

07-Judges-01-Transcript

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[Music]

[Music]

well welcome to another Wednesday night Bible study and we finish the book two of songs last week and in between books we take a break and study another short book of the Bible I've chosen the book of Judges feel inspired to cover that book it's a very intriguing story in the book of Judges and it has a lot to do I think we can relate to what's happening in our world today so there's a lot of lessons for us from judges let's open with a word of Prayer and then we'll get into a judges chapter one our Heavenly Father we pause before you as we do to acknowledge your father and to thank you what if what a privilege what a blessing it is that of all the people on the earth you have hand-picked us you've selected us and you opened our hearts and our minds to Jesus Christ and put in us a desire a deep desire to not only understand your word but to live by your word we pray father as you deepen our understanding of keeping our faith and our conviction and help us father to walk by the lights in your word in a very very dark world in the world that is spiraling out of control and getting darker and darker we praise you Lord for this knowledge you may that you'll bless our study now bless those who are tuning in live and those who tune in later and we asked all of this Lord in the mighty name of our Savior Jesus Christ just as we enter into this study the real meaning behind judges a better word would be deliverers or Savior so these are many saviours of Israel but -

throughout this journey Israel's going to get into trouble and when Israel's in in terrible trouble because of God's love for Israel he rises up a savior a mini Savior to take them out of trouble so we're going to after a couple of chapters of introduction then we're going to get into the career or the careers of these judges and for each of the judges will see how they delivered Israel from their enemies or from her enemies and and despite Israel's downward spiral we're going to see very clearly God's love for Israel so and the way to think about the pattern in the book of Judges is this and I remember doing this with our youth years ago and they've never forgotten it years later they won't bill quote me and it's just think of ABCD there's this downward spiral within the block where Israel commits apostasy and because of the Covenant agreement that they have with God when they commit the hasta C then God causes them to be beaten to be beaten down to be to be just really the the burden of of the of the Covenant that they are beaten down as a result of that that battering or that beating they cry out to God that's the scene and then when they cry out to God because of his commitment to Israel and because of his love for Israel he delivers them and then when they're delivered and there are their peace what do they do they commit apostasy again because of a covenant there's a battery or a beating down because of that battering they cry out to their God and when they crowd to their dog because of his love for them and his covenant with them he has mercy on them he raises up another and he delivers them then what do they

do they go into apostasy again so that is the pattern that we're going to see throughout the book of Judges and as we go through it I'll just remind you you know where we are in each stage but let's uh let's begin the book and before we get into before we get into the actual text I just want to begin here in Deuteronomy 7 and in Deuteronomy 7 just as we're gonna get some context I'm gonna get a bit of content from Deuteronomy a bit of content from Joshua and a bit of context from my desire before we get right into judges and then we'll read chapter 1 together and chapter 1 and 2 and a little bit of three are the introduction to judges then from 3 to 17 we see the different careers of these deliverers and how they deliver it Israel based on Israel crying out and then the final chapters we'll see sort of an epilogue the conclusion to the blawker now in that in that introduction I want us to go back to Deuteronomy so let's look at Deuteronomy 7 and just began this is just to get context if we go to Deuteronomy 7 and verse 1 when the Lord your God shall bring you into the land where you go to possess it and has cast out many nations before you the Hittites and the girgashites and the amorite and the Canaanites and the perizzites and the Hivites and the Jebusites seven nations greater and mightier than you so these nations that are going to be cast out of the land there are greater nations than if you were to look at this logically it would make no sense Israel cannot go into this land of these very powerful people and take it away from them but the fact is people wouldn't see this on the surface behind the scenes this is land that God

