the benefits but it wouldn't come in her

lifetime and you see today these folks
having to be humiliated because they're
part of this same strange cult and so
these folks have to humiliate themselves
and you see recently for some reason
dressing up in African Kente cloth
cultural appropriation and having to bow
the knee having to worship and humiliate
themselves publicly
and and maybe even sacrifice their own
flesh and blood as they swear allegiance
and sacrifice their own brothers and
sisters fellow Americans as they bow
down to this but all and they contain
they they're involved in this but all
worship and they just have to be
humiliated publicly God Himself sent an
evil spirit and that evil spirit came
into the land and caused civil war
caused massive bloodshed and we're
seeing today this evil spirit sweeping
through the land and the the activism
behind it the rituals incorporated in it
it's all voodoo it's all divination and
people don't know what they're doing
they're bowing down on the knee and
they're involved in these rituals and
they don't know the design the
architecture of these protests that
they're being swept up in and if we as
Christians how is it that we as
Christians are going along with the
whole world in every country every major
corporation the major technic
technicality shion's we all agree with
will hey we're in sync with everybody
red flag red flag and so the scripture
shows us here that it was God who sent
an evil spirit between Abimelech and the
men of Shechem so within the Israelites
God sent this evil spirit between them
to fulfill the prophecy of the author
and the men of Shechem dealt
treacherously even though they made him

King because of this evil spirit they dealt treacherously with their own brother and then we see here in the scriptures one take a minute and read this in Matthew 7 he says if you then being evil know how to give good gifts unto your children how much more shall your father which is in heaven give good things to them that ask him therefore listen to this for all things whatsoever you would have that men should do to you do you even so to them so if your ancestors sacrificed everything to free somebody else's people would you want those people to be grateful to you to acknowledge at least that they made this sacrifice well if that's how you want to be treated that's how you should treat others would you want to be judging you you you are a unique person you have a unique identity you have unique experiences that have shaped you would you want somebody just a broad-brush you and say oh yeah you know your this race or your this color you're from this country therefore you're like this and they've never spoken a word to you they have no idea what you think would you want to be treated like that therefore all things whatsoever you would that men should do to you do you even so to them this is a command from God for this is the law and the prophets enter you in at the strait gate for wide is the gate and broad is the way that leads to destruction so if we're on a path and there are so many others on the same path with us and everybody agrees with us and if we say the correct thing everybody Pat's us on the back okay I begin to feel a little bit nervous if it's easy oh yeah I I you know if somebody says one thing we just

condemn them and everybody agrees and
cancels them I'd be a little nervous
because Christ says that broad is the
way that leads to destruction and many
there be that go which go in thereat but
narrow is the gate Strait is the gate
and narrow is the way which leads unto
life and few there be that find it so
I'd be much more comfortable having a
position where the whole world disagrees
with me but it's the right position and
it's how I would want others to treat me
because Christ tells me treat others the
way you would want them to treat you so
I'm gonna take that position
and I don't care if the whole world
disagrees with me because Christ tells
me that it's a narrow way most people
are not gonna find this way beware of
false teachers or remember that
lawlessness will abound because there's
gonna be false teachers and they're
gonna support the lawlessness and
deceive many to go along with the walnut
the lawlessness and then many are going
to hate and many are going to betray so
beware of false prophets which come to
you in sheep's clothing but inwardly
they are ravening wolves
Abimelech was a ravening wolf inside
even though he came saying hey I'm your
brother wouldn't it be better for you if
I cuz we're the same people well you
shall know them by their fruits
so we need to examine fruits everybody
has an opinion everybody has an opinion
and some people can be very articulate
Satan is full of rhetoric so if we
listen to rhetoric we can get swept up
anywhere we need to back away from the
rhetoric I'll listen to the rhetoric but
first I want to examine your fruit what
have you done for the church lately what
have you done for those in the body of

Christ do good unto all men but especially those in the body of Christ how demonstrate for me how you discern and make a distinction between the Lord's body and everybody else and show me your passion for the Lord's body versus everybody else I want to see the fruit and then I'm gonna listen to the rhetoric and and I like to listen to good rhetoric but if it's good rhetoric with no fruit I have a concern let's have good rhetoric but let's have the fruit to back it up because that's what Christ tells us to look at this this is the antidote to deception you shall know them by their fruits so black lives matter show me your fruit what have you built because all I'm seeing is destruction and an evil spirit from the Lord that is leading to civil war in the slaughter of many show me your fruit and and then I'll listen to your rhetoric side-by-side with your fruit you shall know them by their fruits do men gather grapes of thorns or figs from thistles even so every good tree brings forth fruit brings forth good fruit but a corrupt tree brings forth evil fruit a good tree cannot bring forth evil fruit neither can a corrupt tree bring forth good fruit so we put a Bimela can power does he have the ability to bring forth FIGS does he have the ability to bring forth grapes does he have the ability to bring forth olives these would be good fruit but he's bramble he it's inputs it's it's genetically impossible for him to bring forth good fruit what he can bring is destruction so let's give these people our power let's give them our support and if all they can bring is destruction if they dare touch a hair on the head of anybody