has ordained for his bride his bride is
Israel he's in this covenant
relationship with Israel
and although they're a small nation and
they've just come out of slavery he has
chosen them and he's giving them the
land of these mighty nations so it's
going to take away the land from these
nations and and is going to be brutal
Israel is going to go in and brutally
brutally take the land from these people
and this is not unlike Noah's Flood the
flood was brutal and God chose at that
time to remove the wicked people from
the land using water and water can be
very violent and that was the way he did
it then then he promised Noah he would
never use water again now he's going to
remove these people from this specific
piece of real estate that he promised to
Abraham and to Abraham's sons and
grandson and grandson and he's going to
use Israel at almost like a flood to
remove these nations because the
wickedness of these nations is
unprecedented to this it's a it's
extreme wickedness and so God is happy
with these people and he's going to
remove them as we read the book of
Judges and even if you read Junction 1
there's a lot of violence as Israel goes
in to take the land there's a lot of
violence and the Muslims today will say
you know what we're doing is no
different than what you see in the Bible
the Bible is a very violent book it is
totally different so what the Muslims do
one where you had what they're this has
nothing to do with the God of Israel
couple of differences
number one the land that Israel was to
take was very specific God outlined very
specifically the real estate and nothing
else they cannot they can't take in fact

on their way to the land there are times when they're passing through for example the land of Esau and God says them do not trouble this man do not take this land I've given to Esau you're I'm giving you specific life so it's not a worldwide take all the lands on the land grab

if anything your eye sees take it not at all it's specific land that has promised to Abraham that God is telling the children of Israel to go in and take number two they can only take the land under God's auspices when you later when you read for example King Saul when he acted presumptuously without the permission of God priest that was the end of his kingdom so it's not just that it's not this dis wanton violence that's just anything goes and also when they took the land the possessions came under the demands that is to say the possessions were now dedicated to God and what did they do with those possessions they had to completely burn them off but this this it was not a wave just to them to be enriched that they were to take these possessions and completely burn them in dedication to God you'll never see muscle to do that when they go in and they rob and they steal and they lose it's to enrich themselves and that's in fact how Mohammed was able to build such a big army because it was it was these criminals would join him because it was a way for them to get wealthy and so they could steal and plunder and and raid and and he would give them the spoils and he was able to attract some very violent people awesome very ruthless people who saw the material advantage of joining him and now they take that all around the world so never

believe that what the Muslims are calling jihad has anything to do with what is the violence that we see here in the Bible so we see here that these nations seven specific nations and there's a specific plot of real estate that is being given to Israel and when the Lord your God shall deliver them so it's God that will deliver them before you you will smite them so here's the violence now you shall smite them and utterly destroy them this is from God he's not using a flood of water he's using the flood of it the Israelite army he will smite them and actually destroy them

so what's the instruction the instruction is to utterly destroy them let's not forget that so the instruction for Israel when you go in smite them and utterly destroy them you shall make no agreement with them make no covenant with them nor show mercy unto them what does God want is what does you know and so many times people think that God is this very soft very anything goes everything is about Merc no God is him when you go in I don't want you to show them any mercy you're to go in to take the land don't make any agreements with them and show them no mercy God is bitten in the same way that people of the flood there was no mercy the flood just covered everybody so in the same way Israel must go in and show no mercy and make no agreement with them why because you are a holy people unto the Lord your God you're different the Lord your God has chosen you to be a special people unto himself but this is a selection this is the election that the Lord God of the universe the creator of the universe has chosen Abraham and then from Abraham he

chose Isaac and from Isaac he chose
Jacob and it's the 12 tribes of Jacob
and this was a choice that God made and
what we must understand about God is he
is not double minded so this selection
this election is an eternal election
they have been selected eternally so the
Lord your God has chosen you to be a
special people unto himself
above all people that are upon the face
of the earth this is I'm you know I feel
like I have to apologize but I don't
this is the scripture so there's all
kinds of people on the earth all kinds
of tribes of people on the earth and and
today the whole culture is about
fairness and and everything must be fair
and everybody must be treated the same
well God is not fair he's just but
nowhere in the bible does God say he's
fair
he chooses whom he chooses he has mercy
upon whom he has mercy he's just and
he's righteous and so he has chosen this
people the people with this DNA to be a
special people for himself above
everybody else there's that there's a
two-tier system in the world
there's Israel and then there's
everybody else but it's not that the
selection is not just so that Israel can
glory in themselves the selection is
service he has chosen these people in
order to bring redemption to the whole
world so the whole world is going to
ultimately be blessed by this selection
and in fact again another difference
between the the jihadis and what we see
here in the Bible the Bible the the
fundamental truth behind the Bible is
the resurrection now all of these people
that dial people that died in the flood
all the people that died here from the
invasion to the promised land

everybody will be resurrected and brought back to life and educated and given the option to pursue eternal life in the Islamic ideology Allah is Allah just wants to kill and although just wants to burn people and Hellfire forever

so as the jihad ease go out and they slaughter their ideology is that they are sending people to hell forever where Allah will torture them forever and ever and ever

that's the Islamic ideology has nothing to do with the God of Israel and so Israel has been chosen as a priest class to bring redemption to the whole world he goes on to say the Lord did not set listen to this the Lord did not set his love upon you nor choose you because you were more in number than any people for you were the fewest of all people so this is a a love relationship he sees set his love upon these people and it's an eternal love it's a love forever this is this is the God of Israel it's a love forever now fast-forward to the tail end of Deuteronomy Deuteronomy 34 and Moses went up from the plains of Noah unto the mountain of Nebo so this is the end of most of his life now he brought the children of Israel out of Egypt they went wandered through the wilderness that whole generation had to die off he's given the law to the second generation they're now ready to go into the Promised Land and he goes up at the end of his life to the Nanshan of knee ball to the top of Pisgah that is over against Jericho and the Lord showed him all the land of Gilead unto Dan and all natale and the land of Ephraim so this this land that was promised to Ephraim it has specific borders for the

tribes and Moses was not able to go into the Promised Land but from this mountain God showed him the whole land and how it was to be divided to the different tribes so all the land of Naphtali and the land of ephraim and manasseh and all the land of judah unto the utmost sea and the south and the plain of the valley of jericho you could imagine how overwhelming this is these are the people that were slaves these are the people that were being brutalized by the most powerful empire at a time and God took them out of that slavery and he made them a nation and he made a covenant with them and now they're going into the Promised Land to be this peculiar people above all the peoples of the earth and to bring salvation and redemption to the whole earth and Moses is now seeing the vastness of the land that is being given to them to establish the Empire the Kingdom of Israel and the south and the plain of the valley of Jericho the city of the palm trees on tzur and the Lord said unto him listen to what the Lord said unto Him this is the land which I swore unto Abraham unto Isaac and up to Jacob what did God do he swore Moses is looking at this vast real estate and he's hearing from God that God is under an unbreakable oath God is under an unbreakable promise that this land belongs to this people that he has chosen forever these are the elect people and this land belongs to them that means that no one else can have this land no one else and God is going to ensure that he never breaks his promise so this is part of the underlying understanding of the reality of the world today that it's not right because God is not come

through and finish this promise because Israel has let him down but although Israel has let him down he has not forgotten his promise wide release war he's under oath he's under an eternal obligation to these people and we can't just say while the church replaces these people now that would be a breaking of the promise that would be a different boss no this is the promise but he has sworn unto Abraham Isaac and Jacob that this is the land that they will say that they'll have saying I will give it unto your seed this is for your seed I have caused you to see it with your eyes but you shall not go over there so we know the story that because of Israel driving Moses to distraction you know God's people can be very rebellious and they're always second-guessing the leadership I'm always pushing back and always have a better idea and for Moses our just drove them to distraction to the point where it caused him after everything he did to sacrifice for this whale it caused him to lose the ability to go into the Promised Land so his successor was Joshua and Joshua was the one that would then take them into the Promised Land Joshua Wong he says now after the death of Moses the servant of the Lord it came to pass that the Lord spoke unto Joshua the Sun noon Moses is minister or servant saying Moses my servant is dead now therefore arise go over this Jordan you and all this people unto the land which I do give to them even to the children of Israel this is their land verse 3 every place that the sole of your foot shall tread upon that have I given unto you as I said unto Moses this is yours and I this is an oath that I have made with

your followers and I
cannot go back on my word so every place
that you're said the sole of your foot
shall tread upon that have I given unto
you as I said on to Moses the Moses
understood and now Joshua is
understanding verse 8 do you now there
is a proviso as God is going to work
with these people it's not just go in
and do as you like it you know these
people are extremely working extremely
talk about pornography
venereal disease inside children they
talk about pedophilia every evil or
bestiality
that's what these people were all about
and God had it go in wipe these people
out
these are Satan worshippers get rid of
them and I'm gonna give the land to you
and through you I'm gonna bring the
whole world into truth but there's a
proviso nil he says to Joshua this book
of the law and Josh was teaching people
is as well this book of the law that
Moses gave them shall not depart out of
your mouth but you shall meditate
therein day and night that you may
observe to do according to all that is
written therein for them for then you
shall make your way prosperous and then
you shall have good success so this is
the covenant it's not a free ride
there's an obligation you're to be this
peculiar people that the rest of the
world can look to and say what are wise
people what a great God they serve
let's conform our ways to their ways so
that we can be blessed like them so
they're there to be wedded to the law
the book of the law now let's
fast-forward to Joshua chapter 24 Joshua
gathered all the tribes of Israel to
check out and called for the elders of