in the Lord's body and we supported them
oh my now we have to face Jesus Christ
and now he's gonna show us the loss loss
of life loss of limb loss of property
loss of peace of mind that his body
suffered and when one part of the body
suffers all parts are all parts of the
body suffer and we supported that we did
not speak out if we had the opportunity
to say no this is evil this is
divination the whole world is going this
way we don't support it we had the
opportunity to speak up but we didn't in
fact if we spoke up we supported it oh
boy oh boy oh boy oh boy I hope it works
out you know what if the Shechem it's
supported abemolik in their integrity
then may it all work out well for them
but if there was ingratitude and
betrayal then may they destroy each
other and God will send an evil spirit
to make sure it happens every tree that
doesn't bring forth good
root is hewn down and cast into the fire
therefore by their fruits you shall know
them this is what Christ says don't
listen to the rhetoric first look at the
fruit first examine the fruit both
inside and outside the church these
politicians they can have good fruit so
you know somebody can be clumsy they can
be awkward they can be crude but they
work they work for their people and they
produce fruit and other people that can
be smooth and suave and they say all the
right things and beautiful rhetoric but
they do nothing
no fruit no results in fact the opposite
they destroy their people that's outside
in the church people can have great
rhetoric but there's no fruit think
about it Christ says the the antidote to
getting swept up with the Broadway the
antidote to being swept up by deception

look at the fruit that's how you'll know
so we'll just come back here I just read
this last verse more pause for tonight
so the cruelty so because of this evil
spirit that God sent to break the bond
between a bimolecular shakka mites that
the cruelty done to the 70 sons of
Djerba all might come and their blood be
laid upon a bimolecular brother which
slew them and upon the men of Shechem
which aided him in the killing of his
brethren so God does not take treachery
lightly and these men did not have the
Holy Spirit but they were the Covenant
people and looking we're gonna see as we
follow through next week to finish this
we're gonna see the end of Abimelech and
the Shechem i'ts and we need to take
warning that if any body any brother or
sister in the body of Christ is harmed
by this evil movement and if we have
given our support our allegiance our
encouragement our social media posts if
we have supported this in any way
and any blood is shed by a brother or
sister just going about their business
but get getting caught up in this this
sweeping violence
this contagion if their property is
damaged in any way if their livelihood
is damaged in any way if they suffer any
loss God is watching and we'll see here
how God deals with this so I'm just
warned I'm pleading pleading God can
send an evil spirit into the world and
that evil spirit can sweep through
society and change society that suddenly
were just bloodthirsty and violence is
everywhere because that's what the devil
is all about so this book of Judges it's
thousands of years ago but it lays down
patterns for covenant people and if
these things are written for our example
so praise God that we have these

examples so that we should not lust
after evil things let's set our sights
on the kingdom there there is nothing we
can do to make this world a better place
it's full of evil men it's full of men
with deceptive hearts we need men full
of the Holy Spirit and we need Christ on
earth and this is not a pipe dream this
is reality

so let's study from the ancient covenant
communities see the patterns how they
transpired and let's not follow the bad
examples let's follow the good examples
and let's demonstrate our loyalty to
Christ by first showing him that we
can't see him well we can see our
brother and we don't see the skin color
we see we discern our brother in Christ
our sister in Christ and we love them we
go out of our way we we fervently love
one another and we're going to be a
peculiar people on the earth people are
not gonna understand us but that's what
the Holy Spirit will do and as the
violence and wicked men wax worse and
worse

the Holy Spirit should get stronger and
stronger so that the polarization
between God's people and the devil's
children becomes more and more
pronounced and God's people are gonna
seem insane

they're gonna seem crazy because
everybody's marching to the drummer of
the the chill did the the children of
the devil but we know what we're doing
because we have the examples and we have
the Word of God we stand on the solid
rock Jesus Christ is Lord

he's a wonderful his yoke is easy he's a
beautiful God he is perfection
and true beauty don't go after the ugly
go after the beautiful Jesus Christ is
Lord I love you

God loves you let's love one another and
let's fulfill our roles faithfully in
the Covenant
you