Israel and for their heads and for their judges and for their officers and they presented themselves before God and Joshua said unto all the people thus says the Lord God of Israel your fathers dwelt on the other side of the flood in old time even Terah the father of Abraham and the father of mcore and they served other gods this is your heritage you like everybody else have come from idolaters and your fathers came but we're committing this ideology and I took your father Abraham from the other side of the flood and led him throughout all the land of Canaan and multiplied his seed and gave him Isaac and I gave unto Isaac Jacob and Esau now listen to this and I gave unto Esau Mount Seir amazing this is a tremendous stronghold that was given to Esau so Esau could become very powerful so he gave mancilla to Esau to possess it but Jacob and his children went down into Egypt and there was a promise to Abraham that your seed will be in bondage for 400 years and then they'll be released from that bondage and you know you have many black people today who look at the atlantic slave trade in order to tipton to the Africans in North America and say hey Africans were enslaved for 400 therefore applicants are Israel we just have to read the Bible to say that that promise was fulfilled when Israel was taken captive by Egypt and were in bondage for 400 years and then they came out of bondage and then these promises were fulfilled and they became a nation so instead of giving Jacob amount like Mount Seir instead they were given they were taken to Egypt where they were enslaved because God had a plan for them that coming out of this humiliation and

degradation he would then from that
degradation make them the greatest
nation on earth so that it would be
clear that this is the work of God
so my Esau had not Sarah but Jacob and
his children are down into Egypt
I sent Moses also and Aaron and I played
Egypt because he has chosen the scene so
I played Egypt
according to that which I did among them
and afterward I brought you out and I
brought your father's out of Egypt and
you came unto the sea and the Egyptians
pursued up to your father's with these
powerful Egyptians pursued after your
father's with chariots and horsemen unto
the Red Sea and when they cried unto the
Lord he put darkness between you and the
Egyptians and brought the sea upon them
and covered them and your eyes have seen
what I have done in Egypt and you dwelt
in the wilderness a long season and I
brought you into the land of the amorite
which dwelt on the other side of Jordan
and they thought with you he's touched
very powerful people powerful nation
hammerites they fought with you so after
I released you from Egypt now the
amorite spot with you and I gave them
into your hand I God intervened and I
gave them into your hand that you might
possess their land and I destroyed them
from before you miraculously
they will put down in your very sight
and then in verse 19 this fast-forward
here
josh'll 2419 and Joshua so that's the
whole history that that that they have
to understand but there are a thousand
people and God is with them and God is
God had been working with them through
Egypt that whole experience bring them
out of Egypt the whole wilderness
experience taking over the amorite land

and now it's time for them to possess
all the tribes for them to possess their
land and judge what's selling to the
people you cannot serve the Lord you
cannot serve you Olga why but he is a
holy God he is a jealous God you're
entering in urine is America covenant
he's not going to tolerate spiritual
adultery where he is a holy God he is a
jealous God he will not forgive your
transgressions nor your sins there's a
covenant in place and if you break the
covenant it's gonna break you if you
forsake the Lord and serve strange gods
then he will turn and do you hurt and
destroy you

after that he is after that he has done
you good and he understood this from
what Moses said in Deuteronomy 30 that
here in Deuteronomy 28 and 29
here are the blessings here the curses
but then in Deuteronomy 30 he says you
know what you've done I gave the
blessings but you're also gonna get the
curses because you're not going to
retain the loyalty so he will do you
hurt and destroy you after he has done
you good and the people said to Joshua
no no oh no no no no no but we will
serve the Lord

and Joshua 7 to the people listen to
what he says to the people you are
witnesses against yourselves that you
have chosen the Lord you have
voluntarily entered into this marital
arrangement this covenant agreement and
now you are witnesses against yourselves
you will have to admit that you I gave
you the option to opt out but you said
no no we will definitely serve the Lord
okay your witnesses and remember this
language that your witnesses against
yourselves that you have chosen the Lord
to serve Him and they said yes we are

witnesses now let's explore that and we studied this when you study those either let's just review Isaiah again what did the prophets say and Isaiah 43 and he says it's in a couple places in Isaiah but let's look at her nines out of 43 verse 7 even every one that is called by my name so this these people Israel Israel the prevailed with God they God is in their name his name is with them they're married to him it's like when a wife takes on a husband's name even everyone that is called by my name for I have created him that is Israel and the people of Israel for my glory I have formed him yes I have made him so Israel is for the glory of the God of of the God of the universe but these people who stand alone these peculiar nation are there to bring glory to God's name verse 8 bring forth the blind people that have eyes and the depth that have ears so this was the curse in Isaiah 6 that Israel to be cursed but in seeing they wouldn't see and in hearing that wouldn't understand and now at this time got us in bring them forth because now the veil has been lifted from them and they could finally see and they could finally understand so in fact when the curse is laid down in nines is six that curse is laid down until Jerusalem is destroyed once that abomination of desolation is put in place that's when the curse is lifted they finally realize who they are who God is they come to their senses and so now we have that that's the period we're in now and now in this period God has returned he's on the earth and he has a contention with the nation's the nation's that he did not choose but he chose Israel and so he says in his

contention let all the nations be gathered together and let the people be assembled so now it's a figure they're like a courtroom there's been this incredible the Lobel hatred against Judah and against the people of Israel the tribes of Israel and there's been this global effort to destroy humiliate enslavement when Jesus returns he returns to save his people and all the tribes of the earth mourn because of him but Judah and Israel rejoice they rejoice because of him so now he gathers all the nations and his people and now he asked a question of the nations who among them can declare this and show us former things God is saying I'm listening I'm listening all you powerful nations with all your plans and your schemes and your plots explain to us what is happening here how is it that you're all gathered and I'm here and here's Judah and here are the tribes of Israel that you wanted to destroy that you want to eliminate that you wanted to humiliate and enslave well well well what have we here to explain to me what's going on and could you ever have predicted that you would be in this position so who among them can explain this and maybe tell us that they have some kind of prophecy in the past let's open up the Koran and see if there's anything in there that can explain what's happening there let them bring forth their witnesses what do you have how do you explain what's happening here that they may be justified because I'm about to unleash some serious wrath upon these people but maybe they have an explanation why they were behaving the way they do maybe they can explain this or let them hear and say it is truth so they have a choice

they can open up their scriptures and give justification for why they were doing all the evil they were doing to God's people and how it is that they're now standing before God and God's people he's come to rescue them and during this courtroom

seven and they need to give an explanation or they can shut up shut up and listen and say yes the Scriptures are true it is truth and then God turns to his people Israel and Judah and says just as just as it was laid down you are my witnesses your witnesses against yourself

that you brought all of this upon yourself but the same way God took them into Egypt and they were enslaved in Egypt and then God acted on their behalf and brought them out of Egypt and established them as a nation now in the same way through the Babylonian the endtime Babylon they have again been subjugated they have again been humiliated and enslaved this time it's their own doing and that's why Christ had to come as the Messiah to represent Israel and fulfill the Covenant so that Israel can now still live through thee that God does not break his covenant it's actually fulfilled through Christ and they accept Christ so God says to his own people now the nations have no witnesses they can't explain this but his people can explain it his people can open the law and say we brought all of this upon ourselves we are his witnesses look look at us look look at us in our rags look at her look us in our humiliation look at us in our enslavement and we brought it all upon ourselves because we agreed to be in covenant with God you are my witnesses as a lot and my servant

whom I have chosen
so God doesn't he's not double minded
and this replacement theology is from
the devil when God chooses he chooses
when God marries he marries that's it
he covenant Swanton he's in covenant
forever and the new covenant is really
to renew he takes the same covenant and
renews it with the same people because
he's chosen them you're my servant whom
I've chosen that you may know and
believe me and understand that I am he
so open up your scriptures read your
scriptures and see that everything that
has befallen you is exactly faithful to
the Covenant but you may know and
believe me and understand that I am he
before me there was no God formed
neither shall there be after me so all
these other false gods it's all nonsense
there's only one God I even I am the
lord and beside me there is no Savior so
they might be running to other people
and hoping that these other nations will
save them no didn't these other nations
will betray Gentiles will always
betrayed they are only saviors Christ I
have declared and when did he declare
all the way back in the Torah so from
Moses Moses made the declaration and
then we've just been all the other
prophets are just repeating what Moses
declare and way backward so in the Torah
God says I have declared and have saved
according to the company and have shown
when there was no strange God among you
so they started out well therefore you
are my witnesses Israel and Judah you
are my witnesses you can explain to the
whole world
what is going on here therefore you are
my witnesses says the Lord that I am the
only true God there's no other
explanation yes before the day was I am

he and there is none that can deliver
out of my hand so when God takes these
people to - into subjugation
nobody can deliver them but when he
chooses to deliver them and to subjugate
the Gentiles no one can deliver the
Gentiles God does as he pleases and
nobody can oppose him yes before the
day was I am he and there
none that can deliver out of my hand I
will work and who shall stop it so we
have to be able to look at the world
through the lens of the Scriptures
nobody has a clue what's going on
everybody
the whole world is in the state of shock
because things are happening so fast
everybody's confused and yet we can
search the scriptures and understand
exactly what's happening
this whole call did not global pandemic
or didn't Christ say that there's going
to be pestilence in in the end time
followed by famine so that's the next
thing
economic collapse eventually this
feeling says pestilence is plural not
just one pestilence multiple so this is
just the beginning and then followed by
famine and then that famine when the
when the economy collapses brother
betrays brother
it gets so brutal and that the devil is
able to bring out the worst in humanity
people think the economy is a joke
people think the economy doesn't matter
and they have this sort of this sort of
holier than that oh yes even if the
economy crashes yet will I serve the
Lord and even if the Lord betrays me I'm
so faithful I would never betray the
Lord like this job level
self-righteousness we'd better let him
who thinks he stands take heed lest he

fall we're entering into some very serious times some very dangerous times now we'd better be studying our scriptures so that we can understand what's going on and that God will be faithful to his word he says I will work and who's gonna stop it thus says the Lord your Redeemer God the God of the universe is the Redeemer of Israel and through Israel the Redeemer of mankind there's an order of operations thus said the Lord your Redeemer the Holy One of Israel not the Holy One of the Gentiles he's the Holy One of Israel for your sake have I sent to Babylon the same way it was for Israel's sake that he sent to Egypt and put down Egypt now in this end time it's Bob along that he contends for your sake I have sent to Babylon and have brought down all their nobles and the Chaldeans whose cries in the ships God has chosen in Israel and he's never replaced him he has covenant with him and even though she's been unfaithful he is faithful he's not mad he's gone and he remains faithful to her and for her for the love of Israel he puts down bottle off and when we read judges the the only conclusion that we can come to at the end of the book we may finish studying this book is that God loves these people they are completely faithless they are awful they are wicked people that under any logic they should be thrown out and it's over by the end of Judges except for the fact that God has chosen it that's why at the end of Judges Israel remains a nation remains in covenant with God because he's in covenant with them that he's made an unbreakable promise to these people so in the end time that promise still comes still comes true he puts down the

Chaldeans his cry is in the ships back
to Joshua now as we lead into judges and
at the end of the book of Joshua we see
this and Israel served the Lord all the
days of Joshua and all the days of the
elders that over lived Joshua
which had known all the works of the
Lord that he had done for Israel so
Joshua and the people the elders that
were with him they experienced these
miracles firsthand a day or they knew of
them for ten for Moses and from Joshua
from Caleb they were that they they
understood this and then I don't know if
they stopped telling the stories but the
next generation just didn't care
but while Joshua was alive so there's
Moses and then that leadership passes on
to Joshua and the elders and then once
this generation these these people die
the leadership is gone and that's
another lesson in the book of Judges is
the need for godly leadership and and
some of the scholars believe that judges
was written by Samuel as the final
transition from judges in decane
and that he wrote it for Saul so what
Saul would read it and understand as he
begins the the kingship of Israel that
he would understand the vital importance
of faithful leadership and the impact of
leadership on the people so he says here
that they were faithful and they did
they followed the Lord and that now
introduces us to the book of Judges now
as we come into judges and I just wanna
um maybe just before we begin judges one
I just want to bring it up to our time
because again of the pattern that we'll
see in judges is apostasy followed by
this battering followed by crying out
for my deliverance
so in our time we see this nation though
the one nation on the on the planet

right now that should have our attention as a nation is America it is founded on the biblical principles of the worth of the human being made in God's image and freedom of choice and we don't see this as a foundation in other nations and they have chosen the God of Israel and yet they are apostates though the whole notion of religion and faithfulness to the Bible is gone and so there is this battery that the nation has been suffering and as it cries out it seems to me in my opinion that God has sent them a final to the book but and that's another thing we'll see him judges the judges the Savior's do not have to be super righteous in fact we're going to see some judges that are downright awful and yet God uses them because of his love for Israel because of his love for his people he rises up he raises up people with peculiar characteristics that he can use to save his people and as his people we can sit there and say well I don't like this and I don't like that it's not for us to like it's the fact that God is taking people with peculiar characteristics in order to save his people now we're going to see as we study judges the tolerance that is people have to live with the evil people rather than driving them out as they were instructed in our modern day what we have done is there was an attempt there was this cold war and there was this attempt to remove communism to expunge communism from the world but certainly from our nation's but we didn't do that we are coexisting with them and that is the source of all of our problems today and this spy vis ex-kgb spy earring Esmond all share with us the ideology of subversion what the Marxists plan to do to the West

number one was demoralization by by infiltrating the cultural Marxist and I've been warning about this for years the cultural Marxists have infiltrated the educational institutions and they have seduced that the younger generation with Marxist ideology and demoralize the West from her biblical roots followed with destabilization so this is where we are now this whole destabilization now entering into crisis that we're getting ready for this global crisis and because people are demoralized they want to depend on the government as long as the government sends me check oh no what if the government doesn't send me checks and and the bigger and bigger government that's all Marxist in its ideology and then once the crisis hits now they can implement the Marxist government and that's the state the period they call normalization but they can bring stability through Marxism now we are being thoroughly brainwashed by the media and I don't know where you get your news but if you depend on any news outlet that is a corporate traditional mass media you are being brainwashed that all of these media channels belong to a handful of global elite Marxists that get together and agree how to organize the news and how to brainwash the population and how to demoralize the popular and how do how to skew our perception of what's happening to us and so take a look at this this is from a channel on the Internet where we see here just how dramatic the collusion is around the media and how they are all teaming together to brainwash I am Fox and antonio's Jessica Headley and I'm Ryan Wolfe operating responsibility is to serve our Treasure

Valley communities the old Paso Las
Cruces communities Eastern Iowa
communities mid-michigan communities we
are extremely proud of the quality
balanced journalism that CBS 4 News
produces plaguing our country the
sharing of biased and false news has
become all too common on social media
more alarming some media outlets publish
the same fake stories without checking
facts first the sharing of biased and
false news has come all too common on
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am Fox and antonio's Jessica Headley I'm
Ryan Wolfe responsibilities just they
are actors
we've lost the notion of journalism
we've not lost the notion of
investigative journalism where these
people have a brain in their head and
they go and they investigate stories and
they report those stories to us
they're just paid actors and you have
these global elite that give them their
script and they just pass on and and
brainwash the masses who could ask

ourselves here when we've been fed so long as Donald Trump the orange man bad that he's a fascist and he's trying to you know he's a dictator he's Hitler it's a funny thing that the first and second amendment are fundamental to America freedom of speech freedom of conscience freedom of worship and the right to bear arms to protect yourself from the government if he was such a fascist why would he be fighting to ensure that Americans have the right to bear arms against their government because the founders understood that government can become corrupted and the right to worship and think freely now listen to this for those word and afraid please know as long as

I am your president you can feel confident that you have a leader who will always fight for you and I will not stop until we win this will be a great victory this is going to be a victory and it's going to be a victory that in my opinion will happen much sooner than so close America so goes the rest of the world so goes the Western world and our freedom really hinges on what dog does and the timing with America but here you have somebody who's actually fighting day and night against the global elite and we're being manipulated by the media to believe he's the son of Satan he's the most evil man that ever existed there's no man more evil than him and yet you look at the previous administrations and what they did and how they betrayed their people and and sold everything to China it's like magic magic is all about distraction Russia Russia while they're selling the nations of China President Trump from the woman calls out China and completely reconfigured the relationship of China

for the sake of the people so I believe that as we study judge it will come to see that these flawed human beings God use them to deliver Israel from oppression unfortunately what what he was looking for in the deliverance was repentance and instead of repenting they went straight back to apostasy and that's that's the nail in the coffin and ultimately that's why Israel the nations of Israel are going to suffer so much that's quickly just read now judges want now after the death of Joshua came to pass that the children of Israel asked the Lord saying who shall walk for us against the Canaanites first to fight against them so what we'll see here is first of all the leadership is gone there's nobody directing them there's no Joshua there's no Moses saying this is the way to go they've lost the leadership but the relationship is such that they're asking the Lord who shall go up for us against the Canaanites first the fight against them now notice the answer and the Lord said Judah shall go up behold I have delivered the land into his hand so of all the tribes Judah has the prime position and Judah will go first and Judah will get the land first that's how the book begins now look how the book ends in judges 20 we come to the end of the book and they ask the same question and God gives the same answer but if there's a difference now and the children of Israel arose and went up to the house of God and asked counsel of God and said which of us shall go up first so first it was the battle against the Canaanites they were to go in and to remove the Canaanites completely from

the land and not make any agreements with them and what we're going to see as they were unfaithful they didn't do this they dwelt with the Canaanites and they allowed the Canaanites to corrupt them and and the the level of apostasy and idolatry and and degradation it's crazy to think these are God's people but now we're at the end of the book and they have completely adopted the manner of the people around them because they didn't obey God so now the question is which of us shall go up first to battle against who not the Canaanites but the children of Benjamin that's how bad this situation has become they are so out of it that now they're asking of God and you know you bless God God's people you're blessed you curse God's people you're cursed and now they come to the point where they want to completely eliminate one of the tribes of Israel that's where they've come to which of us shall go up first against the children of Benjamin and the Lord said again Judah shall go up first so it's funny how that is sort of gone bracket on the the book is it opens with this lack of leadership that I don't know what to do they inquired the Lord and Lord says it's Judah Judah should go first at the end is the same question which of us shall go up they don't have a leader the Lord says judicial golfers in the beginning its to deal with the Canaanites and in the end is to deal with the Horn brother Benjamin that's how far how far they have fallen and and as we another pause here but we'll get right into judges 1 next week I just wanted to set up the context so we have the context for the story and then we'll get into the story next week but this this is incredible

and and we don't have to look for we can
look at look around our Christian
societies today all those societies that
claim Jesus Christ as their Lord that
have many many churches that are no
longer being being utilized but you
wouldn't recognize for the amount of
children that are being aborted for the
amount of adultery that's being
committed for the fornication in the
land for the for the open and welcoming
of false gods and were open worshipping
of false gods and were spin of the
environment just like the Canaanites it
is bizarre and that's where we come to
and I think God is just delaying things
a bit because you what is coming is so
horrendous thought is delaying it as
much as possible so that more people can
come to repentance and people hate
Donald Trump so much II so they're so
brainwashed to just see him not not see
him objectively there there's Trump
derangement syndrome coming from the
global elite because he's not one of it
he's pushing against them once they get
rid of him
wait till they see what comes next boy
we've seen we haven't seen anything but
the global leader getting in position
and they're they're there they're
positioning themselves and they do not
have any love for mankind not and in
fact I'll go further and say they have
them
you think they despise Donald Trump they
despise Christ and they despise anybody
who has the name of Christ and so let's
let's hunker down
let's get very clear on what what is the
story
and how do we understand what's going on
around us because what we will see
through all of this despite the

wickedness of God's people we will come
to understand the faithfulness of God
that when he chooses when he marries
when he covenants that's it it's forever
he's faithful to the Covenant so these
people who deserve to be destroyed in
the end they are truly blessed so we'll
we'll end here for this study I can
begin the book of Judges God willing
we'll continue next week and finish
judges WAMP what a mighty and the
faithful dog we said Christ is Lord
Christ is